

POSTED UXB TOWN CLERK  
2019 OCT 17 PM1:07

**Town of Uxbridge**  
**Dog Park Committee**  
21 South Main St  
Uxbridge, Massachusetts 01569  
(508) 278-8600 ext. 7

**Board or Commission:** Dog Park Committee  
**Meeting Date & Time:** Monday, October 21st, 2019 7:00 PM  
**Place:** Lower Town Hall, 21 South Main St  
**Authorized Signature:** J. Modica

**Old Business**

1. Update on project, take any action required, if necessary, on outstanding issues.
2. Donation ideas
3. Discussion on the next steps outlined in MOU and role of the Dog Park Committee

**New Business**

4. Spring 2020 Opening planning
5. Meeting schedule moving forward

Approve outstanding meeting minutes

**ANY OTHER BUSINESS WHICH MAY LAWFULLY COME BEFORE THE COMMITTEE**