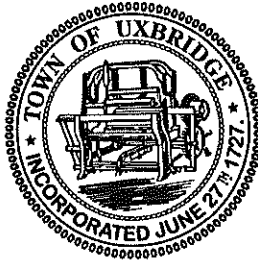


*Michael Morrissette, Chairman
Dr. David Tapscott, Vice Chair
Dr. Joann Lindenmayer, Member
Nancy Centrella, Administrative Assistant
Dr. Kristin Black, Health Agent*



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**TOWN OF UXBRIDGE
BOARD OF HEALTH**
21 South Main Street, Room 204
Uxbridge, MA 01569
508-278-8600 ext. 8
boh@uxbridge-ma.gov

AGENDA

Board of Health Public Meeting/Hearing Wednesday, October 23rd, 2019 at 5:00 PM Board of Selectmen Room, 21 South Main Street

A. PUBLIC HEARINGS (continued from October 1, 2019)

1. Discuss Revisions to Article XIV – Minimum Sanitation Standards for Private and Semi-public Wells
2. Discuss Revisions to Article IX – Minimum Standards for the Keeping of Animals, Farm and Domestic Pets in Other than Stock Yards

B. BUSINESS

1. Update on Title 5 Agent
2. Sustainable Materials Recovery Program (SMRP) - Uxbridge will be receiving \$3500 through RDP (Recycling Dividends Program) portion of the program
3. Municipal Trash Program
4. MA Arbovirus update – Central MA Mosquito Control Project
5. Green Communities update
6. RSC update

C. CITIZEN'S FORUM

D. ADMINISTRATIVE

Approval of meeting minutes 10/1/2019

E. ANY OTHER MATTER THAT MAY LAWFULLY COME BEFORE THE BOARD

F. ADJOURNMENT