

POSTED UXB TOWN CLERK  
2023 OCT 19 AM 8:49

**Town of Uxbridge**  
**Dog Park Committee**  
21 South Main St  
Uxbridge, Massachusetts 01569  
(508) 278-8600 ext. 7

**Board or Commission:** Dog Park Committee  
**Meeting Date & Time:** Monday, October 23rd, 2023 7:00 PM  
**Place:** Lower Town Hall, 21 South Main St  
**Authorized Signature:** J. Modica

## **Meeting Business**

1. Park Maintenance - update on clean up day, water shut off for winter
2. Parking Lot expansion project
3. Town Annual Report discussion - due end of November
4. Winter Closing discussion - tentative date Dec 21st
5. Uxbridge Unleashed, Inc update
6. Approve outstanding meeting minutes

**ANY OTHER BUSINESS WHICH MAY LAWFULLY COME BEFORE THE COMMITTEE**