



**TOWN OF UXBRIDGE
BOARD OF SELECTMEN MEETING AGENDA
BOARD OF SELECTMEN MEETING ROOM
21 S. MAIN STREET, UXBRIDGE, MA
MONDAY, OCTOBER 24, 2022 6:30 PM**

POSTED UXBRIDGE TOWN CLERK
2022 OCT 19 PM 5:19

Signature: *Ally Klaus*

A reminder that persons who would like to view/listen to this meeting live may do so by watching the Government Channel @ www.uxbridgetv.org or on Uxbridge Community Television Channel 191 or via Zoom and can use the Zoom phone number to comment. For those unable to watch it live, you may view the recording of the meeting on the Government Channel @ <http://archive.uxbridgetv.org>.

This meeting will be held in-person & via Zoom.

Zoom Meeting Info:

<https://uxbridge.zoom.us/j/7961067330?pwd=ZG9tMXB2WFpsdnV2WXE4QVFMR2NIZz09>

Or participate by phone, dial: 646-558-8656, Meeting ID: 796 106 7330, Passcode: 2100 *Participants will be allowed to ask a question or make a comment during Citizens' Forum or during the Public Hearing via Zoom using the raise hand option or by phone.*

- 1) CALL TO ORDER
- 2) ANNOUNCEMENTS
 - a) Volunteers Needed
 - b) Uxcellent News:
 - i. League Golf Championship Tournament: Cam Caso – League Champion
 - ii. Uxbridge Elderly Connection, Sweet 16 Senior Center Golf Outing
- 3) CITIZENS' FORUM
- 4) TOWN MANAGER UPDATE
- 5) BUSINESS
 - a) Board of Selectmen acting as Water & Sewer Commissioners: Request for Approval: Lee Jundanian – Implementation of Cistern System on Kempton Road Frontage Parcel
 - b) Fall Annual Town Meeting: Tuesday, October 25, 2022 @ 7 PM – Warrant Articles: Make Recommendations and/or take any action related thereto
 - c) Continuations:
 - i) 2022 Town Manager Goals Evaluation
 - ii) BOS Policy Review: Alice Bridges Bridge – Establish Policy
 - iii) Uxbridge Legal Counsel Discussion
- 6) MEMBER ISSUES & COMMENTS
- 7) MEETING MINUTES
- 8) ADJOURNMENT: NEXT REGULAR BOARD OF SELECTMEN MEETING: **MONDAY, NOV. 14, 2022.**