



TOWN OF UXBRIDGE
BOARD OF SELECTMEN
21 South Main Street
Uxbridge, MA 01569-1851
508-278-8600

POSTED UXB TOWN CLERK
2021 OCT 7 PM 12:41

PUBLIC HEARING NOTICE

The Uxbridge Board of Selectmen will hold a public hearing on Monday, October 25, 2021 at 6:30 p.m. to review a request for a License for Storage of Flammable and Combustible Liquids, Flammable Solids, or Flammable Gases for Lit Camp Uxbridge Owners LLC, C/O Campanelli Companies, 515 Douglas Street. The License is for 18,000 gallons of LP Gas (18 - 1,000/gal. above ground storage tanks)

Anyone interested in wishing to discuss the matter can attend the meeting in person at Uxbridge Town Hall, 21 S. Main Street, Uxbridge or via Zoom at

<https://uxbridge.zoom.us/j/7961067330?pwd=ZG9tMXB2WFpsdnV2WXE4QVFMR2NlZz09>

Or participate by phone, dial: 646-558-8656, Meeting ID: 796 106 7330, Passcode: 2100

Respectfully submitted,
Uxbridge Board of Selectmen

Telegram & Gazette: 10/9

cc: T&G
BOS
Police
Fire
Town Clerk
DPW
BOH
ConCom
ZBA