



TOWN OF UXBRIDGE
BOARD OF SELECTMEN MEETING AGENDA
BOARD OF SELECTMEN MEETING ROOM & ZOOM
21 S. MAIN STREET, UXBRIDGE, MA
OCTOBER 26, 2020 @ 6:30 PM

POSTED UXB TOWN CLERK
2020 OCT 22 PM2:21

Signature: Kathleen Tipping

This meeting will be held in-person with a Zoom option.

Zoom Meeting

<https://uxbridge.zoom.us/j/98560056216?pwd=OWdKNFFSZU15Mi9jRUxWUVp5TDNPZz09> Meeting ID: 985 6005 6216. Passcode: 074874. By phone, dial: 646-558-8656, Meeting ID: 985 6005 6216, Passcode: 074874. Participants will be allowed to send a comment or question to the Chair via the chat function.

Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, § 18, and the Governor's March 15, 2020 Order imposing strict limitations on the number of people that may gather in one place, this meeting of the Uxbridge Board of Selectmen will be conducted live and via remote participation to ensure that the public can adequately access the proceedings as provided in the Order. A reminder that persons who would like to view/listen to this meeting live may do so by watching the Government Channel @ www.uxbridgetv.org or on Uxbridge Community Television Channel 191. For those unable to watch it live, you may view the recording of the meeting on the Government Channel @ <http://archive.uxbridgetv.org>.

- 1) CALL TO ORDER
- 2) ANNOUNCEMENTS
 - a) Fall Annual Town Meeting: October 27th, 7:00 p.m., Valley Chapel
Committee Highlight: Bylaw Review Committee
 - b) Uxcellent News
 - i) Bonnie's Blossoms, 89 Lackey Dam Rd. - thank you
- 3) CITIZENS' FORUM
- 4) BUSINESS
 - a) Discuss 2021 Licensing Renewal Fees
 - b) Review and approve Conservation Commission Fees
 - c) Marijuana Host Community Agreements
 - i) Ideal Craft Cannabis Inc.
 - ii) Top Shelf Cannaseurs
 - iii) Regenerative
 - d) Uxbridge Community Gardens/Uxbridge Youth Soccer League: request for well @ Sutton Street
 - e) No Parking signs: 146A in the area of BJ's
 - f) Discuss October 27, 2020 Fall Town Meeting Warrant Articles, make recommendations, and/or take any action related thereto.
- 5) TOWN MANAGER UPDATE
 - a) Warrant Review
- 6) MEMBER ISSUES & COMMENTS
- 7) MEETING MINUTES 9/29/20; 9/30/20; 10/3/20; 10/14/20 and 10/19/20.
- 8) ADJOURNMENT: NEXT REGULAR BOARD OF SELECTMEN MEETING: November 9, 2020