



TOWN OF UXBRIDGE  
BOARD OF SELECTMEN MEETING AGENDA  
BOARD OF SELECTMEN MEETING ROOM  
21 S. MAIN STREET, UXBRIDGE, MASS  
MONDAY, OCTOBER 28, 2019 6:30PM

POSTED UXB TOWN CLERK  
2019 OCT 23 PM8:11

Signature: \_\_\_\_\_

1. CALL TO ORDER

2. ANNOUNCEMENTS

- a) **Volunteers needed:** Please see the Clerk's Office or Town Manager's office for a list of openings.
  - Board/Committee highlight – Council on Aging
- b) Uxcellent News

3. CITIZENS' FORUM

4. BUSINESS

- a) 5-year capital paving road program – Benn Sherman
- b) Review & approve Complete Streets Policy – Benn Sherman
- c) Coyote Cannabis Corporation-Marijuana Host Community Agreement negotiations
- d) Community Project update: Blackstone Heritage Corridor (BHC) - multi-use Greenway
- e) Review and approve letter of support for the fall round of the MVP grant: In-kind match of 25% of the Integrated Vector-borne Disease Management Project – Susan Franz
- f) Donations:
  - a. Fire Department: VFW chili cookout cash proceeds \$395
  - b. Senior Center donation from Michelle Choiniere and David Bell \$300
- g) Guest Speaker: Veterans Day Sunday, November 10<sup>th</sup> 2:00 p.m.
- h) Announcement of Charter Review Committee (BOS, FINCOM, School Committee-each appt. 2 & Town Moderator- appt. 3 members)
- i) Announcement of General Bylaw Review Committee

5. TOWN MANAGER UPDATE

- a) Committee appointment updates (ZBA: James Blackburn 6/30/21; Conservation: Mark Richardson 6/30/21)

6. MEMBER ISSUES

7. MEETING MINUTES

8. ADJOURNMENT: NEXT REGULAR BOARD OF SELECTMEN MEETING: TUESDAY, 11/12/19