



**TOWN OF UXBRIDGE  
BOARD OF SELECTMEN MEETING AGENDA  
BOARD OF SELECTMEN MEETING ROOM  
21 SOUTH MAIN STREET, UXBRIDGE, MA  
MONDAY, OCTOBER 30, 2023 – 6:30 PM**

**POSTED UXB TOWN CLERK  
2023 OCT 26 AM 9:46**

Signature: *Deepti Clause*

*As it pertains to Massachusetts General Laws Chapter 30A Section 20(f), Board meetings are being recorded; anyone wishing to record a meeting should notify the Board Chair as soon as possible before recording.*

A reminder that persons who would like to view/listen to this meeting live may do so by watching the Government Channel @ [www.uxbridgetv.org](http://www.uxbridgetv.org) or on Uxbridge Community Television Channel 191 or via Zoom and can use the Zoom phone number to comment. For those unable to watch it live, you may view the recording of the meeting on the Government Channel @ <http://archive.uxbridgetv.org>.

**This meeting will be held in-person & via Zoom.**

Zoom Meeting Info: <https://uxbridge.zoom.us/j/7961067330?pwd=Z2ZBVTNDbVZNZFNIIXpwbW4yUXlrZz09>

Or participate by phone, dial: 646-558-8656

**Meeting ID:** 796 106 7330

**Passcode:** 2300

*Participants will be allowed to ask a question or make a comment during Citizens' Forum or during the Public Hearing via Zoom using the raise hand option or by phone; by phone, use keypad to raise/lower hand via star (\*) nine (9).*

1) CALL TO ORDER

2) ANNOUNCEMENTS

a) Volunteers Needed: **HIGHLIGHT** – Capital Planning Committee

*Please see the Clerk's Office or Town Manager's Office for a complete list of openings.*

b) Uxcellent News

3) CITIZENS' FORUM

4) TOWN MANAGER UPDATE

a) East Hartford Avenue Causeway Committee – First Meeting Update

5) BUSINESS

a) Board/Committee Appointment: Housing Authority – Elizabeth Clark, expiration 10/30/2028

b) Uxbridge Police Department Accreditation Presentation

c) Cresco Labs Odor Mitigation Plan, 100 Campanelli Drive – Presentation

d) Discussion: Uxbridge High School Second Egress

e) Continuations for Discussion and Possible Votes:

i) Big Y Foods, Inc., 250 South Main Street: Memorandum of Understanding – Review & Sign

6) MEMBER ISSUES & COMMENTS

7) MEETING MINUTES

8) ADJOURNMENT: NEXT REGULAR BOARD OF SELECTMEN MEETING: MON., NOV. 13<sup>TH</sup>, 2023!

9) EXECUTIVE SESSION

a) Executive Session: Pursuant to Massachusetts General Laws, Chapter 30A, Section 21(a)(3), to discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and the chair so declares: *Caroline's Cannabis v. Town of Uxbridge*, Worcester Superior Court C.A. NO. 2285CV00406

b) Executive Session Meeting Minutes: September 25, 2023 – Vote to Accept

c) Adjournment: Pursuant to Massachusetts General Laws, Chapter 30A, Section 21(b)(4), the Board will not reconvene in open session and will adjourn immediately following Executive Session.