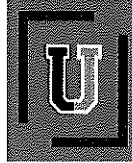


**TOWN OF UXBRIDGE  
UXBRIDGE SCHOOL COMMITTEE  
REGULAR MEETING**



**November 2, 2022 @ 5:00 PM  
Uxbridge High School Library**

*A reminder that persons who would like to view/listen to this meeting live may also do so by watching the Government Channel @ [www.uxbridqetv.org](http://www.uxbridqetv.org) or on Uxbridge Community Television Channel 194. For those unable to watch it live, you may view the recording of the meeting on the Government Channel @ <http://archive.uxbridqetv.org>*

Signature: \_\_\_\_\_

**1) Call to order**

**2) Pledge of Allegiance**

**3) Executive Session – no business to follow**

- a) To comply with MGL c. 30A, Section 21(4) to discuss the deployment of security personnel or devices, or strategies with respect thereto**

**4) Adjournment**

**Next meetings:**

November 9, 2022, UHS Library at 6:30 PM