



**TOWN OF UXBRIDGE
UXBRIDGE SCHOOL COMMITTEE MEETING**

**November 4, 2020 @ 6:30PM
REMOTE MEETING**

POSTED UXB TOWN CLERK
2020 NOV 2 PM 2:02

Signature: _____

*This meeting will be held remotely. The meeting can be accessed via Zoom by using the link
<https://uxbridge-k12-ma-us.zoom.us/j/89043502001?pwd=TkZGVjhUY3I4MXRxdnBvZ28vRnBPUT09>*

Users should enter their full name to be given access to the meeting. Users wishing to make a comment during the public comment session may do so by sending a message to the chair via the chat function or by sending an email to chair at mkeane@uxbridge.k12.ma.us prior to 5 pm on Wednesday, November 4, 2020.

Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §18, and the Governor's March 15, 2020 Order imposing strict limitations on the number of people that may gather in one place, this meeting of the Uxbridge School Committee is being conducted via remote participation. No in-person attendance of members of the public will be permitted, but every effort will be made to ensure that the public can adequately access the proceedings as provided for in the Order. A reminder that persons who would like to view/listen to this meeting live may do so by watching the Government Channel @ www.uxbridqetv.org or on Uxbridge Community Television Channel 194. For those unable to watch it live, you may view the recording of the meeting on the Government Channel @ <http://archive.uxbridqetv.org>

1. Call to order
2. Public comment
3. Board of Health Update
4. Superintendent update
 - Hybrid learning update
 - Social/Emotional well being
 - Special education update in current model
 - Phased return to school (current full remote students and 1 grade plan)
 - Plan for snow days
 - Staffing update
5. Athletic participation in remote learning (A)
6. Annual Town Report 2019 – 2020 First Reading (A)
7. Facilities update
 - Current and proposed project updates
8. Data Request (A)
 - Attendance and participation levels
 - Time on learning data
9. Discussion of MASC resolution 1 on MCAS testing (A)
10. MASC Delegate nomination (A)
11. Minute approval (A)
 - 10/21/2020, 10/28/2020
12. Old/New Business
13. Executive session
 - Union contract negotiations
 - Executive session meeting minute approval
14. Adjournment