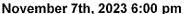


## TOWN OF UXBRIDGE UXBRIDGE SCHOOL COMMITTEE







POSTED LINB TOWN CLERK 7073 MOV 5 PH12:57

This meeting will be held live at the Uxbridge High School Library and remotely. The meeting can be accessed via Zoom by using the link: <a href="https://uxbridge-k12-ma-us.zoom.us/i/5546736259?pwd=WHFIVGpha29LZVc5Yy9uRW5hL0Zmdz09">https://uxbridge-k12-ma-us.zoom.us/i/5546736259?pwd=WHFIVGpha29LZVc5Yy9uRW5hL0Zmdz09</a>

Meeting ID: 554 673 6259

Passcode: 424348

Users should enter their full name to be given access to the meeting. Users wishing to make a comment during the public comment session may do so by using the "raise hand" function.

A reminder that persons who would like to view/listen to this meeting live may do so by watching the Government Channel@ www. uxbridqetv.orq or on Uxbridge Community Television Channel 194. For those unable to watch it live, you may view the recording of the meeting on the Government Channel @ http://archive.uxbridqetv.org

Signature:\_\_\_\_\_

- Call to order
- Public Comment 6:00-6:15
- Executive Session
  - Move to go into Executive Session to discuss strategy with respect to litigation (Mandile v. Uxbridge School Committee and Mike Baldassarre), and to reconvene in Open Session
  - o Move to go into Executive Session to discuss strategy with respect to collective bargaining Unit D, and to reconvene in Open Session
- DECA Overview/Presentation and DECA Field Trip Approval (High School Corey Guerra)
- Nature's Classroom Approval (Whitin School Leanne D.)
- Superintendent Update

- Education Update: Karen Dwyer
- iReady Report: Karen Dwyer

- Policies from Jessica Brittingham concerning AI
  Building-Based Support Personnel Job Description
  2022-2023 Annual Town Report 2<sup>nd</sup> reading & vote
  FY25 Budget Timeline
- Declare Surplus Inventory for High School Items Grant Acceptances One8 Foundation
- Minutes
- Adjournment