



**TOWN OF UXBRIDGE
UXBRIDGE SCHOOL COMMITTEE**



November 7th, 2023 6:00 pm



POSTED UXB TOWN CLERK
2023 NOV 6 PM 12:57

This meeting will be held live at the Uxbridge High School Library and remotely. The meeting can be accessed via Zoom by using the link: <https://uxbridge-k12-ma-us.zoom.us/j/5546736259?pwd=WHFIVGpha29LZVc5Yy9uRW5hL0Zmdz09>

Meeting ID: 554 673 6259

Passcode: 424348

Users should enter their full name to be given access to the meeting. Users wishing to make a comment during the public comment session may do so by using the "raise hand" function.

A reminder that persons who would like to view/listen to this meeting live may do so by watching the Government Channel@ www.uxbridqetv.org or on Uxbridge Community Television Channel 194. For those unable to watch it live, you may view the recording of the meeting on the Government Channel @ <http://archive.uxbridqetv.org>

Signature:_____

- Call to order
- Public Comment – 6:00-6:15
- Executive Session
 - Move to go into Executive Session to discuss strategy with respect to litigation (Mandile v. Uxbridge School Committee and Mike Baldassarre), and to reconvene in Open Session.
 - Move to go into Executive Session to discuss strategy with respect to collective bargaining Unit D, and to reconvene in Open Session
- DECA Overview/Presentation and DECA Field Trip Approval (High School - Corey Guerra)
- Nature's Classroom Approval (Whitin School - Leanne D.)
- Superintendent Update

- Education Update: Karen Dwyer
- iReady Report: Karen Dwyer
- Policies from Jessica Brittingham concerning AI
- Building-Based Support Personnel Job Description
- 2022-2023 Annual Town Report 2nd reading & vote
- FY25 Budget Timeline
- Declare Surplus Inventory for High School Items
- Grant Acceptances One8 Foundation
- Minutes
- Adjournment