



**TOWN OF UXBRIDGE  
UXBRIDGE SCHOOL COMMITTEE  
REGULAR MEETING**



POSTED UXB TOWN CLERK  
2022 NOV 8 AM 7:37

**November 9, 2022 @ 6:30 PM  
Uxbridge High School Library and Zoom**

<https://uxbridge-k12-ma-us.zoom.us/j/89943935094>

*A reminder that persons who would like to view/listen to this meeting live may also do so by watching the Government Channel @ [www.uxbridgetv.org](http://www.uxbridgetv.org) or on Uxbridge Community Television Channel 194. For those unable to watch it live, you may view the recording of the meeting on the Government Channel @ <http://archive.uxbridgetv.org>*

Signature: \_\_\_\_\_

**1) Call to order - 6:30**

**2) Pledge of Allegiance - 6:31**

**3) Public Comment – 6:32**

**4) Recognitions – 6:45**

Dr. Baldassarre and Mrs. Bellville will present recognition for Mrs. Sharon Manz and Mrs. Reasha Kling, both of Taft ELC

**5) Superintendent Update – 7:00**

Dr. Baldassarre will present on school choice

Dr. Baldassarre will update the committee on superintendent goals

2021-2022 Annual Town Report (A)

Motion to approve 2021-2022 Annual Town Report as presented in the first reading

**6) Assistant Superintendent Update 7:15 - 7:45**

Dr. Dwyer with Mrs. Bellville, Mrs. DeMarco and Mr. Rubin will present MCAS data analysis for 2022 results and STAR assessments

**7) Liaison Updates 7:45 – 8:00**

UHS liaison update

**8) Sub-Committee Updates 8:00 – 8:15 (A)**

Budget Sub-Committee update

Motion to approve FY24 Budget Calendar as presented (A)

Motion to approve FY24 budget goals as presented (A)

**9) Overnight Travel Approval 8:15 – 8:20 (A)**

Motion to approve overnight travel for Nature's Classroom as presented (A)

**10) Executive Session 8:20 – 8:35**

Approve executive session minutes

Discuss union contract negotiations

Discuss non-union contract negotiations

**Next meetings:**

November 16, 2022, UHS Library at 6:30 PM

December 7, 2022 UHS Library at 6:30PM