



**TOWN OF UXBRIDGE
UXBRIDGE SCHOOL COMMITTEE
POLICY SUBCOMMITTEE MEETING**

POSTED UXB TOWN CLERK
2022 NOV 7 PM12:30



**November 9, 2022 @ 5:30 PM
High School Library**

A reminder that persons who would like to view/listen to this meeting live may also do so by watching the Government Channel@ www.uxbridqetv.org or on Uxbridge Community Television Channel 194.

For those unable to watch it live, you may view the recording of the meeting on the Government Channel @ <http://archive.uxbridqetv.org>

Signature:_____

- 1) Call to order**
- 2) Pledge of Allegiance**
- 3) Public Comment**
- 4) Review and make recommendations on:**
 - a) Bullying, Intervention and Prevention, File JICFA**
 - b) Community Use of Facilities, File KF**

c) School District Wellness Program, File ADF

d) Submission and Approval of the School Improvement Plan, File BDFA-E-2

5) Future Agenda Planning/ Set date for next meeting

6) Adjournment