



TOWN OF UXBRIDGE
BOARD OF SELECTMEN MEETING AGENDA
BOARD OF SELECTMEN MEETING ROOM AND ZOOM
21 S. MAIN STREET, UXBRIDGE, MA
NOVEMBER 9, 2020 @ 6:30 PM

Signature: 

This meeting will be held in-person with a Zoom option.

Zoom Meeting

<https://uxbridge.zoom.us/j/97001154293?pwd=RVRUeFlZM2ZJek1SWlMwbFB0OTNpUT09> Meeting ID: 970 0115 4293. Passcode: 792099. By phone, dial: 646-558-8656, Meeting ID: 970 0115 4293, Passcode: 792099. Participants will be allowed to send a comment or question to the Chair via the chat function.

Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, § 18, and the Governor's March 15, 2020 Order imposing strict limitations on the number of people that may gather in one place, this meeting of the Uxbridge Board of Selectmen will be conducted live and via remote participation to ensure that the public can adequately access the proceedings as provided in the Order. A reminder that persons who would like to view/listen to this meeting live may do so by watching the Government Channel @ www.uxbridgetv.org or on Uxbridge Community Television Channel 191. For those unable to watch it live, you may view the recording of the meeting on the Government Channel @ <http://archive.uxbridgetv.org>.

1) CALL TO ORDER

2) ANNOUNCEMENTS

- a) **Volunteers needed:** Please see the Clerk's Office or Town Manager's office for a list of openings.
Committee Highlight: Capital Planning Committee
- b) Continuation of Fall Town Meeting, November 18, 2020, 7:00 p.m., Valley Chapel
- c) Uxcellent News

3) CITIZENS' FORUM

4) BUSINESS

- a) Solar Pilot Agreement: ZPD-PT Solar Project, 197 Rear Providence St. & 14 Rear Quaker St.
- b) Discuss October 27, 2020 continuation to November 18, 2020 Fall Town Meeting Warrant Articles, recommendations, and/or take any action related thereto.
- c) Shared Planner Discussion
- d) Linwood Road Closure Request - waterline construction week of 11/9
- e) Town Manager Vacation Carryover
- f) 2021 BOS License Renewal fees

5) TOWN MANAGER UPDATE

6) MEMBER ISSUES & COMMENTS

7) MEETING MINUTES Executive Session 10/5/20 (Vote to approve and seal) and 10/26/20

8) ADJOURNMENT: NEXT REGULAR BOARD OF SELECTMEN MEETING: NOVEMBER 23, 2020