

TOWN OF UXBRIDGE BOARD OF SELECTMEN MEETING AGENDA BOARD OF SELECTMEN MEETING ROOM 21 SOUTH MAIN STREET, UXBRIDGE, MAPOSTED UXB TOWN CLERK

MONDAY, NOVEMBER 13, 2023 - 6:30 PM

Signature: Alauss

As it pertains to Massachusetts General Laws Chapter 30A Section 20(f), Board meetings are being recorded; anyone wishing to record a meeting should notify the Board Chair as soon as possible before recording.

A reminder that persons who would like to view/listen to this meeting live may do so by watching the Government Channel @ www.uxbridgetv.org or on Uxbridge Community Television Channel 191 or via Zoom and can use the Zoom phone number to comment. For those unable to watch it live, you may view the recording of the meeting on the Government Channel @ http://archive.uxbridgetv.org.

This meeting will be held in-person & via Zoom.

Zoom Meeting Info: https://uxbridge.zoom.us/j/7961067330?pwd=Z2ZBVTNDbVZNZFNINXpwbW4yUXlrZz09
Or participate by phone, dial: 646-558-8656

Meeting ID: 796 106 7330

Passcode: 2300

Participants will be allowed to ask a question or make a comment during Citizens' Forum or during the Public Hearing via Zoom using the raise hand option or by phone; by phone, use keypad to raise/lower hand via star (*) nine (9).

1) CALL TO ORDER

- 2) ANNOUNCEMENTS
 - a) Volunteers Needed: HIGHLIGHT Historic District Commission
 Please see the Clerk's Office or Town Manager's Office for a complete list of openings.
 - b) Uxcellent News
- 3) <u>CITIZENS' FORUM</u>
- 4) TOWN MANAGER UPDATE
- 5) **BUSINESS**
 - a) Alcohol License Surrender Section 12: All Alcoholic Beverages, Club Charles A. Rice Post 33 American Legion, Inc., 59 Douglas Street
 - b) Appointment: Acting Town Manager for 11/20 11/30 Vote
 - c) Board/Committee Appointment: Open Space Committee Christiana Thulare, exp. 6/30/2026
 - d) Board of Selectmen Fiscal Year 2022 Annual Report Review and Vote
- 6) MEMBER ISSUES & COMMENTS
- 7) MEETING MINUTES
- 8) ADJOURNMENT: NEXT REGULAR BOARD OF SELECTMEN MEETING: MON., NOV. 27TH, 2023!

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