



**TOWN OF UXBRIDGE  
BOARD OF SELECTMEN MEETING AGENDA  
BOARD OF SELECTMEN MEETING ROOM  
21 S. MAIN STREET, UXBRIDGE, MA  
MONDAY, NOVEMBER 14, 2022 6:30 PM**

Signature: Alex Claus

A reminder that persons who would like to view/listen to this meeting live may do so by watching the Government Channel @ [www.uxbridgetv.org](http://www.uxbridgetv.org) or on Uxbridge Community Television Channel 191 or via Zoom and can use the Zoom phone number to comment. For those unable to watch it live, you may view the recording of the meeting on the Government Channel @ <http://archive.uxbridgetv.org>.

**This meeting will be held in-person & via Zoom.**

Zoom Meeting Info:

<https://uxbridge.zoom.us/j/7961067330?pwd=ZG9tMXB2WFpsdnV2WXE4QVFMR2NlZz09>

Or participate by phone, dial: 646-558-8656, Meeting ID: 796 106 7330, Passcode: 2100 *Participants will be allowed to ask a question or make a comment during Citizens' Forum or during the Public Hearing via Zoom using the raise hand option or by phone.*

- 1) CALL TO ORDER
- 2) ANNOUNCEMENTS
  - a) Volunteers Needed
  - b) Uxcellent News
- 3) CITIZENS' FORUM
- 4) TOWN MANAGER UPDATE
- 5) BUSINESS
  - a) Solar Pilot Agreements:
    - i) MRE PROPCO LP – 81 Campanelli Drive
    - ii) Advanced Energy Abundance Uxbridge, LLC – 424 Mendon Street
  - b) Stop Sign Approval: Technology Drive and Buxton Street
  - c) East Hartford Avenue Causeway
  - d) Uxbridge Historic District Commission: Proposed Expansion Survey
  - e) License Hearings – Class II Licenses:
    - i) Lav's Auto Body & Sales, Inc., 120 South Main Street – Change of Ownership
    - ii) River's Edge Truck and Trailer Services, LLC, 20 Megan Court – Name Correction
  - f) Continuations:
    - i) BOS Policy Review: Alice Bridges Bridge – Establish Policy
    - ii) Uxbridge Legal Counsel Discussion
- 6) MEMBER ISSUES & COMMENTS
- 7) MEETING MINUTES
- 8) ADJOURNMENT: NEXT REGULAR BOARD OF SELECTMEN MEETING: **MONDAY, NOVEMBER 28, 2022 @ 6 PM (with BOS Acting as WSC Mtg. @ 4:00 PM).**