



Town of Uxbridge  
Conservation Commission  
21 South Main Street  
Uxbridge, Massachusetts, 01569  
508-278-8600 x2020

POSTED UXB TOWN CLERK  
2020 NOV 16 AM 8:11

Meeting/ Revised  Cancellation



Board or Commission: Conservation Commission

Meeting Date & Time: Monday November 16, 2020 at 6:00PM

Place: Remote Meeting to access online: <https://uxbridge.zoom.us/j/94901117862>

To access by telephone: 301-715-8592 meeting i.d.: 949 0111 7862

*Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §18, and the Governor's March 15, 2020 Order imposing strict limitation on the number of people that may gather in one place, this meeting of the Uxbridge Conservation Commission will be conducted via remote participation. No in-person attendance of members of the public will be permitted. Persons who would like to view/listen to this meeting live may do so live online at [www.uxbridgetv.org](http://www.uxbridgetv.org) or on Uxbridge Community Television Channel 191. Those unable to watch it live may view the recording of the meeting online at <http://archive.uxbridgetv.org>. Plans may be reviewed by appointment in the Town Clerk's office or by emailing [uxbconservation@uxbridge-ma.gov](mailto:uxbconservation@uxbridge-ma.gov).*

#### WETLAND UPDATES/ISSUES

1. Demonstration of Conservation Database (6:00pm – 6:30pm)

#### CERTIFICATE OF COMPLIANCE

1. DEP# 312-1087, 639 Hartford Ave, Map 8, Parcel 3533
2. DEP# 312- 817, Peter Street (Unit B)

#### Order of Conditions Minor Amendment Request

1. DEP # 312-1066 Amendment of Order of Conditions

#### PUBLIC HEARINGS

1. **Notice of Intent (NOI) DEP No. 312-1096, 0 Old Elmdale Rd (Map 25 Parcel 3979)**  
Applicant: Aris Group, LLC, Representative: Jude Gauvin, Andrews Survey & Engineering  
Project Description: Construction of a roadway, drainage, and gravel removal in the inner and outer riverfront area, bordering land subject to flooding, and the buffer zone to a bordering vegetated wetland.
2. **Notice of Intent (NOI) DEP No. 312-1106, 50 Depot Street (Map 25 Parcel 1095)**  
Applicant: Rass Depot, DBA, Representative: Andrews Survey & Engineering  
Project Description: The proposed project is the construction of 6 additional storage buildings within the 200 Riverfront.
3. **Notice of Intent (NOI) DEP No. 312-1107, 410 N. Main Street (Map 12D Parcel 0281)**  
Applicant: Dokkum Realty, LLC, Representative: Allen Engineering Associates, Inc.  
Project Description: The proposed project is the construction of a bus repair and maintenance within the 200 Riverfront.
4. **Notice of Intent (NOI) DEP No. 312-1108, 22 Douglas Street Street (Map 24A Parcel 0729)**  
Applicant: Cumberland Farms, Inc., Representative: Matthew Young  
Project Description: The proposed project closure of three underground gas tanks within Bordering Land Subject to Flooding

#### REPORTED/ONGOING VIOLATIONS

1. DEP No. 312-1086—Tea Party Drive
2. DEP No. 312-1022—Forest Glen/Spring Hill Rd.

#### PROCESSING

1. Meeting Minutes Review 10/19/20 & 11/2/20

#### ANY OTHER BUSINESS, WHICH MAY LAWFULLY COME BEFORE THE CONSERVATION COMMISSION

1. MACC Online Handbook Subscription funds allocation

ADJOURNMENT-NEXT MEETING SCHEDULED FOR Monday, December 7, 2020