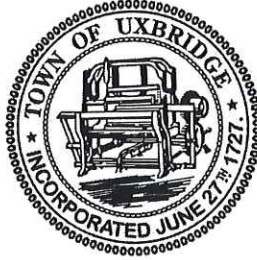


*Michael Morrisette, Chairman
Dr. David Tapscott, Vice Chair
Dr. Joann Lindenmayer, Member
Nancy Centrella, Administrative Assistant
Dr. Kristin Black, Health Agent*



TOWN OF UXBRIDGE
BOARD OF HEALTH
21 South Main Street, Room 204
Uxbridge, MA 01569
508-278-8600 ext. 8
boh@uxbridge-ma.gov

POSTED UXB TOWN CLERK
2020 NOV 16 PM12:52

AGENDA
Emergency Board of Health Meeting
Monday, November 16, 2020

This meeting will be held remotely. For video meeting use
<https://uxbridge.zoom.us/j/94519712257?pwd=T0hNTDhoZmZzWW85eHNtUTcvK3BIZz09>
Questions may be submitted in the Chat Feature in Zoom or emailed before or during the meeting
to boh@uxbridge-ma.gov.

If you would like to attend by phone, please dial

+1-646-558-8656,,94519712257# US (New York)
+1-301-715-8592,,94519712257# US (Washington D.C)
Meeting ID: 945 1971 2257
Passcode: 646162

EMERGENCY BUSINESS

To discuss strategies and resources in response to the immediate threat of recent increases in COVID-19 in Uxbridge.

- 1. CITIZEN'S FORUM**
- 2. ANY OTHER MATTER THAT MAY LAWFULLY COME BEFORE THE BOARD**
- 3. ADJOURNMENT**