



**TOWN OF UXBRIDGE
UXBRIDGE SCHOOL COMMITTEE
REGULAR MEETING**



POSTED UXB TOWN CLERK
2022 NOV 15 PM 3:53

November 17, 2022 @ 5:30 PM

**Remote Meeting
Zoom**

<https://uxbridge-k12-ma-us.zoom.us/j/84555707721>

A reminder that persons who would like to view/listen to this meeting live may also do so by watching the Government Channel @ www.uxbridqetv.org or on Uxbridge Community Television Channel 194. For those unable to watch it live, you may view the recording of the meeting on the Government Channel @ <http://archive.uxbridqetv.org>

Signature: _____

- 1) **Call to order**
- 2) **Pledge of Allegiance**
- 3) **Public Comment**
- 4) **Old Business**
 - a) **2021-2022 Annual Report**

For consideration: To approve the 2021-2022 Annual town report in the second reading.

- b) **Superintendent Negotiations (A)**

For consideration: To discuss target audiences and dates for community engagement

5) Executive session

- a) To comply with MGL c.30A Sec (a)(2) to conduct strategy with respect to preparation for negotiations with nonunion personnel

6) 9:15 Adjournment

Next meetings:

December 7, 2022, UHS Library at 6:30 PM