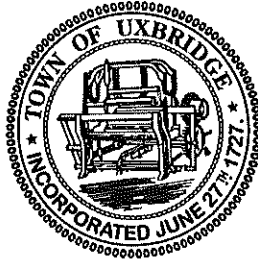


Michael Morrissette, Chairman
Dr. David Tapscott, Vice Chair
Dr. Joann Lindenmayer, Member
Nancy Centrella, Administrative Assistant
Dr. Kristin Black, Health Agent



TOWN OF UXBRIDGE
BOARD OF HEALTH
21 South Main Street, Room 204
Uxbridge, MA 01569
508-278-8600 ext. 8
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AGENDA

Board of Health Public Meeting/Hearing Wednesday, November 20th, 2019 at 5:00 PM Board of Selectmen Room, 21 South Main Street

1. PUBLIC HEARINGS (continued from October 23, 2019)

- Discuss Revisions to Article IX – Minimum Standards for the Keeping of Animals, Farm and Domestic Pets in Other than Stock Yards

2. BUSINESS

- Review of MAHB conference – David & Joanne attended
- Review of MHOA conference – Kristin attended
- Review of Annual EDS Drill
- Annual Report
- NEDT – Update on HHP
- Food Inspector - Position Posted
 - a) Re-assignment of Food Inspector's salary to Health Director
 - b) FOODCODE-Pro Software
- Barn Inspections – Moe Guilbault to provide an update
- Green Community Grant Update
- Priority Setting for BOH and Staff
- RSC update

3. CITIZEN'S FORUM

4. ADMINISTRATIVE

Approval of meeting minutes 10/23/2019

5. ANY OTHER MATTER THAT MAY LAWFULLY COME BEFORE THE BOARD

6. ADJOURNMENT