

POSTED UXB TOWN CLERK  
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**Town of Uxbridge**  
**Dog Park Committee**  
21 South Main St  
Uxbridge, Massachusetts 01569  
(508) 278-8600 ext. 7

*Revised*

**Board or Commission:** Dog Park Committee  
**Meeting Date & Time:** Wednesday, Nov 20th, 2019 7:00 PM  
**Place:** UPD Community Room, 275 Douglas St  
**Authorized Signature:** J. Modica

**Old Business**

1. Update on project, take any action required, if necessary, on outstanding issues.
2. Donations
3. Approval Annual Report

**New Business**

4. Spring 2020 Opening planning

Approve outstanding meeting minutes

**ANY OTHER BUSINESS WHICH MAY LAWFULLY COME BEFORE THE COMMITTEE**