



TOWN OF UXBRIDGE  
**CONSERVATION COMMISSION**

21 SOUTH MAIN STREET  
UXBRIDGE, MASSACHUSETTS 01569  
508-278-8600 x2020

REC'D UXB TOWN CLERK  
2023 NOV 13 AM 9:11

## **PUBLIC HEARING NOTICE**

The Uxbridge Conservation Commission will hold a Public Hearing on **Monday, November 20<sup>th</sup>, 2023** at **6:30PM** in **Board of Selectmen's Meeting Room, Town Hall, 21 South Main Street, Uxbridge, MA**, to review the following applications under the MA Wetlands Protection Act (MGL Ch. 131, Sec. 40). Plans may be reviewed in the Conservation office during regular business hours.

**REQUEST FOR DETERMINATION OF APPLICABILITY** filed by the Robert Olenio for work at 476 Hazel Street, Uxbridge Assessor's Map 22, Parcels 1634. The proposed project is a septic repair for a single-family house to occur within the 100-foot Buffer Zone to a Bordering Vegetated Wetland.

**REQUEST FOR DETERMINATION OF APPLICABILITY** filed by Uxbridge Multi-Family Realty, LLC for work at Crownshield Avenue, Uxbridge Assessor's Map 29, Parcels 8A. The proposed project is for the excavation of test pits in order to characterize soil conditions for drainage design, to occur within the 100-foot Buffer Zone to a Bordering Vegetated Wetland.

Submitted by Jeffery Shaw, Chairperson, Uxbridge Conservation Commission. Originally published in the Worcester Telegram & Gazette on November 13, 2023.