



TOWN OF UXBRIDGE  
BOARD OF SELECTMEN MEETING AGENDA & ZOOM  
21 S. MAIN STREET, UXBRIDGE, MA  
NOVEMBER 23, 2020 @ 6:30 PM

Signature: Kathleen Tipping

**This meeting will be held via Zoom only.**

Zoom Meeting <https://uxbridge.zoom.us/j/98832066327?pwd=SFBacG0zRW1ZeWlnT0t4bHlGOXRyZz09>  
Meeting ID: 988 3206 6327. Passcode: 358853. By phone, dial: 646-558-8656, Meeting ID: 988 3206 6327,  
Passcode: 358853. Participants will be allowed to send a comment or question to the Chair via the chat  
function.

Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, § 18, and the Governor's March 15, 2020 Order imposing strict limitations on the number of people that may gather in one place, this meeting of the Uxbridge Board of Selectmen will be conducted live and via remote participation to ensure that the public can adequately access the proceedings as provided in the Order. A reminder that persons who would like to view/listen to this meeting live may do so by watching the Government Channel @ [www.uxbridgetv.org](http://www.uxbridgetv.org) or on Uxbridge Community Television Channel 191. For those unable to watch it live, you may view the recording of the meeting on the Government Channel @ <http://archive.uxbridgetv.org>.

1) CALL TO ORDER

2) ANNOUNCEMENTS

- a) All 2021 License Renewal packages were mailed out and are due back by tomorrow, Tuesday, 11/24/20 to the Town Manager's Office. Approved new Licenses will be mailed out beginning 12/10/20.
- b) **Volunteers needed:** Please see the Clerk's Office or Town Manager's office for a list of openings.
- c) Committee Highlight: *Cable Advisory Committee*
- d) Uxcellent News
  - i. Police Officer Recognition
  - ii. Uxbridge Postal Workers

3) CITIZENS' FORUM

4) BUSINESS

- a) Donations: Senior Center \$300 donation from Leonard & Marcia Metcalf in memory of "Lenny".
- b) Board/Committee Appointments: Constable – Hillary Evers
- c) Review and approve 2021 BOS Meeting Dates
- d) Review and approve Board of Selectmen Annual Report
- e) Discussion on outdoor Town Meeting

5) TOWN MANAGER UPDATE

6) MEMBER ISSUES & COMMENTS

7) MEETING MINUTES: BOS Meeting Minutes of November 9, 2020

8) ADJOURNMENT: NEXT REGULAR BOARD OF SELECTMEN MEETING: DECEMBER 7, 2020