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LEGAL NOTICE

TOWN OF UXBRIDGE
BOARD OF SELECTMEN

PUBLIC HEARING
MONDAY, NOVEMBER 27, 2023 - 6:30PM
BOARD OF SELECTMEN MEETING ROOM
21 SOUTH MAIN STREET
UXBRIDGE, MA 01569
508-278-8600

The Board of Selectmen will hold a public hearing to review an Amended Application for an On Premises – §12 All Alcohol License for David R. Morin, DBA Arrowhead Acres, 92 Aldrich Street, Uxbridge; amendments include a change of Sunday hours and description of premises. The hearing will take place at 21 South Main Street, in the Board of Selectmen Meeting Room on November 27, 2023, at 6:30 PM. Agenda and Zoom details will be posted on the calendar @ <https://www.uxbridge-ma.gov/>.

Anyone wishing to discuss this matter may appear before the Board at the above time and place or, obtain the Zoom details on our website at <https://www.uxbridge-ma.gov/>.

Respectfully submitted,
Uxbridge Board of Selectmen

Worcester Telegram & Gazette
Insertion: 11/10/2023

cc: Police Department