

TOWN OF UXBRIDGE BOARD OF SELECTMEN MEETING AGENDA BOARD OF SELECTMEN MEETING ROOM STED THE TOWN CLERK 21 S. MAIN STREET, UXBRIDGE, MA 2022 NOV 23 FM 12:05 MONDAY, NOVEMBER 28, 2022 – 6:00 PM

Signature: Alaus

A reminder that persons who would like to view/listen to this meeting live may do so by watching the Government Channel @ www.uxbridgetv.org or on Uxbridge Community Television Channel 191 or via Zoom and can use the Zoom phone number to comment. For those unable to watch it live, you may view the recording of the meeting on the Government Channel @ http://archive.uxbridgetv.org.

This meeting will be held in-person & via Zoom.

Zoom Meeting Info:

https://uxbridge.zoom.us/j/7961067330?pwd=ZG9tMXB2WFpsdnV2WXE4QVFMR2NIZz09
Or participate by phone, dial: 646-558-8656, **Meeting ID**: 796 106 7330, **Passcode**: 2100 Participants will be allowed to ask a question or make a comment during Citizens' Forum or during the Public Hearing via Zoom using the raise hand option or by phone.

1) CALL TO ORDER

2) ANNOUNCEMENTS

- a) Volunteers Needed: Conservation Commission
- b) Uxcellent News

3) <u>CITIZENS' FORUM</u>

4) TOWN MANAGER UPDATE

a) Cresco Labs Odor Update

5) **BUSINESS**

- a) 6:15 PM Tax Classification Public Hearing (6:15 Roll Call for start of P.H.)
- b) Solar Pilot Agreement Continuations:
 - i) MRE PROPCO LP 81 Campanelli Drive
 - ii) Advanced Energy Abundance Uxbridge, LLC 424 Mendon Street
- c) Common Victualler Licensing: Cumberland Farms, 128 North Main Street Change of Manager
- d) Winter Maintenance on Private Ways:
 - i) Autumn Estates Rifleman Way & Brady Court, Request from Turning Point Engineering
- e) First Night Holiday Parade Road Closures: Saturday, December 3, 2022
- f) Appointment of Town Manager as Town of Uxbridge Hearing Officer
- g) Donation: Police Department K9 Program Richard Dowden of Green Room Billiard Club, Inc.
- h) Review & Approve: Board of Selectmen FY 2022 Annual Report
- i) Continuation: Uxbridge Legal Counsel Discussion

6) MEMBER ISSUES & COMMENTS

7) MEETING MINUTES

8) <u>ADJOURNMENT</u>: NEXT REGULAR BOARD OF SELECTMEN MEETING: **MON., DEC. 12, 2022**.