



**TOWN OF UXBRIDGE
UXBRIDGE SCHOOL COMMITTEE MEETING**



POSTED UXB TOWN CLERK
2021 NOV 29 AM 9:49

December 1, 2021 @ 6:30PM

**Uxbridge High School Library/Zoom
Hybrid Meeting**

This meeting will be held in a hybrid fashion. The meeting can be accessed via Zoom by using the link

<https://uxbridge-k12-ma-us.zoom.us/j/84131793193>

Users should enter their full name to be given access to the meeting. Users wishing to make a comment during the public comment session may do so by using the "raise hand" function or by sending an email to chair at mkeane@uxbridge.k12.ma.us prior to 5 pm on Wednesday December 1, 2021.

A reminder that persons who would like to view/listen to this meeting live may do so by watching the Government Channel @ www.uxbridqetv.org or on Uxbridge Community Television Channel 194. For those unable to watch it live, you may view the recording of the meeting on the Government Channel @ <http://archive.uxbridqetv.org>

Signature: _____

1. Call to order
2. Public Comment
3. Superintendent update
4. Southern Worcester County Education Collaborative Board Representative (A)
Appoint Dr. Dillon as UPS board member representative
5. Assistant Superintendent Update
6. Uxbridge High School Out of State Travel (A)
Approve out of state travel for Prom on May 13, 2022
7. Liaison definition discussion
8. Approve Superintendent Goals (A)
9. Old/New Business
10. Minute Approval

01/20/2021 Budget Hearing, 11/17/2021
11. Executive Session
Discuss non-union contract negotiations

Discuss union contract negotiations

12. Adjournment