



**TOWN OF UXBRIDGE  
UXBRIDGE SCHOOL COMMITTEE**



**December 5<sup>th</sup>, 2023 6:00 pm**

POSTED UXB TOWN CLERK  
2023 DEC 5 AM 11:31

*This meeting will be held live at the Uxbridge High School Library and remotely. The meeting can be accessed via Google Meet by using the link:*

Time zone: America/New\_York

Google Meet joining info

Video call link: <https://meet.google.com/iqz-wqmy-mbn>

Or dial: (US) +1 224-990-0327 PIN: 859 777 090#

More phone numbers: <https://tel.meet/iqz-wqmy-mbn?pin=1313477204911>

*Users should enter their full name to be given access to the meeting. Users wishing to comment the public comment session may do so by using the "raise hand" function.*

*A reminder that persons who would like to view/listen to this meeting live may do so by watching the Government Channel @ [www.uxbridqetv.org](http://www.uxbridqetv.org) or on Uxbridge Community Television Channel 194. For those unable to watch it live, you may view the recording of the meeting on the Government Channel @ <http://archive.uxbridqetv.org>*

Signature: \_\_\_\_\_

1. Call to order
2. Public Comment – 6:00 PM – 6:15 PM
3. UHS Road Feasibility Quote from Allen Engineering
4. Donation Acceptance
  - a. \$5,750 from Blissful Meadows Corporate Challenge
  - b. High School Dugouts and Scoreboard (B. Wandyes/M. Rubin)
5. Grant Acceptances
  - a. Fund Code 729 Cell Phone Grant: \$15,000.00

- b. Teacher Diversification Grant
- 6. iReady Update
- 7. Superintendent's Update
- 8. Policies
  - a. Artificial Intelligence
  - b. Authorized User Policy (AUP)
  - c. Social Media
  - d. Substitute Teacher Digital Lesson Plan Sharing
  - e. Building and Grounds Usage
  - f. Background Checks
- 9. MASC Policy Services Contracts
- 10. Minutes
- 11. Adjournment