



TOWN OF UXBRIDGE
BOARD OF SELECTMEN MEETING AGENDA
BOARD OF SELECTMEN MEETING ROOM
21 S. MAIN STREET, UXBRIDGE, MA
MONDAY, DECEMBER 6, 2021 6:30 P.M.

POSTED UXB TOWN CLERK
2021 DEC 1 PM4:31

Signature: _____

Deborah K. Claus

On June 16, 2021, Governor Baker signed into law An Act Extending Certain COVID-19 Measures Adopted During the State of Emergency. This Act includes an extension, until April 1, 2022, of the remote meeting provisions of his March 12, 2020, Executive Order Suspending Certain Provisions of the Open Meeting Law. The new law allows public bodies to continue providing live "adequate, alternative means" of public access to the deliberations of the public body, instead of holding meetings in a public place that is open and physically accessible to the public. "Adequate, alternative means" may include, without limitation, providing public access through telephone, internet, or satellite enabled audio or video conferencing or any other technology that enables the public to clearly follow the proceedings of the public body in real time. Also, the new law authorizes all members of a public body to continue participating in meetings remotely; the Open Meeting Law's requirement that a quorum of the body and the chair be physically present at the meeting location remains suspended. A reminder that persons who would like to view/listen to this meeting live may do so by watching the Government Channel @ www.uxbridgetv.org or on Uxbridge Community Television Channel 191 or via Zoom. For those unable to watch it live, you may view the recording of the meeting on the Government Channel @ <http://archive.uxbridgetv.org>.

This meeting will be held in-person & via Zoom.

Zoom Meeting Info: <https://uxbridge.zoom.us/j/7961067330?pwd=ZG9tMXB2WFpsdnV2WXE4QVFMFR2NlZz09>

Or participate by phone, dial: 646-558-8656, Meeting ID: 796 106 7330, Passcode: 2100 *Participants will be allowed to ask a question or make a comment during Citizens' Forum or during the Public Hearing via Zoom using the raise hand option or by phone.*

- 1) CALL TO ORDER
- 2) ANNOUNCEMENTS
 - a) Volunteers needed
 - b) Uxcellent News
 - Uxbridge High School Team/Student Athletic Success
- 3) CITIZENS' FORUM
- 4) BUSINESS
 - a) **PUBLIC HEARING** – Pole Hearings – Continue to 12/20 Meeting
 - i. Mass. Electric Co. to install new poles at 38-48 on Williams Street
 - ii. Joint petition from Mass. Electric Co. & Verizon to install a mid span pole 42-50 on Sutton Street and to relocate poles 32, 39, 41, 42 on Sutton Street
 - b) Street Name Request: Sherman Way – review, approve
 - c) Extension of Road Closure for Albee Road culvert construction to 12/17/21
 - d) Pine Ridge Estates - Proposal for 36 home single-family residential development pursuant to M.G.L. Ch. 40B located at 354 & 358 Douglas Street – review
 - e) Revised Precinct Legal Descriptions – vote
 - f) Board/Committee Reappointments: Board of Registrars – vote
 - i. Constance Bair-Thompson, term through March 31, 2023
 - ii. Mary Anderson, term through March 31, 2024
 - g) Donations: COA - Lennie & Marcia Metcalf, 300 Richardson Street, \$300 In Memory of Leonard Metcalf
 - h) 2022 License Renewals – vote
 - i. 2022 Alcohol, Auto Amusement, Common Victualler, Class I-III, Entertainment, Precious Metals
 - ii. Surrender of Beer & Wine On-Premise License: Papa Gino's
 - i) 2022 BOS Meeting Dates – review, approve
 - j) Zoom Meeting Option – discussion
- 5) TOWN MANAGER UPDATE
- 6) MEMBER ISSUES & COMMENTS
- 7) MEETING MINUTES
- 8) ADJOURNMENT: NEXT REGULAR BOARD OF SELECTMEN MEETING: **MONDAY, DECEMBER 20, 2021**