



**TOWN OF UXBRIDGE**  
21 South Main Street  
Uxbridge, MA 01569  
508-278-8600

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2022 NOV 30 AM 10:47

Meeting       Cancellation

Board or Commission: UXBRIDGE ZONING BOARD OF APPEALS

Meeting Date & Time: Wednesday, December 7, 2022 at 6:00pm

Location: Uxbridge Town Hall, 21 South Main Street, Uxbridge, MA  
Board of Selectmen with remote option

Remote participation is offered via Zoom online <https://uxbridge.zoom.us/j/8616203349> or by phone +1 646 558 8656 meeting id 861 620 3349. The meeting will be broadcast live online at [www.uxbridgetv.org](http://www.uxbridgetv.org) or on Uxbridge Community Television Channel 191.

### **PUBLIC HEARINGS:**

1. **FY23-07: 47 Dodge Deco, LLC, APPLICANT**, is seeking a **COMPREHENSIVE PERMIT** pursuant to MGL Ch. 40B and the Uxbridge Zoning Bylaw to construct a 40-lot residential subdivision consisting of single-family homes along 2,770± linear feet of proposed roadway, and associated utilities and earthwork at **354 DOUGLAS STREET**. The property is shown on the Town of Uxbridge Assessor's Map **23 Parcel 2357** and described in a deed recorded at the Worcester Registry of Deeds Book **59168 Page 196**. The property is located in the **Residential C Zoning District**. (*Public hearing opened November 2, 2022*)
2. **FY23-08: William T. Thiebault** is seeking a **VARIANCE** to reduce the front setback requirement for an accessory structure from 75 to 70 feet to reconstruct a detached garage at **341 ALDRICH STREET**. The property located in the **Agricultural Zoning District** is shown on the Town of Uxbridge Assessor's Map **49 Parcel 0453** and described in a deed recorded at the Worcester Registry of Deeds Book **39916 Page 248**.
3. **FY23-09: FY23-09: Lisa M. Hefron** is seeking a **VARIANCE** of the front setback requirement for an accessory use to from 75 feet to 20 feet construct a detached garage at **191 SUTTON STREET**. The property is located in the Residential C Zoning District and shown on the Town of Uxbridge Assessor's Map **11, Parcel 1164** and described in a deed recorded at the Worcester Registry of Deeds in Book **60340** and Page **114**.

### **ADMINISTRATIVE:**

1. Meeting Minutes Review: 11/2/22

**ANY OTHER BUSINESS**, which may lawfully come before the Board:

**ADJOURNMENT:** Next Regularly Scheduled ZBA Meeting, Wednesday, January 4, 2022