



TOWN OF UXBRIDGE  
**CONSERVATION COMMISSION**

21 SOUTH MAIN STREET  
UXBRIDGE, MASSACHUSETTS 01569  
508-278-8600 x2020

POSTED UXB TOWN CLERK  
2020 NOV 25 AM 9:19

**PUBLIC HEARING NOTICE**

The Uxbridge Conservation Commission will hold a Public Hearing on **Monday, December 7, 2020 at 6:30PM.**

The meeting will be held remotely. Members of the public who wish to participate may do so in the following manner: to access online: <https://uxbridge.zoom.us/j/98039383179>; to access by telephone: 301-715-8592 meeting i.d.: 980 3938 3179. Persons who would like to view/listen to this meeting live may do so by watching the Government Channel <http://www.uxbridgetv.org> or on Uxbridge Community Television Channel 191. Those unable to watch it live may view the recording of the meeting on the Government Channel <http://archive.uxbridgetv.org>.

The following applications will be reviewed under the MA Wetlands Protection Act (MGL Ch. 131, Sec. 40). Plans may be reviewed by appointment in the Town Clerk's office or by emailing [uxbconservation@uxbridge-ma.gov](mailto:uxbconservation@uxbridge-ma.gov).

**Notice of Intent** filed by Andrews Survey & Engineering, Inc on behalf Pintos Plumbing and & Heating, Inc., for work at 10 Rockmeadow Road (Map14/ Parcel 2255). The proposed project is a sing-family dwelling with 100 feet of bordering vegetated wetlands.

**Notice of Intent** filed by Andrews Survey & Engineering, Inc on behalf of Regenerative, LLC., for work at 30 Noonan Way (Map 56/ Parcels 2049, 1999, 2844, 2853 & 2086). The proposed project consists of clearing and construction of agricultural fields including drilling a public water well and irrigation well, within 100 feet of bordering vegetated wetlands, including BVW alteration and a stream crossing.

Submitted by Michèle. Grenier, PWS, CWS Conservation Agent, Uxbridge Conservation Commission.

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