

**Town of Uxbridge  
Dog Park Committee**  
21 South Main St  
Uxbridge, Massachusetts 01569  
(508) 278-8600 ext. 7

POSTED UXB TOWN CLERK  
2021 DEC 5 AM 11:41

**Board or Commission:** Dog Park Committee  
**Meeting Date & Time:** Thursday, December 9th, 2021 7:00 PM  
**Place:** Via Zoom  
**Authorized Signature:** J. Modica

Join Zoom Meeting  
<https://us02web.zoom.us/j/83212346946?pwd=ejZaMk-pEYlgvay9FY1NWZ202MXJUQT09>

## **Meeting Business**

1. Approve the annual report for the town
2. Update on any ongoing issues, winterization, etc
3. Uxbridge Unleashed, Inc report
4. Approve outstanding meeting minutes

**ANY OTHER BUSINESS WHICH MAY LAWFULLY COME BEFORE THE COMMITTEE**