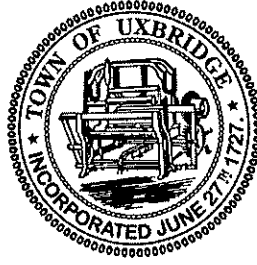


*Michael Morrissette, Chairman  
Dr. David Tapscott, Vice Chair  
Dr. Joann Lindenmayer, Member  
Nancy Centrella, Administrative Assistant  
Dr. Kristin Black, Health Agent*



**TOWN OF UXBRIDGE  
BOARD OF HEALTH**  
21 South Main Street, Room 204  
Uxbridge, MA 01569  
508-278-8600 ext. 8  
boh@uxbridge-ma.gov

**AGENDA  
Board of Health Meeting  
Wednesday, December 9 at 2PM**

**This meeting will be held remotely. For video meeting use**

<https://us02web.zoom.us/j/88945572719?pwd=WUJCU2tsWmV2QldCOUc0WHd4TzBVUT09>

Meeting ID: 889 4557 2719

Passcode: 401687

One tap mobile

+13126266799,,88945572719#,,,,,0#,,401687# US (Chicago)

+16465588656,,88945572719#,,,,,0#,,401687# US (New York)

By Phone:

+1 312 626 6799 US (Chicago)

Meeting ID: 889 4557 2719

Passcode: 401687

Find your local number: <https://us02web.zoom.us/j/88945572719?pwd=WUJCU2tsWmV2QldCOUc0WHd4TzBVUT09>

**Questions may be submitted in the Chat Feature in Zoom or emailed before or during the meeting to [boardofhealth@uxbridge-ma.gov](mailto:boardofhealth@uxbridge-ma.gov).**

**REGULAR BUSINESS**

- Board of Health Director Hiring Process

**1. CITIZEN'S FORUM**

**2. APPROVAL OF MEETING MINUTES**

**3. ANY OTHER MATTER THAT MAY LAWFULLY COME BEFORE THE BOARD**

**4. ADJOURNMENT**