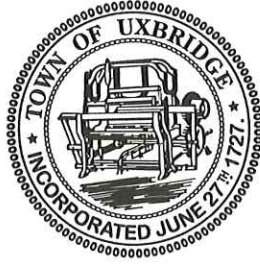


*Michael Morrissette, Chairman
Dr. David Tapscott, Vice Chair
Dr. Joann Lindenmayer, Member
Nancy Centrella, Administrative Assistant
Dr. Kristin Black, Health Agent*



**TOWN OF UXBRIDGE
BOARD OF HEALTH**
21 South Main Street, Room 204
Uxbridge, MA 01569
508-278-8600 ext. 8
boh@uxbridge-ma.gov

**POSTED UXB TOWN CLERK
2019 DEC 12 PM3:00**

AGENDA

Board of Health Public Meeting/Hearing Wednesday, December 18th, 2019 at 5:00 PM Board of Selectmen Room, 21 South Main Street

1. REGULAR BUSINESS

- Retail Food Safety Inspection Modernization Grant and FOODCODE-Pro software update
- Enrollment in the Voluntary National Retail Food Regulatory Program Standards
- Appointment of Food Inspector
- Orange Folder Initiative for changes to the 2013 food code & proposed educational session
- 15 Larkin Ave – septic installation by unlicensed installer Rui Fernandes
- 2020 Meeting Dates
- Revisions to Regulation Article IX – Minimum Standards for the keeping of Animals, Farm and Domestic Pets in Other than Stock Yards from Town Counsel
- Revision to Regulation Article XIV – Minimum Sanitation Standards for Private and Semi-public Wells from Town Counsel
- FY2021 Budget Planning
- Voluntary Municipal Solid Waste & Recycling Program update
- Green Community Grant update
- Recycling and Sustainability Committee (RSC) update
- Abandoned Housing update
- Public Health Emergency Preparedness (PHEP) Region 2 update
 - Approval of \$2,500 in PHEP Funds for Kristin Black to attend NACCHO Preparedness Summit
- Priority Setting for BOH and Staff
- MDPH Appointment of Health Director Kristin Black to the Local and Regional Public Health Advisory Committee
- Hours of Food Inspector and Health Director for remainder of FY20

2. CITIZEN'S FORUM

3. ADMINISTRATIVE

Approval of meeting minutes 11/20/2019

4. ANY OTHER MATTER THAT MAY LAWFULLY COME BEFORE THE BOARD

5. ADJOURNMENT