



**TOWN OF UXBRIDGE  
UXBRIDGE SCHOOL COMMITTEE  
REGULAR MEETING**



**December 21, 2022 @ 5:00 PM**

**Hybrid Meeting**

**Uxbridge High School Library and Zoom**

<https://uxbridge-k12-ma-us.zoom.us/j/4114122891?pwd=TjVhdXJDL0cvOFllc0tSdjkvM21GUT09>

Meeting ID: 411 412 2891

Passcode: 593327

One tap mobile

+13126266799,,4114122891#,,,,\*593327# US (Chicago)

*A reminder that persons who would like to view/listen to this meeting live may also do so by watching the Government Channel @ [www.uxbridqetv.org](http://www.uxbridqetv.org) or on Uxbridge Community Television Channel 194. For those unable to watch it live, you may view the recording of the meeting on the Government Channel @ <http://archive.uxbridqetv.org>*

Signature: \_\_\_\_\_

**1) Call to order (5pm)**

**2) Pledge of Allegiance**

**3) Executive session (5:00-5:15pm)**

- a) To comply with MGL c.30A Sec(a)(3) to discuss strategy with respect to collective bargaining in preparation for negotiations with the UTA if an open meeting may have a detrimental effect on the School Committee's bargaining position
- b) To comply with MGL c.30A Sec(a)(2) to discuss strategy with respect to non-union personnel.

**4) Public Comment**



POSTED UMS TOWN CLERK  
2022 DEC 20 PM 1:25

- 5) Recognition – Barbara Emerick (5:20-5:25pm)**
- 6) DECA Field Trip (A) (5:25-5:30pm)**
- 7) Grant Approvals (A) (5:30-5:40pm)**
- 8) Interim Superintendent Report (5:40–5:55pm)**
- 9) Candidate Profile / Community Needs Assessment (5:55pm-6:05 pm)**
- 10) Assistant Superintendent Update – Dr. Dwyer (5:55-6:15pm)**
  - a. Anonymous Reporting Line for Bullying**
  - b. Tech Department - Jess**
- 11) Old Business (6:15-6:20pm)**
- 12) Future Agenda Planning (6:20-6:30pm)**
  - a. School Committee Organization Goals**
- 13) Adjournment (6:30pm)**

**Next meetings:**  
January 4, 2022, UHS Library at 6:30 PM