



TOWN OF UXBRIDGE
BOARD OF SELECTMEN MEETING AGENDA
BOARD OF SELECTMEN MEETING ROOM & ZOOM
21 S. MAIN STREET, UXBRIDGE, MA
DECEMBER 28, 2020 @ 6:30 PM

Signature: 

This meeting will be held in-person with a Zoom option.

Zoom Meeting <https://uxbridge.zoom.us/j/97575201804?pwd=WFJVaHR3bno0ZmxrVFdvdTdva1lBdz09>
Meeting ID: 975 7520 1804. Passcode: 864411. By phone, dial: 646-558-8656, Meeting ID: 975 7520 1804,
Passcode: 864411. Participants will be allowed to send a comment or question to the Chair via the chat function.

Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, § 18, and the Governor's March 15, 2020 Order imposing strict limitations on the number of people that may gather in one place, this meeting of the Uxbridge Board of Selectmen will be conducted live and via remote participation to ensure that the public can adequately access the proceedings as provided in the Order. A reminder that persons who would like to view/listen to this meeting live may do so by watching the Government Channel @ www.uxbridgetv.org or on Uxbridge Community Television Channel 191. For those unable to watch it live, you may view the recording of the meeting on the Government Channel @ <http://archive.uxbridgetv.org>.

1) CALL TO ORDER

2) ANNOUNCEMENTS

- a) **Volunteers needed:** Please see the Clerk's Office or Town Manager's office for a list of openings.
Committee Highlight: *Stormwater Committee*
- b) Uxcellent News
 - Recognition of Thomas (Tim) Rice
 - Evergreen Center, Milford - Town Hall Wreath

3) CITIZENS' FORUM

4) BUSINESS

- a) Street Acceptance Policy adoption
- b) Request for Winter Maintenance Services
 - i. Rifleman Way & Brady Court
 - ii. Tucker Hill Estates
- c) Donations:
 - i. Historic District Commission: \$1,000 from Unibank Charitable Foundation
- d) Review & approve Alcohol, Auto Amusement, Entertainment, Common Victualler, Class I-III
2021 license renewals
- e) Marijuana Host Community Agreements
 - i. Baked Bean LLC: Request to update HCA - Change of Ownership & principal address move from 504 Quaker Highway to 79 River Road.
 - ii. Grass Appeal, LLC : Request to update HCA - Change of Ownership

5) TOWN MANAGER UPDATE

6) MEMBER ISSUES & COMMENTS

7) MEETING MINUTES

8) ADJOURNMENT: NEXT REGULAR BOARD OF SELECTMEN MEETING: **MONDAY, JANUARY 11, 2021**