

**Town of Uxbridge**  
**Dog Park Committee**  
21 South Main St  
Uxbridge, Massachusetts 01569  
(508) 278-8600 ext. 7

**Board or Commission:** Dog Park Committee  
**Meeting Date & Time:** Thursday, March 28th, 2024 6:00 PM  
**Place:** Lower Town Hall, 21 South Main St  
**Authorized Signature:** J. Modica

## **Emergency Meeting**

1. Discussion/vote on temporarily closing park due to information received from ACO.

**ANY OTHER BUSINESS WHICH MAY LAWFULLY COME BEFORE THE COMMITTEE**