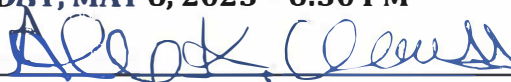


TOWN OF UXBRIDGE
BOARD OF SELECTMEN MEETING AGENDA
BOARD OF SELECTMEN MEETING ROOM
21 S. MAIN STREET, UXBRIDGE, MA
MONDAY, MAY 8, 2023 - 6:30 PM

REVISED
Posted by the
Uxbridge Town Clerk
May 6, 2023 9:13am

Signature: 

A reminder that persons who would like to view/listen to this meeting live may do so by watching the Government Channel @ www.uxbridgetv.org or on Uxbridge Community Television Channel 191 or via Zoom and can use the Zoom phone number to comment. For those unable to watch it live, you may view the recording of the meeting on the Government Channel @ <http://archive.uxbridgetv.org>.

This meeting will be held in-person & via Zoom.

Zoom Meeting Info: <https://uxbridge.zoom.us/j/7961067330?pwd=Z2ZBVtNDbVZNZFNINXpwbW4yUXlrZz09>

Or participate by phone, dial: 646-558-8656, **Meeting ID:** 796 106 7330, **Passcode:** 2300 *Participants will be allowed to ask a question or make a comment during Citizens' Forum or during the Public Hearing via Zoom using the raise hand option or by phone; by phone, use keypad to raise/lower hand via star (*) nine (9).*

- 1) CALL TO ORDER
- 2) ANNOUNCEMENTS
 - a) Volunteers Needed – Highlight: Historical Commission
Please see the Clerk's Office or Town Manager's Office for a list of openings.
 - b) Uxcellent News
- 3) CITIZENS' FORUM
- 4) TOWN MANAGER UPDATE
 - a) School Committee Vacancy
- 5) BUSINESS
 - a) 313 North Main Street – Fire Museum Update
 - b) Board/Committee Appointment: Historic Cemetery Committee – Jesse Ross
 - c) Mumford River Regional Grant Support
 - d) Continuation: Creation of East Hartford Avenue Causeway Committee
 - e) Donations:
 - i) Town Scholarship Committee – \$500 from Arlene Liscinsky
 - ii) Police Department K9 Program – \$500 from Richard Dowden
 - f) Discussion: Spring Annual Town Meeting: Tuesday, May 9, 2023 @ 7 PM – Warrant Articles, and/or Take any Action Related thereto
- 6) MEMBER ISSUES & COMMENTS
- 7) MEETING MINUTES
- 8) ADJOURNMENT: NEXT REGULAR BOARD OF SELECTMEN MEETING: **MON., MAY 22, 2023!**
- 9) EMERGENCY EXECUTIVE SESSION
 - a) Executive Session: To comply with, or act under the authority of, any general or special law or federal grant-in-aid requirements pursuant to G.L. c.30A, §21(a)(1)(7), namely, to review executive session minutes for release in accordance with G.L. c.30A, §22(g)(2).
 - b) Adjournment: Board will not reconvene in open session and will adjourn immediately following Executive Session.