



**Town of Uxbridge  
Conservation Commission**  
21 South Main Street  
Uxbridge, Massachusetts, 01569  
508-278-8600 x2020

**POSTED UXB TOWN CLERK  
2019 DEC 31 PM 1:19**

**Meeting**       **Cancellation**

**Board or Commission:** Conservation Commission  
**Meeting Date & Time:** Monday Jan. 6th, 2020 at 6:30PM  
**Place:** Board of Selectmen room, Uxbridge Town Hall

**PUBLIC HEARINGS**

- 1. Notice of Intent (NOI) DEP No. 312-1090, 250 Chocolog Rd (Map 44 Parcel 345)**  
Applicant: Michael Healy      Representative: Andrews Survey & Engineering  
Project Description: A single family home with private well and private septic with associated earthwork, landscaping and utilities within the wetland buffer zone.
- 2. Notice of Intent (NOI) DEP No. 312-10XX, 560 West Street (Map 38 Parcel 1171)**  
Applicant: Uxbridge Rod and Gun Club, Inc.      Representative: Brian Hassett, Allen Engineering & Associates, Inc.  
Project Description: Grading terrain for a gun range in the buffer zone to a bordering vegetated wetland.
- 3. Notice of Intent (NOI) DEP No. 312-10XX, 300 Mendon St. (Map 19, parcels 2413, 2475, & 2467)**  
Applicant: Cook's Crossing, LLC.      Representative: Kristen Labrie, Andrews Survey & Engineering  
Project Description: A subdivision comprising 50 housing units contained within 25 duplex buildings, with associated utilities, grading, paving, and stormwater system in the buffer zone to a bordering vegetated wetland.

**REPORTED/ONGOING VIOLATIONS**

1. Cobbler's Knoll Development (DEP No. 312-1013)

**WETLAND UPDATES/ISSUES**

1. Potential changes to 539 Hartford Ave. East—request to add chicken coop, fencing, garden outside LOW
2. CoC request: 529 Hartford Ave East-- DEP File No. 312-1032
3. CoC request: 35 Mountainview Road (Lot 5) DEP File No. 312-1036.
4. Discussion of site compliance regarding active and expired Orders of Conditions
5. Discussion of Catalog of Town Owned Property

**PROCESSING**

1. 11/4/2019 Meeting Minutes
2. 12/16/2019 Meeting Minutes

**ANY OTHER BUSINESS, WHICH MAY LAWFULLY COME BEFORE THE CONSERVATION COMMISSION**

**EXECUTIVE SESSION**

1. Discussion of imminent litigation strategy regarding potential wetlands violations at 32 Church St (Assessor's map 6 parcel 4452)
2. Review of minutes for the executive session on 12/16/2019 held to discuss imminent litigation strategy regarding potential wetlands violations at 32 Church St (Assessor's map 6 parcel 4452)

**ADJOURNMENT-NEXT MEETING SCHEDULED FOR TUESDAY, January 21st, 2020**