

# SPECIMEN BALLOT

Penalty for willfully defacing, tearing down, removing or destroying a list of candidates or specimen ballot.

FINE NOT TO EXCEED ONE HUNDRED DOLLARS.



**OFFICIAL BALLOT  
ANNUAL TOWN ELECTION  
UXBRIDGE, MASSACHUSETTS  
MAY 21, 2024**

*Sally G. Coyle*  
TOWN CLERK

**INSTRUCTIONS TO VOTERS**

- A. TO VOTE, completely fill in the OVAL to the RIGHT of your choice(s) like this: ●
- B. Follow directions as to the number of candidates to be marked for each office.
- C. To vote for a person whose name is not printed on the ballot, write the candidate's name and address on the line provided and completely fill in the OVAL.

BOARD OF SELECTMEN	BOARD OF HEALTH	LIBRARY TRUSTEES
3 years Vote for TWO	3 years Vote for TWO	1 year Vote for ONE
<b>PETER DEMERS</b> 4 Wauyantuck Dr. Candidate for re-election	<b>CAY ELLEN DENHERDER</b> 89 Lombardy Way Candidate for re-election	<b>SARAH E BURKE</b> 16 Butternut Way (Write-in)
<b>JOHN H WISE</b> 128 Albee Rd. Candidate for re-election	<b>BARRY R DESRUISSEAU</b> 574 Blackstone St. (Write-in)	<b>THAYER FUND TRUSTEES</b> 3 years (Write-in)
(Write-in)	<b>JAMES F SMITH</b> 230 Albee Rd. (Write-in)	Vote for ONE
(Write-in)	(Write-in)	
<b>SCHOOL COMMITTEE</b>	<b>BOARD OF HEALTH</b>	<b>THAYER FUND TRUSTEES</b>
Vote for THREE	Vote for ONE	Vote for ONE
<b>ARLENE H LISCINSKY</b> 4 Adams Court Candidate for re-election	<b>RAYMONDA T ALKE, JR</b> 172 Harford Ave West (Write-in)	
<b>MATTHEW THOMAS KLING</b> 9 Edgewood Dr. (Write-in)	(Write-in)	
<b>AARON T LENART</b> 720 Douglas St. (Write-in)	<b>FINANCE COMMITTEE</b>	<b>TRUSTEE OF SOLDIERS MEMORIAL - VETERANS</b>
<b>JESSICA L MANDILE</b> 27 Henry St. (Write-in)	Vote for ONE	3 years Vote for ONE
<b>CHRISTINE RACHEL PEZZULLO</b> 27 Highview Dr. (Write-in)	<b>JENNIFER B MODICA</b> 63 Chamberlain Rd. (Write-in)	(Write-in)
(Write-in)	(Write-in)	
(Write-in)	<b>LIBRARY TRUSTEES</b>	<b>UXBRIDGE HOUSING AUTHORITY</b>
<b>SCHOOL COMMITTEE</b>	Vote for TWO	Vote for ONE
Vote for ONE	Vote for re-election	5 years Vote for ONE
<b>BRIAN D BUTLER</b> 210 South Main St. (Write-in)	<b>LISA R BERTONAZZI</b> 90 Charles Ave. Candidate for re-election	<b>RICHARD GEORGE BAKER</b> 27 Pine Grove Cir. Candidate for re-election
<b>TINA ROSE RYAN</b> 171 Eric Dr. (Write-in)	<b>JACQUELINE BURBERRY WHEELOCK</b> 166 Henry St. (Write-in)	(Write-in)
(Write-in)	(Write-in)	

**BALLOT QUESTION**

**Question 1:**

Shall the Town of Uxbridge be allowed to exempt from the provisions of proposition two and one-half, so-called, the amounts required to pay the Town's allocable share of the bond issued by the Blackstone Valley Regional Vocational School District for the purpose of paying costs of roof reconstruction and the replacement of rooftop HVAC units at the District high school, located at 65 Pleasant Street, Upton, including the payment of all costs incidental or related thereto?

YES

NO