

# The Commonwealth of Massachusetts

## PRESIDENTIAL PRIMARY

UXBRIDGE

Penalty for willfully detaching, tearing down, removing or destroying a list of Candidates or Specimen Ballot - Fine not exceeding One Hundred Dollars.

SECRETARY OF THE COMMONWEALTH OF MASSACHUSETTS

Tuesday, March 5, 2024

196

To vote for a candidate, fill in the oval  to the right of the candidate's name. To vote for a person not on the ballot, write the person's name and residence in the blank space provided and fill in the oval.

### PRESIDENTIAL PREFERENCE

To express your preference for the person to be nominated as Republican candidate for President, you may do one of the following:

- Vote for one candidate for this office *or*
- Vote for "No Preference" if you do not wish to vote for a candidate *or*

• Write in another name and fill in the oval to the right.

Caution: Do NOT vote for "No Preference" and write-in.

**CHRIS CHRISTIE**

**RYAN BINKLEY**

**VIVEK RAMASWAMY**

**ASA HUTCHINSON**

**DONALD J. TRUMP**

**RON DeSANTIS**

**NIKKI HALEY**

**NO PREFERENCE**

DO NOT VOTE IN THIS SPACE.

USE BLANK LINE BELOW FOR WRITE-IN.

WRITE-IN SPACE ONLY

### STATE COMMITTEE MAN

WORCESTER & HAMPSHIRE DISTRICT  Vote for ONE MAN

**RYAN CHAMBERLAND** 234 Main St., Backstone   
Candidate for Re-election; Member, Board of Selectmen

**MICHAEL W. YOUNG** 237 Cedar St., Sturbridge

DO NOT VOTE IN THIS SPACE.

USE BLANK LINE BELOW FOR WRITE-IN.

WRITE-IN SPACE ONLY

### STATE COMMITTEE WOMAN

WORCESTER & HAMPSHIRE DISTRICT  Vote for ONE WOMAN

**JANET E. GARON** 235 Roy Rd., Sturbridge

**ELIZABETH S. L. GROOT** 34 Fowler Rd., Northbridge

DO NOT VOTE IN THIS SPACE.

USE BLANK LINE BELOW FOR WRITE-IN.

WRITE-IN SPACE ONLY

### TOWN COMMITTEE

Vote for not more than Thirty-Five.

To vote for individual candidates fill in the oval after each name

*or*

To vote for a whole group, fill in the oval after the word "Group."

Do not vote for more than Thirty-Five.

TOWN COMMITTEE, UXBRIDGE 35

WRITE-IN SPACE ONLY

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# The Commonwealth of Massachusetts

## PRESIDENTIAL PRIMARY DEMOCRATIC PARTY

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### PRESIDENTIAL PREFERENCE

To express your preference for the person to be nominated as Democratic candidate for President, you may do one of the following:

- Vote for one candidate for this office *or*
- Vote for "No Preference" if you do not wish to vote for a candidate *or*
- Write in another name and fill in the oval to the right.

Caution: Do NOT vote for "No Preference" and write-in.

DEAN PHILLIPS

JOSEPH R. BIDEN

MARIANNE WILLIAMSON

NO PREFERENCE

DO NOT VOTE IN THIS SPACE.

USE BLANK LINE BELOW FOR WRITE-IN.

WRITE-IN SPACE ONLY

### STATE COMMITTEE MAN

WORCESTER & HAMPSHIRE DISTRICT

THOMAS TRULL KLEBART

DO NOT VOTE IN THIS SPACE.

USE BLANK LINE BELOW FOR WRITE-IN.

WRITE-IN SPACE ONLY

### STATE COMMITTEE WOMAN

WORCESTER & HAMPSHIRE DISTRICT

LISA A. MOSCZYNSKI

DO NOT VOTE IN THIS SPACE.

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WRITE-IN SPACE ONLY

### TOWN COMMITTEE

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To vote for individual candidates fill in the oval after each name

*or*

To vote for a whole group fill in the oval after the word "Group."

Do not vote for more than Thirty-Five.

TOWN COMMITTEE, UXBRIDGE 35

Group

Fill in the oval to vote for the whole group.

MARYJO BAZARIAN-MURRAY

GREGG L. BERTONAZZI

MARIAN G. BAKER

MARY A. SHADWELL

RICHARD THOMAS MOORE

JOANNE MOORE

KARIN DENISE CLOUTIER

RUSSELL E. HOLDEN

CLOTILDE N. HOLDEN

CECELIA BOATMAN

ALMA E. DeMANCHE

PAULINE LUCILLE McCUE

ARTHUR OVIDE DuBOIS, JR.

SUSAN H. DuBOIS

LISA R. BERTONAZZI

NICHOLAS GREGG BERTONAZZI

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The Commonwealth of Massachusetts

PRESIDENTIAL PRIMARY  
LIBERTARIAN PARTY

UXBRIDGE

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COMMONWEALTH OF MASSACHUSETTS

Tuesday, March 5, 2024

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PRESIDENTIAL PREFERENCE

To express your preference for the person to be nominated as Libertarian candidate for President, you may do one of the following:

- Vote for one candidate for this office or
- Vote for "No Preference" if you do not wish to vote for a candidate or
- Write in another name and fill in the oval to the right.

Caution: Do NOT vote for "No Preference" and write-in.

JACOB GEORGE HORNBERGER \*\*\*\*\*

MICHAEL D. RECTENWALD \*\*\*\*\*

CHASE RUSSELL OLIVER \*\*\*\*\*

MICHAEL TER MAAT \*\*\*\*\*

LARS DAMIAN MAPSTEAD \*\*\*\*\*

NO PREFERENCE \*\*\*\*\*

DO NOT VOTE IN THIS SPACE.  
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WRITE-IN SPACE ONLY

STATE COMMITTEE MAN

WORCESTER & HAMPSHIRE DISTRICT

Vote for ONE MAN

WRITE-IN SPACE ONLY

STATE COMMITTEE WOMAN

WORCESTER & HAMPSHIRE DISTRICT

Vote for ONE WOMAN

WRITE-IN SPACE ONLY

TOWN COMMITTEE

Vote for not more than Ten.

To vote for individual candidates fill in the oval after each name

or

To vote for a whole group fill in the oval after the word "Group."

Do not vote for more than Ten.

TOWN COMMITTEE, UXBRIDGE 10

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