



Town of Uxbridge

Board of Health

21 South Main Street
 Uxbridge, MA 01569
 508-278-8600 Ext.8

boh@uxbridge-ma.gov

Application for Annual Permit to Keep Animals

FEE: \$25.00

(Checks made payable to Town of Uxbridge)

In accordance with Massachusetts General Laws (M.G.L.) Part 1 Title XVI Chapter (c.) 111, Section (§) 31, and M.G.L. Part 1 Title XVI c. 111, §115, or the By-Laws under which this Permit is granted, an application for PERMIT TO KEEP ANIMALS is sought as follows:

*New Application: Yes _____ No _____

*Renewal Application: Yes _____ No _____

(Due date for renewal application is 30 days prior to permit expiration)

***If not renewed 30 days prior to expiration the application will be considered a new application**

Address of property where animals will be kept (street address):

Type and Number of Animals:

Indicate species of animals to be kept and number of each species by age and sex (♀=female; ♂=male):

Cattle	Dairy	♀	♂	Steer/Oxen	♀	♂						
Equines	Horses	♀	♂	Ponies	♀	♂	Minis	♀	♂		♀	♂
Poultry	Chickens	♀	**	Turkeys	♀	♂	Waterfowl	♀	♂	Game birds	♀	♂
Swine	Breeders	♀	♂	Feeders	♀	♂						
Misc.	Goats	♀	♂	Sheep	♀	♂	Llamas	♀	♂	Rabbits	♀	♂
Other*		♀	♂		♀	♂		♀	♂		♀	♂

*State type and number of each animal

**In accordance to the Rules and Regulations Relative to the Keeping of Animals, roosters, cockerels and non-exempt wild animals, in accordance, with M.G.L. c. 131, Section 23 is prohibited within the Town of Uxbridge, unless otherwise allowed by law or through an agricultural exemption pursuant to M. G. L. c. 40A §3.

Year-Round Operation: Yes _____ No _____

Temporary Permit: Yes _____ No _____, if yes, duration requested _____

Zoning District of Site: Residence A: _____ Residence B: _____ Residence C: _____

Agricultural: _____ Business: _____ Industrial: _____

Do you board any animals? Yes _____ No _____

Note: If you board any animals, or otherwise conduct any commercial activity, zoning approvals may be necessary. Please attach required material to your application.

Property Owner(s) Information

If the applicant is not the property owner, include proof of authorization from property owner

Name(s): _____

Mailing Address(es): _____

Phone Number(s): _____

Email Address(es): _____

Applicant(s) Information

Name(s): _____

Mailing Address(es): _____

Phone Number(s): _____

Email Address(es): _____

Please attach the following to complete your application:

- (i) A **plot plan**, including the following:
 - A hand-drawn plot plan is acceptable so long as it is of sufficient detail, including actual dimensions*
 - a) Topographical information
 - b) Size of lot with structures present (primary residence, septic systems and private wells)
 - c) Structures planned for the use of intended animals (including fences and corrals)
 - d) Dimensions of the area where animals will be kept
 - e) Distance of animal housing and enclosures from all abutters’ structures, property lines, and wetlands
 - f) Certified list of abutters adjacent to the property where the animals are to be kept and proof of abutter notification (a signed letter of notification from each abutter *or* a U.S. Postal Service receipt of notification for each abutter). Applicant must allow for 14-day comment period after notification as indicated on sample notification letter. **(This is for new applications and/or renewal applications that expired)**
- (ii) A **written management plan** appropriate for the species of animals kept, for the following:
 - a) Manure (MMP)
 - b) Feed Management Plan (FMP)
 - c) Pest Management Plan (PMP)

The following are resources that can be consulted to establish compliance with Generally Acceptable Agricultural Practices (GAAP) consistent with the Massachusetts Department of Agricultural Resources (MDAR) Bureau of Animal Health’s “Best Management Practices”

- Massachusetts Department of Agricultural Resources: Agricultural Best Management Practices (BMPs)
- UMASS Agriculture & Commercial Horticulture Resources
- UNH Cooperative Extension Programs: Housing and Space Guidelines for Livestock

I have read, understand and will abide by Rules and Regulations Relative to the Keeping, Raising and Exhibition of Animals Within the Town of Uxbridge

I will notify the Board of Health of any intention to change the number or species of animals to be kept. The Board may require a public hearing for any changes.

Signature of applicant

Date

Upon endorsement, below, this permit is valid from _____ until December 31, 20__ unless sooner revoked for violation of the requirements of the M.G.L. Part 1 Title XVI. 111 §31, and M.G.L. Part 1 title XVI c. 111, §115, or the By-Laws under which this permit is granted.

Chair/Agent Board of Health

Barn and Animal Inspector

Building Inspector