# TOWN OF UXBRIDGE 

Preliminary Town Manager Departmental Budgets FY 2025


additions:
4.9.24, 4.8.24, 4.4.24

Town of Uxbridge FY25 Town Manager Preliminary Budget

|  |  | FY24-25 | FY24-25 |
| :--- | :--- | :--- | :--- |
| FY2024 Budget | FY25 Budget (Prelim) | Var. (\$) | Var. (\%) |

## GENERAL GOVERNMENT

Salaries \& Wages
Other Expenses
Capital
PUBLIC SAFETY
Salaries \& Wages
Other Expenses
Capital
TOWN EDUCATION (REGIONAL)

Blackstone Valley Tech
Norfolk Agricultural

## EDUCATION

Salaries \& Wages
Other Expenses
Transportation

## PUBLIC WORKS

Salaries \& Wages
Other Expenses
Care and Condition of Roads
Capital

## HEALTH AND HUMAN SERVICES

Salaries \& Wages
Other Expenses
Capital

## LIBRARY

Salaries \& Wages
Other Expenses
Capital

## DEBT SERVICE - GENERAL FUND

Long-Term Principle
Long-Term Interest
Short-Term Interest
Debt Issuance Borrowing Costs

## STATE and COUNTY ASSESSMENTS

School Choice Sending Tuitions
Charter School Sending Tuition
Air Pollution
Special Education
RMV Non-Renewal Surcharge

## EMPLOYEE BENEFITS

Retirement
Town/School Health Insurance
Town/School Life Insurance
Other Post Employment Benefits
Town/School Medicare

## INSURANCE and RESERVES

Town/School Workers Compensation
Town Injured on Duty
Comprehensive Liability
Sick Leave Buyback
Reserve for Wage Adjustment

Department \# 122 Board of
Selectmen
Submitted By:

|  |  |  | $F^{\prime} 21$ <br> Actuals | $\begin{gathered} \text { FY'22 } \\ \text { Actuals } \end{gathered}$ | FY'23 <br> Actuals | $\begin{aligned} & \hline \text { FY'24 }^{\prime} \\ & \text { Budget } \end{aligned}$ | FY'24 <br> 1st Half Actuals | FY'25 <br> Town Manager | 2025 vs. 2024 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| New Code | Description |  |  |  |  |  |  |  | \$ ( $+/-$ ) | $\%(+/$ - |
| 5110 | Professional Salary |  | - | - | - | - |  | - | - | 0.00\% |
| 5112 | Admin Salary | 1 | 26,492.06 | 32,718.23 | 40,232.23 | 28,792.00 | 21,480.47 | 46,595.00 | 17,803.00 | 61.83\% |
|  | Total Salaries |  | 26,492,06 | 32,718.23 | 40,232.23 | 28,792.00 | 21,480.47 | 46,595.00 | 17,803.00 | 62\% |
|  |  |  |  |  |  |  |  |  |  |  |
| 5244 | Equipment Repair |  | - | - | - | - | - | - | - | 0.00\% |
| 5270 | Rentals And Leases |  | - | - | - | - | - | - | - | 0.00\% |
| 5300 | Professional Services |  | - | - | - | - | - | - | - | 0.00\% |
| 5308 | Professional Development |  | - | - | 1,176.00 | 1,000.00 | - | 825.00 | (175.00) | -17.50\% |
| 5345 | Postage |  | - | - | - | - | - | - | - | 0.00\% |
| 5385 | Software Licensing |  | - | - | - | - | - | - | - | 0.00\% |
| 5420 | Admin \& Office Supplies |  | - | - | - | - | - | - | - | 0.00\% |
| 5580 | Other Expenses |  | - | - | - | - | - | - | - | 0.00\% |
| 5710 | Business Travel |  | - | 104.69 | 63.50 | 500.00 | - | - | (500.00) | -100.00\% |
| 5730 | Dues, Memberships \& Licenses |  | - | - | - | 1.00 .00 | - | 100.00 | - | 0.00\% |
| m | Total Expenses |  | - | 104.69 | 1,239.50 | 1,600.00 | \% | 925.00 | (675.00) | -42.19\% |
|  | Total Department |  | 26,492 | 32,823 | 41,472 | 30,392 | 21,480 | 47,520.00 | 17,128 | 56.36\% |


| Footnotes: Explanation for anything over 5\% increase |
| :--- |
| Salaries: |
| 1 Admin Salary - increase due to increasing of hours to 37.5 due to increase workload in department. |

Admin Salary - increase due to increasing of hours to 37.5 due to increase workload in department.

## Purchased Services:

## Department \# 123 Town Manager



Footnotes: Explanation for anything over 5\% increase
Salaries:

Purchased Services:
1 Printing - increase due to annual report costs moved to new line. Prior years it was included in Advertising and Legal Notice.

## Department \# 132 Reserve Fund

| Submitted By: |  |  | FY'21 <br> Actuals | FY'22 <br> Actuals | $\begin{gathered} \hline \text { FY'23 } \\ \text { Actuals } \end{gathered}$ | FY'24 <br> Budget | FY'25 <br> Town Manager | 2025 vs. 2024 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| New Code | Description |  |  |  |  |  |  | \$ (+/-) | \% (+/-) |
| 5300 | Professional Services |  | - | - | - | - | - | - | 0.00\% |
| 5308 | Professional Development |  | - | - | - | - | - | - | 0.00\% |
| 5345 | Postage |  | - |  |  | - | - | - | 0.00\% |
| 5385 | Software Licensing |  | - | - |  | - | - | - | 0.00\% |
| 5420 | Admin \& Office Supplies |  | - | - |  | - | - | - | 0.00\% |
| 5580 | Other Expenses |  | - | - |  | - | - | - | 0.00\% |
| 5710 | Business Travel |  | - | - |  | - | - | - | 0.00\% |
| 5780 | Reserve Fund Appropriation | 1 | - | - | - | 55,000.00 | 75,000.00 | 20,000.00 | 36.36\% |
|  | Total Expenses |  | - | - |  | 55,000.00 | 75,000.00 | 20,000.00 | 36.36\% |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

## Footnotes: Explanation for anything over 5\% increase

Salaries:

## Purchased Services:

1 Reserve Fund Appropriation - increase needed to cover future potential emergency expenditures if needed in other departments.

## Department \# 135 Accounting

| Submitted By: |  |  | $\overline{F^{\prime} 21}$ <br> Actuals | $\overline{F y^{\prime} 22}$ <br> Actuals | $F y^{\prime} 23$Actuals | $\text { F' }{ }^{\prime} 24$ <br> Budget | $\overline{F Y^{\prime} 24}$ <br> 1st Half Actuals | $\overline{\mathrm{FY}^{\prime} 25}$ <br> Town Manager | 2025 vs. 2024 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| New Code | Description |  |  |  |  |  |  |  | \$(t)- | \%(t)-1 |
| 5110 | Professional Salary | 1 | 76,554.84 | 70,027.25 | 92,886.89 | 110,000.00 | 54,468.75 | 135,520.00 | 25,520.00 | 23.20\% |
| 5112 | Admin Salary | 2 | 24,728.80 | 32,084,92 | 31,458,14 | 33,553.00 | 21,375.28 | 45,846.00 | 12,283.00 | 36.60\% |
| 5190 | Stipend Pensionable | 3 |  |  |  |  |  | 7,000.00 | 7,000.00 | 100.00\% |
|  |  |  |  |  |  |  |  |  |  |  |
| 5244 | Equipment Repair |  |  |  |  | $\square$ |  |  |  | 0.00\% |
| 5270 | Rentals And Leases |  | 832.00 | 832.00 | 832.00 | 832.00 |  | 832.00 |  | 0.00\% |
| 5300 | Professional Sevices |  |  | 75.00 |  | 500.00 |  |  | (500.00) | -100.00\% |
| 5301 | Consulting Services |  |  |  | 2,862.50 |  | 25,050.00 |  |  | 0.00\% |
| 5302 | Auditing Services | 4 | 32,880,00 | 28,500.00 | 12,500.00 | 42,000.00 | 3,500.00 | 55,000.00 | 13,000.00 | 30.95\% |
| 5308 | Professional Development | 5 | 1,450.00 | 1,070.00 | 982.00 | 4,000.00 | 3,320.00 | 5,000.00 | 1,000.00 | 25.00\% |
| 5345 | Postage |  |  |  |  |  |  |  |  | 0.00\% |
| 5385 | Software Lieensing | 6 | 3,875.00 | 3,875.00 |  | 5,000.00 |  | 30,000.00 | 25,000,00 | 500.00\% |
| 5420 | Admin \& office Supplies | 7 | 3,354.46 | 152.98 | 1,415.96 |  |  | 1,500.00 | 1,500.00 | 100.00\% |
| 5580 | Other Expenses |  | 368.79 |  |  |  |  |  |  | 0.00\% |
| 5710 | Business Trave! |  | 209.71 | 208.26 |  | 2,000.00 |  | 1,000.00 | (1,000.00) | -50.00\% |
| 5730 | Dues, Memberships \& Licenses |  | 125.00 |  |  | 200.00 |  | 200.00 |  | 0.00\% |
|  |  |  |  |  |  |  |  |  |  |  |
|  | Total Department |  | 144,379 | 136,825 | 143,037 | 198,095 | 107,714 | 274,898 | 76,803 | 38.77\% |

## Footnotes: Explanation for anything over 5\% increase

Salaries:
Professional Salary - Promotion to Finance Director/Town Accountant, new position in FY2025 Budget
Admin Salary - to increase hours to 30 hours per week when prior year was for 22 hours. Increase due to increase work load in department
Stipend Pensionable - increase for additional work performed by Town Accountant to lower the Auditing service fee per year.
rchased Services

Software LLcensing -increase due to noving general ledger software to accounting department instead of information technology department $\$ \$ 25 \mathrm{k}$ FYr2024)
Admin \& Office Supplies - Bucget was moved to Town Administrator line for FY2023 and FY2024 budget. FY2025 will be moved back to department

## Department \# 141 Assessor

Submitted By:


| 5242 | Vehicle Repairs \& Maintenance |  | 166.56 | 50.00 | 1,209.65 | 1,000.00 | $91.4 \epsilon$ | 750.00 | (250.00) | -25.00\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5244 | Equipment Repairs \& Maintenance |  | - |  |  |  | - | - | - | 0.00\% |
| 5270 | Rentals And Leases |  | - | - | - | - | - | - | - | 0.00\% |
| 5300 | Professional Services | 2 | 22,547.00 | 42,751.00 | 83,050.00 | 49,100.00 | 56,265.00 | 53,100.00 | 4,000.00 | 8.15\% |
| 5307 | Billing Collections/Printing Services |  | - | - | - | - | - | - | - | 0.00\% |
| 5308 | Professional Development | 3 | 365.00 | 1,400.00 | 2,605.72 | 2,275.00 | 1,220.00 | 2,700.00 | 425.00 | 18.68\% |
| 5313 | Tax Title |  | - | - | - | - | - | - | - | 0.00\% |
| 5314 | Payroll Services |  | - | - | - | - | - | - | - | 0.00\% |
| 5345 | Postage |  | - | - | - | $\checkmark$ | - | - | - | 0.00\% |
| 5385 | Software Licensing |  | 5,000.00 | - | - | 7,575.00 | 2,000.00 | 3,000.00 | (4,575.00) | -60.40\% |
| 5420 | Admin \& Office Supplies |  | 2,713.38 | 1,600.00 | 1,401.20 | 1,000.00 | 421.93 | 1,000.00 | - | 0.00\% |
| 5580 | Other Expenses |  | 947.02 | 169.25 | 497.00 | 500.00 | 94.00 | 500.00 | - | 0.00\% |
| 5710 | Business Travel |  | - | 366.66 | - | 600.00 | 146.24 | 400.00 | (200.00) | -33.33\% |
| 5730 | Dues, Memberships \& Licenses | 4 | 150.00 | 150.00 | 150.00 | 200.00 | 263.00 | 400.00 | 200.00 | 100.00\% |
| - | Total Expenses |  | 31,888.96 | 46,486.91 | 88,913.57 | 62,250.00 | 60,501.63 | 61,850.00 | (400.00) | -0.64\% |
|  | Total Department |  | 139,321 | 182,439 | 230,613 | 239,169 | 145,884 | 247,271 | 8,102 | 3.39\% |

## Footnotes: Explanation for anything over 5\% increase <br> Salaries: <br> 1 Admin Salaries : due to Contractual increases

urchased Services:
Professional services : Due to increases costs associated with upgrading to AP5 with Patriot properties
Professional Development : we have a new Data Collector that needs Education
4 Dues, Memberships \& Licenses : dues are up because of our Data Collector belonging to associations

## Department \# 145

Treasurer/Collector
NOTE: FY2021 through FY2023 budget included Human Resource department which was broken out in FY2024.
Submitted By:

| Submitted By. |  |  | FY'21 <br> Actuals | FY'22 <br> Actuals | FY'23 <br> Actuals | FY'24 <br> Budget | FY'24 <br> 1st Half Actuals | FY'25Town Manager | 2025 vs. 2024 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| New Code | Description |  |  |  |  |  |  |  | \$ (+/-) | \% (+/-) |
| 5110 | Professional Salary | 1 | 86,381.01 | 77,153.85 | 87,171.75 | 85,843.00 | 42,134.95 | 110,634.00 | 24,791.00 | 28.88\% |
| 5112 | Admin Salary | 2 | 180,112.98 | 201,207.00 | 231,209.70 | 126,801.00 | 62,748.70 | 135,162.00 | 8,361.00 | 6.59\% |
| 5118 | Other Regular Salaries |  | - | - | - | - | - | - | - | 0.00\% |
|  | Total Salaries |  | 266,493.99 | 278,360.85 | 318,381.45 | 212,644.00 | 104,883.65 | 245,796.00 | 33,152.00 | 15.59\% |
|  |  |  |  |  |  |  |  |  |  |  |
| 5244 | Equipment Repair |  |  | - | - | - | - | - | - | 0.00\% |
| 5270 | Rentals And Leases |  | - | - |  | - | - | - | - | 0.00\% |
| 5300 | Professional Services |  | 2,500.00 | 13,017.87 | 5,220.00 | - | 2,103.25 | - | - | 0.00\% |
| 5307 | Billing Collections/Printing Services |  | 17,249.93 | 28,816.31 | 15,736.94 | 30,000.00 | 5,780.08 | 25,000.00 | $(5,000.00)$ | -16.67\% |
| 5308 | Professional Development | 3 | 205.00 | 1,739.00 | 1,143.00 | 950.00 | 95.00 | 1,500.00 | 550.00 | 57.89\% |
| 5313 | Tax Title |  | - | 24,032.69 | 9,671.50 | 36,000.00 | 1,785.00 | 25,000.00 | (11,000.00) | -30.56\% |
| 5314 | Payroll Services |  | 25,712.35 | 29,563.16 | 30,925.66 | - | - | - | - | 0.00\% |
| 5345 | Postage |  | 6,374.37 | 13,051.41 | 20,773.36 | 25,000.00 | 6,741.51 | 25,000.00 | - | 0.00\% |
| 5385 | Software Licensing |  | - | - | - | - | - | - | - | 0.00\% |
| 5420 | Admin \& Office Supplies |  | 2,850.27 | 1,430.47 | 5,303.75 | 2,000.00 | 194.46 | 2,000.00 | - | 0.00\% |
| 5580 | Other Expenses |  | - | - | - | - | - | - | - | 0.00\% |
| 5710 | Business Travel | 4 | - | 1,252.80 | 1,392.97 | 4,000.00 | 905.63 | 5,000.00 | 1,000.00 | 25.00\% |
| 5730 | Dues, Memberships \& Licenses |  | 150.00 | 649.00 | 125.00 | 850.00 | 50.00 | 500.00 | (350.00) | -41.18\% |
| 5740 | Insurance Premiums |  | 1,097.50 | 5,790.72 | 642.50 | 3,500.00 | 260.00 | 1,500.00 | (2,000.00) | -57.14\% |
|  | Total Expenses |  | 56,139.42 | 119,343.43 | 90,934.68 | 102,300.00 | 17,914.93 | 85,500.00 | (16,800.00) | -16.42\% |
|  | Total Department |  | 322,633 | 397,704 | 409,316 | 314,944 | 122,799 | 331,296 | 16,352 | 5.19\% |

```
ootnotes: Explanation for anything over 5% increase
Salaries:
1 Professional Salary - New Treasurer/Collector Market Rate
2 Admin Salary - Budget Line includes step increases and longevity due to employees per union contracts
Purchased Services:
3 Professional Development : staff to attend meetings / conferences
4 Business Travel : staff to attend meetings / conferences
```


## TREASURER/COLLECTOR

## Department \# 151 Legal

Submitted By:

| Submitted By: |  | $\mathrm{FY}^{\prime} 21$Actuals | FY'22 <br> Actuals | $\begin{gathered} \hline \text { FY'23 } \\ \text { Actuals } \\ \hline \end{gathered}$ | FY'24 <br> Budget | FY'24 <br> 1st Half Actuals | FY'25 <br> Town Manager | 2025 vs. 2024 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| New Code | Description |  |  |  |  |  |  | \$ $(+/-)$ | $\%(+/)$ |
| 5300 | Professional Services |  | - - | - | - | - | - | - | 0.00\% |
| 5303 | Legal | 69,526.00 | 77,567.50 | 94,156.87 | 100,000.00 | 30,466.88 | 100,000.00 | - | 0.00\% |
| 5345 | Postage | - | - | - | - | - | - | - | 0.00\% |
| 5385 | Software Licensing | - | - | - | - | - | - | - | 0.00\% |
| 5420 | Admin \& Office Supplies | - | - | - | - | - | - | - | 0.00\% |
| 5580 | Other Expenses | - | - | - | - | - | - | - | 0.00\% |
| 5710 | Business Travel | - | - | - | - | - | - | - | 0.00\% |
|  | Total Expenses | 69,526.00 | 77,567.50 | 94,156.87 | 100,000.00 | 30,466.88 | 100,000.00 | Hix | 0.00\% |
|  |  |  |  |  |  |  |  |  |  |
|  | Total Department | 69,526 | 77,568 | 94,157 | 100,000 | 30,467 | 100,000 | - | 0.00\% |

Footnotes: Explanation for anything over 5\% increase
Salaries:

Purchased Services:

Department \# 154 Human Resources
NOTE: FY2021 through FY2023 budget was included in Treasurer/Collector department
Submitted By:

| Submitted By: |  |  | FY'21 <br> Actuals | FY'22 <br> Actuals | FY'23 <br> Actuals | $\begin{aligned} & \hline \text { FY'24 } \\ & \text { Budget } \end{aligned}$ |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  | FY'24 <br> 1st Half Actuals | FY'25Town Manager | 2024 vs. 2023 |  |
| New Code | Description |  |  |  |  |  |  |  | \$ ( $+/-1$ | \% ( $+/-1$ |
| 5110 | Professional Salary | 1 | - | - | - | 77,250.00 | 37,153.25 | 82,215.00 | 4,965.00 | 6.43\% |
| 5112 | Admin Salary |  | - | - | - | 64,951.00 | 31,099.75 | 67,181.00 | 2,230.00 | 3.43\% |
| 5118 | Other Regular Salaries |  | - | - | - | - | - | - | - | 0.00\% |
| 5190 | Stipend Non-Pensionable | 2 | - | - | - | - | 100.00 | 200.00 | 200.00 | 100.00\% |
|  | Total Salaries |  | - | . | - | 142,201.00 | 68,353.00 | 149,596.00 | 7,395.00 | 5.20\% |


| 5244 | Equipment Repair |  | - | - | - | - | - | - | - | 0.00\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5270 | Rentals And Leases |  | - | - | - | - | - | - | - | 0.00\% |
| 5300 | Professional Services | 3 | - | - | - | - | - | 10,000.00 | 10,000.00 | 100.00\% |
| 5307 | Billing collections/Printing Services |  | - | - | - | - | - | - | - | 0.00\% |
| 5308 | Professional Development | 4 | - | - | - | 750.00 | $\cdot$ | 1,500.00 | 750.00 | 100.00\% |
| 5314 | Payroll Services |  | - | 29,563.69 | 30,925.66 | 28,000.00 | 12,748.45 | 30,000.00 | 2,000.00 | 7.14\% |
| 5345 | Postage |  | - | - | - | - | - | - | - | 0.00\% |
| 5385 | Software Licensing |  | - | - | - | - | - | - | - | 0.00\% |
| 5420 | Admin \& office Supplies |  | - | - | - | 1,000.00 | 382.83 | 1,000.00 | - | 0.00\% |
| 5580 | Other Expenses |  | - | - | - | - | - | - | - | 0.00\% |
| 5710 | Business Travel | 6 | - | - | - | - | - | 500.00 | 500.00 | 100.00\% |
| 5730 | Dues, Memberships \& Licenses | 5 | - | - | - | 800.00 | 519.00 | 1,600.00 | 800.00 | 100.00\% |
| 5740 | Insurance Premiums |  |  |  |  |  |  | - | - | 0.00\% |
|  | Total Expenses |  | - | 29,563.69 | 30,925.66 | 30,550.00 | 13,650.28 | 44,600.00 | 14,050.00 | 45.99\% |

Total Department

[^0]Purchased Services:
3 Professional Services : For Other Post Employment Benefits Obligation Actuarial Services previously not budgeted for.
4 Professional Development : Taking a new HR seminar though MMA in April. The cost is $\$ B 75.00$. looking to double this budget in order to take the same seminar next year as well as others
throughout the year for whole department
5 Dues, Memberships \& Licenses : Department Head dues take up the current yearly amount of $\$ 800.00$. Looking for increase to add whole department.
6 Travel - adding $\$ 500$ for travel expenses when going to conferences/trainings.

## Department \# 155 Information

Tech

| Submitted By: |  |  | FY'21 <br> Actuals | FY'22 <br> Actuals | FY'23 <br> Actuals | FY'24 <br> Budget | FY'24 <br> 1st Half Actuals | FY'25 <br> Town Manager | 2025 vs. 2024 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| New Code | Description |  |  |  |  |  |  |  | \$ $(+/-)$ | \% ( $+/-$ ) |
| 5110 | Professional Salary | 1 | - | - | - | - |  | 122,486.00 | 122,486.00 | 100.00\% |
| 5112 | Admin Salaries | 2 | 724.08 | 74,097.45 | 313,641.10 | 115,000.00 | 56,953.25 | - | (115,000.00) | -100.00\% |
| 5120 | Part Time/Temp Wages |  | - | - | - | - | - | - | -- | 0.00\% |
| 5190 | Stipends Pensionable |  | - | - | - | - | - |  | - | 0.00\% |
| 5195 | Stipends Non-Pensionable |  | - | - | - | - | - | - | - | 0.00\% |
|  | Total Salaries |  | 724.08 | 74,097.45 | 313,641.10 | 115,000.00 | 56,953.25 | 122,486.00 | 7, 7,486.00 | 6.51\% |


| 5244 | Equipment Repair |  | - | - | - | - | - | - | - | 0.00\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5270 | Rentals And Leases |  | - | 7,987.76 | 4,462.83 | 25,000.00 | 5,874.07 | 15,000.00 | (10,000.00) | -40.00\% |
| 5300 | Professional Services | 3 | - | - | - | - | - | 168,000.00 | 168,000.00 | 100.00\% |
| 5306 | Support Services |  | - | 435.00 | - | - | - | - | - | 0.00\% |
| 5308 | Professional Development |  | - | - | - | - | - | - | - | 0.00\% |
| 5340 | Telecommunications |  | 70,879.55 | 201,585.32 | 111,311.41 | 125,000.00 | 91,235.19 | 128,000.00 | 3,000.00 | 2.40\% |
| 5345 | Postage |  | - | - | - | - | - | - | - | 0.00\% |
| 5385 | Software Licensing |  | 22,328.58 | 59,410.64 | 105,040.56 | 125,000.00 | 135,428.95 | 15,200.00 | (109,800.00) | -87.84\% |
| 5420 | Admin \& Office Supplies |  | - | - | - | - | - | - | - - | 0.00\% |
| 5580 | Other Expenses |  | 53,952.05 | 95,556.71 | 34,848.02 | 45,000.00 | 14,100.63 | - | (45,000.00) | -100.00\% |
| 5730 | Dues, Memberships \& Licenses |  | - | - | - | - | - | - | - | 0.00\% |
| 5850 | Capital Additional Equipment | 4 | 18,318.84 | 9,945.00 | - | - | - | 12,500.00 | 12,500.00 | 100.00\% |
|  | Total Expenses |  | 165,479.02 | 374,920.43 | 255,662.82 | 320,000.00 | 246,638.84 | 338,700.00 | 18,700.00 | 5.84\% |
|  | Total Department |  | 166,203 | 449,018 | 569,304 | 435,000 | 303,592 | 461,186 | 26,186 | 6.02\% |

Footnotes: Explanation for anything over 5\% increase
Salaries:
1 Professional Salary : Increase due to moving department head salary to line item, previously was in admin salaries. In addition there is a $3 \%$ raise in the current year
2 Admin Salaries: See Professional salary above for reasoning in decrease.

Purchased Services:
3 Professional Services: Appropriation line is for monthly support services for office licenses, monitoring, etc done by third party. Previously was in Software Licensing line 4 Additional Equipment : Cost includes for repalcement laptops, desktops, computer equipment, etc.

Department \# 160 Town Clerk

| Submitted By: |  |  | FY'21 <br> Actuals | FY'22 <br> Actuals | FY'23 <br> Actuals | $\begin{gathered} \text { FY'24 } \\ \text { Budget } \end{gathered}$ | FY'24 <br> 1st Half Actuals | FY'25 <br> Town Manager | 2025 vs. 2024 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| New Code | Description |  |  |  |  |  |  |  | \$ ( $+/$ - | \% (+/-) |
| 5110 | Professional Salary | 1 | 71,270.82 | 79,141.50 | 87,171.75 | 87,811.00 | 44,231.25 | 95,126.00 | 7,315.00 | 8.33\% |
| 5112 | Admin Salaries | 2 | 39,881.12 | 79,768.27 | 79,998.32 | 85,739.00 | 42,008.25 | 95,570.00 | 9,831.00 | 11.47\% |
| 5120 | Part Time/Seasonal/Temp Wages |  | 8,819.73 | 4,893.90 | 14,577.50 | 20,790.00 | 994.75 | 20,000.00 | (790.00) | -3.80\% |
|  | Total Salaries |  | 119,971.67 | 163,803.67 | 181,747.57 | 194,340.00 | 87,234.25 | 210,696.00 | 16,356.00 | 8.42\% |
|  |  |  |  |  |  |  |  |  |  |  |
| 5244 | Equipment Repair |  | - | 1,000.00 | 1,000.00 | 2,200.00 | - | 1,000.00 | (1,200.00) | -54.55\% |
| 5270 | Rentals And Leases |  | 760.80 | - | - | - | - | - | - | 0.00\% |
| 5300 | Professional Services | 3 | - | - | - | - | - | 12,000.00 | 12,000.00 | 100.00\% |
| 5305 | Police Details | 4 | 3,442.50 | 551.25 | 3,064.74 | 3,600.00 | - | 4,000.00 | 400.00 | 11.11\% |
| 5306 | Techology Support |  | 3,612.85 | - | 3,584.00 | 5,000.00 | 839.98 | 5,000.00 | - | 0.00\% |
| 5307 | Billing/Collections/Printing | 5 | 9,035.71 | 9,976.01 | 9,366.18 | 10,000.00 | 2,587.50 | 13,000.00 | 3,000.00 | 30.00\% |
| 5308 | Professional Development | 6 | 170.00 | 880.00 | 1,720.52 | 1,500.00 | 455.00 | 2,000.00 | 500.00 | 33.33\% |
| 5345 | Postage | 7 | 8,178.76 | 3,109.80 | 5,528.00 | 5,000.00 | 4,008.78 | 6,500.00 | 1,500.00 | 30.00\% |
| 5385 | Software Licensing |  | 1,499.85 | - | - | 10,000.00 | - | - | (10,000.00) | -100.00\% |
| 5420 | Admin \& Office Supplies | 8 | 4,596.62 | 2,771.73 | 21,534.19 | 4,500.00 | 559.13 | 5,000.00 | 500.00 | 11.11\% |
| 5490 | Food \& Food Services | 8 | 1,181.29 | 375.45 | 1,016.89 | 1,000.00 | - | 1,500.00 | 500.00 | 50.00\% |
| 5580 | Other Expenses |  | - | - | - | - | - | - | - | 0.00\% |
| 5710 | Business Travel | 9 | 290.42 | 631.99 | 1,061.73 | 500.00 | 381.62 | 1,000.00 | 500.00 | 100.00\% |
| 5730 | Dues, Memberships \& Licenses | 10 | 380.00 | 385.00 | 350.00 | 400.00 | 385.00 | 500.00 | 100.00 | 25.00\% |
| 5740 | Insurance Premiums |  | - | - | - | 120.00 | - | - | (120.00) | -100.00\% |
|  | Total Expenses |  | 33,148.80 | 19,681.23 | 48,226.25 | 43,820.00 | 9,217.01 | 51,500.00 | 7,680.00 | 17.53\% |
|  |  |  |  |  |  |  |  |  |  |  |
|  | Total Department |  | 153,120 | 183,485 | 229,974 | 238,160 | 96,451 | 262,196 | 24,036 | 10.09\% |

[^1]Department \# 170 Land Use

Footnotes: Explanation for anything over 5\% increase
Salaries:
1 Admin Salaries: Due to contractual increases and new hire to replace a departure at higher rate.

Purchased Services:

## Department \# 171 Conservation

| Submitted By: |  |  |  | $\overline{F Y^{\prime} 22}$ <br> Actuals | $\begin{gathered} \hline \text { FY'23 } \\ \text { Actuals } \end{gathered}$ |  |  |  | 2025 vs. 2024 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FY'21 <br> Actuals |  |  | FY'24 <br> Budget | FY'24 <br> Actuals - 1st Half | FY'25 <br> Town Manager |  |  |
| New Code | Description |  |  |  |  |  |  |  | \$ ( $+/-$ ) | $\%(+/-)$ |
| 5110 | Professional Salary | 1 | 40,294.80 | - | 74,186.13 | 70,567.88 | 36,937.50 | 79,440.00 | 8,872.12 | 12.57\% |
| 5112 | Admin Salary |  | - | - | - | - |  | - | - | 0.00\% |
| 5191 | Other Stipends |  | - | - | - | - |  | - | - | 0.00\% |
|  | Total Salaries |  | 40,294.80 | - | 74,186.13 | 70,567.88 | 36,937.50 | 79,440,00 | 8,872.12 | 12.57\% |
|  |  |  |  |  |  |  |  |  |  |  |
| 5230 | Water/Sewer |  | - | 293.64 | 290.00 | - | - | - | - | 0.00\% |
| 5240 | Building Repairs \& Maintenance |  | - | - | 212.50 | - | - | - | - | 0.00\% |
| 5270 | Rentals \& Leases |  | 1.64 .45 | - | - | - | - | - | - | 0.00\% |
| 5290 | Property Grounds Maintennce |  | 78.90 | 798.50 | 486.85 | - | - | - | - | 0.00\% |
| 5300 | Professional Services |  | 4,494.31 | 4,522.80 | 1,499.00 | 5,000.00 | 3,350.00 | 5,000.00 | - | 0.00\% |
| 5304 | Advertising \& Legal Notices |  | 1,307.22 | 933.55 | 363.14 | 600.00 | - | 600.00 | - | 0.00\% |
| 5308 | Professional Development | 2 | 655.00 | 100.00 | 730.00 | 500.00 | 55.00 | 1,500.00 | 1,000.00 | 200.00\% |
| 5345 | Postage |  | 119.94 | - | - | - | - | - | - | 0.00\% |
| 5420 | Admin \& Office Supplies |  | 575.69 | 14.12 | 42.57 | 400.00 | 415.49 | 400.00 | - | 0.00\% |
| 5582 | Uniforms |  | 246.73 | 231.68 | - | 300.00 | - | - | (300.00) | -100.00\% |
| 5730 | Dues, Memberships \& Licenses |  | 632.10 | 588.00 | 523.00 | 800.00 | 773.00 | 800.00 | - | 0.00\% |
|  | Total Expenses | , | 8,274.34 | 7,482.29 | 4,147:06 | 7,600:00 | 4,593.49 | 8,300.00 | 700.00 | 9.21\% |
| Total Department |  |  |  | 7,482 | 78,333 | 78,168 | 41,531 | $87,740$ | $9,572$ |  |
|  |  |  | 48,569 |  |  |  |  |  |  | 12.25\% |

## Footnotes: Explanation for anything over 5\% increase

Salaries:
1 Professional Salary : Increase due to new employee contract agreement in 2023 after budget was set for market rate to keep department head plus $3 \%$ increase in current year

Purchased Services:
2. Professional Development budget was over by $\$ 230.00$ in FY 23 . inrease needed for staff and board members for training

## CONSERVATION

Town of Uxbridge Fiscal 2025 Departmental Request

## Department \# 179 Planning

NOTE: FY2024 Expenditures were moved to Shared Planning Services Revolving Grant with Millville \& Mendon
Submitted By:

| By. |  | FY'21 <br> Actuals | FY'22 <br> Actuals | FY'23 <br> Actuals | FY'24 <br> Budget | FY'24 <br> 1st Half Actuals | FY'25 <br> Town Manager | 2025 vs. 2024 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| New Code | Description |  |  |  |  |  |  | \$ ( + /-) | \% (+/-) |
| 5110 | Professional Salary | 62,669.43 | 56,027.01 | 40,074.56 | 150,000.00 | - | - | (150,000.00) | -100.00\% |
| 5112 | Admin Salaries | - | - | - | - |  | - | - | 0.00\% |
| 5120 | Part Time/Temporary Wages | 3,600.00 | 17,020.03 | 4,664.00 | - |  |  | - | 0.00\% |
| 5190 | Stipend Pensionable | - | - | - | - | - | - | - | 0.00\% |
|  | Total Salaries | 66,269.43 | 73,047.04 | 44,738.56 | 150,000.00 |  | - | (150,000.00) | -100.00\% |


| 5242 | Vehicles Repair \& Maintenance | - | - | - | - | - | - | - | 0.00\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5300 | Professional Services | - | - | - | - | - | - | - | 0.00\% |
| 5307 | Billing/Collections Printing | 68.34 | 60.96 | 709.56 | 1,000.00 | - | - | (1,000.00) | -100.00\% |
| 5308 | Professional Development | - | 1,007.44 | 514.86 | 500.00 | - | - | (500.00) | -100.00\% |
| 5340 | Telecommunications | - | - | - | - | - | - | - | 0.00\% |
| 5345 | Postage | 220.49 | - | - | 300.00 | - | - | (300.00) | -100.00\% |
| 5381 | Kenneling Services |  |  | - |  | - | - | - | 0.00\% |


| 5345 | Postage |
| :--- | :--- |
| 5381 | Kenneling Services |


| 5381 | Kenneling Services |
| :---: | :--- |
| 5385 | Software Licensing |


| 5385 | Software Licensing |
| :---: | :--- |
| 5420 | Admin \& Office Supplies |

5480 Vehicle Fuel
5580 Other Expenses
5582 Uniforms
5710 Business Travel
5730 Economic Development Dues/Membership
5900 Town of Uxbrige Portion (29.64

68,462
77,545
47,446
157,500

## Footnotes: Explanation for anything over 5\% increase

Salaries:

Purchased Services
Added cost of dog tags for Uxbridge residents.

## Department \# 199 Facilities



[^2]Purchased Services:
2 Property Related Services : includes: Dumpsters, Porta Potty/service, Pest Plans, Recycling at many locations
3 Custodial Supplies: Cost of supplies has increased, more employees/usage, and ordering for more locations.
4 Custodial Services : Added the Library, 15 K a year, also sometimes need deep cleaning for events, sickness, etc.
5 Building Maintenance : moved 24000 from water, which seems to come in much lower than 124000 , to Building Maintenance \& Repairs.

## FACILITIES

| Submitted By: Chief Montminy |  |  |  | $\begin{gathered} \hline \text { FY'22 } \\ \text { Actuals } \end{gathered}$ | FY'23 <br> Actuals | $\overline{F Y} \text { '24 }$ <br> Budget | FY'24 <br> 1st Half Actuals | FY'25 <br> Town Manager | 2025 vs. 2024 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | $\begin{gathered} \hline \text { FY'21 } \\ \text { Actuals } \end{gathered}$ |  |  |  |  |  |  |  |
| New Code | Description |  |  |  |  |  |  |  | \$(+/-) | \% (+/-) |
| 5110 | Professional Salary |  | 244,182.89 | 251,404.33 | 330,085.84 | 309,000.44 | 165,373.25 | 295,979.00 | $(13,021.44)$ | -4.21\% |
| 5112 | Admin Salaries |  | 69,558.24 | 68,990.66 | 74,076.22 | 72,973.70 | 58,650.70 | 71,111.00 | $(1,862.70)$ | -2.55\% |
| 5118 | Other Regular Salaries |  | 1,551,783.09 | 1,994,345.23 | 1,954,184.41 | 2,223,582.88 | 1,023,942.15 | 2,173,657.00 | $(49,925.88)$ | -2.25\% |
| 5120 | Part Time/Temporary Wages |  | 23,777.50 | 19,960.50 | 8,229.00 | 24,858.94 | 6,860.49 | 18,304.00 | $(6,554.94)$ | -26.37\% |
| 5130 | Overtime |  | 281,651.02 | 353,440.04 | 239,084.01 | 247,251.66 | 142,336.46 | 259,615.00 | 12,363.34 | 5.00\% |
| 5140 | Shift Differentials/Duty Pay |  |  |  |  |  |  | 86,163.00 | 86,163.00 | 100.00\% |
| 5190 | Stipend Pensionable | 1 | 229.20 | - | - | 15,880.51 |  | 18,984.00 | 3,103.49 | 19.54\% |
| 5195 | Stipend Non-Pensionable | 1 |  |  |  | - |  | 1,500.00 | 1,500.00 | 100.00\% |
| NEW CODE | Education Incentive Stipends | 1 | - | - | - | - |  | 120,392.00 | 120,392.00 | 100.00\% |
| NEW CODE | Reserve Officer | 1 |  |  |  | - |  | 12,306.00 | 12,306.00 | 100.00\% |
| NEW CODE | Holiday Pay Pensionable | 2 |  |  |  | - |  | 95,162.00 | 95,162.00 | 100.00\% |
| NEW CODE | Holiday Pay Non-Pensionable | 2 |  |  |  | - |  | 16,467.00 | 16,467.00 | 100.00\% |
|  | Total Salaries |  | 2,171,181.94 | 2,688,140.76 | 2,605,659.48 | 2,893,548.13 | 1,397,163.05 | 3,169,640.00 | 276,091.87 | 9.54\% |
|  |  |  |  |  |  |  |  |  |  |  |
| 5240 | Building Repair \& Maintenance |  | - | 200.99 | 553.43 | - | - | - | - | 0.00\% |
| 5242 | Vehicles Repair \& Maintenance | 3 | 37,592.95 | 43,385.25 | 45,613.01 | 37,685.00 | 14,175.94 | 48,000.00 | 10,315.00 | 27.37\% |
| 5244 | Equipment Repairs \& Maintenance |  | 10,168.86 | 3,897.79 | 4,903.20 | 6,000.00 | 527.67 | 6,000.00 | - | 0.00\% |
| 5270 | Rentals \& Leases |  | 2,568.76 |  | 88.05 | 3,600.00 | - | 3,600.00 | - | 0.00\% |
| 5300 | Professional Services |  | 10,173.14 | 4,114.61 | 23,336.26 | - | - | - | - | 0.00\% |
| 5306 | Technology Support |  | 3,629.77 | 3,728.50 | 12,507.65 | 6,530.00 | 1,829.50 | 6,790.00 | 260.00 | 3.98\% |
| 5308 | Professional Development |  | 18,542.72 | 12,249.96 | 8,173.48 | 20,000.00 | 7,187.31 | 15,000.00 | $(5,000.00)$ | -25.00\% |
| 5311 | Medical |  | - | - | - | - | - | - | - | 0.00\% |
| 5340 | Telecommunications |  | 13,818.61 | 1,066.27 | 415.18 | - | - | - | - | 0.00\% |
| 5345 | Postage |  | 278.87 | - | 4.78 | - | - | - | - | 0.00\% |
| 5385 | Software Licensing | 4 | 27,465.75 | 31,330.71 | 59,606.71 | 52,818.00 | 28,894.07 | 69,403.00 | 16,585.00 | 31.40\% |
| 5420 | Admin \& Office Supplies |  | 13,199.82 | 9,461.95 | 23,486.62 | 14,300.00 | 3,772.58 | 14,729.00 | 429.00 | 3.00\% |
| 5490 | Food \& Food Service |  | 223.43 | 800.62 | 1,045.33 | 1,200.00 | 209.65 | 1,200.00 | - | 0.00\% |
| 5500 | Ambulance Medical Supplies | 7 | - | - | - | - |  | 500.00 | 500.00 | 100.00\% |
| 5580 | Other Expenses | 5 | 40,077.46 | 28,459.08 | 54,516.70 | 13,750.00 | 7,804.32 | 24,162.00 | 10,412.00 | 75.72\% |
| 5582 | Police Uniforms |  | - | - | - | 29,550.00 | 9,941.40 | 29,550.00 | - | 0.00\% |
| 5710 | Business Travel |  | 445.00 | 3,957.02 | 2,308.35 | 6,500.00 | 2,623.54 | 6,500.00 | - | 0.00\% |
| 5730 | Dues, Memberships \& Licenses | 6 | 6,226.99 | 9,593.22 | 11,599.39 | 10,000.00 | 5,644.95 | 11,000.00 | 1,000.00 | 10.00\% |
| 5851 | Capital Vehicles |  | 141,603.70 | 123,128.44 | 2,297.28 | 125,000.00 | 2,142.46 | 80,000.00 | $(45,000.00)$ | -36.00\% |
| 5854 | Capital Public Safety |  | - | - | 12,196.55 | - |  | - | - | 0.00\% |
|  | Total Expenses |  | 326,015.83 | 275,374.41 | 262,651.97 | 326,933.00 | 84,753.39 | 316,434.00 | (10,499.00) | -3\% |
|  | Total Department |  | 2,497,198 | 2,963,515 | 2,868,311 | 3,220,481 | 1,481,916 | 3,486,074 | 265,593 | 8.25\% |

[^3]Purchased Services:
$\qquad$ Budget 1st Half Actuals Town Manager $\$(+/-)$ 3 Vehicles Repaird \& Maintenance : Increase due to historic actuals 4 Software Licensing: Increase due to addition of 911 system (Avetec) hardware and software support contract $\$ 12,000$, and a $\$ 3,000$ increase for PowerPhone Dispatch Trainin
5 Other Expenses: Accreditation, Ammunition, Off Health Incentive ( $\$ 500 e a$ ), DRONE INS. $\$ 1000$ / VET BILLS $\$ 1000, \mathrm{k}-9$ Insurance $\$ 1600$ / Mass Chiefs ID Cards, Hiring Services,
5 Other Expenses: Accreditation, Ammunition, Off Health Incentive
6 Dues, Memberships \& Licenses : Increase due to historic actuals
6 Dues, Memberships \& Licenses : Increase due to historic actuals
7 Ambulance Medical Supplies : replacement of medical supplies and medical training equipment.

Submitted By: Thomas Dion


[^4]| New C | Description | ctuals | Actuals | Actuals | Budget | 1st half actuals | Town Manager | S $+1 /-$ | $\%(+/-)$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | 5- Holiday Pay Pensionable - Broken out separate for each department in current year to track separately from other stipends

Purchased Services:
6 - Professional Services - EMS training cost increase - PALS (Pediatric Advanced Life Support), ACLS (Advanced Cardiac Life Support).
7 - Ambulance Billing/Collections/Printing - In FY24 the ambulance rates were increased which increases the cost of collection as it is a percentage of billing.
Current annual collection is trending to $1.1 \mathrm{M} \times 3.25 \%$ collection.
8 - Architectual Services: to assess Station 3 for refurb / adding dorms.

- Software Licensin - New Cloud SW for FD operations. This will replace all current software (SAAS) including some being paid through IT.

IT current costs - $\$ 6050$, FD current costs $-\$ 8750$. Actual increase $=\$ 15,200(102.7 \%)$
10 - Ambulance Medical Supplies- Difference is the Fall appropriation for iStat (Blood testing), 30 K was for equipment - one time appropriation. 15 K was for consumables.
Moved the 15 K to existing 5500 acct.
11- Other Expenses - Was transposed with 5582 in FY24, and fixed during the year. 5580 should have been 10 K , however it has been historically underfunded.
12 - Fire Uniforms - Was transposed with 5580 in FY 24 and fixed during the year. being reduced by $\$ 3500$ as some uniform costs were one time purchases for new personnel.

Department \# 240 Building
Inspections

| Submitted By: |  |  | $\begin{gathered} \hline \text { FY'21 } \\ \text { Actuals } \end{gathered}$ | FY'22 <br> Actuals | FY'23 <br> Actuals | FY'24 <br> Budget | FY'24 <br> 1st Half Actuals | FY'25 <br> Town Manager | 2025 vs. 2024 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| New Code | Description |  |  |  |  |  |  |  | \$(+/-) 2025 v | \% (+/-) |
| 5110 | Professional Salary |  | 75,947.88 | 73,807.29 | 87,150.36 | 89,505.00 | 43,453.25 | 93,453.00 | 3,948.00 | 4.41\% |
| 5112 | Admin Salaries | 1 | 53,850.92 | 46,640.93 | 53,394.20 | 47,301.00 | 24,375.00 | 52,422.00 | 5,121.00 | 10.83\% |
| 5120 | Part Time/Temp Wages | 1 | 37,689.08 | 46,922.91 | 68,423.88 | 36,176.00 | 41,961.12 | 79,447.00 | 43,271.00 | 119.61\% |
| 5130 | Overtime | 3 | - | - | - | 5,000.00 | 5,371.15 | 5,500.00 | 500.00 | 10.00\% |
| 5190 | Stipends Pensionable |  | 12,700.00 | 14,000.00 | 9,000.00 | 14,000.00 | 6,000.00 | 12,000.00 | ( $2,000.00$ ) | -14.29\% |
| 5195 | Stipends Non-Pensionable | 2 | - | - | - | - | - | 3,400.00 | 3,400.00 | 100.00\% |
|  | Total Salaries |  | 180,187.88 | 181,371.13 | 217,968.44 | 191,982.00 | 121,160.52 | 246,222.00 | 54,240.00 | 28.25\% |


| 5242 | Vehicle Repairs and Maintenance | 4 | - | - | - | - | - | 1,500.00 | 1,500.00 | 100.00\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5270 | Rentals And Leases |  | 267.01 | - | - | - | - | - | - | 0.00\% |
| 5300 | Professional Services |  | - | - | - | - | - | - | - | 0.00\% |
| 5308 | Professional Development |  | - | 150.00 | 945.36 | 2,000.00 | 1,097.76 | 1,500.00 | (500.00) | -25.00\% |
| 5340 | Telecommunications |  | 1,613.97 | 1,000.00 | 1,350.00 | - | 500.00 | - | - | 0.00\% |
| 5385 | Software Licensing | 5 | - | - | - | - |  | 15,000.00 | 15,000.00 | 100.00\% |
| 5420 | Admin \& Office Supplies |  | 1,152.58 | 803.89 | 1,409.46 | 1,000.00 | 435.32 | 1,000.00 | - | 0.00\% |
| 5510 | Educational Supplies | 6 |  |  |  |  |  | 500.00 | 500.00 | 100.00\% |
| 5580 | Other Expenses |  | - | - | - | 2,500.00 | 21.98 | 1,000.00 | (1,500.00) | -60.00\% |
| 5582 | Uniforms | 7 | 907.78 | 15.93 | 317.12 | - |  | 1,500.00 | 1,500.00 | 100.00\% |
| 5710 | Business Travel |  | 2,400.00 | 2,400.00 | 2,040.05 | 2,000.00 | 1,200.00 | 2,000.00 | - | 0.00\% |
| 5730 | Dues, Memberships \& Licenses |  | 525.00 | 150.00 | 75.00 | 500.00 | 75.00 | 500.00 | - | 0.00\% |
|  | Total Expenses | 4 | 6,866.34 | 4,519.82 | 6,136.99 | 8,000.00 | 3,330:06 | 24,500.00 | 16,500,00 | 206.25\% |

## Footnotes: Explanation for anything over 5\% increase

Salaries:
1Admin Salaries \& Part Time/Temp Wages: Increase due to union contracts and prior year budget being under funded
2 Stipends Non-Pensionable : New account to to cover mileage and phones for plumbing and eletrical inspectior. 5340 should be $\$ 125.00$ for phones and $\$ 300.00$ for mileage per quarter per inspectior. 3 Overtime : is based on actuals in first half of 24 budget

Purchased Services:
Vehicle Repairs and Maintenance : Town Car maintenance
Software Licenses: $\$ 15,000$. per yr for Permit Eyes system, proir was recorded on IT department budget.
6 Educational Supplies : Appropriation line is used for online code books Upcodes.com \$40 per month (\$480 a year)
7 Uniforms: Work uniforms for inspectiors and offine personal

## Department \# 292 Animal Control

Submitted By: Chief Montminy

| Submitted By: Chief Montminy |  |  | FY'21 <br> Actuals | FY'22 <br> Actuals | FY'23 <br> Actuals | $\mathrm{FY}^{\prime} 24$ <br> Budget | FY'24 <br> 1st Half Actuals | FY'25 <br> Town Manager | 2025 vs. 2024 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| New Code | Description |  |  |  |  |  |  |  | \$ ( $+/-$ ) | \% ( $+/$ - $)$ |
| 5242 | Vehicles Repair \& Maintenance |  | - | - | - | - | - | - | - | 0.00\% |
| 5300 | Professional Services |  | - | - | - | - | - | - | - | 0.00\% |
| 5306 | Technology Support |  | - | - | - | - | - | - | - | 0.00\% |
| 5308 | Professional Development |  | - | - | - | - | - | - | - | 0.00\% |
| 5340 | Telecommunications |  | - | - | - | - | - | - | - | 0.00\% |
| 5345 | Postage |  | - | - | - | - | $\sim$ | - | - | 0.00\% |
| 5381 | Kenneling Services |  | - | - | - | - | - | - | - | 0.00\% |
| 5385 | Software Licensing |  | - | - | - | - | - | - | - | 0.00\% |
| 5420 | Admin \& Office Supplies | 1 | - | - | - | - | 627.77 | 630.00 | 630.00 | 100.00\% |
| 5480 | Vehicle Fuel |  | - | - | - | - | - | - | - | 0.00\% |
| 5580 | Other Expenses |  | - | - | - | - | - | - | - | 0.00\% |
| 5582 | Uniforms |  | - | - | - | - | - | - | - | 0.00\% |
| 5710 | Business Travel |  | - | - | - | - | - | - | - | 0.00\% |
| 5900 | Town of Uxbrige Portion (29.64\%) |  | - | - | 38,724.05 | 63,540.06 | - | 70,000.00 | 6,459.94 | 10.17\% |
|  | Total Expenses |  | - | $\cdots$ | - 38,724.05 | 63,540.06 | 627.77 | 70,630.00 | 7,089.94 | 11.16\% |
|  |  |  |  |  |  |  |  |  |  |  |
|  | Total Department |  | - | - | 38,724 | 63,540 | 628 | 70,630 | 7,090 | 11.16\% |

Footnotes: Explanation for anything over 5\% increase
Salaries:

Purchased Services:
1 Added cost of dog tags for Uxbridge residents.

## ANIMAL CONTROL

## Department \# 421 DPW Admin



[^5]
## Department \# 422 Highway



## ootnotes: Explanation for anything over 5\% increase

Salaries:
Other Regular Salaries : Assumed 3.0\% COLA contract up for negotiation, potential promotion to foreman, STEP increases for staff, longevity moved from 5190
Part Time/Temp Salaries : Updated compost facility schedule and assumed $3.00 \%$ COLA
3 Overtime : Updated OT projections to reflect projected work
4 Stipend Pensionable : Budgeted $100 \%$ potential stipend schedule and bonus estimate
urchased Services
5 Professional Services : Adjusted based on historical trends and increased service costs
6 Police Details : Increased in-house work, UPD contract rate increases with overtime

## HIGHWAY

## Town of Uxbridge

Fiscal 2025 Departmental Request 7 Professional Development : Adjusted CEU's for licenses of full staf
9 Public Works Supplies : Additional materials to support maintenance activities, increases in material costs
10 Capital Construction in Progress : in an effort to perform more road work throughout the Town, in FY2025 this line item was added to the department budget and increased 25\% from prior year to get more roads updated throughout the Town. In the prior year this was appropriated outside this Town department in a separate article and was
approximately $\$ 586 \mathrm{k}$.

## Department \# 423 Snow and Ice



Footnotes: Explanation for anything over 5\% increase
Salaries:

Purchased Services:

Department \# 425 Vehicle
Maintenance

| Submitted By: |  |  | $\begin{gathered} \text { FY'21 } \\ \text { Actuals } \end{gathered}$ | FY'22 <br> Actuals | FY'23 <br> Actuals | $\begin{gathered} \hline \text { FY'24 } \\ \text { Budget } \end{gathered}$ | FY'24 <br> Actuals - 1st Half | FY'25 <br> Town Manager | 2025 vs. 2024 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| New Code | Description |  |  |  |  |  |  |  | \$ + /-) | $\%(+/$ ) |
| 5118 | Other Regular Salaries | 1 | 76,942.00 | 77,103.87 | 103,970.06 | 138,050.00 | 69,970.00 | 188,808.00 | 50,758.00 | 36.77\% |
| 5130 | Overtime | 2 | - | - | - | 1,000.00 | 830.28 | 2,000.00 | 1,000.00 | 100.00\% |
| 5190 | Stipend Pensionable | 3 | 3,135.00 | 3,654.00 | 1,134.00 | 3,950.00 | 3,450.00 | 6,000.00 | 2,050.00 | 51.90\% |
| 5195 | Stipend Non-Pensionable |  | 550.00 | 775.00 | 1,000.00 | 1,100.00 | 1,100.00 | 1,100.00 | - | 0.00\% |
|  | Total Salaries |  | 80,627.00 | 81,532.87 | 106,104.06 | 144,100:00 | 75,350:28 | 197,908.00 | 53,808.00 | 37.34\% |
|  |  |  |  |  |  |  |  |  |  |  |
| 5242 | Vehicle Repairs \& Maintenance | 4 | 55,622.26 | 45,229.11 | 49,151.99 | 51,500.00 | 19,840.72 | 60,000.00 | 8,500.00 | 16.50\% |
| 5270 | Rentals And Leases |  |  | - | - | - | - | - | - | 0.00\% |
| 5300 | Professional Services |  | 638.00 | 739.00 | 871.59 | 1,200.00 | 25.59 | 1,000.00 | (200.00) | -16.67\% |
| 5308 | Professional Development |  | - | - | 894.79 | 2,000.00 | - | 1,000.00 | (1,000.00) | -50.00\% |
| 5480 | Vehicles Supplies |  | 88,194.32 | 160,002.16 | 161,104.89 | 208,500.00 | 80,795.50 | 200,000.00 | (8,500.00) | -4.08\% |
| 5385 | Software Licensing/SAAS |  | - | - | 2,637.20 | 960.00 | - | 1,000.00 | 40.00 | 4.17\% |
| 5710 | Business Travel |  |  |  |  | - | - |  | - | 0.00\% |
| 5730 | Dues, Memberships \& Licenses | 5 | - | - | - | 500.00 | 111.41 | 1,000.00 | 500.00 | 100.00\% |
| , | Total Expenses |  | 144,454.58 | 205,970.27 | 214,660.46 | 264,660.00 | 100,773.22 | 264,000.00 | (660.00) | -0.25\% |
|  |  |  |  |  |  |  |  |  |  |  |
|  | Total Department |  | 225,082 | 287,503 | 320,765 | 408,760 | 176,124 | 461,908 | 53,148 | 13.00\% |

Footnotes: Explanation for anything over 5\% increase
Salaries:
1 Other Regular Salaries : Increase due to union contract step increases and longevity increases and adding assistant mechanic to fleet starting 2nd half of year.
2 Overtime : Increased to reflect fleet OT trends. All other will be 422 duty or 423
3 Stipend Pensionable : Budgeted $100 \%$ potential stipends,

Purchased Services:
4 Vehicle Repairs \& Maintenance : Increased maintenance costs not within 423
5 Dues, Memberships \& Licenses: Updated to reflect 2 staff


| New Code | Description | Actuals | Actuals | Actuals | Budget | Actuals - 1st Half | Town Manager | \$ ( $+/-1$ | \% ( + /-) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5999 | Prior Year Encumbrances |  | 8,042.02 | 10,351.50 | - | - | - | - | 0.00\% |
| 5750 | Debt Service Bond Expense | 61,362.47 | 59,033.34 | 56,787.73 | 55,600.00 | 27,917.14 | 53,700.00 | (1,900.00) | -3.42\% |
| 5910 | Debt Service Principle Long Term Debt | 1,361,541.00 | 1,362,932.65 | 1,375,475.87 | 1,405,800.00 | 1,371,029.18 | 1,405,300.00 | (500.00) | -0.04\% |
| 5915 | Debt Service interest Long Term Debt | 370,184.68 | 354,843.25 | 340,852.52 | 336,300.00 | 165,716.26 | 317,100.00 | (19,200.00) | -5.71\% |
|  | Total Expenses | 2,658,974.34 | 2,472,571.92 | 2,684,197.83 | 3,035,870.00 | 1,964,603.04 | 3,386,480.00 | 350,610.00 | 11.55\% |

## WASTEWATER ENTERPRISE FUND



## Eootnotes: Explanation for anything over $5 \%$ increase

Salaries:
$1-3.00 \%$ SEIU contract rates, both staff budgeted at $37.5 \mathrm{hrs} / \mathrm{wk}$, longevity, rounding
2-Assumed $3.0 \%$ cola contractual, longevity, rounding
2-100\% estimate stipend schedule, longevity moved to 5118

## Purchased Services:

4-Adjusted due to usage trends, credits applied
5 -Adjusted due to usage trends, credits applied
6-Reallocated budget to reflect actual cost
7 -Increased maintenance cost
3-Adjusted and moved some costs to 5241
9-Additional Ricoh monthly costs
10-Negotiated new pickup and disposal cycle reducing costs
11-Re-evaluated expenses and addusted to current needs, increased PFAS testing requirements
12 -Increased volume of mailings
13-General Engineering \& SCADA support
14-Re-evaluated expenses and addusted to current needs
15-Adusted to current needs and projected fuel costs
16-Adjusted to chemical needs \& costs
17 -downsizing the superintendents vechicle, existing vehicle to repurposed for staff; Lime silo needs repair and painting 8-Updated indirect calculations

| Submitted By: Benn S. Sherman |  |  | $\begin{gathered} \text { FY'21 } \\ \text { Actuals } \end{gathered}$ | $\begin{gathered} \text { F'22 } \\ \text { Actuals } \end{gathered}$ | $\begin{gathered} \hline \text { FY'23 } \\ \text { Actuals } \end{gathered}$ | $\begin{aligned} & \hline \text { FY'24 } \\ & \text { Budget } \end{aligned}$ | FY'24Actuals - 1st Half | $\begin{gathered} \text { FY'25 } \\ \text { Town Manager } \end{gathered}$ | 2025 vs. 2024 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| New Code | Description |  |  |  |  |  |  |  | \$ ( $+/-1$ | \% ( + /-1) |
| 5110 | Professional Salary |  | 156,013.16 | 173,130.42 | 183,479.64 | 185,326.00 | 92,255.80 | 194,000.00 | 8,674.00 | 4.68\% |
| 5112 | Admin Salaries | 1 | 25,128.66 | 29,253.70 | 33,828.63 | 36,300.00 | 17,540.88 | 41,700.00 | 5,400.00 | 14.83\% |
| 5118 | Other Regular Salaries | 2 | 210,839.58 | 248,909.28 | 320,754.48 | 362,300.00 | 184,756.00 | 390,000.00 | 27,700.00 | 7.65\% |
| 5120 | Part Time/Temp Salaries |  | 2,782.22 | - | - | 8,400.00 | - | 8,400.00 | - | 0.00\% |
| 5130 | Overtime |  | 49,780.47 | 50,661.81 | 53,271.97 | 60,000.00 | 28,699.52 | 62,000.00 | 2,000.00 | 3.33\% |
| 5140 | Shift Differentials/Duty Pay | 3 | 7,521.68 | 26,193.11 | 33,307.20 | 23,600.00 | 7,800.00 | 19,600.00 | (4,000.00) | -16.95\% |
| 5170 | Employee Fringe Benefits |  | 581.70 | 570.62 | 587.24 | 577.00 | 288.08 | 577.00 | - | 0.00\% |
| 5190 | Stipend Pensionable | 4 | 2,700.00 | 10,588.00 | 12,432.00 | 11,490.00 | 14,550.00 | 18,000.00 | 6,510.00 | 56.66\% |
| 5195 | Stipend Non-Pensionable |  | 2,150.00 | 1,600.00 | 2,200.00 | 3,300.00 | 3,300.00 | 3,300.00 | - | 0.00\% |
|  | Total Salaries |  | 457,497.47 | 540,906.94 | 639,861.16 | 691,293.00 | 349,190.28 | 737,577.00 | 46,284.00 | 6.70\% |
|  |  |  |  |  |  |  |  |  |  |  |
| 5210 | Electricity |  | 102,290.00 | 116,561.80 | 116,353.57 | 145,700.00 | 42,942.99 | 130,000.00 | (15,700.00) | -10.78\% |
| 5215 | Heating Gas/Oil | 5 | 4,023.02 | 4,852.05 | 3,985.40 | 4,300.00 | 978.64 | 5,000.00 | 700.00 | 16.28\% |
| 5230 | Water/Sewer |  | - | - | - | - |  | - | - | 0.00\% |
| 5240 | Building Repairs \& Maintenance | 6 | 3,074.17 | 2,510.33 | 2,116.87 | 40,000.00 | 6,753.77 | 15,000.00 | (25,000.00) | -62.50\% |
| 5241 | Building Systems |  | - | 306.95 | 487.86 | 500.00 | 739.84 | 1,000.00 | 500.00 | 100.00\% |
| 5242 | Vehicle Repairs \& Maintenance |  | 8,433.85 | 6,776.99 | 8,624.11 | 15,000.00 | 4,411.16 | 15,000.00 | - | 0.00\% |
| 5244 | Equipment Repairs \& Maintenance | 7 | 39,944.62 | 25,771.69 | 50,946.90 | 50,000.00 | 10,812.40 | 55,000.00 | 5,000.00 | 10.00\% |
| 5270 | Rentals and Leases |  | 2,657.20 | 316.70 | 344.00 | 1,000.00 | 40.16 | 1,000.00 | - | 0.00\% |
| 5290 | Property Grounds \& Maintenane | 8 | 3,048.00 | 1,979.53 | 2,358.67 | 2,000.00 | 3,539.35 | 3,500.00 | 1,500.00 | 75.00\% |
| 5300 | Professional Services | 9 | 49,545.07 | 37,382.76 | 49,476.57 | 54,500.00 | 10,315.04 | 63,000.00 | 8,500.00 | 15.60\% |
| 5302 | Auditing Services |  | 1,500.00 | 3,150.00 | 2,275.00 | 1,500.00 | - | 5,000.00 | 3,500.00 | 233.33\% |
| 5305 | Police Details | 10 | 3,914.80 | 18,256.80 | 1,600.00 | 6,500.00 | 907.50 | 10,000.00 | 3,500.00 | 53.85\% |
| 5306 | Technology Support Services |  | 450.00 | - | - | 5,000.00 | - | 5,000.00 | - | 0.00\% |
| 5307 | Billing/Collection/Printing | 11 | 5,418.13 | 5,808.84 | 6,541.47 | 6,400.00 | 3,127.97 | 7,000.00 | 600.00 | 9.38\% |
| 5308 | Professional Development |  | 1,400.00 | 1,150.00 | 961.00 | 5,000.00 | 851.60 | 5,000.00 | - | 0.00\% |
| 5310 | Engineering Services |  | 12,600.00 | 3,500.00 | 7,500.00 | 20,000.00 | - | 20,000.00 | - | 0.00\% |
| 5314 | Payroll Services |  | - | - |  | 700.00 | - | 600.00 | [100.00) | -14.29\% |
| 5340 | Telecommunications |  | 4,883.61 | 4,920.76 | 5,939.95 | 5,640.00 | 4,327.11 | 5,640.00 | - | 0.00\% |
| 5345 | Postage |  | 321.88 | 10.20 | 30.98 | 400.00 | - | 400.00 | - | 0.00\% |
| 5385 | Software Licensing | 12 | 12,783.53 | 14,851.24 | 15,337.19 | 14,700.00 | 12,432.06 | 40,000.00 | 25,300.00 | 172.11\% |
| 5420 | Admin \& office Supplies |  | 3,160.32 | 3,493.78 | 1,315.69 | 2,500.00 | 1,641.05 | 2,500.00 | - | 0.00\% |
| 5450 | Custodial Supplies |  | 1,174.84 | 580.48 | (184.93) | 1,500.00 | 999.59 | 1,500.00 | $\cdot$ | 0.00\% |
| 5430 | Gasoline | 13 | - | 8,900.00 | 11,198.97 | 25,000.00 | - | 13,000.00 | (12,000.00) | -48.00\% |
| 5530 | Public Works Supplies | 14 | 151,556.37 | 179,225.69 | 239,333.57 | 205,000.00 | 113,171.99 | 265,000.00 | 60,000.00 | 29.27\% |
| 5580 | Other Expenses | 15 | 2,799.37 | 15,314.88 | 52,498.90 | 2,500.00 | 6,666.11 | 3,000.00 | 500.00 | 20.00\% |
| 5710 | Business Travel |  | - | - | 705.05 | 500.00 | - | 500.00 | - | 0.00\% |
| 5730 | Dues, Memberships \& Licenses |  | 1,669.00 | 1,351.42 | 3,542.13 | 2,900.00 | 2,393.89 | 2,900.00 | - | 0.00\% |
| 5850 | Additional Equipment | 16 | - | - | - | - | - | 140,000.00 | 140,000.00 | 100.00\% |
| 5851 | Capital Vehicle | 16 | - | 13,778.26 | - | - | 9,538.55 | 45,000.00 | 45,000.00 | 100.00\% |
| 5870 | Capitlal Replacement Equipment |  |  | - | - | - | - | - | - | 0.00\% |
| 5999 | Prior Year Encumbrances |  | - | 237.50 | 10,351.50 | 56,000.00 | 56,000.00 | - | (56,000.00) | -100.00\% |


| New Code | Description |  | Actuals | Actuals | Actuals | Budget | Actuals - 1st Half | Town Manager | \$ (+/-) | \% ( + /-) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5750 | Debt Service Bond Expense | 17 | 3,585.41 | 3,000.70 | 2,841.86 | 2,700.00 | 1,339.78 | 2,600.00 | (100.00) | -3.70\% |
| 5910 | Debt Service Principle Long Term Debt | 17 | 564,635.84 | 579,887.64 | 561,689.44 | 611,541.00 | 312,000.00 | 601,000.00 | (10,541.00) | -1.72\% |
| 5915 | Debt Service Interest Long Term Debt | 17 | 209,053.36 | 207,582.09 | 181,582.00 | 147,900.00 | 84,107.85 | 140,000.00 | [7,900.00) | -5.34\% |
|  | Total Expenses |  | 1,193,922,39 | 1,261,459.08 | 1,339,753.72 | 1,436,881.00 | 690,038.40 | 1,604,140.00 | 167,259.00 | 11.64\% |

## WATER ENTERPRISE FUND

| New Code | Description |  | Actuals | Actuals | Actuals | Budget | Actuals - 1st Half | Town Manager | \$ ( + / - $)$ | \% (+/-) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Indirect costs |  |  |  |  |  |  |  |  |  |  |
| 5170 | Worcester Regional | 18 | 63,019.00 | 33,466.00 | 37,045.00 | 74,461.00 | 73,181.00 | 82,000.00 | 7,539.00 | 10.12\% |
| 5170 | Employee Health benefits | 18 | 35,825.00 | 33,657.00 | 48,110.00 | 64,455.00 | - | 69,982.00 | 5,527.00 | 8.57\% |
| 5170 | Medicare | 18 | 9,489.00 | 8,225.00 | 9,689.00 | 9,837.00 | - | 10,695.00 | 858.00 | 8.72\% |
| 5170 | Workers Compensation Benefits | 18 | - | 6,000.00 | 4,200.00 | 2,900.00 | - | 7,000.00 | 4,100.00 | 141.38\% |
| 5740 | Property \& Liability Insurance | 18 | 9,550.00 | - | 9,400.00 | 17,300.00 | - | 19,400.00 | 2,100.00 | 12.14\% |
| 5961 | Transfer out to GF (Indirects) | 18 | 98,900.00 | 98,057.00 | 46,500.00 | 44,800.00 | - | 65,000.00 | 20,200.00 | 45.09\% |
|  | Total Indirect costs |  | 153,764.00 | 145,939.00 | 117,899.00 | 139,292.00 | - | 254,077.00 | 32,785.00 | 23.54\% |


| Total Department | 1,805,184 | 1,948,305 | 2,097,514 | 2,267,466 | 1,039,729 | 2,595,794 | 246,328 | 11\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |

[^6]
## Department \# 510 Board of Health

| Submitted By: |  |  | $\begin{gathered} \text { FY'21 } \\ \text { Actuals } \end{gathered}$ | $\begin{gathered} \text { FY'22 } \\ \text { Actuals } \end{gathered}$ | $\begin{gathered} \text { FY'23 } \\ \text { Actuals } \end{gathered}$ | $\begin{gathered} \hline \text { FY'24 } \\ \text { Budget } \\ \hline \end{gathered}$ | FY'24 <br> 1st Half Actuals | FY'25 <br> Town Manager | 2025 vs. 2024 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |  |  |
| New Code | Description |  |  |  |  |  |  |  | \$ $(+/-)$ | $\%(+/-)$ |
| 5110 | Professional Salary |  |  | 2,290.50 | 52,670.25 | 60,261.00 | 28,505.30 | 62,302.00 | 2,041.00 | 3.39\% |
| 5112 | Admin Salary | 1 | 42,384.91 | 46,417.59 |  | 54,229.00 | 26,597.00 | 57,201.00 | 2,972.00 | 5.48\% |
| 5118 | Other Regular Salaries | 2 | 76,658.19 | 55,385.48 | 92,659.12 | 23,669.00 | 22,494.30 | 49,425.00 | 25,756.00 | 108.82\% |
| 5191 | Stipends | 3 | 203.45 | 1,093.29 | 607.75 | 1,004.00 | - | 1,300.00 | 296.00 | 29.48\% |
| 5190 | Stipends Non-Pensionable |  | 2,987.92 | 2,988.52 | 3,047.72 | 3,109.00 | 1,509.25 | 3,300.00 | 191.00 | 6.14\% |
|  | Total Salaries |  | 122,234.47 | 108,175.38 | 148,984,84 | 142,272,00 | 79,105.85 | 173,528.00 | 31,256.00 | 21.97\% |
|  |  |  |  |  |  |  |  |  |  |  |
| 5244 | Equipment Repair |  | - | - | - | - | - | - | - | 0.00\% |
| 5270 | Rentals And Leases |  | 164.45 | $\cdots$ | $\cdots$ | - | - | $\cdots$ | - | 0.00\% |
| 5300 | Professional Services |  | 6,042.98 | 7,000.00 | 5,000.00 | 6,000.00 | - | 6,000.00 | - | 0.00\% |
| 5304 | Advertising \& Legal Notices |  | 115.00 | 216.60 | - | 300.00 | - | 200.00 | (100.00) | -33.33\% |
| 5308 | Professional Development |  | 883.25 | 995.00 | 1,687.32 | 1,300.00 | 805.26 | 1,365.00 | 65.00 | 5.00\% |
| 5311 | Medical |  | 7,704.98 | 7,999.34 | 8,000.00 | 8,400.00 | 3,999.96 | 8,400.00 | - | 0.00\% |
| 5340 | Telecommunications |  | (207.15) | - | - | - | - | - | - | 0.00\% |
| 5345 | Postage |  | 80.32 | - | - | - | - | - - | - | 0.00\% |
| 5420 | Admin \& Office Supplies |  | 1,300.02 | (862.85) | 900.68 | 1,000.00 | 115.40 | 1,000.00 | - | 0.00\% |
| 5580 | Other Expenses |  | - | - | - | - | - | - | - | 0.00\% |
| 5710 | Business Travel |  | - | 17.04 | 691.18 | 700.00 | 807.22 | 735.00 | 35.00 | 5.00\% |
| 5730 | Dues, Memberships \& Licenses | 4 | 250.00 | 490.00 | 355.00 | 700.00 | 440.00 | 810.00 | 110.00 | 15.71\% |
| $\square$ | Total Expenses |  | 16,333.85 | 15,855.13 | 16,634.18 | 18,400,00 | 6,167.84 | 18,510.00 | - 110.00 | 0.60\% |
|  |  |  |  |  |  |  |  |  |  |  |
|  | Total Department |  | 138,568 | 124,031 | 165,619 | 160,672 | 85,274 | 192,038 | 31,366 | 19.52\% |

[^7]
## Department \# 541 COA



[^8]
## Department \# 543 Veterans

| Submitted By: |  |  | FY'21 <br> Actuals | FY'22 <br> Actuals | FY'23 <br> Actuals | FY'24 <br> Budget | FY'24 <br> 1st half actuals | FY'25 <br> Town Manager | 2025 vs. 2024 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| New Code | Description |  |  |  |  |  |  |  | \$ ( $+/-$ ) | $\%(+/-)$ |
| 5110 | Professional Salary |  | 65,936.02 | 73,310.76 | 79,500.00 | 80,340.00 | 38,625.00 | 83,069.00 | 2,729.00 | 3.40\% |
| 5112 | Admin Salary | 1 | 39,618.26 | 56,334.60 | 50,505.00 | 51,340.00 | 25,097.00 | 53,945.00 | 2,605.00 | 5.07\% |
| - | Total Salaries |  | 105,554.28 | 129,645.36 | 130,005.00 | 131,680.00 | 63,722.00 | 137,014.00 | 5,334,00 | 4.05\% |

```
Footnotes: Explanation for anything over 5\% increase
Salaries:
1 Admin Salaries: Increase due to union contract
```

Purchased Services:
2 Software Licensing/SAAS : Increase due to expenses previously being recorded in another department. Line item was moved into 2025 department budget to get an overall Veterans Service total expense to use for the shared agreement with the other communities.

## Department \＃ 610 Library

| Submitted By： |  |  |  |  |  | FY＇24 <br> Budget | FY＇24 <br> 1st Half Actuals | FY＇25 <br> Town Manager |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | $\begin{gathered} \text { FY'21 } \\ \text { Actuals } \end{gathered}$ | FY＇22 <br> Actuals | FY＇23 <br> Actuals |  |  |  | 2025 vs． 2024 |  |
| New Code | Description |  |  |  |  |  |  |  | \＄$(+/-)$ | $\%(+/-)$ |
| 5110 | Professional Salary |  | 115，585．60 | 135，629．17 | 142，718．40 | 144，255．00 | 69，340．00 | 149，126．00 | 4，871．00 | 3．38\％ |
| 5112 | Admin Salaries | 1 | 162，457．67 | 186，577．73 | 183，124．23 | 186，682．00 | 75，911．96 | 205，379．00 | 18，697．00 | 10．02\％ |
| 5120 | Part Time／Temporary Salaries |  | 19，438．50 | 11，901．00 | 14，752．50 | 18，792．00 | 3，840．00 | 18，792．00 | －－ | 0．00\％ |
|  | Total Salaries ． |  | 297，481．77 | 334，107．90 | 340，595．13 | 349，729．00 | 149，091．96 | 373，297．00 | 23，568．00 | 6．74\％ |
|  |  |  |  |  |  |  |  |  |  |  |
| 5210 | Electricity |  | 4，374．91 | 5，421．73 | 1，605．23 | 8，000．00 | － | － | （8，000．00） | －100．00\％ |
| 5215 | Heating Gas／Oil |  | 4，436．21 | 5，210．77 | 2，905．34 | 4，500．00 | － | $\cdots$ | $(4,500.00)$ | －100．00\％ |
| 5230 | Utilities Water／Sewer |  | 595.32 | 688.66 | 714.22 | 900.00 | 367.96 | 900.00 | － | 0．00\％ |
| 5240 | Building Repairs and Maintenance | 2 | 4，063．00 | 1，747．00 | 4，324．00 | 5，000．00 | 128.00 | 5，250．00 | 250.00 | 5．00\％ |
| 5241 | Building Systems |  | 1，085．00 | 1，235．50 | 1，500．00 | 2，000．00 | 1，330．00 | 2，000．00 | － | 0．00\％ |
| 5270 | Rentals \＆Leases | 3 | 383.76 | 383.76 | 383.76 | 400.00 | 191.88 | 450.00 | 50.00 | 12．50\％ |
| 5290 | Property Related Services |  | 1，659．34 | 3，965．16 | 2，531．71 | 2，800．00 | 482.78 | 2，800．00 | － | 0．00\％ |
| 5306 | Technology Related Services |  | 4，400．51 | 3，481．56 | 7，059．80 | 6，000．00 | 153.01 | 6，000．00 | － | 0．00\％ |
| 5308 | Professional Development |  | － | － | － | 1，000．00 | 49.94 | 1，000．00 | － | 0．00\％ |
| 5340 | Telecommunications |  | 1，939．63 | 1，759．76 | 1，799．76 | 2，250．00 | 599.92 | － | （2，250．00） | －100．00\％ |
| 5345 | Postage／Mailing |  | 296.97 | 118.88 | 217.98 | 300.00 | 208.99 | 300.00 | － | 0．00\％ |
| 5350 | Programming \＆Entertainment |  | 990.70 | 1，025．57 | 1，205．57 | 1，500．00 | 1，508．77 | 1，500．00 | － | 0．00\％ |
| 5385 | Software Licensing／SASS |  | 20，839．00 | 19，912．00 | 20，303．00 | 20，703．00 | 20，703．00 | 20，298．00 | （405．00） | －1．96\％ |
| 5420 | Admin \＆Office Supplies |  | 2，422．34 | 2，250．34 | 2，423．16 | 4，000．00 | 1，280．88 | 4，000．00 | － | 0．00\％ |
| 5450 | Custodial Supplies |  | 1，026．35 | 550.32 | 983.90 | 1，000．00 | 219.72 | 1，000．00 | － | 0．00\％ |
| 5585 | Circulation Materials |  | 63，161．56 | 68，985．37 | 75，257．03 | 79，000．00 | 31，220．02 | 81，500．00 | 2，500．00 | 3．16\％ |
| 5710 | Business Travel | 4 | － | － | － | － | － | 600．00 | 600.00 | 100．00\％ |
| 5730 | Dues，Memberships \＆Licenses | 5 | － | － | － | － | － | 500.00 | 500.00 | 100．00\％ |
|  | Total Expenses |  | 111，674．60 | 116，736．38 | 123，214．46 | 139，353．00 | 58，444．87 | 128，098．00 | （11，255．00） | －8．08\％ |

## ootnotes：Explanation for anything over 5\％increase

Salaries：
Admin Salaries：Increase needed for existing 40 hr ．SEIU position upgraded from A to B grade－Circulation Coordinator

Purchased Services：
2 Building Repairs and Maintenance ：Increase due to current economic inflation costs
3 Rentals \＆Leases：Increase needed to fund Pitney Bowes postage meter contract renewal－new postage meter is IMI compliant
4 Business Travel：Provides funding for fuel，tolls，hotel，and／or mileage reimbursement for professional development seminars and in－person CW MARS meetings 5 Dues，Memberships \＆Licenses：Provides funding for professional memberships for Director \＆Assistant Director

Removed 5210，5215，and 5340：Expenses are being covered by Facilities or IT

## Department \# 675 Cable


Footnotes: Explanation for anything over 5\% increase
Salaries:
1 All Salary Line items - Due to increase in contractual raises
Purchased Services:
2 Telecommunications - Due to increase costs of running cable acces

4 Travel - To cover more School District activities such as sports games on the cable access channel.

## Department \# 700 Debt

Submitted By:

| New Code | Description |  | $\begin{gathered} \hline \text { FY'21 } \\ \text { Actuals } \end{gathered}$ | $\begin{gathered} \text { FY'22 } \\ \text { Actuals } \\ \hline \end{gathered}$ | $\begin{gathered} \text { FY'23 } \\ \text { Actuals } \end{gathered}$ | $\begin{gathered} \hline \text { FY'24 } \\ \text { Budget } \end{gathered}$ | FY'24 <br> Six Month | FY'25Town Manager | 2025 vs. 2024 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  | S(+/-) | \% (+/-) |
| 5300 | Professional Services | 1 | 10,930.29 | 11,960.29 | 11,723.71 | 3,000.00 | 17,036.29 | 15,000.00 | 12,000.00 | 400.00\% |
| 5910 | Principle Long-Term | 2 | 1,694,800.00 | 1,544,800.00 | 1,517,300.00 | 1,453,000.00 | 1,373,000.00 | 1,492,800.00 | 39,800.00 | 2.74\% |
| 5915 | Interest Long-Term | 2 | 625,356.43 | 705,089.01 | 671,065.76 | 570,191.00 | 320,309.13 | 538,519.00 | (31,672.00) | -5.55\% |
| 5952 | Interest Short-Term | 3 | - | - | 21,246.52 | 21,247.00 | 24,264.83 | 155,416.00 | 134,169.00 | 631.47\% |
|  |  |  | - | - | - | - | - | - | - | 0.00\% |
|  | Total Expenses |  | 2,331,086.72 | 2,261,849.30 | 2,221,335.99 | 2,047,438.00 | 1,734,610.25 | 2,201,735.00 | 154,297.00 | 7.54\% |
| Total Department |  |  | 2,331,087 | 2,261,849 | 2,221,336 | 2,047,438 | 1,734,610 | 2,201,735 | 154,297 | 7.54\% |

## Footnotes: Explanation for anything over 5\% increase

Expenses:
1 Professional Services : Actuals for fiscal years 2021 through 2023 years have been around $\$ 12,000$. this is for bond council fees, debt issuance, bond document issuance disclosures.
Increase in FY2024 is due to having to continue the BAN and not being able to permanently finance it during the Fiscal Year 2024. Current BAN is due July 2024 and expected to
be permanently financed at that time
2 Principle Long-Term and Interest Long-Term: Based on current debt schedules for what is due in Fiscal Year 2025
3 Interest Short-Term: BAN expected to be due July 2025. based on documents provided by Hilltop

Department \# 911 Retirement
Submitted By:

| Submited By. |  |  | $\overline{F Y}{ }^{\prime} 21$Actuals | $\begin{aligned} & \text { FY'22 } \\ & \text { Budget } \end{aligned}$ | $\begin{gathered} \text { FY'22 } \\ \text { Actuals } \end{gathered}$ | $\begin{gathered} \hline \text { FY'23 } \\ \text { Budget } \\ \hline \end{gathered}$ | $\begin{gathered} \hline \text { FY'23 } \\ \text { Actuals } \\ \hline \end{gathered}$ | $\begin{gathered} \text { FY'24 } \\ \text { Budget } \end{gathered}$ | $\begin{gathered} \text { FY24 } \\ \text { Six Month } \\ \hline \end{gathered}$ | $\begin{gathered} \text { FY'25 } \\ \text { Town Manager } \end{gathered}$ | 2025 vs. 2024 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| New Code | Description |  |  |  |  |  |  |  |  |  | S( + /-) | \% ( + - |  |
| 5170 | Retirement Assessment | 1 | 1,901,476.00 | 2,107,323.00 | 2,107,323.00 | 2,418,639.00 | 2,322,337.24 | 2,760,792.00 | 2,598,809.00 | 3,021,954.00 | 261,162.00 | 9.46\% |  |
|  |  |  | - | - | - | - | - | - | - | - | - | 0.00\% |  |
|  |  |  | - | - | - | - | - | . | - | . | - | 0.00\% |  |
|  | Total Expenses |  | 1,901,476.00 | 2,107,323.00 | 2,107,323.00 | 2,418,639.00 | 2,322,337.24 | 2,760,792.00 | 2,598,809.00 | 3,021,954.00 | 261,162.00 | 9\% |  |
|  | Total Department |  | 1,901,476 | 2,107,323 | 2,107,323 | 2,418,639 | 2,32,337 | 2,760,792 | 2,598809 | 3,021,954 | 261,162 |  | 9\% |

[^9]Department \# 912 Workers
Compensation/Unemployment

| Submitted By: |  |  | FY'21 <br> Actuals | Fr'22 <br> Budget | $\begin{gathered} \text { FY'22 } \\ \text { Actuals } \end{gathered}$ | $\begin{gathered} \hline \text { Fr'23 }^{2} \\ \text { Budget } \end{gathered}$ | $\begin{gathered} \text { FY'23 } \\ \text { Actuals } \end{gathered}$ | $\begin{gathered} \text { FY'24 } \\ \text { Budget } \end{gathered}$ | $\begin{gathered} \text { FY24 } \\ \text { Six Month } \\ \hline \end{gathered}$ | FY'25 <br> Town Manager |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |  |  | 2025 vs. 2024 |  |
| New Code | Description |  |  |  |  |  |  |  |  |  | S( + /-) | \% ( +/-) |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5170 | Workers Compensation/ Unemployment | 3 | 153,536.81 | 110,000.00 | 64,324.15 | 110,000.00 | 133,152.41 | 110,000.00 | 7,171.95 | 28,000.00 | (82,000.00) | -93.48\% |
| 5171 | Workers Compensation Town | 1 | - | - | - | - | - | - | 31,548.00 | 40,000.00 | 40,000.00 | 100.00\% |
| 5172 | Workers Compensation School | 1 | - | - | - | - | - | - | 82,26100 | 90,000.00 | 90,000.00 | 100.00\% |
| 5190 | Police/Fire Injured on Duty (IOD) | 2 | - | - | - | - | - | - | 146,860.19 | 90,000.00 | 90,000.00 | 100.00\% |
|  |  |  | - | - | - | - | - | - | - | - | - | 0.00\% |
|  | Total Expenses |  | 153,536.81 | 110,000.00 | 64,324.15 | 110,000.00 | 133,152.41 | 110,000.00 | 267,841.14 | 248,000.00 | 138,000.00 | 125\% |
|  | Total Department |  | 153,537 | 110,000 | 64,324 | 110,000 | 133,152 | 110,000 | 267,841 | 248,000 | 138,000 | 125\% |

NOTE : $\$ 1 \mathrm{k}$ reimbursement per week per employee
Footnotes: Explanation for anything over 5\% increase
Expenses:
1 Workers Compensation Town \& School coverage broken out by MIIA on invice
2 Police/Fire IOD : $\$ 80 \mathrm{k}$ moved to 10 D line item for Police/Fire insurance as in prior years it was budgeted out P\&L Insurance Department. Additional $\$ 10 \mathrm{k}$ budgeted as only up to $\$ 1 \mathrm{k}$ of payroll is reimbursable by coverage.
3 Unemployent: Represents budget of 57 k for the quarter.

## Department \# 913 Benefit

Buyback

Submitted By:

|  |  | $\begin{gathered} \text { FY'21 } \\ \text { Actuals } \end{gathered}$ | $\mathrm{F}^{\prime} 22$ <br> Budget | $\begin{gathered} \text { FY'22 } \\ \text { Actuals } \end{gathered}$ | $\begin{gathered} \text { FY'23 } \\ \text { Budget } \end{gathered}$ | $\begin{gathered} \text { FY'23 } \\ \text { Actuals } \end{gathered}$ | $\begin{aligned} & \hline \text { Fr'24 } \\ & \text { Budget } \end{aligned}$ | $\begin{gathered} \text { FY'24 } \\ \text { Six Month } \\ \hline \end{gathered}$ | $\begin{gathered} \hline \text { FY'25 } \\ \text { Town Manager } \end{gathered}$ | 2025 vs. 2024 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| New Code | Description |  |  |  |  |  |  |  |  | S( + /- | \% (+/-) |
| 5195 | Benefits Buyback | - | 36,000.00 |  | 36,000.00 |  | 36,000.00 | - | 75,000.00 | 39,000.00 | 108.33\% |
|  |  | - | - |  | - |  | - | - | - | - | 0.00\% |
|  |  | . | - |  | - |  | - | - | - | - | 0.00\% |
|  | Total Expenses | - | 36,000.00 |  | 36,000.00 |  | 36,000.00 | - | 75,000.00 | 39,000.00 | 108\% |
|  | Total Department | - | 36,000 | - | 36,000 | - | 36,000 | - | 75,000 | 39,000 | 103\% |

```
Footnotes: Explanation for anything over 5\% increase
Expenses:
1 Benefits Buyback: Increase due to potential buyouts for retirees across departments
```


## Department \# 914 Health

Insurance

| Submitted By: |  | Fr21 <br> Actuals | $\begin{aligned} & \hline \text { FY'22 } \\ & \text { Budget } \\ & \hline \end{aligned}$ | $\begin{gathered} \text { FY'22 } \\ \text { Actuals } \end{gathered}$ | $\begin{gathered} \text { FY'23 } \\ \text { Budget } \end{gathered}$ | $\begin{gathered} \text { FY'23 } \\ \text { Actuals } \\ \hline \end{gathered}$ | $\begin{gathered} \text { FY'24 } \\ \text { Budget } \end{gathered}$ | $\begin{gathered} \text { FY24 } \\ \text { Six Month } \\ \hline \end{gathered}$ | FY'25 <br> Town Manager | 2025 vs. 2024 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| New Code | Description |  |  |  |  |  |  |  |  | S( + - | \% + +/) |
| 5170 | Fringe Benefits | 5,309,372.22 | 5,115,165.00 | 5,260,890.20 | 5,715,165.00 | 5,900,941.72 | 6,058,075.00 | 1,574,299.26 | 6,460,000.00 | 401,925.00 | 6.63\% |
| 5171 | Town Health Insurance Premiums | - | - | - | - | - | - | 236,740.70 | - | - | 0.00\% |
| 5172 | School Health Insurance Premiums | - | - | - | - | - | - | 781,049.60 | - | - | 0.00\% |
| 5181 | Town Retiree Health Insurance Premiums | - | - | - | - | - | - | 122,982.42 | - | - | 0.00\% |
| 5182 | School Retiree Health Insurance Premiums | - | - | - | - | - | - | 242,986.18 | - | - | 0.00\% |
| 5185 | Town Health Reimbursement Account | . | . | . | - | . | . | 68,716.64 | . | - | 0.00\% |
| 5186 | School Health Reimbursement Account | - | - | - | - | . | - | 130,025.50 | - | - | 0.00\% |
|  |  | - | - | - | - | - | - | - | - | - | 0.00\% |
|  | Total Expenses | 5,309,372.22 | 5,115,165.00 | 5,260,890.20 | 5,715,165.00 | 5,900,941.72 | 6,058,075.00 | 3,156,800.30 | 6,460,000.00 | 401,925.00 | 7\% |
| Total Department |  | $5,309,372$ | $5,115,165$ | 5,260,880 | 5,715,165 | 5,900,942 | 6,058,075 | $3,156,800$ | 6,460,000 | $401,925$ |  |


| Footnotes: Explanation for anything over $5 \%$ increase |
| :--- |
| Expenses: |
| 1 Fringe Benefits : increase due to expected $6.6 \%$ increases provided as estimate by insurance carrier |

Department \# 915 Life Insurance


## Department \# 916 Medicare

| Submitted By: |  | $\begin{gathered} \hline \text { FY'21 } \\ \text { Actuals } \end{gathered}$ | $\begin{aligned} & \hline \text { F'22 } \\ & \text { Budget } \end{aligned}$ | $\begin{aligned} & \hline \text { Fr'22 }^{\prime} \\ & \text { Actuals } \end{aligned}$ | $\begin{gathered} \hline \text { Fr'23 }^{2} \\ \text { Budget } \end{gathered}$ | $\begin{gathered} \hline \text { FY'23 } \\ \text { Actuals } \end{gathered}$ | $\begin{gathered} \hline \text { FY'24 } \\ \text { Budget } \end{gathered}$ | $\begin{gathered} \text { FY24 } \\ \text { Six Month } \end{gathered}$ | $\begin{gathered} \text { FY'25 } \\ \text { Town Manager } \end{gathered}$ | 2025 vs. 2024 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |  |  |  |
| New Code | Description |  |  |  |  |  |  |  |  | S( $+/-1$ | \% (+/) |
|  |  |  |  |  |  |  |  |  |  |  |  |
| 5170 | Medicare | 324,252.18 | 360,000.00 | 382,381.77 | 360,000.00 | 383,807.59 | 360,000.00 | - | 380,000.00 | 20,000.00 | 5.56\% |
| 5171 | Town Medicare | - | - | - | - | - | - | 82,493.95 | - | - | 0.00\% |
| 5172 | School Medicare | . | . | - | - | - | - | 141,930.39 | . | - | 0.00\% |
|  | Total Expenses | 324,252.18 | 360,000.00 | 382,381.77 | 360,000.00 | 383,807.59 | 360,000.00 | 224,424.34 | 380,000.00 | 20,000.00 | 6\% |
|  | Total Department | 324,252 | 360,000 | 382,382 | 360,000 | 383,808 | 360,000 | 224424 | 380,000 | 20,000 | 6\% |



Department \# 919 Reserve Fund
Submitted By:

| , |  | $\begin{gathered} \text { FY'21 } \\ \text { Actuals } \end{gathered}$ | $\begin{aligned} & \hline \text { FY'22 } \\ & \text { Budget } \end{aligned}$ | $\begin{gathered} \hline \text { F''22 }^{\prime} \\ \text { Actuals } \\ \hline \end{gathered}$ | $\begin{aligned} & \text { FY'23 } \\ & \text { Budget } \end{aligned}$ | $\begin{gathered} \text { FY'23 } \\ \text { Actuals } \end{gathered}$ | $\begin{gathered} \text { FY'24 } \\ \text { Budget } \end{gathered}$ | $\begin{gathered} \text { FY'24 } \\ \text { Six Month } \\ \hline \end{gathered}$ | $\begin{gathered} \text { FY'25 } \\ \text { Town Manager } \\ \hline \end{gathered}$ | 2025 vs. 2024 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| New Code | Description |  |  |  |  |  |  |  |  | \$ + +/) | \% + +/-) |
| 5190 | Reserve for Wage Adjustment | . | 75,000.00 | - | 75,000.00 | . | 75,000.00 | - | 25,000.00 | (50,000.00) | -66.67\% |
|  |  | . | - | - | - |  | - | - | - | - | 0.00\% |
|  |  | - | - | - | - | . | - | - | - | - | 0.00\% |
|  | Total Expenses | - | 75,000.00 | - | 75,000.00 | . | 75,000.00 | - | 25,000.00 | ( $50,000.00)$ | -67\% |
|  | Total Department | - | 75,000 | - | 75,000 | - | 75,000 | - | 25,000 | (50,000) | -6\% |

Footnotes: Explanation for anything over 5\% increase
Expenses:

Department \# 945 Property and
Liability Insurance

| Submitted By: |  |  |  | $\begin{aligned} & \hline \text { Fr'22 } \\ & \text { Budget } \end{aligned}$ | $\begin{gathered} \hline \text { F' }^{\prime} 22 \\ \text { Actuals } \end{gathered}$ | $\begin{gathered} \hline \text { Fr'23 } \\ \text { Budget } \end{gathered}$ | $\begin{gathered} \text { FY'23 } \\ \text { Actuals } \\ \hline \end{gathered}$ | $\begin{gathered} \hline \text { FY'24 } \\ \text { Budget } \end{gathered}$ | FY24 <br> Six Month |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| New Code | Description |  | $\begin{gathered} \text { FY'21 } \\ \text { Actuals } \end{gathered}$ |  |  |  |  |  |  | FY'25 Town Manager | $\mathrm{s}_{(+/-)}^{2025 \mathrm{v}}$ | $\text { \% }(+\mid-1)$ |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5740 | Property and Liability Insurance |  | 303,738.00 | 250,000.00 | 383,356.49 | 402,493.00 | 554,996.77 | 445,000.00 | - | - | (445,000.00) | -100.00\% |
| 5741 | Property and Liability Insurance Town | 1 | - | - | - | - | - | - | 170,057.16 | 265,000.00 | 265,000.00 | 100.00\% |
| 5742 | Property and Liability Insurance School | 1 | - | . | . | - | . | - | 123,954.63 | 130,000.00 | 130,000.00 | 100.00\% |
|  | Total Expenses |  | 303,738.00 | 250,000.00 | 383,356.49 | 402,493.00 | 554,996.77 | 445,000.00 | 294,011.79 | 395,000.00 | ( $50,000.00)$ | -11.24\% |
|  | Total Department |  | 303,738 | 250,000 | 333,356 | 402,493 | 554,997 | 445,000 | 294,012 | 395,000 | (50,000) | -11.24\% |

[^10]
## Department \# Other Post

Employement Benefits


```
Footnotes: Explanation for anything over 5% increase
Expenses:
1-To start to fund the other post employment benefits liability
```


# TOWN OF UXBRIDGE 

Preliminary Town Manager Departmental Budgets FY 2025


additions:
4.9.24, 4.8.24, 4.4.24

PRELIMINARY FY2025
BUDGET

## FY2025 BUDGET - ASSUMPTIONS



## FY2025 BUDGET - ASSUMPTIONS (CONTD)

| Tax Levy | Tax Levy to increase by the $2.5 \%$ as allowed by Proposition $21 / 2$, plus New Growth |
| :--- | :--- |
| New Growth | New Growth, \$500,000, projection is based on historical trends |
| Local Receipts | Local Receipts $1.39 \%$ increase $(\$ 48,700)$ projection based on trend analysis on each individual <br> category |
| State Aid | State Aid $1.07 \%$ increase $(\$ 129,153)$ based on Governor's proposed budget |
| Other Expenses | New Contracts for 6 Collective Bargaining Units with 5 already settled and another anticipated to be <br> Pressures <br> settled during Fiscal Year 2025. <br> Benefits : 6.66\% increase for Health Insurance and $9.46 \%$ increase in Worcester County Retirement |
| Assessment. Unfunded Liability related to Other Post Employment Benefits. Raising costs in School <br> District Transportation (25.13\%) and School District raising costs in Out of District Placement with <br> other School Programs (4.69\%) |  |

## TOWN BUDGET PRESSURES

## Union Contracts

- Status of union contracts that expired on June 30, 2023:
$>$ Town SEIU - Settled
$>$ Dispatchers - Settled
$>$ Fire Fighters - Settled
>Police Association - Settled
> Teachers Association - Settled


## EMPLOYEE BENEFITS

- Health Insurance
>6.66\% Increase for Town and School Employees
-County Pension Assessment
$>9.46 \%$ Increase for Town and School Employees


## TOWN BUDGET PRESSURES (CONTD.)

## Other

- Significant Increases to Non-Discretionary Spending
>Health Insurance - MIAA recommends Budgeting at 6.6\% in future years
>Pension costs through FY2034
$>$ Raising costs in Regional Assessments for Vocational and Agricultural Schools and increasing enrollment
$>$ Raising costs for Private Out of District Special Ed Programs and increasing enrollment
$>$ Closing the Gap between student's school choice Sending out of District to school choice receiving into the District.
- Stagnant State Aid - FY2025 Governor's Local Aid Proposal
$>$ As of $1 / 25 / 2024-1.07 \%$ increase $(\$ 129,153)$ compared to FY2024
- Uxbridge Chapter 70 Aid continues to be flatlined - FY25 minimum aid district $\$ 30$ per pupil increase while Required Net School Spending of the District continues to climb.
- Decreasing enrollment in School District while increasing enrollment in Blackstone Valley Tech and Norfolk Aggie.
- Capital Needs and the Impact of Non-Excluded Debt Service on the Budget
- Funding for Collective Bargaining
- Staffing Needs


## FIXED COSTS INCREASES

## FY2025 LEVEL SERVICE BUDGET INCLUDE THE FOLLOWING INCREASES:

- Wage and Salary Increases
$>$ Contractual obligations for cost of living and step increases
- Debt Service Increase for new Short-term debt
$>$ High Street Area Drainage Improvements (adds \$34k)
$>$ Linwood Steet Area Drainage Improvements (adds \$30k)
$>$ Sutton Street Culvert Replacement (adds \$30k)
$>$ Other DPW items (adds \$12k)
$>$ No Debt falling off in FY2O25
- Rising cost of other goods and services
$>$ Extraordinary inflationary pressure
$>$ High cost of fuel, equipment costs (e.g., fleet); materials and supplies; service contracts
$>$ High costs of Education Transportation for to/from school and extracurricular activities
$>$ High costs for Private Out of District Special Ed Programs

FY2025 PRELIMINARY BUDGET

|  | FY2024 Budget |  |  | (Prelim) |  |  | FY24-25 | FY24-25 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| General Fund Revenues |  |  | FY25 Budget |  | \% of Total |  | Var. (\$) | Var. (\%) |
| Previous Fiscal Year Year's Levy Limit | \$ | 37,201,763.00 | \$ | 39,890,387.00 | 67.47\% | \$ | 2,688,624.00 | 7.23\% |
| Add: 2.5\% increase |  | 790,370.00 |  | 997,259.67 | 1.69\% |  | 206,889.68 | 26.18\% |
| Add : New Growth |  | 1,898,254.00 |  | 500,000.00 | 0.85\% |  | (1,398,254.00) | -73.66\% |
| Subtotal Levy Limit |  | 39,890,387.00 |  | 41,387,646.67 |  |  |  |  |
| Add: Debt Exclusions |  | 2,023,191.00 |  | 1,892,991.00 | 3.20\% |  | $(130,200.00)$ | -6.44\% |
| Minimum Allowable Levy | \$ | 41,913,578.00 | \$ | 43,280,637.67 |  | \$ | 1,367,059.67 | 3.26\% |
|  |  |  |  |  |  |  |  |  |
| Add: Cherry Sheet Receipts |  | 12,120,543.00 |  | 12,249,696.00 | 20.72\% |  | 129,153.00 | 1.07\% |
| Add: Local Receipts |  | 3,502,931.00 |  | 3,551,631.00 | 6.01\% |  | 48,700.00 | 1.39\% |
| Add : Interfund Transfers \& Other Revenue Sources |  | 93,000.00 |  | 131,790.00 | 0.22\% |  | 38,790.00 | 41.71\% |
| Less: Excess Tax Levy Capacity |  | (2,702,374.00) |  | $(88,255.00)$ | -0.15\% |  | 2,614,119.00 | -96.73\% |
| Total Forecasted Revenue: General Fund | \$ | 54,927,678.00 | \$ | 59,125,499.67 | 100.00\% | \$ | 4,197,821.67 | 7.64\% |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  | (Prelim) |  |  |  |  |
| General Fund Expenses |  | FY2024 Budget |  | FY25 Budget | \% of Total |  | Var. (\$) | Var. (\%) |
| Town Personnel Services |  | 9,372,074.95 |  | 10,088,027.00 | 17.09\% |  | 715,952.05 | 7.64\% |
| Town Expenses |  | 3,493,927.00 |  | 3,809,964.00 | 6.45\% |  | 316,037.00 | 9.05\% |
| Town Capital Outlay |  | 825,640.00 |  | 824,550.00 | 1.40\% |  | $(1,090.00)$ | -0.13\% |
| Town School Regional Assessments |  | 2,328,237.00 |  | 2,866,323.00 | 4.85\% |  | 538,086.00 | 23.11\% |
| School Personnel Services |  | 17,532,735.12 |  | 19,226,308.00 | 32.57\% |  | 1,693,572.88 | 9.66\% |
| School Expenses |  | 7,101,974.88 |  | 8,424,751.00 | 14.27\% |  | 1,322,776.12 | 18.63\% |
| Debt Service |  | 2,047,438.00 |  | 2,201,735.00 | 3.73\% |  | 154,297.00 | 7.54\% |
| Cherry Sheet Assessments |  | 856,549.00 |  | 893,107.00 | 1.51\% |  | 36,558.00 | 4.27\% |
| County Retirement |  | 2,760,792.00 |  | 3,021,954.00 | 5.12\% |  | 261,162.00 | 9.46\% |
| Employee Benefit |  | 6,418,075.00 |  | 6,940,000.00 | 11.75\% |  | 521,925.00 | 8.13\% |
| Town Insurances and Reserve |  | 666,000.00 |  | 743,000.00 | 1.26\% |  | 77,000.00 | 11.56\% |
| Total | \$ | 53,403,442.95 | \$ | 59,039,719.00 | 100.00\% |  | 5,636,276.05 | 10.55\% |

## BUDGET AS \%'s

| Budget Increase as \% of Overall Increase |  |  |
| :--- | ---: | ---: |
| General Government | $\$$ | $170,094.91$ |
| Public Safety | $578,888.75$ | $3.02 \%$ |
| Town Education (Regional) | $538,086.00$ | $9.27 \%$ |
| Education | $3,016,349.00$ | $53.52 \%$ |
| Public Works | $243,302.00$ | $4.32 \%$ |
| Health and Human Services | $26,300.39$ | $0.47 \%$ |
| Library | $12,313.00$ | $0.22 \%$ |
| Debt Service | $154,297.00$ | $2.74 \%$ |
| State and County Assessments | $36,558.00$ | $0.65 \%$ |
| Employee Benefits | $783,087.00$ | $13.89 \%$ |
| Insurance and Reserves | $77,000.00$ | $1.37 \%$ |
| Total | $\$ \mathbf{5 , 6 3 6 , 2 7 6 . 0 5}$ | $\mathbf{1 0 0 . 0 0 \%}$ |


| Budget Totals as \% of Overall Budget |  |  |
| :--- | ---: | ---: |
| General Government | $\$ 3,260,217.00$ | $5.52 \%$ |
| Public Safety | $6,895,601.00$ | $11.68 \%$ |
| Town Education (Regional) | $2,866,323.00$ | $4.85 \%$ |
| Education | $27,651,059.00$ | $46.83 \%$ |
| Public Works | $3,336,698.00$ | $5.65 \%$ |
| Health and Human Services | $728,630.00$ | $1.23 \%$ |
| Library | $501,395.00$ | $0.85 \%$ |
| Debt Service | $2,201,735.00$ | $3.73 \%$ |
| State and County Assessmen | $893,107.00$ | $1.51 \%$ |
| Employee Benefits | $9,961,954.00$ | $16.87 \%$ |
| Insurance and Reserves | $743,000.00$ | $1.26 \%$ |
| Total | $\$ 59,039,719.00$ | $\mathbf{1 0 0 . 0 0 \%}$ |

## EXPENSES BY MAJOR COST CENTER Town Personnel Services \& Expenses



## EXPENSES BY MAJOR COST CENTER (CONTD) Town Personnel Services \& Expenses



## EXPENSES BY MAJOR COST CENTER (CONTD) Town Personnel Services \& Expenses



## MAJOR DRIVERS OF BUDGET

General Government - Includes contractual obligations, increases in utilities, building maintenance, annual software renewals and increase to supplies and other operating costs due to inflation. Overall increase in Function is $5.50 \%$ or $\$ 170,095$ with $10.14 \%$ increase in non-related payroll expenditures.

Public Safety - Funding needed to cover increases from Police and Fire union contracts related to COLA and Step increases, education incentives and Holiday Payouts. Increase also due to increased software costs associated with systems. Overall increase in Function is $9.16 \%$ or $\$ 578,889$.

Town Education (Regional) - Increase due to increased enrollment in Blackstone Valley Tech and Norfolk Aggie School. Overall increase is $23.11 \%$ and $\$ 538,086$.

Education - UPS budget increased 12.24\% overall due to the following:

- Contractual salary obligations of $4.36 \%$ or $\$ 1,075,084$
- Ongoing District Obligations for operations of $0.37 \%$ or $\$ 90,622$
- Transition of ESSER Positions to General Fund of 2.27\% or \%558,006
- Increases in Transportation Contract of $2.44 \%$ or $\$ 601,725$
- Loss of Revolving Fund Revenues to offset Operating Expenditures of $2.80 \%$ or $\$ 690,912$


## MAJOR DRIVERS OF BUDGET (CONT.)

Public Works - Increase for new FTE in Vehicle Maintenance Department to complement the Fleet as well as increase in Care and Condition of Roads funding from the prior year of $25 \%$ of $\$ 146,410$. Overall increase in Function is $7.87 \%$ or $\$ 243,302$.

Health and Human Services - Function is level funded in Fiscal Year 2025. Overall increase in Function is 3.74\% or \$26,300.

Library - Function is level funded in Fiscal Year 2025. Overall increase in Function is $2.52 \%$ or $\$ 12,313$.
Debt Service - Overall Budget increased due to BAN payment for previously authorized projects including the Multiple Streets Drainage Improvements and Culvert at Sutton Street. Overall increase in Function is 7.54\% or \$154,297.

Employee Benefits - Pension Assessment is increasing by 9.46\% or $\$ 261,162$ per Worcester County Retirement System. Group Insurance estimated increases by provided to be 6.66\% state average or \$401,925. Other Post Employment Benefits increase due to funding future liability of retirees. $100 \%$ increase due to not being funded in prior years.

Insurance and Reserves - Increase due to potential retiree buyouts of accrued time 108.33\% or \$39,000. Overall increase in Line item is $11.56 \%$ or $\$ 77,000$.

## FY25 Uxbridge Public Schools Budget

Summary

|  |  | FY24 |  |  | FY25 |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| DESE FUNCTION CODE | DESCRIPTION | FY24 BUDGET |  | \% OF BUDGET | FY25 BUDGET |  | \$ CHANGE |  | \% CHANGE | \% OF BUDGET |
| 1000 | Districtwide Leadership \& Administration | \$ | 1,104,803 | 4.42\% | \$ | 1,147,295 | \$ | 42,492 | 3.85\% | 4.15\% |
| 2000 | Instructional Services | \$ | 16,832,968 | 67.30\% | \$ | 18,168,309 | \$ | 1,335,341 | 7.93\% | 65.71\% |
| 3000 | Other School Services | \$ | 3,361,767 | 13.44\% | \$ | 3,806,977 | \$ | 445,211 | 13.24\% | 13.77\% |
| 4000 | Operation \& Maintenance of Plant | \$ | 2,471,545 | 9.88\% | \$ | 2,755,221 | \$ | 283,676 | 11.48\% | 9.96\% |
| 5000 | Benefits \& Fixed Charges | \$ | 57,448 | 0.23\% | \$ | 79,918 | \$ | 22,470 | 39.11\% | 0.29\% |
| 9000 | Programs with other School Districts | \$ | 1,182,529 | 4.73\% | \$ | 1,693,339 | \$ | 510,810 | 43.20\% | 6.12\% |
| TOTAL | TOTAL | \$ | 25,011,059 | 100\% | \$ | 27,651,059 | \$ | 2,640,000 | 10.56\% | 100\% |

Uxbridge Public School FY25 Budget
Detail

| DESE FUNCTION CODE | ACCT DESCRIPTION | FY24 BUDGET |  | FY25 BUDGET |  | \$ INCREASE |  | \% INCREASE | NOTES |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1110 | SCHOOL COMMITTEE | \$ | 19,300 | \$ | 31,904 | \$ | 12,604 | 65\% | MASC Policy Services Contract \$11,500 |
| 1210 | SUPERINTENDENT/CENTRAL OFFICE | \$ | 272,503 | \$ | 309,783 | \$ | 37,280 | 14\% | salaryincreases on est of actual; mental health summit/admin retreat; Public Relations firm; Pitney Bowes Lease/Postage |
| 1220 | ASSISTANT SUPERINTENDENTS | \$ | - | \$ | - | \$ | - | 0\% |  |
| 1230 | OTHER DISTRICTWIDE ADMIN | \$ | 103,000 | \$ | 120,000 | \$ | 17,000 | 17\% | increase based on actual salary of Asst. Superintendent |
| 1410 | BUSINESS AND FINANCE |  | \$ 366,079 |  | \$ 391,508 | \$ | \$ 25,429 | 7\% | new Director of Finance; added additional funds for audit for EOY/Student Activity; conferences/tuition reimbursement reclassed |
| 1420 | HUMAN RESOURCES AND BENEFITS | \$ | - | \$ | 9,436 | \$ | 9,436 | 0\% | advertising costs recoded to proper DESE function code |
| 1430 | LEGAL SERVICES | \$ | 30,000 | \$ | 39,000 | \$ | 9,000 | 30\% |  |
| 1450 | ADMINISTRATIVE TECHNOLOGY- DISTRICTWIDE | \$ | 313,921 | \$ | 245,664 | \$ | $(68,257)$ | -22\% | some reclass to align with DESE |
|  |  |  |  |  |  |  |  |  |  |
| 2110 | CURRICULUM DIRECTORS (SUPERVISORY) | \$ | 208,132 | \$ | 212,765 | \$ | 4,633 | 2\% |  |
| 2120 | DEPARTMENT HEADS (NON-SUPERVISORY) | \$ | 288,530 | \$ | 379,673 | \$ | 91,142 | 32\% | FY24 Preschool Warrant Article Preschool Coordinator/Team Chair Position |
| 2210 | SCHOOL LEADERSHIP | \$ | 1,007,057 | \$ | 1,020,203 | \$ | 13,146 | 1\% |  |
| 2220 | DISTRICT DEPARTMENT HEADS | \$ | - |  |  | \$ | - | 0\% |  |
| 2250 | ADMINISTRATIVE TECHNOLOGY \& SUPPORT SCHOOL | \$ | - | \$ | 9,949 | \$ | 9,949 |  | Review of Requests from Principal |


| DESE <br> FUNCTION CODE | ACCT DESCRIPTION | FY24 BUDGET |  | FY25 BUDGET |  | \$ INCREASE |  | \% INCREASE | NOTES |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2305 | CLASSROOM TEACHERS | \$ | 10,255,117 | \$ | 10,815,145 | \$ | 560,028 | 5\% | increase based on actual salaries; transition of some ESSER positions; some new staff requests |
| 2310 | DISTRICT SPECIAL ED TUTORING SERVICES | \$ | 4,250 | \$ | 5,200 | \$ | 950 | 22\% | Increase based on recommendation of Director of Pupil Services |
| 2315 | STIPENDS CURRICULUM \& INSTRUCTION | \$ | 12,640 | \$ | 12,640 | \$ | - | 0\% | level funded |
| 2320 | MEDICAL/THERAPEUTIC SERVICES | \$ | 1,156,122 | \$ | 1,022,583 | \$ | $(133,539)$ | -12\% | based on est of actual salaries and on recommendation of Director of Pupil Services for contracted services |
| 2324 | LONG TERM SUBSTITUTE TEACHERS | \$ | 87,817 | \$ | 114,000 | \$ | 26,183 | 30\% | Increase based on review of history and increase in rates |
| 2325 | SHORT TERM SUBSTITUTE TEACHERS | \$ | 91,817 | \$ | 185,000 | \$ | 93,183 | 101\% | Increase based on review of history and increase in rates |
| 2330 | PARAPROFESSIONALS | \$ | 1,622,160 | \$ | 1,683,580 | \$ | 61,420 | 4\% | Increase based on est of actual salary |
| 2340 | LIBRARIANS/MEDIA CENTER DIRECTORS | \$ | 283,666 | \$ | 293,746 | \$ | 10,080 | 4\% | Increase based on est of actual salary |
| 2345 | DISTANCE LEARNING AND ONLINE COURSEWORK | \$ | - | \$ | 10,500 | \$ | 10,500 |  | reclass to align with DESE |
| 2352 | INSTRUCTIONAL COACHES | \$ | - | \$ | - | \$ | - |  | mentors; instructional coaches; teacher liasons |
| 2354 | STIPENDS FOR TEACHERS PROVIDING INSTRUCTIONAL COACHING | \$ | - | \$ | 48,700 | \$ | 48,700 |  | mentors; instructional coaches; teacher liasons |
| 2356 | PROFESSIONAL DEVELOPMENT - INSTRUCTIONAL STAFF | \$ | 89,222 | \$ | 109,979 | \$ | 20,757 | 23\% | District Tuition Reimbursement $\$ 30,000$ and various PD for district |
| 2358 | PROFESSIONAL DEVELOPMENT OUTSIDE PROVIDERS | \$ | 62,888 | \$ | 38,425 | \$ | $(24,463)$ | -39\% | Teach Point and other PD |


| DESE FUNCTION CODE | ACCT DESCRIPTION | FY24 BUDGET |  | FY25 BUDGET |  | \$ INCREASE |  | \% INCREASE | NOTES |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2410 | TEXTBOOKS | \$ | 104,431 | \$ | 97,711 | \$ | $(6,720)$ | -6\% | \$17,750 CKLA Grades K-3 from Curriculum; \$28,979.65 from Taft Whitin SS \$2,500 and ELA \$15,500 |
| 2415 | LIBRARIES - OTHER INSTRUCTIONAL MATERIALS | \$ | 11,576 | \$ | 16,031 | \$ | 4,455 | 38\% |  |
| 2420 | INSTRUCTIONAL EQUIPMENT | \$ | 43,750 | \$ | 45,035 | \$ | 1,285 | 3\% |  |
| 2430 | GENERAL CLASSROOM SUPPLIES | \$ | 148,519 | \$ | 219,285 | \$ | 70,766 | 48\% | various reclass to align with DESE especially at High School |
| 2451 | INSTRUCTIONAL HARDWARE - STUDENT/STAFF DEVICES | \$ | - | \$ | 16,128 | \$ | 16,128 |  | student/staff devices moved to Capital request |
| 2453 | INSTRUCTIONAL HARDWARE - ALL OTHER | \$ | - | \$ | 2,499 | \$ | 2,499 |  |  |
| 2455 | INSTRUCTIONAL SOFTWARE | \$ | - | \$ | 87,015 | \$ | 87,015 |  | reclass of software to align with DESE |
| 2710 | GUIDANCE/ADJUSTMENT COUNSELORS | \$ | 1,021,840 | \$ | 1,236,027 | \$ | 214,187 | 21\% | includes two additional positions both ESSER transitions Taft and High School |
| 2720 | TESTING \& ASSESSMENT | \$ | 30,790 | \$ | 69,845 | \$ | 39,055 | 127\% | WIDA assessment; funds for 45 day extend evals for special ed; bi-lingual evals |
| 2800 | PSYCHOLOGICAL SERVICES | \$ | 302,645 | \$ | 332,850 | \$ | 30,205 | 10\% | increase in salaries |
|  | COLLECTIVE BARGAINING RESERVE | \$ | - | \$ | 83,797 | \$ | 83,797 |  |  |
|  |  |  |  |  |  |  |  |  |  |
| 3100 | ATTENDANCE \& PARENT LIAISON SERVICES | \$ | 19,000 | \$ | 17,570 | \$ | $(1,430)$ | -8\% | ASL Interpreters; translation |
| 3200 | MEDICAL/HEALTH SERVICES | \$ | 251,356 | \$ | 271,457 | \$ | 20,101 | 8\% | add . 50 FTE nurse |


| DESE FUNCTION CODE | ACCT DESCRIPTION | FY24 BUDGET |  | FY25 BUDGET |  | \$ INCREASE |  | \% INCREASE | NOTES |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 3300 | TRANSPORTATION SERVICES | \$ | 2,394,516 | \$ | 2,874,216 | \$ | 479,700 | 20\% | increase in bus rates with new contract; additional Spec Ed trans due to student needs; no budget offsets available with no bus fees; some expenditures moved to one time warrant article in order for District to have year to evaluate bus fees and policy for transportation as well as other options |
| 3400 | FOOD SERVICES | \$ | - | \$ | - | \$ | - |  | no cafeteria monitors |
| 3510 | ATHLETICS | \$ | 589,193 | \$ | 540,863 | \$ | $(48,330)$ | -8\% | Eliminated Middle School Athletics movement of athletic transportation to warrant article |
| 3520 | OTHER STUDENT ACTIVITIES | \$ | 107,702 | \$ | 102,872 | \$ | $(4,830)$ | -4\% | review of actuals with payroll and requests from principals for expenditures |
| 3600 | SCHOOL SECURITY | \$ | - | \$ | - | \$ | - |  |  |
|  |  |  |  |  |  |  |  |  |  |
| 4110 | CUSTODIAL SERVICES | \$ | 497,268 | \$ | 588,345 | \$ | 91,077 | 18\% | District Contract Cleaning Services is $\$ 90,452$ of this increase due to limited budget offsets in revolving funds thus more of this expense had to be absorbed into general fund |
| 4120 | HEATING OF BUILDINGS | \$ | 164,600 | \$ | 170,285 | \$ | 5,685 | 3\% | review of history when budgeting |
| 4130 | UTILITY SERVICES | \$ | 510,838 | \$ | 606,650 | \$ | 95,812 | 19\% | stille in need of further review of Solar Net Metering - did review history when budgeting |
| 4210 | MAINTENANCE OF GROUNDS | \$ | 72,443 | \$ | 78,060 | \$ | 5,617 | 8\% | includes pavements, playgrounds, landscaping; tree maintenance |



Uxbridge Public School FY25 Budget
Detail


| DESE | Account Number | Account Name | fr21 Buoget | fr21 Actual | FY22 Budget | fry2 Actual | fryz budget | fr23 Actual | Fr24 Budget |  | buoget |  | Ease | $\underset{\text { INCREASE }}{¢}$ | notes | $\underset{\substack{\text { final } \\ \text { fiE }}}{\text { ciel }}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 1000 | TOTAL DISTRICT LEADERSHIP \& ADMINISTRATION | s 1,305,271 | s 1,262,674 | 1,066,263 | ¢ 1,01,008 | 1,05,369 | 1,000,442 | 1,104,803 |  | 1,147,295 |  | 42,42 | 3.85\% |  |  |




| DesE | Account Number | Account Name | Fr21 Budget | Fr21 Actual | fr22 budget | Fř2 Actual | Fr23 budget | Fr23 Actual | Fr24 Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2305 | 10-321-5110-00000000-2305-1-1 | NEW STAFF REQUEST- WHitin- -EsER III |  |  |  |  |  |  |  |
| 2305 | 10-321-5110-00000000-2305-2-1 | Whitin Special Ed Teachers | 521,6 | \$ 549,830 | \$ 567,981 | \$ 548,260 | \$ 562,108 | \$ 467,640 | $5 \quad 582,657$ |
| 2305 | 10-321-5110-00000000-2305-2-1 | NEW STAAF REQUEST - Whitin - Prioritr A | 5 | \$ . | 5 . | \$ . | 5 | \$ | \$ |
| 2305 | 10-321-5110-00000000-2305-2-1 | NEW STAAF REQUEST - Whitin - Prioritr A | s . | \$ . | 5 . | \$ - | \$ . | s | 5 |
| 2305 | 10-321-5110-00000100-2355-1-1 | Whitio | \$ 69,466 | \$ 59,268 | 45,8 | \$ 43,559 | \$ 45,490 | \$ 42,406 | s 71,692 |
| 2305 | 10-351-511-00000000-2305-1-1 | School Professional Staff | 3,20,935 | 3,193,213 | 3,329,667 | 3,377,749 | 3,506,454 | 3,518,062 | \$ 3,558,524 |
| 2305 | 10-351-5110-00000000-2305-1-1 | NEW STAFF REQUEST-HIGH SCHOOL - ESSER III | 5 . | \$ . | 5 . | \$ - | s | \$ | \$ |
| 2305 | $10.351-5110-00000000-2355-2-1$ | High School Special Id Teachers | 684,431 | 677,740 | 716,193 | 568,153 | 586,405 | 548,446 | 9 |
| 2305 | 10-351-5110-000000100-2305-1-1-1 | High School Teachers ELI | ${ }^{39,556}$ | 37,147 | 84,589 | 81,489 | 83,853 | 83,046 | 87,24 |
| 2305 | $10-351-5110-00000100-2305-2-1$ | High School Teacher ESY | ${ }_{5}^{5}$ | 7.447 | 17,609 | 19,572 | 19,609 | 18,502 | 17,609 |
|  |  | TOTAL INSTRUCTION/TEACHING SERVICES | ${ }^{5}$ ¢ 10,177,507 | 9,773,893 | ¢ 10,328,631 | ¢ ${ }^{5}$ | 10,323,171 | 5 ${ }^{5}$ | 10,25, 117 |
| 2310 | 10-303-5195-00000000-2310-2.3 | District Special Ed Tutoring Services | s . | 5 . | ${ }_{5}$ | 960 | s |  |  |
| 2315 | $10.311-5190-00000000-2315-1-1$ | Taft Stipends Curiculum \& Instruction | 5 | 5 | ${ }_{5}$ | 5 |  |  |  |
| 2315 | ${ }^{10-321-5190-00000000-2315-1-1}$ | Whitin Curiciclum Instr leaders Stipend | s | 5 | s 1 | s |  |  |  |
| 2315 | 10-351-5190-00000000-2315-1-1 | High School Stipends Surriculum \& Instruction | 12,640 | 12,000 | 12,640 | 12,640 | 12,640 | 18,640 | 12,640 |
| 320 | 10-303-5311-00000000-2320-2-4 | District Special Ed V ision \& Medical Services | 311,631 | 164,529 | 322,383 | \$ 322,614 | 319,118 | 335,231 | 319,118 |
|  | 10-303-5110.00000000-2320-22 | District Speech/OT/PT/BCBA | \$ - | \$ - | \$ 1 | \$ - |  |  |  |
| 2320 | 10-311-5110-00000000-2320-2-1 | Toft Speech/OT/PT/BCBA | 327,637 | 309,280 | 362,320 | 298,231 | 353,848 | 354,107 |  |
| 2320 | 10-321-5110-000000000-2320-2-1 | Whitis Speech/OT/PT/BCBA | 170,419 | 212,376 | 206,912 | 275,718 | 212,056 | 262,084 | 274,187 |
| 2320 | 10-351-5110-00000000-2320-2-1 | High School Speech/OT/PT/ECBA | 161,884 | 125,966 | 138,791 | 114,827 | 141,318 | 116,146 | 171,343 |
| 2324 | 10.-31-511-00000000-2324-1-3 | Toft Substitute Teachers - Long Term | 20,415 | 65,362 | 20,415 | 12.509 | 20,415 | 5 | $5 \quad 20,415$ |
|  | 10-321-5118-000000000-2324-1-3 | Whitin Substitute Teachers - Long Term | ${ }^{35,661}$ | 54,189 | ${ }^{35,661}$ | 11,722 | ${ }^{35,661}$ |  |  |
| 2324 | 10-351-5118-00000000-2324-1-3 | High School Substitute Teachers - Long Term | 31,741 | 42,134 | 31,741 | 109,198 | ${ }^{31,741}$ | 56,930 | 31,741 |
| 2325 | 10-311-5118-00000000-2325-1.3 | Toff Substitut Teachers - Short Term | 21,748 | 48,219 | 21,748 | 95,174 | ${ }^{21,748}$ | 102,935 | 21,748 |
| 2325 | ${ }^{10-321-5118-00000000-2355-1-3}$ | Whitit substitute Teachers - -hort Term | ${ }^{36,995}$ | 45,847 | 36,995 | ${ }_{51,157}$ | ${ }^{36,995}$ | 72,220 |  |
| 2325 | 10-351-5118-00000000-2325-1-3 | High School Substitute Teachers - Short Term | 33,074 | 5,041 | 33,074 | 31,544 | 33,074 | 52,976 | 33,074 |
| 2330 | $10-303-5195-00000000-2330-1-3$ | District Tutoring Services | 4,250 | 91 | 4,250 | 3,863 | 4,250 | ${ }_{2,172}$ | \$ ${ }^{5}$ |
|  | 10-303-5195-000000000-2330-2.3 | Strict Special Ed Tutoring Servi | 4,250 .8505 | 252 | 4,250 | \$ | 4,250 | 5,217 | 5 |
| 2330 | 10-311-5118-00000000-2330-1.3 | Toff General Ed Aids | 58,75 | 9,002 | 12,661 | 10,961 | 12,270 | 3,208 | 12,270 |
| 2330 | 10-311-5118-00000000-2330-2-3 | Toft Special Ed Aids | 575,186 | 446,193 | 567,567 | 411,841 | 624,050 | 533,457 | 600,472 |
| 2330 | 10-311-5118-00000000-2330-2-3 | Warrant Anticle - TAFT/PRESCHOOL | \$ - | \$ - | \$ - | \$ - |  |  | 157, |
| 2330 | 10-311-5118-00000000-2330-2-3 | Warrant Article - TAFT/PRESCHOOL - Cota | 5 - | \$ | 5 - | \$ . |  |  | 39,133 |
| 2330 | 10-321-5118-00000000-2330-1-3 | Whitit General Ed Aids | 5,520 | 5,947 | 10,967 | 5,534 | 12,450 | 5,837 | 12,450 |
| 2330 | 10-321-5118-00000000-2330-2-3 | Whitin Speciol Ed Aids | 179,811 | 259,058 | 267,630 | \$ 224,880 | 269,89 | 245,393 | 247,7 |
|  | New Account | High School Sen Ed Paraprofessional Aids | 5 - | 5 - | \$ - | 5 - |  |  |  |
| 2330 | 10-351-5118-00000000-2330-2-3 | High School Special Ed Paraprofessional Aids | 403,120 | 417,071 | 449,047 | 439,133 | 570,743 | 502,073 | 548,0 |
| 2340 | $10.311-5110-00000000-2340-5.1$ | Tofft Librarian \& Media Center Director | 76,659 | 79,152 | 83,389 | 83,389 | 84,432 | 90,840 | 98,725 |
| 2340 | 10-321-5110-00000000-2340-5.1 | Whitin Library and Media Center Director | 89,278 | 91,064 | 95,162 | 92,430 | 98,872 | 98,872 | 102,827 |
| 2340 | 10-351-511-00000000-2340-5-1 | High School Library/Media Professionals | 67,350 | 68,697 | 72,375 | 72,375 | 76,065 | 76,065 | 82,11 |
| 2345 | New Account | High School Distance Learn \& Online Coursework | 5 \% | 5 . | 5 5 | 5 \% | 5 \% | 5 | 5 |
|  |  | TOTAL OTHER TEACHING SERVICES | 2,628,014 | 2,461,469 | 2,789,981 | 2,686,988 | 2,975,893 | 2,931,202 | 3,258,471 |
| 2354 | New Account | District stipends instructional Coaching | 5 - | \$ - | 5 - | \$ - | \$ - | \$ - | \$ |
| 2356 | 10-303-5140-00000000-2356-1-6 | District Tuition Reimbursement | 25,000 | ¢ 12,271 | 30,000 | 29,693 | 30,000 | 19,484 | 30,000 |
| 2356 | $10-303-5190-00000000-2356-1-1$ | District Mentor Teachers Stipends |  |  | 13,000 | 17,452 | 2,440 | 20,409 | 2,440 |
| 2356 | 10-303-5195-00000000-2356-1-3 | District Professional Development Stipend | 14,00 | \$ 13,449 | 14,000 | 13,281 | 14,000 | 3,619 | 14,000 |
| 2356 | 10-303-5308-00000000-2366-1-4 | District Admin Training \& Professinal Dev Staff Attended | 9,000 | 5,299 | 9,000 | 3,197 | 17,000 | 15,306 | 16,00 |
| 2356 | 10-303-5510-00000000-2356-1.5 | District Professional Dev Supplies |  |  | 3,992 | 4,097 | 5,992 | 2,916 | 5 5,792 |
| 2356 | 10-303-5308-00000000-2356-2-4 | District Secial Ed Porofessional Dev Staff Attended | \$ 2,500 | 3,313 | 5 | 495 | 5 | 5 | 5 |
| 2356 | 10-303-5308-00000000-2356-2-6 | District Special ed Professional Dev Staff Attended |  |  | 2,500 | 3,47 | 2,500 | 2,910 | 2,000 |
| ${ }^{2356}$ | New Account | Preschool Professional Dev |  |  | 5 | 5 | 5 5 | 5 | 5 |
| 2356 | 10-311-5308-000000000-2356-1-6 | Taft Professional Dev cost for instr. Staff to attend |  |  | 3,000 | 1,290 | 3,800 | 1,650 | 5 5,200 |
|  | 10-311-5308-00000000-2356-1-4 | Taft Professional Dev Serices | 5,100 | 2,355 |  |  |  |  |  |
| 2356 | 10-321-5308-00000000-2356-1.6 | Whitit Professional Dev costs for 1 nstrs Staff to attend |  |  | 1,250 | 1,554 | 1,950 | $5 \quad 25$ | $5 \quad 4.050$ |
|  | 10-321-5308-00000000-2356-1-4 | Whitin Professional Dev Services | 500 | 5 |  |  |  |  |  |
| 2356 | 10-351-5308-00000000-2356-1/4 | High School Professional Dev Services | $5 \quad 1$ | 5 | 1,640 | 1,795 | 5,590 | ${ }^{5} \quad 1,776$ | 9,74 |
|  | $10.303-5190-00000000-2357-5-1$ | District Mentor Teachers Stipend | ¢ 13,000 | ¢ 13,00 |  |  |  |  |  |


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| DESE | Account Number | Account Name | FY21 Budget | fr21 Actual | FY22 Budget | fr22 Actual | Fr23 budget | fr23 actual | Fr24 Budget | Fr25 budget | SINCREASE | $\underset{\text { INCREASE }}{\%}$ | notes | $\underset{\substack{\text { FiNal } \\ \text { FTE }}}{\text { cen }}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 10-303-5308-000000000-2357-2-4 | District Special Ed Training \& Professional Dev | S | 1,275 |  |  |  |  |  |  | S |  |  |  |
|  | ${ }_{\text {10,-33-5308-00000000-2357-8.4 }}^{10-303-510-0000000-235-5.5}$ | $\frac{\text { District Training \& Professional Dev }}{\text { District Profesional Deve Suppies }}$ | 5 ${ }^{\text {3,92 }}$ | 455 |  |  |  |  |  |  |  |  |  |  |
| 2357 | 10-321-5308-00000000-2357-1-4 | Whitin Professional Dev Services | 5 | 75 | 5 | 5 | 5 | 5 | 5 | 5 | s |  |  |  |
| 2358 | 10-303-5308-00000000-2358-1-4 | District Outside Professional Dev Contracted Providers | 5 | 1.418 | 54,288 | 35,672 | 55,788 | ${ }_{47,788}$ | 54,288 | S 28,800 | [25,488) |  | Curiciclum 523,800 and Teachpoint 55,000 |  |
| 2358 | 10-303-5308-00000000-2358-2.5 | trict Special Ed Outside Professional Dev Contracted Provic | 950 |  | 2,248 | 99 | 5.673 | 982 | 5.000 | S 4 4,575 | (425) |  |  |  |
|  |  | District Outside Professional Dev Contracted Providers | 6,880 | 0,208 |  |  |  |  |  |  | S |  |  |  |
| 2358 | 10-311-5308-00000000-2358-1.6 | Taft Professional Dev. Outside PD for Inst. Staff |  |  | 3,000 | 725 | 3,000 | 1,959 | 3,600 | \$ - | (3,60) |  |  |  |
| 2358 | 10-321-5308-0000000-2358-1-6 | Whitin Outside PD for instructional Staff |  |  | 1,250 | 946 | 750 | 540 | \$ | 5,050 | 5,050 |  | Misc outside PD $\$ 2,050$ AND Orton Gilligham training 53,000 |  |
|  |  | TOTAL PROFESSIONAL DEVELOPMENT | 132,923 | 83,118 | 139,168 | 113,73 | 148,483 | 119,364 | 152,110 | 197,104 | 44,994 |  |  |  |
| 2410 | $10-30-5510 \cdot 000000000-2410-1.5$ | District Textbooks Materials | $5 \quad 1$ | 2,955 | 3, 2,20 | 32,027 | 26,100 | 21,032 | 5 | 29,600 | 29,600 |  |  |  |
| 2410 | 10-311-5510-00000000-2410-1.5 | Taft Textbook Materials | 37,759 | 2,904 | 29,822 | 28,871 | 35,417 | 24,63 | 5 | 46,730 | 46,730 |  | \$17,750 CKLA Grades K-3 from Curriculum; 588979.65 from Tatt |  |
| 2410 | 10-303-5300-000000000-2410-2-6 | District English as a Second Language Instruction | 1,804 | 1,866 | 2,775 | 8,094 | 5,574 | 23,383 | $5 \quad$ 5,574 | 5 1,382 | $(4,193)$ |  |  |  |
| 2410 | 10-321-5510-00000000-2410-1.5 | Whitin Textbok Materials | \$ 8,043 |  | 955 | 235 | 5,000 | 5,019 | $5 \quad 5.000$ | \$ 18,000 | 13,000 |  | SS- $52.500 ;$ ELA 515,500 |  |
|  | $10.321-5420-00000000-2410-5.5$ | Whitin Prinicipal Tech Equipment | 1,595 | 148 |  |  |  |  |  |  | 5 |  |  |  |
| 2410 | 10-351-551-00000000-2410-1-5 | High School Textbook Materials | 5,766 | 6,907 | 7,074 | 4,428 | ${ }^{13,976}$ | 77,689 | 5,360 | 2,000 | \$ (3,360) |  |  |  |
| 2410 | 10-351-5510-00000010-2410-1.5 | High School CM Tech Ed | 11,000 | 11,054 | 11,500 | 10,702 | 13,100 | 9,393 | 15,000 | S | (15,000) |  | supplies moved to appropriate DESE account |  |
| 2410 | 10-351-5510-000000101-2410-1.5 | High School CM Social Studies | 5 $\quad 1,112$ | 5 | 1,612 | 1,115 | 1,774 | ${ }^{131}$ | S 11.474 |  | (1,474) |  | supplies moved to appropriate DESE account |  |
| 2410 | ${ }^{10-351-5510-00000102-2410-1-5}$ | High school cm Science | 5 $\quad 4,633$ | 3,100 | 5,680 | 4,900 | 10,074 | 3,744 | \$ $\quad 12,686$ | S | (12,686) |  | supplies moved to appropriate DESEE account |  |
| 2410 | $10-351-5510-000001003-2410-1-5$ | High School CM Phys Ed \& Health | 250 | 566 | 1,150 | 3,273 | 1,150 | 971 | $\begin{array}{lll}5 & 2,200\end{array}$ | 5 - | (2,200) |  | supplies moved to appropriate DESE a ccount |  |
| 2410 | 10-351-510-000000109-2410-1.5 | High School CM Math | \$ 272 | 72 | 272 | 272 | ¢ 162 | 217 |  | 5 - | (550) |  | supplies moved to appropriate DESE a ccount |  |
| 2410 | 10-351-5510-00000000-2410-1.5 | High School CM Language |  | 5 \% 1,094 | 1,400 | 1,316 |  | 5 |  | 5 |  |  | supplies moved to appropriate DESEE account |  |
| 2410 | ${ }_{\text {1 }}^{10-351-5510.00000106-2410-1-5}$ | High School CM Frecs | 5 5 5,500 | 5,777 | 5,500 | 4,856 | \$ $\quad 6,920$ | ${ }^{11,600}$ | 5 8,500 | S | (8,500) |  | supplies moved to appropriate DesE a cacount |  |
| 2410 | $10-351-5510-00000107-2410-1.5$ | High School CM English |  | 5 | 186 | 297 | 5 | 5 | S | 5 | (850) |  | supplies moved to appropriate DESE account |  |
| 2410 | $10.351-5510-00000108-2410-1-5$ | High School CM Audio Visual | 5 6,380 | 3,707 | 7,250 | 6,794 | 8,750 | 5 1 1,995 | $5 \quad 9.500$ | s | (19,500) |  | supplies moved to appropriate DESE account |  |
| 2410 | 10-351-551-000000109-2410-1.5 | High School CM Ars | 16,234 | 14,941 | 17,534 | 15,240 | 17,534 | 15,545 | 18,102 | 5 - | (18,102) |  | supplies moved to appropriate DESE account |  |
| 2410 | 10-351-5510-00000110-2410-2.5 | High School Resources Supplies | 2,034 | 880 | 2,113 | 2,322 | 2,364 | 2,368 | 2,40 | 5 | (2,410) |  | supplies moved to appropriate DESE account |  |
| 2410 | 10-351-551-000000111-2410-1-5 | High School Libray Media \& Supplies | S | 190 | 5 | 688 | 5 | 5 | $5 \quad 800$ | 5 | (800) |  | supplies moved to appropriate DESE account |  |
| 2410 | 10-351-5510-00000011-2410-1-5 | Hiig School General Ed Supplies | $5^{5} \quad 11,813$ | 9,158 | ${ }_{11,813}$ | 5,928 | $5 \quad 12,012$ | $5 \quad 10,270$ | $5 \quad 16.424$ | 5 | (16,424) |  | supplies moved to appropriate DESE account |  |
| 2415 | 10-311-5510-00000000-2415-1-5 | Taft Library Media \& Supplies | 5 - | 5 - | 2,795 | 2,586 | 1,877 | 835 | 5.274 | 4,029 | $(1,245)$ |  |  |  |
| 2415 | 10-321-5510-00000000-2415-1-5 | Whitin Libray \& Media Supplies | 819 | $5 \quad 3$ | 1,159 | 993 | 18,877 | 16,482 | 6,302 | 5 8,527 | 2,225 |  | includes PLTW 55902 |  |
| 2415 | New Account | High School Library \& Media Supplies |  |  | $5 \quad$ | 5 - | 5 - | 5 - | \$ | 5 3,474 | 3,474 |  |  |  |
| 2420 | 10-303-5510-00000000-2420-2.5 | District Special Ed Equipment | 582 | 17,517 | 1,683 | 3,735 | 2,500 | 23,339 | 2.500 | \$ ${ }^{5}$ 14,800 | 12,300 |  |  |  |
| ${ }^{2420}$ | NeW Account | Preschool Special Ed Equipment |  |  | s | \$ - | ¢ | \$ | \$ | 5  | 500 |  |  |  |
| 2420 | 10-351-5510-00000000-2420-1.5 | High School Equipment |  |  | 27,441 | 19,201 | 5 40,716 | ${ }^{5}$ | 41,250 | S | (11,515) |  |  |  |
|  | 10-351-5510-00000000-2420-5.5 | High School Equipment | \$ 17,640 | 21,430 | 5 | ¢ $\quad 1.731$ |  |  |  |  |  |  |  |  |
| 2430 | 10-303-510-0.00000000-2430-2.5 | District Special Ed Educational Supplies | 11,995 | 6,819 | 12,298 | 9,723 | 13,517 | 12,236 | 22,100 | \$ ${ }^{\text {S }}$ 14,900 | (7,200) |  |  |  |
| 2430 | New account | Preschool Special Ed Supplies |  |  |  |  |  | 5 |  | \$5 4,500 | 4,500 |  |  |  |
| 2430 | 10-311-5510-00000000-2430-1.5 | Taft Seneral Ed Supplies | 5 517,340 | 45,279 | 47,930 | 51,205 | 5 48,292 | \$ 48,099 | 75,954 | 5 78,425 | 2,471 |  |  |  |
| 2430 | 10-311-5510-00000000-2430-2.5 | Taft Resources Supplies | 5 $\quad 4,630$ | S $\quad 3,886$ | 2,780 | 3,882 | \$ 7,049 | \% $\quad 2,996$ | \$ 13,513 | S | (13,513) |  |  |  |
| 2430 2430 | ${ }_{\text {10.321-5510.000000000-2430-1.5 }}^{10-321-510-0000000-2430-2.5}$ | Whitit General Id Supplies | 5 42,307 | 42887 | 30,666 | 26,356 | \$ 26,146 | ¢ ${ }^{5}$ | \$ 30,172 | 5 46,491 <br> 5 4, | ${ }_{14,319}$ |  |  |  |
| 2430 2430 | ${ }_{\text {10, }}^{10-32-5510-00000000-2430-2.5} 1$ | Whith ${ }_{\text {Whitin Resources Supplies }}$ | ${ }_{5}{ }^{5}$ | 11.867 | ${ }^{1}$ | \% | ¢ 7,500 | $\begin{array}{cc}\text { ¢ } & \text { 5,661 }\end{array}$ | 5 6,780 | S 16 <br> 5 16,824 |  |  |  |  |
| 2430 | NEW W ACcount | High School Generala Supplies - social studies | \$ | \$ | s | \$ | \$ | \$ | 5 | S 1,143 | 1,143 |  |  |  |
| 2430 | NEW ACcount | High School General Supplies -science | 5 | 5 | 5 | 5 - | 5 | 5 | 5 | 5 13,172 | ${ }^{13,172}$ |  |  |  |
| 2430 | New Account | High School General Supplies - Phy sd \& Health | S | S | $\frac{5}{5}$ | 5 | S | 5 | 5 | 5  <br> 5 2,200 | 2,200 |  |  |  |
| 2430 | New Account | Hilh School General Supplies - Math | s | S | 5 | 5 | S | 5 | 5 | 5 | 5 |  |  |  |
| 2430 | New Account | High School General Supplies - Language | 5 | 5 | 5 |  | 5 | 5 | 5 | 5 4,077 | S $\quad 4.077$ |  |  |  |
| 2430 | New Account | High School General Supplies - \& c cs | 5 | 5 | ${ }_{5}$ | - | 5 | 5 | 5 | 5 5 9,000 | 5 9,000 |  |  |  |
| 2430 | New Account | High School General Supplies -English | 5 | 5 | ${ }_{5}^{5}$ | 5 |  | 5 |  |  |  |  |  |  |
| 2430 | New Account | High School General Supplies - Arts | 5 | 5 | ${ }_{5}^{5}$ | ${ }_{5}^{5}$ | 5 | 5 | 5 | 5  <br> 5 18,103 <br> 5  | ${ }^{18,103}$ |  |  |  |
| 2430 2430 | $\frac{\text { New Account }}{\text { NEW Account }}$ | High School General Supplies - Resources | S | $\frac{5}{5}$ | ¢ | ¢ | ¢ | \$ | $\frac{5}{5}$ | 5 2,50 <br> 5  <br> 5  | 2,550 |  |  |  |
| 2430 | NEW ACcount | High school General Supplies - Tech Ed | 5 . | 5 | - | \$ | S | \$ | 5 | 5 8,500 | ¢ 8,500 |  |  |  |
| 2451 | New Account | District student \& Staff devices |  |  | 5 | 5 | 5 | 5 |  | ${ }_{5} \quad 16$ | $5 \quad 16.128$ |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2453 | new account | District Instuctional Hardware |  |  | \$ - | \$ - | \$ - | \$ - | \$ | \$ 2,499 | 2,499 |  |  |  |
| 2455 | NEW ACCOUNT | District instuctional Software |  |  | s - | \$ - | S | \$ | 5 | S 20,734 | 20,734 |  |  |  |
| 2455 | 10-311-5850-00000000-2455-1.5 | Taft Software Upgrade/Replacement | \$ - | 105 | 36,491 | 8.770 | 22,747 | 9,318 | \$ | 37,506 | 37,506 |  |  |  |
|  | 10-311-5850-00000000-2455-5.5 | Tatt software Upgrade/Replacement | 4,390 | 3,975 |  |  |  |  |  |  |  |  |  |  |
|  | 10-311-5385-00000000-2455-5.5 | Taft Software Upgrade/Replacement | s - | 180 |  |  |  |  |  |  | 5 - |  |  |  |
| 2455 | 10-321-5385-00000000-2455-1.5 | Whitin Software Upgrades \& Replacement |  |  | 20,22 | 3,971 | 18,429 | 4,146 | \$ | 550 | 550 |  | Follett Destiny Library Software; Rosetta Stone to be paid out of IntI Ed Revolving Fund |  |
| 2455 | 10-321-5385-00000000-2455.5.5 | Whitin Software Upgrades 8 Replacement | 3,724 | 5,440 |  |  |  | \$ . | 5 | 5 |  |  |  |  |
| ${ }_{2}^{2455}$ | ${ }_{\text {10, }}^{10-351-58385.00000000-2455-1.5}$ | High School Sotwwre Upgrade \& Replacement |  |  | 21,898 | 17,137 | 25,658 | 16,203 | S | 5 28,225 | 28,225 |  |  |  |
| 2455 | 10-351-5885-00000000-2455-5.5 | High Schol Sottware Upgrade \& Replacement | 18,758 246,238 | 24,179 27581 | 123 | 2,250 | 3412 | 5 5 - | 5 | S | 228 |  |  |  |
|  | 10-311-5110-00000000-2710.5-1 | Toft Counselors - Euidance | \% ${ }^{5}$ | 3,372 | 5,23 | 282,897 | 393,412 | 38,928 | 308,276 | \$ ${ }^{5} 883,704$ | 15,428 |  |  |  |
| 2710 | 10-311-5110-00000000-2710-2-1 | Toft Counselors-Adiustment | ¢ 85,953 | 84,300 | 92,991 | 92,992 | 94,154 | 94,154 | 98,528 | 100,884 | 2,356 |  | Increase based on est of actual salary | 1.00 |
| 2710 | 10-311-5110-00000000-2710-2-1 | NEW STAFF REQuest - TAFT - Esser III |  |  | 5 . | \$ . | \$ . | \$ | \$ | \$ 64,873 | 64,873 |  | Adjustment Counselor- - Eser III Grant funding Exhausted | 1.00 |


| Dese | Account Number | Account Name | fr21 budget | fr21 Actual | fry2 Budget | fry2 Actual | fr23 budget | fry3 Actual | fr24 Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2710 | 10-321-5110-0000000-2710-1-1 | Whitin Counselors-Guidance | 92,886 | 94,540 | 95,95 | 95,958 | \$ 97,157 | \$ 97,157 | 105,589 |
| 2710 | 10-321-5110-00000000-2710-2-2 | Whitin Counselors-Adiustment | 82,927 | 84,58 | 85,854 | 85,854 | \$ 150,054 | 165,765 | 184,108 |
| 2710 | 10-351-5110-00000000-2710-1-1 | High School Counselors-Guidance | 223,056 | 196,799 | 277,778 | 309,253 | 314,794 | 313,635 | 338,032 |
| 2710 | 10-351-5110-00000000-2710-2-1 | High School Counselors- Adjustment | 85,93 | 87,672 | 92,992 | 145,105 | 162,166 | 217,244 | 243,547 |
| 2710 | 10-351-5110-00000000-2710-2-1 | NEW STAFF REQUEST - HIGH SCHoOL - ESSER III |  |  | 5 - | \$ - | \$ - | \$ - | \$ |
| 2710 | 10-351-5118-00000000-2710-1-2 | High School Guidance Secretaries | 42,378 | 41,165 | 43,800 | 43,089 | 44,574 | 41.898 | 46,2 |
| 2710 | 10-351-5510-00000000-2710-1-5 | High School Guidance \& Career center Supplies |  |  | 3,925 | 1,809 | 4,400 | 3,478 | 4,100 |
| 2710 | 10-351-5510-00000000-2710.5.5 | High School Guidance \& Career Center Supplies | 3,925 |  | 5 | \$ | \$ | \$ | 5 |
| 2710 | 10-351-5730-00000100-2710-5.6 | High School Guidance Dues/Memberships/Licenses | 932 | 250 | 1,332 | 5 | 1,596 | 540 | 1,641 |
| 2720 | NEW ACCOUNT | District Testing \& Assessment |  |  | 5 | 5 | 5 | 5 | 5 |
|  | new account | Special Ed Testing \& Assessment |  |  | 5 - | \$ - | \$ - | \$ - | \$ |
| 2720 | 10-311-5309-00000000-2720-1.5 | Taft Testing \& Assesment | 8,264 | 465 | 9,534 | 11,760 | 11,028 | 1,317 | 10,879 |
| 2720 |  | Whitin Educational Testing | 8,532 |  | 8.532 | 5,247 | S 8,532 | \$ | 5.882 |
| 2720 | $10 \cdot 351-5399-00000000-2720-1-5$ | High school esting \& Assessment Materials | ${ }_{1}^{11,241}$ | 8,993 | 11.800 | 9,086 | S 10,524 <br> 5  <br> 80979  | 4,006 | 14,2029 |
| 2700 |  | TOTAL GUIDANCE, COUNSELING \& TESTING SERVICES | 645,847 | ${ }^{605,872}$ | 124,497 | 800,154 | \$ 898,979 | 939,194 | 1,052,630 |
| 2800 | $10.311-5110-00000000-2880-2-1$ | Tofft Psychologist | 55,472 | 59,223 | \$ 62,395 | 62,395 | 5 5 6 6,577 | \$ 65,577 | 70,791 |
| 2800 2800 | $\frac{10-321-5110-00000000 \cdot-2800-2 \cdot 1}{10-351-510-0000000-280-2.1}$ | $\xrightarrow{\text { Whitio } P \text { Scchelogigits }}$ High Schol Psychologist | 84,875 64935 | $\stackrel{86,573}{66,24}$ | S 91,826 <br> 5 69,784 | S 91,826 <br> 5 69784 | $\begin{array}{ll}\mathrm{s} & 92,974 \\ \mathrm{~s} & 78,339\end{array}$ | $\begin{array}{ll}\text { s } & 92,469 \\ 5 & 61,182\end{array}$ | $\xrightarrow{96,993}$ |
| 2800 | $10 \cdot 351-5110-00000000-2880-2 \cdot 2$ | High School Psychologist | 64,935 | 66,234 | 69,784 | 69,784 | 73,339 | 61,182 | 79,171 |
| 2800 | 10-303-5311-00000000-2800-2-4 | District Psychological Evaluations | 4,500 | 6,510 | 4,500 | 11,823 | 6,000 | \$ 43,092 | 36,000 |
| 2800 | 10-303-5510-00000000-2800-2.5 | District Psychological Supplies \& M Materials | 2,985 | 3,137 | 3,411 | 4,131 | 7,183 | 4,093 | 19,990 |
| 2800 |  | TOTAL PSCHOLOGICAL SERVICES | 212,767 | 221,677 | 231,916 | 239,959 | 245,073 | 266,413 | 302,645 |
|  | New Account | Collective Bargaining Reserve |  |  |  |  |  |  |  |
|  |  | total instructional services | \$ 15,35,755 | \$ 14,748,789 | \$ 15,95,787 | \$ 15,501,997 | \$ $16,381,24$ | \$ 15,986,632 | \$ $16,832,968$ |


|  | Fr25 budget | \$ INCREASE | $\underset{\text { INCREASE }}{\%}$ | NOTES | $\underset{\substack{\text { FINAL } \\ \text { FIE }}}{ }$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | 105,588 | (1) |  | Increase based on est of atual salary | 1.00 |
|  | 202,098 | 17,990 |  | Increase based on est of atual salary | 2.00 |
| s | 361,643 | 23,611 |  | Increase based on est of a ctual salary | 4.00 |
| \$ | 248,494 | 4,947 |  | Increase based on est of actual salary | 3.00 |
| s | 97,233 | ${ }^{97,233}$ |  | Social Worker/Counselor- ESSER III Grant Funding Exhausted | 1.00 |
|  | 48,173 | 1,879 |  | Increase based on est of actual salary | 1.00 |
| 5 | 2,900 | (1,200) |  | Level Funded |  |
|  |  |  |  |  |  |
|  |  |  |  | WIDA ( 5,040$)$ |  |
|  | 47,50 | 47,500 |  | includes 45 day extended evals; b -i-ingual evals |  |
| 5 | 2,426 | (8,453) |  | Decrease recommended due to request |  |
| 5 |  | [ 5,8882$)$ |  | Decrease recommended due to request |  |
| $\frac{5}{5}$ | 1,305,872 |  | ${ }^{24.06 \%}$ | Decrease recommended due to request |  |
| 5 | 95,547 | 24,756 |  | Increase based on est of a ctual salary | 1.00 |
| 5 | 99,846 | 3,153 |  | Increase based on est of a ctual salary | 1.00 |
|  | 81,207 | 2,036 |  | Increase based on est of a ctual salary | 1.00 |
|  | 30,000 | \$ $(6,000)$ |  | Increase recommended due to request |  |
|  | 26,250 | 6,260 |  | Increase recommended due to request |  |
| s | 332,850 | 30,205 | 9.98\% |  |  |
| s | 83,797 | 83,797 |  | Reserve for non union contracts unsettled |  |
|  | 18,168,309 | \$ $1,335,341$ | 7.93\% |  |  |



| dese | Account Number | Account Name | fr21 Budget | Fr21 Actual | fr22 Buoget | fr22 Actual | fr23 budget | fr23 Actual | fr24 Budget |  | Fr25 budget | SINCREASE | $\begin{gathered} \% \\ \text { INCREASE } \end{gathered}$ | notes | $\underset{\substack{\text { FiNaL } \\ \text { fie }}}{\text { at }}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 3510 | 10-351-551-0.0000000-3510-5.1 | High School Athletic Services - Professional Salaries | \$ - | \$ - | 5 . | \$ - | \$ . | \$ . | 23,245 |  | 178,000 | 154,755 |  | Athetic Director ( 5115,000 \& Trainer ( 563,000 | 2.00 |
| 3510 | 10-351-551-00000000-3510-5.4 | High School Athletic Services - Contracted Serices | 33,97 | 32,801 | 33,795 | 40,299 | 2,500 | 32,797 | 58,425 |  | 5,950 | \$ (52,475) |  | Site admins; golf course fees, ticket takers, announcer, police detail, add lights for night games, custodian services, various services |  |
| 3510 | ${ }_{\text {10, }}^{10-321-51510.000000000 .3510-5.4}$ | Whitin Athletic Services - Contracted Serices |  |  | 26,310 | 20,431 | 18,723 | \$ $\quad 3,216$ | 18,723 | 5 |  | (18,723) |  |  |  |
| 3510 | ${ }^{10-351-5510-00000000-3510-5.5}$ | High School Atheticic Supplies | 5 . | 5 |  | \$ | \$ 37,420 | \$ 27,917 | 115,168 | 5 | 41,820 | ${ }^{(73,348)}$ |  |  |  |
| 3510 | new account | Athetic Transportation | 5 - | \$ | 5 - | 5 - | \$ - | \$ - | 5 - | 5 | - | 5 - |  | atheitic revolving budget offse elimininated - -ow balances - -inimited revenue |  |
| 3510 | 10-351-5510-00000000-3510.5.6 | High School Athetic officicals | 5 - - | \$ - | $5{ }^{5}$ | 5 - | 4,326 | 13,189 | 43,573 | 5 | ${ }^{21,624}$ | (21,949) |  |  |  |
| 3510 3510 | 10-351-5730-00000000-3510.5.6 | igh School Athletic Dues/Conferences | S 11,25 | ¢ 7,978 <br>  61,615 | $\xrightarrow{11,255}$ | ${ }_{\text {9,103 }}^{\text {26, }}$, | $\begin{array}{lll}\text { \$ } & 10,588 \\ \text { ¢ } & 294,021\end{array}$ | $\begin{array}{r}\text { 7,638 } \\ \hline 35,8,85\end{array}$ | 16,533 <br> 589,193 | S | ${ }_{\text {14,818 }}^{1488}$ | \$ ${ }^{\text {S }}$ | 28.9 |  |  |
| 3520 | $10.311-5190-00000000-3520-5.1$ | Toff Extracurriculars stipends | 789 | 5 1,766 | 5 $\quad 788$ |  | 827 | , | ${ }_{\text {50, }} 827$ | 5 | 850 | (10,23 |  | review of actuals with payroll |  |
| 3520 | ${ }^{10-321-5190-000000000-3520-5 .-1}$ | Whitin Extracurriculars stipend | 16,245 | S ${ }^{5}$ | \$ ${ }^{5}$ | 4,632 | $5 \quad 170037$ | \$ $\quad 4.275$ | 17,037 | 5 | 19,738 | 2,701 |  | review of atuals with payroll |  |
| 3520 | ${ }^{10-351-5190-00000000 \cdot 3520-5 \cdot-1}$ | High School Intramurals \& Interscholasticic Stipend | 175,272 | 165,202 | 5 | \$ |  |  |  |  |  | ${ }^{\text {s }}$ |  |  |  |
| 3520 | $10 \cdot 351-5190-00000100-3520-5 \cdot 1$ | High School Extracurricular stipends | 23,349 | 20,793 | 23,349 | 27,722 | 38,399 | 29,185 | 38,399 | 5 | ${ }^{39,534}$ | 1,135 |  | review of atuals with payroll |  |
| 3520 3520 |  | High School Student Atctivities | 13,278 | 6,337 | 13,278 | 10,482 | 45,120 | 44,830 | 51,339 | S | ${ }^{42,166}$ | (9,273) |  | review of atuals with payroll |  |
| 3520 3520 | ${ }^{10-321-5730-00000000-3520-5.6}$ | Whitin Music Fees/Dues | 228993 | 197,610 | 53,659 | 42883 | 101383 | 78,290 | 107,702 | - | ${ }_{\text {1028282 }}^{5}$ | $\begin{array}{r}584 \\ \hline 4.830\end{array}$ | -4.48\% |  |  |
| 352 | 3000 | TOTAL OTHER SCHOOL SERVICES | 2,227,602 | \$ $2,045,870$ | 2,305,534 | \$ $\quad 2,548,898$ | \$ 2,646,485 | 3,037,521 | 3,361,767 | s | 3,06,978 | \$ 445,211 | 13.24\% |  |  |


| 4110 | 10-303-5118-00000000-4110-5.3 | OPERATION \& MAINT TNANCE Of PLANT (4000) | s | 29,600 | s | 14,402 | s | 20,000 | 5 | 38,840 | s | 25,500 | s | ${ }^{31,551}$ | 5 | 25,500 |  | ¢ 18,600 |  | (6,900) |  | includes summer work |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4110 | 10-302-5380-00000000-4110-5.4 | Central Office Contrat Cleaning Services | \$ | 3,120 | \$ | 2,400 | \$ | 3,120 | \$ | 3,120 | 5 | 3,900 | \$ | 2,885 | \$ | 3,900 |  | 3,900 | s |  |  | ACP Facilities - clean central office (contract through 6/30/25); funds to clean carpett as well |  |
| 4110 | 10-303-5308.00000000-4110-5.4 | District Custodial Training \& Professional Dev | \$ | 8,485 | \$ | - | s | 8,485 | s | 325 | s | 8,485 | s | 1,437 | s | 3,925 |  | \$ 5,080 | \$ | 1,155 |  | Increase recommended due to request Facilities Director |  |
| 4110 | 10-303-5380-00000000-4110-5.4 | District Contract Cleaning Services |  | 389,040 |  | 389,038 |  | 429,992 | s | 433,225 | \$ | 378,303 | \$ | 399,022 | \$ | 416,313 |  | 506,765 |  | 90,452 |  | ACP Facilities Services  <br>  $\begin{array}{l}- \text { low budget offset due to low balances in revolving funds } \\ -\$ 25,000 \\ \text { budget offset for Daycare }\end{array}$ |  |
| 4110 | 10-303-5450-00000000-4110-5.5 | District Custodial Cleaning Supplies | s | 41,000 | \$ | 39,298 | \$ | 45,000 | \$ | 47,038 | s | 45,000 | s | 40,801 | s | 47,630 |  | 51,400 | \$ | 3,770 |  | Increase recommended due to request Facilities Director |  |
| 4110 | new account | District Custodial Uniforms | s | - | \$ | - | s | - | \$ | - | s | - | \$ | - | \$ |  |  | 2,600 | \$ | 2,600 |  | Increase recommended due to request facilities Director |  |
| 4110 |  |  | s | 471,245 | 5 | 445, 138 | s | 506,597 | 5 | 521,548 | 5 | 461,188 | 5 | 475,796 | s | 499,268 |  | 588,35 | 5 | 91,077 | 18.32\% |  |  |
| 4120 | 10-302-521-00000000-4120-5.4 | Central Office Heating | \$ | 4,000 | 5 | 3,303 | \$ | 4,000 | \$ | 3,691 | \$ | 3,500 | \$ | 3,240 | s | 3,700 |  | 3,600 | \$ | (100) |  | reviewed history and averages of 3 years for all locations heat - Eversource/Direct Energy |  |
| 4120 | 10-311-5215-00000000-4120-5.4 | Tatt Heating Gas/Oil | 5 | 56,000 | 5 | 59,608 | S | 6,000 | 5 | 68,337 | 5 | 70,800 | 5 | 67,564 | 5 | 70,800 |  | 5  <br> 5 70,085 | S | (715) |  |  |  |
| 4120 4120 |  | Whitin Heating Gas/Oil | S | 36,680 81400 | S | 40,969 <br> 41728 | S | $\frac{46,680}{81.400}$ | S | 47,048 37.674 | 5 | 50,100 55 5 | S | 44,698 <br> 48.65 | S | 50,100 40000 |  | S  <br> 5 46,500 <br> 5 50 <br> 0  | 5 | [3,60) 10 10.100 |  |  |  |
| 4120 |  |  | s | 81,40 178,120 | $\frac{5}{5}$ | 44,128 145,688 | s | 81,40 198,120 | 5 | 176,674 156 | $\frac{5}{5}$ | 55,200 179,600 | s | $\stackrel{\text { r }}{\text { 16,4,117 }}$ | s | 40,000 16060 |  |  | 5 | , ${ }_{\text {c, } 685}^{10,100}$ | 3.45\% |  |  |
| 4130 | 10-303-5340-00000000-4130-5.4 | District Communications | s | 18,308 | s | 3,797 | \$ | 308 | s | 18,701 | s | 6,600 | s | ${ }^{10,447}$ | \$ | 22,000 |  | 2,000 | \$ | ,000 |  | telephone expense $(\$ 15,000)$ phone maint contract $(\$ 7,000) \mathrm{NHC}$ phone service $(\$ 7,000)$ |  |
| 4130 | 10-302-5340-00000000-4130-5.4 | Central office Telecommunications | s | - | \$ | 580 | \$ | 4,200 | \$ | - | s | 2,100 | \$ | 2,636 | s | 1,000 |  | 1,000 | \$ | - |  | level funded due to changes in telephone contracts -review for future |  |
| 4130 | 10-302-5340000000000-4130.5.6 | Central Officice Telecommunications | s | 4,200 | 5 | 245 | 5 |  | 5 |  | 5 |  | 5 |  | S |  |  | 5 | 5 |  |  |  |  |
| 4130 | ${ }^{10-311-5340-000000000-4130-5.4}$ | Taft Telecommunications | s |  | 5 |  | S | 1,765 | 5 | 1,421 | 5 | 4,700 | 5 | ${ }^{1,476}$ |  | 2.000 |  | S $\quad 2,000$ | 5 |  |  | level funded due to changes in telephone contracts -review for future |  |
| 4130 | ${ }^{10-311-5340-00000000-4130-5.6}$ | Tatt elecommunications | S | 3,530 | 5 | 1,057 |  |  |  |  | S |  | 5 |  | 5 |  |  |  |  |  |  |  |  |
| 4130 | ${ }_{\text {10,32-5340-00000000-4130-5. }}$ | Whitin Telecommunications | S |  | S |  | 5 | 2,000 | S | 3,044 | S | 7,000 | S | 3,112 | S | 3,500 |  | S | S |  |  | level funded due to changes in telephone contracts -review for future |  |
| 4130 | ${ }^{10-321-5340-00000000-4130-5.6}$ | Whitin Telecommunications | S | 4,000 | 5 | 2,614 | S |  | S |  | 5 |  | S |  | ${ }_{5}$ |  |  | $\frac{5}{5}$ | 5 |  |  |  |  |
| 4130 | $10-351-5340-00000000-4130-5.6$ | High School Telecommunications | 5 | 8,400 | 5 | 580 | S | $\cdots$ | 5 | - | 5 | - | 5 | - | 5 |  |  | 5 | 5 | . |  |  |  |
| 4130 | ${ }^{10-302-5210.00000000-4130-5.4}$ | Central Office lectricity | s | 8,000 | 5 | 5, 3 34 | 5 | 8.000 | s | 8,000 | 5 | 5,500 | s | ${ }^{8,146}$ | 5 | 8,000 |  | 5 8,100 | 5 | 100 |  | National Grid |  |
| 4130 | 10-311-5210.00000000-4130-5.4 | Taft lectricity | s | 76,000 | \$ | 63,059 | \$ | 86,000 | \$ | 94,281 | s | 84,300 | s | ${ }^{93,486}$ | \$ | 84,300 |  | 93,500 | \$ | 9,200 |  | National Grid \& Luminace Solar Net Metering - WITH NO SOLAR CREDITS FY23 $\$ 93,865.66$ - BUT there was a $43 \%$ increase in supplier cost beginning $1 / 1 / 23$ |  |
| 4130 | 10-311-5210-00000000-4130-5.6 | Taft lectrictit | 5 |  | s |  | 5 |  | s | (8,863) | 5 |  | 5 |  | 5 |  |  | 5 . | 5 |  |  |  |  |
| 4130 | 10-321-521-00000000-4130-5.4 | Whitin Electricity | s | 77,640 | \$ | 78,562 | \$ | 87,640 | \$ | 101,134 | \$ | 93,000 | s | 78,993 | s | 95,000 |  | 85,000 | s | $(10,000)$ |  | National Grid \& Luminace Solar Net Metering - WITH NO SOLAR CREDITS FY23 $\$ 93,468.27$ BUT there was a $43 \%$ increase in supplier cost beginning $1 / 1 / 23$ |  |
| 4130 | $10 \cdot 321-5210 \cdot 00000000-4130-5.6$ | Whitin Electricity | 5 |  | s |  | s |  | 5 | (5,909) | 5 |  | 5 |  | s |  |  | 5 | 5 |  |  |  |  |
| 4130 | 10-351-5210-00000000-4130-5.4 | High School Electricity | \$ | 214,970 | \$ | 25,764 | \$ | 214,970 | \$ | 188,24 | \$ | 195,300 | \$ | 240,792 | \$ | 165,000 |  | 240,000 | \$ | 75,000 |  | National Grid \& Luminace Solar Net Metering - WITH NO SOLAR CREDITS FY23 $\$ 197,481.56$ BUT there was a $43 \%$ increase in supplier cost beginning $1 / 1 / 23$ |  |
| 4130 | 10-351-5210-00000000-4130-5.6 | Hiph School Electricity | 5 | - | 5 | - | 5 | . | 5 | [24,374] | 5 |  | 5 |  | 5 |  |  | 5 | 5 |  |  |  |  |
| 4130 | 10-311-5230-00000000-4130-5.4 | Taft Uutilites-Water/sever | S | 17,900 | 5 | 14,387 | S | 27,900 | 5 | 14,396 | 5 | 27,600 | 5 | 19,963 | 5 | 15,000 |  | ¢ 20,000 | 5 | 5.000 |  | review of history |  |
| 4130 | ${ }^{10-321-5230-00000000-4130-5.4}$ | Whitin Utilites Water/sewer | s | 8,993 | 5 | 6,970 | s | 18,793 | 5 | 12,628 | s | 22,200 | 5 | 18,389 | s | 15,000 |  | \$ 19,000 | 5 | 4,000 |  | review of history |  |
| 4130 | $10-351-5230-00000000-4130-5.4$ | High School Utilities Water/sewer | 5 | 20,140 | 5 | 6,592 | s | 20,140 | 5 | 10,184 | 5 | 13,800 | 5 | 14,729 | s | 12,000 |  | ¢ $\quad 15,000$ | 5 | 3,000 |  | review of history |  |
| 4130 | 10-303-5290-00000000-4130-5.4 | District Solid Waste Removal Serices | s | 33,653 | \$ | 26,158 | \$ | 33,653 | \$ | 57,573 | s | 33,653 | \$ | 67,306 | \$ | 88,038 |  | 90,550 | \$ | 2,512 |  | waste removal senices; portable toiets; ; summer dumpster rentals |  |
| 4130 |  |  | s | 495,534 | 5 | 236,180 | s | 523,369 | 5 | 471,141 | s | 505,753 | 5 | 558,974 | s | 510,838 |  | 600,650 | 5 | 95,812 | 18.76\% |  |  |
| 4210 | 10-303-5290-00000000-4210-5.4 | District Ground Maintenance \& Repairs | s | 200 | \$ | 4,732 | \$ | 16,200 | \$ | ${ }_{5}^{5}, 542$ | \$ | 30,000 | \$ | 65,072 | \$ | 72,443 |  | 78,060 | 5 | 5,617 |  | includes pavements, playgrounds, landscaping, tree maintenance |  |
| 4210 |  |  | s | 16,200 | 5 | 4,732 | s | 16,200 | 5 | 55,542 | 5 | 30,000 | s | 65,072 | s | 72,443 |  | ¢ 78,060 | 5 | 5,617 | 7.75\% |  |  |
| 4220 | ${ }^{10-303-5110.00000000-4220-5.3}$ | District Facilities Employees | s | 312,091 | 5 | 300,727 | S | 316,046 | S | 322,622 | 5 | 323,797 | S | 299,913 | S | 323,345 |  | ${ }^{5}$ | S | (5,473) |  | Reeflects salar increase on current staff | 5.00 |
| 4220 | 10-303-5240-00000000-4220-5.4 | District Euilding Maintenance \& Repairs | \$ | 436,800 | \$ | 613,489 | \$ | 456,800 | \$ | 362,918 | \$ | 434,000 | \$ | 405, 190 | \$ | 424,000 |  | 408,010 |  | (15,990) |  | change name contract serices -added supplies account |  |
| 4220 | 10-303-5240-00000000-4220-8.4 | District Building Maintenance \& Repairs | s | . | s | 10,377 | s |  | 5 |  | 5 |  | 5 |  | S |  |  | 5 | 5 |  |  |  |  |


| Dese | Account Number | Account Name | fr21 budget | fr21 Actual | fr22 Budget | fry2 Actual | fr23 budget | fr23 actual | Fr24 Budget | Fr25 budget | \$ Increase |  | notes |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4220 | NEW ACcount | District Euiliding Maintenance \& Repairs- supplies | 5 | 5 | 5 |  | 5 | 5 |  | \% 32,150 | S 32,150 |  | change name contrat services -added supplies account |  |
| 4200 |  |  | ¢ 748,891 | \$ 924,593 | ¢ 772,846 | S 685,540 | ¢ 757,97 | ¢ 705,103 | ¢ 747,345 | \$ 758,032 | \$ 10,687 | 1.43\% | Increase recommended due to request facilities D irector |  |
| 4230 | 10-303-524-00000000-4230-54 | District venicle Maintenance \& Repairs | 13,054 | 15,023 | 13,054 | \$ 14,450 | \$ 15,00 | \$ 12,836 | 19,000 | 20,600 | \$ $\quad 1,600$ |  | Increase recommended due to request facilities Director |  |
| 4230 |  |  | $5 \quad 13,054$ | ¢ 15,023 | $5 \quad 13,054$ | S 14,450 | S 15,000 | 12,836 | 19,000 | \$ 20,600 | $5 \quad 1,600$ | 8.42\% |  |  |
| 4400 | 10-303-5110-00000000-400-5-1 | Vistrict Technology \& Computer Tech- Professional Solarie | s | \$ . | 309,926 | \$ 344,329 | \$ 342,56 | \$ 244,980 | \$ 306,900 | \$ 278,710 | \$ $\quad(28,190)$ |  | Director of Tech and integrated specialist $(55,527,210)$ and summer tech work <br> $(\$ 5$ | 4.00 |
| 4400 | 10-303-5110-00000000-4000-5.3 | Districic Tech infrastructure Maintenance \& Support | \$ 1 | \$ - | \$ | \$ - | \$ 1 | \$ - | \$ $\quad 1$ | 5 | (1) |  |  |  |
| 4450 | 10-303-530--00000000-445--54 | District Technolog Y Infastructure Maintenance \& Suport | \$ 100,216 | \$ 75,099 | \$ 88,216 | \$ 83,984 | \$ 112,364 | \$ 118,671 | \$ 153,150 | \$ 254,539 | \$ 101,389 |  | Increase recommended due to request by Director of Technology |  |
| 4400/4450 |  |  | \$ 100,217 | \$ 75,099 | \$ $\quad 398,143$ | \$ 428,314 | \$ 454,931 | \$ 363,550 | \$ 466,051 | \$ 533,299 | \$ 73,198 | 15.91\% |  |  |
|  | 4000 | total operation \& maintenance of plant | \$ 2,03,261 | \$ 1,846,372 | \$ 2,428,329 | \$ $2,333,282$ | \$ 2,004,269 | \$ $2,345,548$ | \$ 2,471,545 | \$ $\quad 2,755,21$ | \$ 283,676 | 11.88\% |  |  |






## FY25 BUDGET OFFSETS

change since Preliminary Budget

| FUNDING SOURCE | $\begin{gathered} \text { FY20 } \\ \text { BUDGET } \\ \text { OFFSET } \end{gathered}$ | $\begin{gathered} \text { FY21 } \\ \text { BUDGET } \\ \text { OFFSET } \end{gathered}$ | $\begin{gathered} \text { FY22 } \\ \text { BUDGET } \\ \text { OFFSET } \end{gathered}$ | $\begin{gathered} \text { FY23 } \\ \text { BUDGET } \\ \text { OFFSET } \end{gathered}$ | FY24 <br> BUDGET <br> OFFSET | $\begin{gathered} \text { FY25 } \\ \text { BUDGET } \\ \text { OFFSET } \end{gathered}$ | DECREASE DUE REDUCTION REVENUE SOURCE | FY25 BUDGET NOTES |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| REVOLVING ACCOUNTS |  |  |  |  |  |  |  |  |
| Preschool Tuitions | \$77,000 | \$100,000 | \$100,000 | \$180,000 | \$345,222 | \$366,830 |  | 5 FTE - 4 teachers/SLP |
| Circuit Breaker | \$900,000 | \$1,200,000 | \$1,050,000 | \$1,034,000 | \$2,253,896 | \$2,055,084 | (\$198,812) | OOD Private Tuition |
| Transportation | \$70,000 | \$70,000 | \$70,000 | \$76,000 | \$0 | \$0 |  | No fees - no revenue source |
| Athletic | \$130,000 | \$130,000 | \$130,000 | \$150,000 | \$60,000 | \$0 | (\$60,000) | No fees - limited gate receipts - minimal revenue source |
| Daycare Tuitions | \$45,000 | \$100,000 | \$0 | \$50,000 | \$50,000 | \$25,000 | $(\$ 25,000)$ | District Cleaning Contract - must have reasonableness to expenditures allocated to Revolving Funds |
| International Ed. Exchange | \$1,426 | \$1,400 | \$0 | \$1,454 | \$14,077 | \$10,000 |  | MS Rosetta Stone software |
| School Facility Rentals | \$15,000 | \$15,000 | \$15,000 | \$25,000 | \$45,000 | \$0 | $(\$ 45,000)$ | Low Balance - cannot even sustain FY24 |
| Lost Book | \$2,012 | \$2,012 | \$3,000 | \$2,100 | \$2,100 | \$0 | $(\$ 2,100)$ | Low Balance |
| Community Schools Tuition | \$0 | \$0 | \$0 | \$10,000 | \$10,000 | \$0 | (\$10,000) | Low Balance - cannot even sustain FY24 |
| School Choice | \$0 | \$500,000 | \$750,000 | \$750,000 | \$930,000 | \$580,000 | (\$350,000) | $\$ 400,000$ Taft Teachers; $\$ 180,000$ Gateway Program - actual offset in FY24 $\$ 930,000$ |
| TOTAL | \$1,240,438 | \$2,118,412 | \$2,118,000 | \$2,278,554 | \$3,710,295 | \$3,036,914 | (\$690,912) |  |

## Preschool

|  |  |  |  |  |  |
| :---: | :---: | :---: | ---: | ---: | ---: |
| Preschool Warrant Article | FTE | FY24 Warrant Article | FY25 GF |  |  |
| 5TH Classroom Teacher | 1 | $\$$ | $89,074.00$ | $\$$ | $93,047.00$ |
| 2 Paraprofessionals 5th Classroom | 2 | $\$$ | $55,339.00$ | $\$$ | $60,502.00$ |
| 6TH Classroom Teacher | 1 | $\$$ | $64,046.00$ | $\$$ | $62,497.00$ |
| 3 Paraprofessionals 6th Classroom (one 1:1) | 3 | $\$$ | $102,465.00$ | $\$$ | $104,801.00$ |
| COTA | 1 | $\$$ | $39,133.00$ | $\$$ | $45,983.00$ |
| Preschool Coordinator/Team Chair | 1 | $\$$ | $85,000.00$ | $\$$ | $92,592.00$ |
| Equipment |  | $\$$ | $28,792.00$ | $\$$ | - |
| Anticipated additional revenue |  | $\$$ | $187,500.00$ |  |  |
| TOTAL | $\mathbf{9}$ | $\$$ | $\mathbf{3 7 6 , 3 4 9 . 0 0}$ | $\mathbf{\$}$ | $\mathbf{4 5 9 , 4 2 2 . 0 0}$ |
| Approved Warrant Article |  | $\$$ | $\mathbf{3 7 6 , 3 4 9 . 0 0}$ | $\mathbf{\$}$ | $\mathbf{3 7 6 , 3 4 9 . 0 0}$ |
| Amount over the Warrant Article |  | $\$$ | $\mathbf{8}$ | $\mathbf{\$}$ | $\mathbf{8 3 , 0 7 3 . 0 0}$ |


| Preschool Revolving Fund | FTE | FY24 | FY25 |  |
| :---: | :---: | :---: | :---: | :---: |
| 4 teachers/SLP | 5 | $\$$ | $345,222.00$ | $\$$ |


|  |  |  | FY25 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| STAFF BY CATEGORY | FY23 FTE | FY24 FTE | NEW STAFF | REDUCTIONS IN CURRENT STAFF | ESSER III TRANSITION | FY25 FTE | CHANGE |
| School Committee | PT | PT |  |  |  | PT | 0 |
| District Administration | 2.8 | 2.8 |  |  |  | 2.8 | 0 |
| Finance \& Administration | 4 | 4 |  |  |  | 4 | 0 |
| Districtwide Academic Leadership | 6 | 7 |  | -0.5 |  | 6.5 | -0.5 |
| School Building Leadership | 12 | 12 |  |  |  | 12 | 0 |
| Instruction/Teaching Services | 133 | 129.85 | 3 | -6.5 | 2 | 128.35 | -1.5 |
| Other Teaching Services | 56.72 | 65.83 | 0.5 | -3 |  | 63.33 | -2.5 |
| Adjustment \& Guidance Counselors | 12 | 12 |  |  | 2 | 14 | 2 |
| Psychologists | 3 | 3 |  |  |  | 3 | 0 |
| Nurses | 3 | 3 |  |  |  | 3 | 0 |
| Student Transportation Services | PT | PT |  |  |  | PT | PT |
| Athletic Services | 2 | 2 |  |  |  | 2 | 0 |
| Other Student Activities | 0 | 0 |  |  |  | 0 | 0 |
| Facilities | 5 | 5 |  |  |  | 5 | 0 |
| Network \& Communications | 4 | 4 |  |  |  | 4 | 0 |
| Total General Fund Staff | 243.52 | 250.48 | 3.5 | -10 | 4 | 247.98 | -2.5 |

FY25 NEW STAFF REQUESTS IN FINAL BUDGET

| CODE | ACCOUNT NUMBER | REQUESTED BY | POSITION | LOCATION | $\begin{aligned} & \text { GEN ED } \\ & \text { SPED } \\ & \hline \end{aligned}$ | FTE | total cost |  | RATIONALE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| A | 10-311-5110-00000000-2305-2-1 | Mark LaBossiere/Jenn Toth | Therapeutic Classroom Education | TAFT | SPED | 1 | \$ | 64,873 | moderate/severe special needs |
| A | 10-321-5110-00000000-2305-2-1 | Leanne DeMarco/Jenn Toth | Social Emotional Therapeutic Classroom Teacher | WHITIN | SPED | 1 | \$ | 64,873 | Classroom was dismantled due to movement of student but now student needs have increased |
| A | 10-321-5110-00000000-2305-2-1 | Leanne DeMarco/Jenn Toth | Mild/Moderate Subseparate Classroom Teacher | WHitin | SPED | 1 | \$ | 64,873 | Increase in student needs |
|  | 10-311-5110-00000000-3200-5-1 | Mark LaBossiere/Jenn Toth | Nurse | TAFT | GEN ED | 0.5 | \$ | 32,437 | Increase in student needs |
|  |  |  | SUBTOTAL NEW STAFF REQUESTS PRIORITY A |  |  | 3.5 | \$ | 227,056 |  |
| A | 10-311-5110-00000000-2710-2-1 | Mark LaBossiere/Jenn Toth | Adjustment Counselor | TAFT | SPED | 1 | \$ | 64,873 | ESSER III GRANT - Funding Source Exhausted |
| A | 10-321-5110-00000000-2305-1-1 | Leanne DeMarco/Jenn Toth | Reading Specialist | WHITIN | GEN ED | 1 | \$ | 90,674 | ESSER III GRANT - Funding Source Exhausted |
| A | 10-351-5110-00000000-2305-1-1 | Michael Rubin | Interventionist | HS | GEN ED | 1 | \$ | 78,170 | ESSER III GRANT - Funding Source Exhausted |
| A | 10-351-5110-00000000-2710-2-1 | Michael Rubin | Social Worker/Counselor | HS | SPED | 1 | \$ | 97,233 | ESSER III GRANT - Funding Source Exhausted |
|  |  |  | SUBTOTAL NEW STAFF REQUESTS - ESSER III TRANSITION |  |  | 4 | \$ | 330,950 |  |
|  |  |  | TOTAL |  |  | 7.5 |  | 558,005.50 |  |

# Uxbridge Public Schools FY25 Budget 

Striving for Excellence Investing in our Future


## Uxbridge Public Schools FY25 Budget \$27,651,059



FY25 Budget by DESE Function Code
The Department of Elementary and Secondary Education (DESE) analyzes expenses by function categories

| $\begin{aligned} & \text { DESE } \\ & \text { Function } \end{aligned}$ Code | Description | Categories | FY24 Budget | FY25 Budget | \$ Change | \% Change | \% of Total Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1000 | District Leadership \& Administration | School Committee Superintendent Business/Finance/HR | \$1,104,803 | \$1,147,295 | \$42,492 | 3.85\% | 4.15\% |
| 2000 | Instructional Services | Instructional Staff Professional Development Instructional Materials Guidance/Psychological Services | \$16,832,968 | \$18,168,309 | \$1,335,341 | 7.93\% | 65.71\% |
| 3000 | Other School Services | Parent Liaison <br> Medical/Health Transportation Food Service Athletics Student Activities School Security | \$3,361,767 | \$3,806,977 | \$445,211 | 13.24\% | 13.77\% |
| 4000 | Operations \& Maintenance of Plant | Custodial Services Heat/Utilities Grounds/Buildings Equipment Tech Infrastructure | \$2,471,545 | \$2,755,221 | \$283,676 | 11.48\% | 9.96\% |
| 5000 | Benefits \& Fixed Charges | Retirement Employee Separation Costs Insurance Rental Leases | \$57,448 | \$79,918 | \$22,470 | 39.11\% | 0.29\% |
| 9000 | Programs with Other School Districts | Out of District Tuitions | \$1,182,529 | \$1,693,339 | \$510,810 | 43.20\% | 6.12\% |
|  | TOTAL | Tuitions Private/Collaborative | \$25,011,059 | \$27,651,059 | \$2,640,000 | 10.56\% | 100\% 3 |

## Instructional Services largest percentage of Budget - 65.71\%



## FY25 Preliminary Budget - Payroll vs Expenditures

Salaries Continue to be largest percentage of Budget - 69.53\%


| Major Category <br> TOTAL EXPENDITURES | FY25 Budget | \% of Total |
| :---: | :---: | :---: |
| General Education | $\$ 17,408,037$ | $62.96 \%$ |
| Special Education | $\$ 9,993,286$ | $36.14 \%$ |
| English Learners | $\$ 249,736$ | $0.90 \%$ |
|  | FY25 Budget | \% of Total |
| Major Category <br> PAYROLL | $\$ 12,704,205$ | $66.08 \%$ |
| General Education | $\$ 6,273,749$ | $32.63 \%$ |
| Special Education | $\$ 248,354$ | $1.29 \%$ |
| English Learners |  |  |

## BUDGET CHALLENGE

Preliminary Budget began with
*4.53\% increase just for level service Staffing with COLA for unsettled contracts and

Sick Leave Buyback Estimate for Retirees.
Reductions in staff was needed to meet final Budget total

## Budget Drivers

## Critical to the Improved Education for our Students

- Ongoing Obligations:
- Salaries -
- Preliminary Increase \$1,251,915
- Final Increase $\$ 698,735$ with reductions
- Level Service with COLA for unsettled contracts
- Employee Separation Costs - Sick Leave Buyback for Retirees
- Increase Substitutes - review of history - realistic budgeting
- Continuation of additional Preschool Classrooms
- Operations -
- Preliminary Increase $\mathbf{\$ 7 7 1 , 3 4 5}$
- Final Increase $\mathbf{\$ 9 0 , 6 2 2}$ with reductions and movement of some expenditures to Capital
- Textbooks - Materials
- Student/Staff Device Refresh - continuation of Technology - moved to Capital for final budget
- Professional Development
- Contracted Services
- Facilities - Utilities/Heat/Maintenance of Buildings \& Vehicles
- Educational Mandates including Out of District Tuition and services based on IEP's
- Transition of ESSER Positions \& Additional Staff Needs -
- Preliminary Increase \$830,334
- Final Increase $\$ 558,006$ with reductions
- Transition of ESSER III Grant Positions enables continued improvements
- New Staff Requests - new investments to achieving excellence

Increased Costs \& Loss of Revenue Sources

- Transportation
- Preliminary Increase $\mathbf{\$ 8 7 7 , 7 2 5}$
- Final Increase $\$ 601,725$ with reductions and movement of some transportation to Warrant Article:
- Student Transportation Bus Contract with increased rates and increased student needs - no revenue source due to elimination of fees
- Athletic Transportation - increased rates and no revenue source due to elimination of fees
- Contribution from Revolving Funds -
- Preliminary Increase $\$ \mathbf{\$ 4 5 , 9 9 6}$
- Final Increase $\$ 690,912$ with increase of Circuit Breaker Offset reducing our plan to attempt to build our Circuit Breaker for future reserves
- Reduction of Revenue Sources due to elimination of Fees
- Low Balances in Revolving Funds/Circuit Breaker/School Choice - Must plan for not just current budget but future budgets when determining budget offsets


## Total Budget Increases by Categories Driving Our Budget



```
Total Budget Increases by Categories Driving Our Budget
```



| REDUCTIONS | COST |
| :---: | :---: |
| Staff/Payroll | \$545,680 |
| New Staff Requests reduced from Budget Request | \$64,873 |
| ESSER III Transition Positions reduced from Budget Request | \$207,455 |
| Miscellaneous Expenditures - supplies, PD, fees, Program Review, Counselor <br> Subscription, therapeutic contract services, Crisis Intervention Training, Textbooks, Instructional Equipment, software, testing/assessment, evaluations, utilities. | \$317,385 |
| Increase Circuit Breaker Budget Offset | \$155,084 |
| Items to Capital Request - Power School Implementation fee, Archive our Data, Instructional Technology, Textbooks, and Student/Staff Devices | \$226,363 |
| Reinstate Athletic Fees | \$134,000 |
| Removal of Whitin Athletics | \$28,475 |
| Transportation Article | \$258,000 |
| TOTAL | \$1,937,315 |


| STAFF BY CATEGORY | FY23 FTE | FY24 FTE | REW <br> STAFF | REDUCTIONS <br> IN CURRENT <br> STAFF | ESSER III <br> TRANSITION | FY25 FTE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | CHANGE

FY25 Budget - Preschool Warrant Article Positions Carried Over to General Fund Budget

| POSITION | FTE | EST. FY25 COST |
| :---: | :---: | :---: |
| Preschool Classroom Teachers <br> $5^{\text {th }} / 6^{\text {th }}$ Classrooms | 2 | $\$ 155,544$ |
| Preschool Classroom Paraprofessionals <br> $5^{\text {th }} / 6^{\text {th }}$ Classrooms | 5 | $\$ 165,303$ |
| Preschool - COTA | 1 | $\$ 45,983$ |
| Preschool Coordinator/Team Chair | 1 | $\$ 92,592$ |
| TOTAL | 9 | $\$ 459,422$ |

Retain Talent \& Consistency in Staff

FY25 Budget - New Staff Requests - Priority A

| POSITION | LOCATION | FTE | EST. COST | RATIONALE |
| :---: | :---: | :---: | :---: | :---: |
| Nurse | Taft | .50 | $\$ 32,437$ | Student needs |
| Therapeutic Classroom Teacher | Taft | 1 | $\$ 64,873$ | Moderate/severe special needs |
| Social Emotional Therapeutic Classroom <br> Teacher | Whitin | 1 | $\$ 64,873$ | Classroom was dismantled due to <br> movement of student but now student <br> needs have increased |
| Mild/Moderate Sub Separate Teacher | Whitin | 1 | $\$ 64,873$ | Increase in student needs |
| TOTAL | $\mathbf{3 . 5}$ | $\mathbf{\$ 2 2 7 , 0 5 6}$ |  |  |



## Continue SEL

 health and well-being| POSITION | LOCATION | FTE | EST. COST | RATIONALE |
| :---: | :---: | :---: | :---: | :---: |
| Adjustment Counselor | Taft | 1 | $\$ 64,873$ | ESSER III Grant Funding Exhausted |
| Reading Specialist | Whitin | 1 | $\$ 90,674$ | ESSER III Grant Funding Exhausted |
| Interventionist | High School | 1 | $\$ 78,170$ | ESSER III Grant Funding Exhausted |
| Social Worker/Counselor | High School | 1 | $\$ 97,233$ | ESSER III Grant Funding Exhausted |
| TOTAL |  | 4 | $\$ 330,950$ |  |



FY25 Budget - New Staff Requests - Priority A,B, C, D and ESSER III Transition Positions - Unable to Fund

| POSITION | LOCATION | PRIORITY | FTE | EST. COST | RATIONALE |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Math Coach | Taft | ESSER III | 1 | \$84,791 | EESSER III Grant Funding Exhausted |
| Math Specialist | Whitin | ESSER III | 1 | \$62,497 | ESSER III Grant Funding Exhausted |
| Interventionist | High School | ESSER III | 1 | \$60,167 | ESSER III Grant Funding Exhausted |
| Health Teacher | Taft | A | 1 | \$64,873 | Increase in student needs |
| Special Ed Paraprofessionals | Taft | B | 4 | \$122,328 | Increase in student needs |
| Grade 2 Teacher/Reading Interventionist | Taft | B | 1 | \$64,873 | ESSER III Grant Funding Exhausted |
| Data Specialist/SIS Administrator | Districtwide | B | 1 | \$65,000 | Designated Employee to handle all data needs (Power School) |
| Reading Specialist | Taft/High School | C | 1 | \$64,873 | Increase in student needs |
| Human Resource Generalist | Districtwide | D | . 50 | \$35,000 | To assist the Town with HR needs of School District |
| Math/Computer Science Teacher | High School | D | 1 | \$64,873 | Increase in student needs |
| Kindergarten Teacher | Taft | REMOVED | 1 | \$62,029 | ESSER III Grant Funding Exhausted |
| TOTAL |  |  | 13.50 | \$751,304 |  |

## FY25 Budget Drivers - Transportation

We are currently in Year 2 of a $\mathbf{3}$ year bus contract with a rate increase and the numbers of students being transported has increased. With the elimination of bus fees, there is no revenue stream in the Transportation Revolving Fund to assist with these costs.

In addition, with the elimination of athletic fees, there is no revenue stream in the Athletic Revolving Fund to assist with the Athletic Transportation costs.

| NOTES | Gen Ed Increase | Special Ed Increase | Total Increase |
| :---: | :---: | :---: | :---: |
| Under estimated FY24 Budget - new contract higher than anticipated | \$8,864 | \$36,727 | \$45,591 |
| New 3 year Bus Contract - FY24-FY26 increased rates | \$92,207 | \$40,360 | \$132,567 |
| Additional Bus Student Needs | \$0 | \$109,485 | \$109,485 |
| Special Ed OOD Transportation Needs and Driver Independence Project | \$0 | \$415,057 | \$415,057 |
| Homeless Transportation Needs | \$35,000 | \$0 | \$35,000 |
| Athletic transportation - increased rates - no fees | \$140,025 | \$0 | \$140,025 |
| TOTAL INCREASE | \$276,096 | \$601,629 | \$877,725 |
| Final Budget Eliminated Whitin Athletic Transportation and added Warrant Article | $(\$ 276,000)$ |  |  |



## Transportation Warrant Article

Warrant Articles keep General Fund Budget Base lower, but allow School District one year to catch up on loss of revenue sources, review current policies and to evaluate whether to reinstitute Bus Fees

| Description | Amount |
| :---: | :---: |
| Transportation Warrant Article - <br> To see if the Town will vote to transfer from available funds a one-time <br> request of $\$ 258,000$ to cover the School District's Athletic and General <br> Education Transportation costs due to increased rates with the Bus Contract <br> and reduced access to revolving funds revenue. | $\$ 258,000$ |

## FY25 Budget Drivers - Loss of Revenue Sources

Revolving funds balances have decreased and some have limited or no future revenue stream.


In budgeting, projecting out future scenarios is important as we should not deplete available funding sources so low that it limits the district's ability to reach their educational goals.

FY25 Budget Drivers - Loss of Revenue Revolving Funds

| Major Revolving Funds | FY24 Actual Budget Offset | FY25 <br> Budget Offset | Decrease | FY25 FTE | FY25 Budget Offset Notes |
| :---: | :---: | :---: | :---: | :---: | :---: |
| *School Choice | \$930,000 | \$580,000 | \$350,000 | 0 | Taft Teacher Salaries $(\$ 400,000)$ High School Gateway Program $(\$ 180,000)$ |
| *Circuit Breaker | \$2,253,896 | \$2,055,084 | \$198,812 | 0 | OOD School Tuition |
| *Preschool Tuition | \$345,222 | \$366,830 |  | 5 | 4 Special Ed Teachers/SLP Anticipating Increased Revenue to overcome shortfall |
| School Transportation | \$0 | \$0 |  | 0 | No fees - no revenue source |
| *Athletics | \$60,000 | \$0 | \$60,000 | 0 | No fees - limited gate receipts - minimal revenue source |
| *Daycare Tuitions | \$50,000 | \$25,000 | \$25,000 | 0 | District Cleaning Contract must have reasonableness to expenditures allocated to Revolving funds |
| *International Ed. Exchange | \$14,077 | \$10,000 |  | 0 | Whitin Rosetta Stone software |
| *School Facility Rentals | \$45,000 | \$0 | \$45,000 |  | Low balance - cannot even sustain FY24 budget offset |
| *Lost Books | \$2,100 | \$0 | \$2,100 |  | Low balance |
| *Community School Tuitions | \$10,000 | \$0 | \$10,000 |  | Low balance - cannot even sustain FY24 budget offset |
| TOTAL | \$3,710,295 | \$3,036,914 | \$690,912 | 5 |  |
| *Preschool Tuition | \$345,222 | \$366,830 |  | 5 | 4 Special Ed Teachers/SLP Anticipating Increased Revenue to overcome shortfall |

Circuit Breaker:
Possible difficulty for future budgets...

This chart shows the potential balance in Circuit Breaker at FY25 year end. District is depleting their reserves for Special Education and this could cause difficulty. Recommendation is to consider adding a Special Ed Stabilization Fund and in future years attempt to build up the balances in Circuit Breaker.


## FY25 Budget Highlights

Programs with other School Districts (9000)
Total Increase \$510,810 Total Student Count - 31

| Out of District Placements | Budget | \# OOD <br> students |
| :---: | :---: | :---: |
| Mass Public Schools | $\$ 126,771$ | 2 |
| Out of State | $\$ 86,236$ | 1 |
| Private School | $\$ 2,740,054$ | 14 |
| Collaborative | $\$ 795,362$ | 14 |
| Circuit Breaker Budget Offset | $(\$ 2,055,084)$ |  |
| Total | $\$ 1,693,339$ | 31 |
| Increase over FY24 Budget | $\$ 510,810$ | 5 |

Inflation increases for OOD Private Schools reached historic high of 14\% For FY24 and another 4.69\% anticipated for FY25. Average previous ten Years was 1.74\% increase.

History of Inflation Rate Increases for Private Out of District Special Ed Programs

FY24 had historical rate increase of 14\% and FY25 estimated rate increase is at 4.69\% These unfunded mandated increases make it difficult budget years. FY24 - does not appear the budget increase accounted for this large increase.

$\square$ OSD Inflation Rate Increases

## History of Special Ed Out of District Students

Number of Out of District Placements appears to be rising.

$\square$ Number of Out of District Students

History of Special Ed Students

Number of Special Ed students appears to be rising.


## School Choice:

Possible difficulty for future budgets...
This chart shows the potential difficulties the District will face if the School Choice Budget Offset remains the same. FY24 includes Gateway Program and Postage costs as well as $\$ 750,000$ for teachers and OOD tuition. This cannot be sustained for FY25.


Updated the FY24/FY25 School Choice Receiving Tuition with most recent data.

## School Choice

A Review of the School Choice Enrollment Numbers - In and Out
Sending decreasing - Receiving increasing.
Striving for Excellence and Investing in our Future helps to continue this trend.


# Not Attending Uxbridge Public Schools 

| In State Private | 218 Students |
| :--- | :--- |
| Vocational Technical Schools | 135 Students |
| School Choice OUT of Uxbridge | 118 Students |
| Out of State Private | 10 Students |
| Total | 481 Students |


| Blackstone Valley Technical | 135 Students |
| :--- | :--- |
| Whitinsville Christian | 104 Students |
| Our Lady of the Valley | 76 Students |
| Mendon - Upton Regional (School Choice) | 32 Students |
| Northbridge (School Choice) | 26 Students |
| Hopedale (School Choice) | 18 Students |
| Douglas (School Choice) | 16 Students |
| Norfolk Agricultural | 16 Students |

We must continue Striving for Excellence \& Investing in our Future to Bring students back into our district.

## Preschool Revolving Fund:

Possible difficulty for future budgets...

This chart shows history of the Preschool Revolving Fund with estimates for FY24 and FY25. There is a potential that the Revolving Fund will not be able to sustain the salaries that are allocated to this fund unless there is an increase in revenue. Hope is that revenue will increase as the additional classrooms increase students.


FY25 assumptions for projection keep revenue same as FY24 and keep staff costs same as FY24 and assume no FY25 warrant article.

## Chapter 70 Aid - Uxbridge

The Chapter 70 program is the major program of state aid for public elementary and secondary schools. It also establishes minimum spending requirements for each school district and minimum requirements for each municipality's share of school cost. Changes to student enrollment and student profiles can cause a change in the amount Of Aid. Note Required District Contribution has increased.

| Chapter 70 Summary | FY23 | FY24 | FY25 <br> Preliminary | Change |
| :---: | :---: | :---: | :---: | :---: |
| Student Enrollment | 1652 | 1690 | 1649 | $(41)$ |
| Foundation Budget | $\$ 20,484,523$ | $\$ 22,214,658$ | $\$ 22,397,905$ | $\$ 183,247$ |
| Required District <br> Contribution | $\$ 13,953,398$ | $\$ 14,882,274$ | $\$ 15,614,534$ | $\$ 732,260$ |
| Total Chapter 70 Aide | $\$ 9,588,524$ | $\$ 9,689,924$ | $\$ 9,739,394$ | $\$ 49,470(\$ 30 /$ pupil) |
| Required Net School <br> Spending <br> (District Contribution <br> + State Aide) | $\$ 23,541,922$ | $\$ 24,572,198$ | $\$ 25,353,928$ | $\$ 781,730$ |

## Net School Spending

If you compare Uxbridge to the State Average of Over/Under Required Net School Spending Uxbridge was above the State Average through FY20 then began to drop below.


## GRANTS

Uxbridge continues to search for Grant Opportunities - Federal, State \& Private


## GRANTS

## Assumption is that we will receive similar allocations in FY25 for the entitlement grants but will continue to search/apply for other opportunities.

| GRANT | FY24 ALLOCATION | STAFF/EXPENDITURES |
| :---: | :---: | :---: |
| Title I Grant (305) | $\$ 297,093$ | STAFF - Reading Specialists, Paraprofessionals, Partial Admin, <br> Literacy Coach stipends <br> EXPENDITURES - contractual services, PD, supplies, <br> instructional software and assessment materials |
| Title IIA Grant - Supporting Effective Instruction <br> $(140)$ | $\$ 39,278$ | Professional Development stipends/contracted services <br> Includes Our Lady of Valley School |
| Title IV Grant - Student Support and Academic <br> Enrichment (309) | $\$ 25,299$ | Teacher Liaison stipends and chrome books for OLV |
| Individuals with Disabilities Ed Act (IDEA) Grant <br> (240) | $\$ 558,154$ | Paraprofessionals and PD stipends for SEL and intervention. |
| Portion of OT salary for OLV |  |  |

# MEETING DISTRICT GOALS 

## Academic Achievement Wellness \& Safety <br> Community Engagement

## Striving for Excellence Investing in our Future <br> Budgetary Connections to District Improvement Goals

## Excellence in Teaching \& Learning

- Transitioning of ESSER III grant positions to general fund Whitin Reading Specialist, High School Interventionist
- WIDA Assessment Tools
- Mentor Program
- Increased Professional

Development

- Curriculum Refresh- EL, Math, History, Science, ELA
- Whitin Moderate Sub-separate Classroom - including New Special Ed teacher
- Continuation of PLTW
- Continued upgrades of technology hardware/software

Safe \& Supportive Environment

- Transitioning of ESSER III grant positions to general fund - Taft Adjustment Counselor, High School Social Worker/Counselor
- New Taft Part-time Nurse
- Whitin SEL Therapeutic Classroom - including New Special Ed teacher
- Continued support for student activities including drama, music, athletics
- Mental Health Summit
- Imblaze - internship tracker
- Go Guardian - software tracking system
- Training/PD for Facilities Staff

Family \& Community
Engagement

- MASC update of Policy Manual
- Power School
- Translation Services
- Continued support for student activities including drama, music, athletics

Education is our passport to the
future-MX

## Town Appropriated Budget History Percentage Increase

A review of the Town Appropriated Budget History by Percentage Increase shows FY18 and FY24 had a better than average increase but other years very low budget increase.

FY25 increase shows great improvement and commitment of the Town to Education.


## SUMMARY

| CATEGORIES OF INCREASED NEED | Increased Cost | \% of Budget <br> Increase |
| :---: | :---: | :---: |
| ONGOING DISTRIC OBLIGATIONS - SALARIES | $\mathbf{\$ 6 9 8 , 7 3 5}$ | $2.79 \%$ |
| ONGOING DISTRICT OBLIGATIONS - OPERATIONS | $\$ 90,622$ | $0.36 \%$ |
| TRANSITION OF ESSER POSITIONS TO GEN FUND \& REQUEST FOR NEW POSITIONS | $\$ 558,006$ | $2.23 \%$ |
| TRANSPORTATION | $\$ 601,725$ | $2.41 \%$ |
| LOSS OF REVENUE IN REVOLVING FUNDS | $\mathbf{\$ 6 9 0 , 9 1 2}$ | $\mathbf{2 . 7 6 \%}$ |
| TOTAL FY25 INCREASE | $\mathbf{\$ 2 , 6 4 0 , 0 0 0}$ | $10.56 \%$ |


| FY25 UXBRIDGE PUBLIC <br> SCHOOLS BUDGET |  |
| :---: | :---: |
| FY25 Budget | $\$ 27,651,059$ |
| \$ Increase | $\$ 2,640,000$ |
| \% Increase | $10.56 \%$ |

Tell me and I forget.
Teach me and I remember.
Involve me and I learn.

- Benjamin Franklin



## Questions?

## APPENDIX INFO



# Uxbridge Public Schools FY25 Preliminary Budget 

# DETAILS BY FUNCTION CODE 

- School Committee (1110) - up \$12,604
- MASC conferences and fees.
- MASC Policy Services contract in the amount of $\$ 11,500$ to review and revise the Policy Manual
- Reclass of School Committee Secretary/Tech Assistant to proper account for FY25 budget.
- District Administration (1210/1220/1230) - up $\mathbf{\$ 5 8 , 2 8 0}$
- Superintendent/Superintendent Admin Assistant/Assistant Superintendent Salaries
- Professional Development including Mental Health Summit and Admin Retreat
- Various dues/fees including Tec Dues - Cooperative Purchasing - assists with improved procurement
- Public Relations Services
- Assistant Superintendent Leadership Program
- Finance \& Admin Services - up \$35,608
- Director of Finance \& Operations/Central Office Financial Admin Salaries
- End of Year Report (annually) \& Student Activity Audit Services (every 3 years)
- Finance Department Professional development/dues/memberships
- School Advertising
- Legal Fees for District
- Copy Machine Contract
- District Technology Services \& Software - including the upgrade to Power school
- Tech Conferences/Workshops

FY25 Budget Highlights
Instructional Services (2000)
Total Increase - \$2,599,541

- Districtwide Academic Leadership - up \$121,375
- District Director of Pupil Services, Special Ed Admin Assistant and Secretary, Special Ed Team Chairs
- Hire Up costs for staff
- Preschool Coordinator/Team Chair Position - 1 FTE
- Districtwide Special Ed PD, supplies, dues/memberships, Independence Project Program Evaluation costs
- $\quad$ School Building Leadership - up $\mathbf{\$ 6 2 , 3 3 2}$
- Principals, Vice Principals, School Secretaries salaries
- Includes all expenditures for principals offices - postage, supplies, travel, dues/fees, PD
- Taft Tech Equipment request for main office conference room
- Instruction/Teaching Services - up \$1,241,728
- New Staff Requests - 4 FTE
- ESSER III positions transitioning to general fund - 5 FTE
- Other Teaching Services - up \$194,632
- OT, PT, BCBA, SPL, Paraprofessionals, Librarians, Tutoring, substitutes
- Includes an increase to substitutes lines in the amount of $\$ 119,366$ due to realistic budgeting based on history as well as increased rates
- Online coursework for High School
- Professional Development - up \$106,492
- Professional development for district
- Instructional Coaching/mentoring stipends
- Tuition Reimbursement

FY25 Budget Highlights
Instructional Services (2000)
Continued....

- Instructional Materials/Equipment - up $\mathbf{\$ 4 3 8 , 5 2 6}$
- Increase in Textbooks - \$142,957
- Student/Staff devices - \$143,960
- Reclass of expenditures to align with DESE function codes
- Includes instructional equipment, software and hardware for the district
- $\quad$ Guidance, Counseling \& Testing Service - up $\mathbf{\$ 2 8 4 , 4 4 2}$
- Guidance \& Adjustment Counselors, Guidance Secretary
- ESSER III positions transitioning to general fund - 2 FTE
- $\quad$ Psychological Services - up $\mathbf{\$ 3 5 , 2 0 5}$
- Psychologists, District Evaluations, Psych supplies/materials
- In addition to annual increases for salaries there was Hire Up costs for one new employee
- $\quad$ Payroll Reserve Non Union Personnel - \$90,000
- Reserve for salary increases yet to be settled

FY25 Budget Highlights
Other School Services (3000)
Total Increase - \$864,499

- Parent Liaison Services - up $\mathbf{\$ 5 7 0}$
- ASL Interpreters and translation services
- Medical/Health Services - up \$21,601
- 3.0 FTE Nurses - one for each school - salaries down due to change in staffing
- New Staff request - . 50 FTE Taft Nurse
- District consulting doctor
- Medical supplies and Professional Development/Fees for Nursing staff
- Transportation Services - up \$737,700
- Increase in Gen Ed and Special Ed transportation services
- New Bus Contract with increased rates as well as additional buses added due to student need
- Increase in Out of District Contracted Service Transportation
- Transportation Revolving Fund Offset eliminated due low balance - no fees
- Food Services - up $\mathbf{\$ 2 0 , 2 5 0}$ due to reclass of expenditure to proper account
- Cafeteria Monitors - reclassed to align with DESE function codes
- Athletic Services - up \$114,145
- Athletic Transportation increased - new contract - and no Athletic Revolving Fund Budget offset due to low balances
- Athletic fees eliminated FY22
- Gate receipts were eliminated for FY23 - then reinstated for FY24 but at lower cost - to date the FY24 gate receipts are estimated at \$8,000 through December 2023
- Other Student Activities - up \$2,670
- Extracurricular Stipends
- Student Activity Fees/Dues

FY25 Budget Highlights
Operation \& Maintenance of Plant (4000)
Total Increase - \$310,791

- $\quad$ Custodial Services (4110) - up $\mathbf{\$ 1 0 6 , 4 7 7}$
- Custodial Substitutes - Cleaning Supplies - training - uniforms
- District Contract Cleaning Services - lowered Budget Offset due to low balances in revolving accounts and reasonable rationale for Daycare Revolving Fund
- Heating of Buildings (4120) - up \$6,400
- Realistic Budgeting review history of actuals
- Utility Services (4130) - up \$106,812
- Telephone Services, Electricity, Water/Sewer, Solid Waste Removal Services
- Realistic Budgeting reviewing history of actuals
- District still investigating Net Solar Credits/Electricity
- Maintenance of Grounds (4210) - up \$5,617
- Includes pavements, playgrounds, landscaping, tree maintenance
- Maintenance of Buildings (4220) - up \$10,687
- Includes Facilities Staff
- Maintenance of Equipment (4230) - up $\$ 1,600$
- Vehicle Maintenance \& Repairs
- $\quad$ Network \& Telecommunications (4400/4450) - up \$73,198
- Director of Technology and Integrated Specialists
- Technology Infrastructure, maintenance \& support
- Included some reclass of expenditures to align with DESE function codes
- Benefits \& Fixed Charges total increase is up due to reclass of expenditures to align with DESE function codes for School Employee Separation Costs (sick leave buyback) as well as School Crossing Guards for Taft and Whitin
- Sick Leave Buyback for retirees estimated at $\$ 11,250$
- School Crossing Guards for Taft/Whitin estimated at \$11,220
- Other Expenditures in this function code include:
- Insurance Bonds for Principals for Student Activity
- High School Athletic Insurance
- Central Office Lease

FY25 Budget Highlights
Programs with other School Districts (9000)
Total Increase \$665,894 Total Student Count - 31

| Out of District Placements | Budget | \# OOD <br> students |
| :---: | :---: | :---: |
| Mass Public Schools | $\$ 126,771$ | 2 |
| Out of State | $\$ 86,236$ | 1 |
| Private School | $\$ 2,740,054$ | 14 |
| Collaborative | $\$ 795,362$ | 14 |
| Circuit Breaker Budget Offset | $(\$ 1,900,000)$ |  |
| Total | $\$ 1,848,423$ | $\mathbf{3 1}$ |
| Increase over FY24 Budget | $\$ 665,894$ | 5 |

Circuit Breaker Budget Offset lowered due to low balances anticipated in Fund - need to sustain not only current budget but future budgets

# Uxbridge Public Schools 

## CHAPTER 70 AID

## Chapter 70 Aid - Uxbridge

Let's look deeper on how the state determines the amount of Chapter 70 aid

| FY24 Aid Calculation | FY24 |
| :---: | :---: |
| State Formulas determine the Foundation Budget | \$22,214,658 |
| Minus Required District Contribution | \$14,882,274 |
| FY24 Foundation Aid | \$7,332,384 |
| Previous year - FY23 Chapter 70 Aid | \$9,588,524 |
| Compare the Previous Year Aid to the current Foundation Aid | Since the current year foundation aid is less than previous year chapter 70 aid the district receives additional minimum aid in the amount of $\$ 60$ per pupil increase |
| For Uxbridge, Minimum Aid amount for FY24 is $\$ 60$ times 1690 students $=\$ 101,400$ | \$101,400 |
| Add Uxbridge Minimum Aid to previous year Chapter 70 aid to get FY24 Chapter 70 Aid total | \$9,689,924 |

The "hold harmless" aspect of Chapter 70 is intended to ensure that every district receives funding equal to or greater than what it received in the previous fiscal year.

Chapter 70 Aid Historical Comparison

Uxbridge Chapter 70 Aid continues to be flatlined - FY25 minimum aid district \$30 per pupil increase. Required Net School Spending continues to climb.


Under SOA - DESE is required to identify eligible students up to $185 \%$ of FPL for purpose of determining Chapter 70 aid SOA also to closer look at inequitable gaps in economically disadvantaged, students with disabilities, and English Learners

## History Chapter 70 Aid

Uxbridge does not appear to have any substantial changes in student population to
Merit increases in Aid and Uxbridge enrollment numbers have dropped.
Low income Group remains at level 6-32.46\%

| $\begin{aligned} & \$ 30,000,000 \\ & \$ 25,000,000 \end{aligned}$ | Chapter 70 Aid - Net School Spending |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  | - |
| \$20,000,000 |  |  |  |  |  |  |  |  |
| \$15,000,000 |  |  |  |  |  |  |  |  |
| \$10,000,000 |  |  |  |  |  |  |  |  |
| \$5,000,000 |  |  |  |  |  |  |  |  |
| \$- | FY18 | FY19 | FY20 | FY21 | FY22 | FY23 | FY24 | $\begin{gathered} \text { FY25 } \\ \text { Preliminary } \end{gathered}$ |
| CChapter 70 Aide | \$9,331,904 | \$9,385,304 | \$9,438,614 | \$9,438,614 | \$9,489,404 | \$9,588,524 | \$9,689,924 | \$9,739,394 |
| -Required NSS | \$20,392,895 | \$20,748,684 | \$21,195,477 | \$21,883,768 | \$22,416,564 | \$23,541,922 | \$24,572,198 | \$25,353,928 |
| -Actual NSS | \$25,831,505 | \$26,960,541 | \$27,215,678 | \$26,680,628 | \$26,125,602 | \$27,781,781 |  |  |
| Enrollment | 1869 | 1779 | 1777 | 1776 | 1693 | 1652 | 1690 | 1649 |

Changes in enrollment as well as student population are factors that affect Chapter 70 Aid

## Student Opportunity Act (2019)

The Student Opportunity Act (SOA) ushered in a new phase of commitment to ensure that every student in the state experiences high-quality learning opportunities that lead to success in school as it included vital updates to the Chapter 70 formula.

## CLOSING GAPS:

- The State is required to identify eligible students up to $185 \%$ of the Federal Poverty Level for purpose of determining Chapter 70 aid and also to take a closer look at inequitable gaps in economically disadvantaged, students with disabilities, and English Learners.
- The SOA goal - to help close these gaps.


## SOA Plans:

- The SOA calls for every district to develop 3-year plans, referred to as SOA plans (SOAP)
- Districts' plans must identify where data reveals disparities in student learning opportunities and outcomes for the student groups they serve and describe how they will utilize evidence-based approaches and strategies to address those disparities.
- Districts must also submit Progress reports
- Budget allocations - implementation progress - outcomes


## Uxbridge Public Schools

## NET SCHOOL SPENDING



## Net School Spending Requirement

- The Commonwealth's school finance statute, Chapter 70 of the General Laws, establishes an annual "net school spending" requirement for each Massachusetts' school district. Failure to comply with this requirement may result in non-approval of a municipality's tax rate, enforcement action by the Attorney General, or loss of state aid.
- Most Districts Spend in Excess of their NSS Requirement - good practice to review where your District is and how it compares to State and other Districts


## General Fund Operating Budget vs Required Net School Spending



## Net School Spending

Uxbridge Required vs Actual Net School Spending - appears as if Uxbridge actual NSS was increasing then dropped again in FY21/FY22 then trending up again in FY23. If you look at State Average, Uxbridge is well below the State Average.


## Net School Spending

Here you see the Increase in Required Net School Spending vs Actual Increase


## Net School Spending

Uxbridge Dollars over the Required Net School Spending vs Total Entitlement Grants Received

| \$7,000,000 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$6,000,000 |  |  |  |  |  |  |
| Required NSS |  |  |  |  |  |  |
| _State/Fed Entitlement \$4,000,000 |  |  |  |  |  |  |
| \$3,000,000 |  |  |  |  |  |  |
| \$2,000,000 |  |  |  |  |  |  |
| \$1,000,000 |  |  |  |  |  |  |
| \$0 | FY18 | FY19 | FY20 | FY21-COVID grants | $\begin{aligned} & \text { FY22- COVID } \\ & \text { grants } \end{aligned}$ | FY23 |
| -Dollars over the Required NSS | \$5,438,610 | \$6,211,857 | \$6,020,201 | \$4,796,860 | \$3,709,038 | \$4,239,859 |
| -State/Fed Entitlement Grants | \$768,474 | \$830,364 | \$889,081 | \$2,095,596 | \$3,276,092 | \$967,873 |
| ELA - Meeting or Exceeding MCAS expectations grades 3-8 | 49.0\% | 48.0\% |  | 49.0\% | 39.0\% | 40.0\% |
| Math - Meeting or Exceeding MCAS expectations grades 3-9 | 45.0\% | 48.0\% |  | 34.0\% | 44.0\% | 43.0\% |
| ELA Meeting or Exceeding MCAS expectations grade 10 |  | 75.0\% |  | 76.0\% | 58.0\% | 59.0\% |
| Math - Meeting or Exceeding MCAS expectations grade 102 |  | 65.0\% |  | 62.0\% | 67.0\% | 61.0\% |
| —Total FTE's |  | 230.70 | 232.20 | 239.00 | 252.30 | 262.51 |

## Uxbridge FY23 - Review School General Fund Budget



## Uxbridge FY24 - Review School General Fund Budget



## Uxbridge FY25 - Review School Preliminary General Fund Budget



## Uxbridge Public Schools

## PER PUPIL EXPENDITURE

## Per Pupil Expenditure - Uxbridge vs State Average

The average cost per pupil is an often-used comparative statistic to measure relative spending across school districts. The chart compares Uxbridge to the State Average.


## FY23 Per Pupil Expenditure

The chart provides a comparison of Uxbridge vs Blackstone Valley Regional Vocational School


In addition, Uxbridge had \$4,119,216 of Special Ed OOD Tuition/Transportation Costs vs Blackstone Valley who had zero.

## Uxbridge Public Schools

MISC


School Choice

A Review of the School Choice Revenue - In and Out


## Average Teacher Salary - Uxbridge vs State

Uxbridge Average Teacher Salary was above the State Average in FY18 but has been below from FY19-FY22. We appear to be heading up towards the average.


## Uxbridge Public Schools

## STUDENT PROFILES

## Uxbridge Select Student Profile - Percentage of District

## Changes to our Student Population continue to Drive our Budget with increased Student Needs

| 45 |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| First Languagenot EnglishEnglish LearnersLow IncomeStudents withDisabilitiesHigh Needs | 4035 |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  | 30 |  |  |  |  |  |  |  |  |  |
|  | 25 |  |  |  |  |  |  |  |  |  |
|  | 20 |  |  |  |  |  |  |  |  |  |
|  | 15 |  |  |  |  |  |  |  |  |  |
|  | 10 |  |  |  |  |  |  |  |  |  |
| 5 |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
| —First Language not English | 2.1 | 2.1 | 2.6 | 3.1 | 4.1 | 4.8 | 5 | 5 | 5.7 | 5.9 |
| -English Learners | 0.6 | 0.7 | 1.2 | 1.8 | 1.6 | 2.2 | 2.2 | 1.9 | 2.2 | 2.6 |
| -Low Income | 15.8 | 16.8 | 19.8 | 20.2 | 18.9 | 20.7 | 25.1 | 29.6 | 27.9 | 28.4 |
| Students with Disabilities | 15.1 | 14.1 | 15.4 | 14.2 | 17.1 | 17.3 | 17.6 | 17.4 | 18.5 | 20.8 |
| —High Needs | 28.2 | 28.5 | 31.2 | 31.1 | 32 | 33.9 | 37.1 | 40.2 | 39.9 | 41.7 |

Link to: School and District Profiles

## Low Income - Uxbridge vs State Average



## Low Income - Calculated based on a student's participation in one or more of the following state-administered programs:

- Supplemental Nutrition Assist Program (SNAP)
- Transitional Assistance for Families wit Dependent Children (TAFDC)
- DCF Foster Care Program
- Mass Health (Medicaid) - up to 185\% of the federal poverty level - Redefined under Student Opportunity Ac (SY 2021-2022)
- Students identified by District as Homeless
- Students the District confirms meeting criteria vis supplemental process and collection of required documentation


## English Language Learners - Uxbridge vs State Average



Students with Disabilities - Uxbridge vs State Average


High needs includes children with multiple risk factors such as English Language Learners, low income, and students with disabilities.


Low Income - Calculated based on a student's participation in one or more of the following state-administered programs:

- Supplemental Nutrition Assist Program (SNAP)
- Transitional Assistance for Families wit Dependent Children (TAFDC)
- DCF Foster Care Program
- Mass Health (Medicaid) - up to $185 \%$ of the federal poverty level - Redefined under Student Opportunity Ac (SY 2021-2022)
- Students identified by District as Homeless
- Students the District confirms meeting criteria vis supplemental process and collection of required documentation


[^0]:    Footnotes: Explanation for anything over 5\% increase
    Salaries:
    1 Professional Salary : Promotion for new title Human Resources Director
    2 Stipend Non-Pensionable : increase due to contractual union contract

[^1]:    oootnotes: Explanation for anything over 5\% increase
    Salaries:
    Professional Salary : Increase due to new employee contract agreement in 2023 after budget was set for market rate to keep department head plus $3 \%$ increase in current year 2 Admin Salaries : Line item was not budgeted for properly in prior year, increase due to correcting prior years error and $3 \%$ contractual increase in current year.

    ## Purchased Services:

    3 Professional Services : increase for new codification
    4 Police Details: Increase is due to the increase in contractual detail rate and the need for additional details for EV vote processing
    5 Billing/Collections/Printing : Increase due to standard cost increases for materials and processing fees
    6 Professional Development : Increse to cost of classes/Additional staff training
    7 Postage : Increse due to increase in postal rates/\# of EV ballots for Presidential Elections
    Admin \& Office Supplies \& Food \& Food Services : Increase due to number of Elections and necessary supplies
    9 Business Travel : Increase due to additional staff training
    10 Dues, Memberships \& Licenses : Increase due to dues increases and additional staff dues

[^2]:    Footnotes: Explanation for anvthing over 5\% increase
    Salaries:
    Professional Salary: Agreement was reached with Town Manager for a raise to confirm to market

[^3]:    Footnotes: Explanation for anything over 5\% increase
    Salaries:
    Education Incentive/Stipends/OIC : removed from regular salaries for clarification.
    2 Benefit time payout : (per contract) estimated at $50 \%$ payout during year

[^4]:    ootnotes: Explanation for anything over 5\% increase
    Salaries
    1 - Professional Salaries - Chief's increase, underfunded in FY24 due to contract completion after budget was completed. Deputy increase due to new 3 year contract.
    2 - Other Regular Salaries - In addition to 3\% COLA, there are 14 contractual Step increases, one member moving from EMT to Paramedic ( $25 \%$ increase), and
    one officer increase ( $10 \%$ ). All increase are per CBA. Also, Officer Pay - 76 K transferred from Stipends to Other Regular Salaries in current year
    3 - Overtime - previous 3 year average is 250 K . IOD, PTO, and callbacks are consistent challenges. In addition the fire service has a large emphasis
    on regular training which cannot always be accomplished on shift.
    4- Educational Incentive - Per FY25 CBA members are elligible to receive 1\% added to base pay for education/certifications (list TBD) up to a max of $6 \%$,
    The 75 K number is $4 \%$ of Regular Salaries to insure funding of incentives.

[^5]:    Footnotes: Explanation for anything over 5\% increase
    Salaries:
    1 Professional Salary : Increase to due raise of Assistant Superintendent contract
    2 Admin Salaries : FY2024 SEIU Contractual
    Rates $3 \%$, work hours
    increased from 30 to $37.50 \mathrm{hrs} / \mathrm{wk}$
    3 Stipend Pensionable : SEIU contractual stipend

    Purchased Services:
    4 Professional Services: Increased numbers of DigSafe request, change in $\&$ A vendor, OSHA/Safety compliance, JohnKennedy fuel system support
    5 Professional Development : Added WEF Conference (Steering Committee),CPII for Director \& Assist Dir
    6 Admin and Office Supplies : Added annual DPW morale events
    7 Business Travel : Updated projections, WEF leadership programSteering Committee, WEFTEC conference

[^6]:    Footnotes: Explanation for anything over $5 \%$ increase
    Salaries:
    1-FY2024 SEIU Contractual Rates $3 \%$, salary based on FT $37.50 \mathrm{hrs} / \mathrm{wk}$ for one admin staff
    2-Assumed $3.0 \%$ cOLA Contractual,STEP increases for some staff, longevity
    3-contractual duty pay, estimate in differential pay, bonus pool moved to general fund
    4 -Contractual longevity moved to $5118,100 \%$ potential contractual stipend schedule
    Purchased Services:
    5-System changes, updates to trends and costs
    6-Removed Blackstone roof repair/replacements and included as part of WTP
    7-Increased part costs
    8-Increased trash services \& grounds maintenance
    9-Adjusted to MassDEP PFAS testing requirements, addded annual tank cleaning svcs
    10-ncreased contractual costs and additional work by Division
    11-Increased printing costs
    12-Adjustments to software annuals, Neptune meter licensing, Neptune meter customer portal one time setup \& annuals
    13-correction to annual projections on usage and per gallong estimated cost
    14-Increased chemical costs, additional hydrants/valves for Divisional work
    15-Increased annual fee from MassDEP for water withdrawal permit
    16-New superintendents truck, new mini excavator, new trailer for mini excavator
    17-Adjusted to conform to debt schedule
    18-Updated indirect calculations

[^7]:    Footnotes: Explanation for anything over 5\% increase
    Salaries:
    I Admin Salary : increase due to contractual union contract
    2 Other Regular Salary : increase is due to full inspector's salary which was paid half by the operating and half by revolving fund in prior years. Revolving fund wasn't self sustaining so all activities
    elated to food are going to be moved to operating budget.
    3 Stipends: $\$ 250$ mileage $\times 2$ stipand for health director and health inspector's inspections. No phone stipend needed anymore as in previous years as PHEP paying for phone lines. Addition of clothing allowance ( $\$ 400 \times 2$ ) for director and inspector for housing, complaints and food inspections.

    Purchased Services:
    4 Dues, Memberships \& Licenses: adding Admin to membership of MEHA and MHOA

[^8]:    ootnotes: Explanation for anything over 5\% increase
    Salaries:
    New Code : $\$ 2,000.00$ COA Shift Coverage line previously recorded in Overtime line 5130

    Purchased Services:
    2 Postage : prices increasing, request $\$ 2,000$ to be budgeted
    3 Admin \& Office supplies: prices increasing, request $\$ 3,000$ to be budgeted
    4 Food \& Food Service : added in $\$ 8,000$ to cover decrease funding in COA Formula grants from the state
    5 Dues, memberships: MCOA membership increase

[^9]:    Footnotes: Explanation for anything over 5\% increase
    Expenses:
    1 Retirement Assessment : increase due to increased assessment from Regional County

[^10]:    Footnotes: Explanation for anything over 5\% increase
    Expenses:
    1 P\&L Insurance : coverage broken out by MIIA on invoice. 585 k budget for McCloskey Building estimate not budget in prior years.
    $\$ 80 \mathrm{k}$ moved to 100 line item for Police/Fire insurance as in prior years it was budgeted out of this department.

