

TOWN OF UXBRIDGE
Massachusetts
2019 ANNUAL REPORT
July 1, 2018-June 30, 2019

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General Government

Board of Selectmen

The Annual Report of the Board of Selectmen is a summarization of actions of the Board for the fiscal year of July 1, 2018 through June 30, 2019.

The Board of Selectmen consists of five members, each serving a 3-year term as outlined in the Town Charter. The Board shall have and possess statutory responsibilities and authority under Massachusetts General Laws of the Commonwealth, that are not specifically assigned to some other office or agency under the Charter or by special legislative act. The Board serves as the chief policy-making agency of the Town, serves as the licensing authority, appoints the Town Manager and other offices of the Town as outlined in the Charter, and has the authority to perform investigations as necessary.

At the beginning of the fiscal year, the Board consisted of Justin Piccirillo - Chair, Susan Franz - Vice Chair, Brian Plasko - Clerk, Jennifer Modica, and Jeff Shaw. Following the resignation of Mr. Piccirillo, the Board re-organized. Ms. Modica became Chair in July.

To replace Selectman Piccirillo, the Board voted to approve a Special Election that was held on December 4th. Lifelong Uxbridge resident Brian Butler was elected. The Board reorganized and Mr. Butler became Chair. Jeff Shaw - Vice Chair and Brian Plasko - Clerk.

Following the May election, Stephen Mandile was elected and replaced Ms. Modica. The Board thanks Ms. Modica for her years of service. The Board chose not to change the roles of the Board during the reorganization.

The following were items the Board addressed as General Business:

- Board recognized and presented Commendations for the 10U Cal Ripken New England Champions.
- Accepted thousands of dollars in donations for organizations such as the Police Department, Fire Department, Senior Center, and Library.
- Supported the Task Force for the Municipal Vulnerability Preparedness Program and appointed Selectwoman Franz as its Representative.
- Set the new water and sewer rate and structure serving as Water and Sewer Commissioners.
- Supported a Single Tax Rate to be apportioned equally upon all residential, commercial, industrial, and personal property classes for FY19.
- Adoption of Uxbridge's Hazard Mitigation Plan as crafted by CMRPC.
- Approved the appointment of Jeff Ugalde as Interim Treasurer following the resignation of Nick Federico and Lisa Kelly as Interim Accountant following the resignation of Jason Caravaggio. Sara Hunter became Interim Treasurer following Mr. Ugalde.
- Appointed residents to numerous Committees and Boards.
- Entered into Host Community Agreements to the following Cannabis establishments: Grass Appeal, Deep Roots, and Ironstone Express.
- Reappointed Mead, Talermin and Costa LLC as Town Counsel.
- Supported the lease of 59 Hazel St. for a Cell Tower to American Tower LLC.
- Appointed Police Chief Marc Montminy as Acting Town Manager replacing Angeline Ellison.
- Appointed Peter Hechenbleikner as Interim Town Manager

The Board issued 4 Town Meeting Warrants during the fiscal year. The Fall Annual Town Meeting was held on October 23, 2018. The Spring Annual Town Meeting was held on May 14, 2019. Special Town Meetings were held on February 5, 2019 & June 18, 2019. Additionally, Elections were held on September 4, 2018, November 6, 2018, December 4, 2018, and May 21, 2019.

The Board, as always, continues to try and provide the best service to residents of Uxbridge. It's our pleasure to serve as your Selectmen. The Town is always looking for volunteers to serve on Boards and Committees. Please see the Town Clerk or Town Manager for any opportunities. By working together and getting involved, we can accomplish great things.

We extend our gratitude to our men and women residing in Uxbridge who are serving or have served in our military.

This report is dedicated to former Police Chief John Emerick and Fire Chief William Albin for their service to our community.

Submitted Respectfully,
Brian Butler - Chair
Jeffrey Shaw - Vice Chair
Brian Plasko - Clerk
Susan Franz - Selectwoman
Stephen Mandile - Selectman

Town Counsel

The following represents the cases that Mead, Talerman & Costa, LLC handled as Town Counsel in Fiscal Years 2018, 2019, and 2020 to date.

Richardson, et al v. Zoning Bd of Appeals

Mass Land Court No. 17 MISC. 000271

This case is an appeal of a decision of the ZBA, which upheld the enforcement order of the Building Commissioner. Such enforcement order required Richardson to cease all soil reclamation activity at 175 South Street. After extensive discovery, a trial was held on August 19th and 20th, 2018. Judgment was entered in favor of Richardson and the Town appealed. We are awaiting a date for oral argument at the Appeals Court.

Richardson, et al v. Planning Board, et al

Worcester Superior Court No. 1785CV00272

This matter originated as an appeal of the conditions of an earth removal permit issued by the Planning Board for the Richardson property at 175 South Street. We then counterclaimed, seeking compliance with general bylaw requirements for soil reclamation activities. Richardson's claim became moot after the earth removal permit expired and we then moved for an injunction on the counterclaim. The Court granted our motion, enjoining all soil reclamation activities until Richardson obtains an earth filling permit from the Planning Board.

Richardson, et al v. Board of Health

Worcester Superior Court No. 1785CV00931

This case is a challenge to the BOH's adoption of regulation requiring a permit for any large-scale earth filling activities. The Court has issued a Judgment dismissing the appeal and affirming the BOH's regulation. Richardson appealed but appeal was dismissed.

Richardson, et al v. Board of Health

Worcester Superior Court No. 1785CV01647

This case is an appeal of the BOH's denial of a permit application under the BOH's regulation requiring a permit for any large-scale earth filling activities. The Court held a hearing on the parties' Motions for Judgment and issued judgment in favor of the BOH. There was no appeal.

Richardson, et al v Board of Health

Worcester Superior Court No. 1985CV01347

This is a related action by Richardson seeking a declaration as to BOH Regulations. We have moved to dismiss. A hearing is scheduled for April, 2020.

Richardson v. ZBA

Land Court No. 19MISC000584

This is a new appeal of a denial of a variance. We are defending the ZBA.

Immanuel Corp. v. Zoning Bd of Appeals

Worcester Superior Court No. 1785CV00765

This case is an appeal of a decision of the ZBA, which upheld the enforcement order of the Building Commissioner. Such enforcement order required Immanuel to cease all soil reclamation activity at 775 Millville Road. Extensive

discovery and depositions have occurred. Immanuel moved for summary judgment and we opposed. In December of 2018, the Court issued a decision denying Immanuel's Motion. A trial is beginning in January of 2020.

Town of Uxbridge v. Ashraf Yousef
Worcester Superior Court No. 1885CV01851

This case is an enforcement action to enjoin the establishment and use of an illegal apartment in a house. After a hearing in December 2018, we obtained an injunction against the Defendant.

Finance Committee

The Finance Committee is comprised of seven (7) registered voters of the Town. Four (4) members are appointed by the Town Moderator and three (3) are elected. The primary role of the Finance Committee is to annually consider the expenditures of all the various municipal boards, officers, committees, commissions and departments in the previous and present year, and the estimated requirements of the ensuing year. The Finance Committee reviews all warrant articles and provides recommendations to Town Meeting.

The Finance Committee is also responsible for managing the Reserve Fund which provides funding for extraordinary or unforeseen expenditures.

FISCAL 2019 RESERVE FUND TRACKING				
Total Reserve Fund Budget			55,000.00	
Transfers COMPLETED				
Ref#	Date	Department	\$	Description
1	4/18/2019	Finance 130	(20,000.00)	Turnover Audit to research discrepancies found in Annual Audit
2	4/18/2019	Town Manager 192	(488.08)	Repair of Town Clock
Ending Balance; 6/30/2019			34,511.92	

I would like to thank all committee members for their hard work and dedication to the Town. I would also like to recognize former members Joseph Eveler and Derek Normandin for their years of service.

Respectfully submitted,
Peter DeMers, Chair
Derek Affonce, Vice Chair
Patrick Hannon, Clerk
Eric Chamberland, Member
William Kessler, Member
Evelyn Marchand, Member
Russell Tahmoush, Member

Accounting

The Town Accountant's office has been working to resolve accounting issues and discrepancies that were identified by the Massachusetts Department of Revenue, Division of Local Services. With the assistance of an Interim Town Accountant, the previous outstanding year-end reporting was completed.

Additionally, the year-end reporting for fiscal year-ending June 30, 2019 was completed and submitted to the Department of Revenue by December 31, 2019.

Michelle Laramee, Town Accountant

Assessors

The Assessors are responsible for the full & fair cash valuation of all Real Estate & Personal Property in the Town Of Uxbridge.

FY2019 was an Interim year in the Town of Uxbridge. When the values were approved by the Department of Revenue, it was the financial teams' job to work together to define the tax rate for that year. The Assessors also are responsible for the administration of the motor vehicle & trailer excise tax, abatements & exemptions. We are responsible for Real Estate, Personal Property values, abatements & exemptions per law.

The FY2019 Tax Rate is 17.35/ per thousand dollars of assessment. The FY2019 average single-family home is valued at \$314,104 and an average single-family tax bill will be \$5,449.70.

AMOUNT	PROPERTY TYPE	DOR#	TOTAL VALUE
3412	Single Family Homes	101	\$1,071,707,100
1065	Condominiums	102	\$ 212,054,640
5	Condominiums 40B	102	\$ 740,100
33	Misc. Homes	103,109	\$ 11,603,700
255	Two Family Homes	104	\$ 69,456,600
57	Three Family Homes	105	\$ 17,315,300
38	Four –Eight Family Homes	111-125	\$ 14,408,400
628	Vacant Land	130-32,106	\$ 35,086,100
156	Commercial	300-393	\$ 74,703,683
104	Industrial	400-442	\$ 96,515,452
70	Forest Land (61)	600	\$ 136,160
62	Agriculture/Horticulture (61A)	700	\$ 184,579
32	Open Space/Recreational (61B)	800	\$ 1,992,532
44	Mixed Use	012-043	\$ 24,758,020
263	Personal Property	500	\$ 104,572,400
	Total Value		\$ 1,737,630,066
214	Exempt	900	\$ 106,967,700

Respectfully Yours,
Joan E. Navarro, MAA-Assessor

Donna C. Hardy-Administrative Assistant III

Treasurer/Collector

To the Board of Selectmen and the Citizens of the Town of Uxbridge, the reports in this report reflect the balances in various town treasury accounts and the status of the municipal collections as of June 30, 2019.

I was newly appointed on July 17, 2019 to the position of Treasurer/Collector. For that reason, I do not have much information to provide on the events of Fiscal Year 2019. I can say that I worked closely with the Town Accountant and an outside Accounting firm to balance the Town's cash book for FY19 and I am confident in the June 30 balances submitted to the Department of Revenue.

I am thankful for my position with the Town of Uxbridge and have enjoyed my time here thus far. I look forward to a successful year ahead of us! A special thanks to my staff, coworkers, and managers for the warm welcome and continued support!

Respectfully submitted,
Lisa M. Troast

Town Moderator

The Town Moderator has the following responsibilities, according to Massachusetts General Laws: Chapter 39: Section 15. Moderators; powers and duties:

- Presides and regulates the proceedings of the Town Meeting
- Decides all questions of order, and makes public declarations of all votes
- Verifies votes that are in question by polling the voters

The Moderator is also responsible for appointing four members of the Finance Committee.

The town held two annual town meetings in fiscal year 2019: the Fall and Spring Annual Meetings. It also held two special town meetings: February 5 and June 18, 2019. The Spring Meeting was held over two nights as final action of the FY20 Budget was delayed. In total, the town considered forty-nine (49) articles at these meetings, of which thirty-seven (37) were acted upon. A full report of the transactions taken at these meetings can be found with the report of the Town Clerk.

For Finance Committee, I appointed Mr. Bill Kessler (2020–2022) to fill the seat vacated by Mr. Mark Andrews.

Participation is critical to the quality government in Uxbridge. Again, I thank all the people who took the time to involve themselves in local committees, town offices, and town meeting. More participation is always welcome.

"The cardinal idea of the New England town system was that the nearer government is brought to the people, the more clearly it shows their sentiments and reflects their will," Daniel Ward Howe, 1879.

Ed Maharay, Town Moderator

Planning Board

The Planning Board is responsible for administering many provisions of the Uxbridge Zoning Bylaws and Subdivision Rules and Regulations. The Planning Board reviews and endorses or denies plans requiring a determination that the Subdivision Control Law does not apply to, also known as Approval Not Required or ANR Plans. The Planning Board reviews Preliminary Subdivision Plans, Definitive Subdivision Plans, certain Special Permits, non-Special Permit proposals; Major Non-Residential Projects, Open Space Developments, Townhouse Developments, Conservation Design Developments, Retreat Lots, Earth Importation/Fill, Earth Removal/Exportation, and Stormwater Management as well as Scenic Road work. The Planning Board also reviews and issues reports regarding various proposals to Town Meeting. The Planning Board is required to hold a public hearing and provide a recommendation, via a non-binding vote, of favorable or unfavorable action on all proposed zoning warrant articles/citizen's petitions. The Planning Board facilitates various planning efforts and works toward coordinated and sustainable development patterns.

The Planning Board meets the second and fourth Wednesday of every month, at 7:00 P.M. in the Town Hall. Meetings are open to the public and all are invited and encouraged to attend.

The Planning Board consisted of the following members: Chairman, James Smith; Vice Chairman, Barry Desruisseaux; Clerk, Eli Laverdiere; Member, Joseph Leonardo; Alternate Member, Barry Hauck (appointed as a full member on August 27, 2018) and Member Justin Piccirillo (resigned July 23, 2018) Additional Land Use Staff: Administrative Assistants, Lynn Marchand and Melissa Shelley.

During Fiscal Year 2019, the Planning Board accomplished the following:

Reviewed thirty-seven (37) applications inclusive of new applications, renewals, and modifications as follows: fifteen (15) ANR (Approval Not Required) applications, nine (9) Special Permit applications, one (1) Preliminary Subdivision application, three (3) Definitive Subdivision applications, two (2) Excavation applications, three (3) Importation applications, two (2) Stormwater Management applications, one (1) submittal for work on a Scenic Road, and one (1) Road Improvement Plan submittal. Of those projects, one (1) Road Improvement Plan was withdrawn and (3) of the ANR's were withdrawn without prejudice.

Additional Planning Board Activities:

- Adopted Stormwater Regulations drafted by the Stormwater Management Committee
- Scoping sessions, preconstruction meetings, site visits, issuance of Determinations of Completeness, review of Private Maintenance Agreements, Covenants, Lot Releases (from the Covenant), and Surety Agreements (triparty, cash bonds, ins. bonds, irrevocable letters of trust), selection of a CMRPC delegate, annually providing the Worcester Registry of Deeds with Planning Board member information, Project Review Team and data discussion, & ongoing discussions re: bylaws and business categories
- Participated in one (1) joint executive session with the BOS, BOH, and ZBA re: ongoing litigation
- Received/ responded to thirteen (13) complaints
- Received/responded to five (5) information requests.
- Reviewed and or took various actions on the following thirty-four (34) legacy projects and potential future developments: Aldrich Brook Estates/Clark Road, Autumn Vista-Ridgewood Estates/Rifleman Way & Brady Ct, Buffum Rd, Calvary Crossing/Walnut Grove St, Cobbler's Knoll/Turner Farm Rd., Cornfield Estates/Kathy Trail, Cote Lane, Down East/Tabor Rd Forest Glen Estates, Hartford Ave E_680, Hazel Street_374, Hecla Village/Bentley Dr. & Kieronski Ct., High Ridge Estates King Street Estates/Ricca Way, Ledgemere, Meadow Brook Knoll/Freedom's Way, Mendon St_300, Millville Rd_0, Mountainview Estates/Mountainview Rd, N. Main St./Cumberland Farms_128, Palomino Estates/Royal Steed Ct., Providence St_183/197, Quaker Hwy_785, Quaker St_200 (McDonald's), Rogerson Commons, South St_175, Spruce Hill Estates/Peter Street Ext, Juniper Hills, Summit Estates, Sutton Place/Storey Ln., Taft Hill, Three Lots Rd., Trowbridge Acres/Bayliss Way, Tucker Hill Estates/Tucker Hill Rd, Wanda Way

Pursuant to the General Laws of Massachusetts, the Planning Board reviewed/made recommendations via a non-binding vote of favorable/unfavorable action and/or put forth the following:

For the May 14, 2019 SATM, the Planning Board voted their recommendation on two (2) Warrant Articles:

- ARTICLE 5: Amend ZBL's for marijuana establishments & medical marijuana treatment centers.
- ARTICLE 7: Citizen's Petition – Street Acceptance: Walnut Grove Street

For the October 23, 2019 FATM, the Planning Board voted their recommendation on nine (9) Warrant Articles:

**PB sponsored Articles*

ARTICLE 19: authorize Town Manager to declare lots 4543 & 1334 Millville RD as surplus land

ARTICLE 22: street acceptance: Waterman Way

*ARTICLE 26: accept G.L. c.40, s.6N & adopt a General Bylaw Provision Implementing G.L.c.40,s. 6N

*ARTICLE 27: accept Chapter 245 of the Acts of 1988

*ARTICLE 28: revise UZBL §400- 40 WMAROD, Waucantuck Mill Adaptive Reuse Overlay District.

*ARTICLE 29: revise UZBL Article VI, Special Non-Residential Regulations.

*ARTICLE 30: revise UZBL Appendix B, Table of Use Regulations

*ARTICLE 31: revise UZBL Appendix B, Table of Dimensional Requirements

ARTICLE 32: Citizen's Petition -change a specific portion of the amended zoning Bylaw, which permits Marijuana Establishments in zone Industrial B (IB) but not in Industrial A (IA), ONLY to include; cultivation, testing, research and product manufacturing for this zone, IA. Not to include retail distribution or treatment centers for zone IA.

Respectfully Submitted on behalf of the Uxbridge Planning Board,
James Smith, Chairman

Conservation Commission

The Conservation Commission is the governing body charged with the protection of Uxbridge's natural resources. The Commission also advises other municipal officials and boards on conservation issues. As required by law, every municipality in Massachusetts has a Conservation Commission. The enabling legislation that allows for the formation and operation of the Conservation Commission is called the Conservation Commission Act (MGL C.40 §8c).

As the municipal focal point for environmental protection, Conservation Commissions were given responsibility in 1972 for administering the Massachusetts Wetlands Protection Act (MGL C.131 § 40). Under this Act, the Commission reviews applications for permits to do work in and near wetlands, flood plains, banks, riverfront areas,

beaches and surface waters. The Commission oversees approved projects and carries out enforcement duties for violations of the Wetlands Protection Act.

The Commission also undertakes the planning, acquisition and management of open space for passive use and the monitoring of six conservation and agricultural preservation restrictions. The Conservation Commission also has the care and custody of several parcels of land in town, to which the public is invited: Pout Pond (for walking, swimming, picnicking, and skating), Legg Farm (for walking), and Peaceful Pond (for quiet enjoyment of a wetland environment).

The Conservation Commission meets the first and third Monday of every month at 6:30 P.M. in the Board of Selectman's Meeting Room in Town Hall. Meetings are open to the public and all are invited and encouraged to attend. The Uxbridge Conservation Commission is a group of up to seven volunteers with a diverse background of skills and interests. Commissioners are appointed by the Town Manager and serve one to three-year terms. The tasks of the Commission require a great deal of study, learning and thought by its members, who become expert only by patience and work.

During FY2019, the Conservation Commission consisted of the following members & staff: Andrew Gorman, who served as Chair; James Hogan, Vice Chair; Jeffrey Shaw, Clerk; Russell Holden, Treasurer; Lauren Steele, member; Dale Bangma, member; Bradford Allspach, member; Holly Jones, Agent; and Melissa Shelly, admin and dutiful minute taker.

In FY2019, the Commission deliberated on numerous applications for work in or near wetlands and accomplished the following: issued 22 Order of Conditions; issued 2 Amended Order of Conditions; reviewed and issued 15 Certificates of Compliance; reviewed and permitted 4 Requests for Determination of Applicability; and addressed 15 new Violations. In total, the Commission brought in \$7665.30 in filing fees, which funded ongoing training and staff salaries, and \$990 in legal ad fees to pay for public hearing notices, with the excess going into the general fund.

Respectfully Submitted,
Uxbridge Conservation Commission

Zoning Board of Appeals

The Zoning Board of Appeals (ZBA) hears petitions from landowners seeking relief from the Town of Uxbridge's Zoning Bylaws. The ZBA may render decisions upon applications for variances and certain special permits, or petitions regarding changes to pre-existing structures and uses that may not conform to the current bylaws, all pursuant to Massachusetts General Laws Chapter 40A. Appeals from decisions of the Building Inspector, the Zoning Enforcement Officer, or the Planning Board may also be heard and decided upon by the ZBA. Finally, the ZBA acts upon applications for affordable housing development projects submitted under M.G.L. Chapter 40B.

The ZBA meets the first Wednesday of each month at 6:00 P.M. in the Board of Selectmen's Meeting Room, in the Uxbridge Town Hall, 21 South Main Street, Uxbridge, MA.

ZBA Members were as follows: Attorney Robert Knapik, was re-appointed July 12, 2018 for a full three-year term and served as Chairman; John Gniadek, was appointed November 12, 2017 as a full member for a full three-year term; Mark Kaferlein was appointed February 27, 2018 as an associate member for an eighteen-month term and Thomas McNulty appointed as an associate member June 28, 2018 for a full three-year term.

During the period beginning July 1, 2018 to June 30, 2019, the Zoning Board met nine (9) times and decided on fifteen (17) petitions. The following is a summary of the submissions:

- Eight (8) Special Permit requests of which six (6) were granted, one (1) was denied and one (1) was withdrawn without prejudice.
- Seven (7) Variance requests of which six (6) were granted and one (1) was denied.
- Two (2) Modification to Special Permit requests were granted.

Respectfully submitted, Uxbridge Zoning Board of Appeals
Attorney Robert Knapik, Chair
John Gniadek, Full Member

Mark Kaferlein, Associate Member
Thomas McNulty, Associate Member

Capital Planning Committee

In compliance with the Town By-law 16-2, the Capital Planning Committee is required to submit to the Town Manager a Capital Improvement Plan which includes: 1. A clear and concise summary of its contents; 2. A list of all capital improvements and/or purchases to be undertaken during the next five (5) fiscal years; 3. Cost estimates, methods of financing and recommended time schedules for each improvement and/or capital purchase; 4. The estimated annual cost of operating and maintaining each facility and piece of major equipment involved in the improvement and/or capital purchase.

Further, the Capital Planning Committee is charged with recommending to the Town, policies relative to the funding of capital projects through appropriations from the Capital Improvement Fund or other funds available to the Town, and shall recommend priorities and schedules for such capital projects.

The year began with a review of the Capital Planning Committee's charge, its role and the Capital Planning Fund. In October, 2018 a presentation was given to the department heads by a member of the Capital Planning Committee to review the 5-year plan forms and the expectations that needed to be met. Capital Planning Committee was asking for a brief update on the projects that were completed the prior fiscal years 2017 and 2018 and an overview on outstanding projects.

At the January 2nd, 2019 meeting, Town Manager Ellison insisted that the Capital Planning Committee submit FY2020 Capital numbers by the end of January. The Town Manager explained that the Committee was given \$400,000.00 which was built into the budget. Discussion was held to isolate articles for Town Meeting with a vote taken at the January 28, 2019 meeting.

The following 7 articles were voted on and presented to the Town Manager. Project listing is below:

- School Sidewalk renovations \$20,000.
- School – Taft doors/interior - \$35,000 and continuing allocation for a period of 5 years, 2020 through 2024.
- School – Whitin doors/interior - \$31,000 and continuing allocation for a period of 5 years = 2020 through 2024.
- Senior Center – Parking Lot = \$150,000 based on DPW estimate and including a grant award of \$25,000 that was earmarked for this project.
- Police – access controls \$12,000
- Fire – Cardiac Units \$75,000
- Fire – (set aside) for ambulance \$80,000 set aside for 3 years with the purchase being made in FY2021.

Some of the articles presented to Town Manager Angie Ellison were revised prior to or during Town Meeting.

Jim Horwath, Chairman, Rob Dandrade, Vice-Chairman, Marsha Petrillo, Barry McCloskey, Joe Marchand, Jeanne Daley, Justin Navarro.

Town Clerk

The Town Clerk's Office strives to provide excellent Customer Service by handling the responsibilities/tasks listed below in a courteous, efficient and organized manner, while steadily trying to progress the office by digitizing the critical vital records of the Town to preserve our history.

Summary of Responsibilities

- Conducts the annual town census.
- Oversees and conducts all elections.
- Administers campaign finance laws.
- Issues state licenses and permits.
- Issues permits and business certificates.
- Issues dog and kennel licenses.

- Records and preserves birth, marriage, and death records.
- Provides certified copies of these vital records.
- Records and certifies official actions of town govt.
- Administers the oath of office to all elected and appointed members of local boards and committees.
- Records Access Officer

Births – 111 Marriages – 76 Deaths – 116 Total population as of 6/30/2019 – 12,928

Public Safety

Police Department

The men and women employed by the Town continue to strive to deliver the very best in public safety services. The hope is that this report will educate the community on several of the initiatives and work being performed by our sworn and civilian staff.

With Uxbridge agreeing to host cannabis sales, and cultivation, the department is actively meeting with, and assisting those with state licenses to develop these businesses in a safe environment. Uxbridge saw the opening of the first female owned microbusiness to receive state approval, and worked closely with the management to ensure that cannabis ‘tourism’ did not negatively impact the community at large. We are providing consultation, site inspections, and review of security plans. We expect this trend to continue moving forward and have already spoken to residents who are concerned about disruption resulting from these businesses.

During the fiscal year 2019, the Uxbridge Police Department responded to 16,039 calls for service and represents 4,778 hours of officer time. This is a slight decrease over the prior fiscal year and a 41.4% increase over the same period a decade ago.

Below is a listing of call types and the number handled during the fiscal year.

<u>Call Action</u>	<u>Total</u>
209A NOT DELIVERED	31
209A SERVED IN HAND	39
ACCIDENTAL/DEFECTIVE ALARM	454
ADV. CONTACT POL. IF REPEATED	5
ADVISED CIVIL ACTION	36
ADVISED LEGAL HELP	4
AREA SEARCH NEGATIVE	147
ARREST 18 AND OVER FEMALE	30
ARREST 18 AND OVER MALE	96
ARREST UNDER 18 FEMALE	0
ARREST UNDER 18 MALE	1
ASSIST OTHER DEPARTMENT	52
BROUGHT TO STATION	2
COMPLAINTS FILED	3
CONFIDENTIAL DISPOSITION	4
DEPARTMENTAL ACTION	0
DISPERSED GATHERING	3
EXCHANGE PAPERS/NO REPORT	8
FIELD INTERROGATION RPT PREPAR	20

INCIDENT REPORT TAKEN	222
INVESTIGATED	660
NO SERVICE NECESSARY	617
NO SUCH PERSON CAN BE FOUND	215
NO VIOLATION	321
PARKING TICKET ISSUED	28
PEACE RESTORED	150
PERPETRATOR(S) GONE	2
PROTECTIVE CUSTODY	24
RADAR REQUESTED	1
REFERRED TO OTHER AGENCY	468
REMOVED TO HOSPITAL	1248
RETURNED TO HOME OR FAMILY	49
SECURED BUILDING	84
SERVICES RENDERED	9034
SUMMONS 18 AND OVER FEMALE	35
SUMMONS 18 AND OVER MALE	70
SUMMONS NOT SERVED	42
SUMMONS SERVED	55
SUMMONS UNDER 18 FEMALE	1
SUMMONS UNDER 18 MALE	4
TRAFFIC CIVIL CITATION ISSUED	269
TRAFFIC WARNING - VERBAL	710
TRAFFIC WARNING CITATION	383
UNFOUNDED	159
VEHICLE STORED/IMPOUNDED/RECVD	21
VERBAL WARNING	232
TOTAL	16,039

The increased workload has been a concern for our dispatch staff. As discussed last year, the 911 center typically runs with just one dispatcher. Additional manpower was requested and was approved at the Spring Town Meeting. 1.5 full time equivalent (FTE's) positions were added to the department in order to supplement the dispatching staff during the busiest times. A workload analysis was conducted to determine when additional staffing was most needed. The results indicate that between 7AM and 6PM are the busiest times for both police and fire, as a result, an additional dispatcher was added from 9AM-5PM.

As we look at our staffing for both police officers and dispatchers, it is imperative that we adjust these levels to reflect the growth of our community and the related increase in activity our dispatch center reports. It is important to note that the staffing levels for dispatch and police officers need to increase for the safety of our First Responders/Residents and to continue our level of service to our community.

The employee roster for FY2019:

FY 2019 POLICE PERSONNEL		
FULL TIME POLICE OFFICERS:		
MONTMINY, MARC	CHIEF OF POLICE	
BURKE, TIMOTHY	LIEUTENANT	
BERGERON, DAVID	SERGEANT	
MACDONALD, KEVIN	SERGEANT	
MORRISSETTE, JOSIAH	SERGEANT	
STUCZYNSKI, PAUL	SERGEANT	
PRIOR, STEVEN	DETECTIVE	
DEVEAU, DANIEL	OFFICER/SRO	
BROWN, SCOTT	OFFICER	
SULLIVAN, KEVIN	OFFICER	
SMOOT, BENJAMIN	OFFICER	
STOCKWELL, THOMAS & K9 Bear	OFFICER	
LARRABEE, JOHN	OFFICER	
SAWASH, TIMOTHY	OFFICER	
ETHIER, WILLIAM	OFFICER	
STRATTON, KEITH	OFFICER	
TRIPP, KYLE	OFFICER	
MASTROMATTEO	OFFICER	
DEAN, TIMOTHY	OFFICER	RESIGNED- Lateral transfer October 25 th 2018
INTERMITTENT OFFICERS:		
GRAMSTORF, CARL	OFFICER	
CARLTON, GRAEME	OFFICER	
CLINTON, STEVE	OFFICER	
FISKE, RICHARD	OFFICER	
REARDON, CHARLES	OFFICER	
BOURGEOUS, DARYL	OFFICER	
BONNER, JUSTIN	OFFICER	
SPECIAL POLICE OFFICERS:		
DWIGHT, JODY	RET DETECTIVE	
WILSON, MICHAEL	RET OFFICER	
BEDARD, STEVEN	RET TROOPER	
TRIPP, WAYNE	RET OFFICER	
BARRETT, EDWARD	RET OFFICER	
FULL-TIME CIVILIAN PERSONNEL		
DALEY, JEANNE	EXECUTIVE ADMINISTRATIVE	

	ASSISTANT, EMD CERTIFIED DISPATCHER, MATRON	
ELLIS, LISA	FULL-TIME EMD CERTIFIED DISPATCHER	
MILLER, JESSE	FULL-TIME EMD CERTIFIED DISPATCHER	
JACKMAN, SHANNA	FULL-TIME EMD CERTIFIED DISPATCHER	
LAVERDIERE, LAURA	FULL-TIME EMD CERTIFIED DISPATCHER	
LEFEBVRE, JOSEPH	PART-TIME EMD CERTIFIED DISPATCHER - LEAD DISPATCHER	
PART-TIME ON CALL DISPATCHERS		
MACDONALD, BRIAN	PART-TIME EMD CERTIFIED DISPATCHER	
VAIDYA, KRISTEN	PART-TIME EMD CERTIFIED DISPATCHER	
WILSON, MICHAEL	PART-TIME EMD CERTIFIED DISPATCHER	
MCCALL, ASHLEY	PART-TIME EMD CERTIFIED DISPATCHER	
BLODGETT-O'TOOLE, MELANIE	PART-TIME EMD CERTIFIED DISPATCHER	
LINNEHAN, HALEY	PART-TIME EMD CERTIFIED DISPATCHER	

During the FY19 year, the Uxbridge Police Department issued 477 firearms licenses, a 24% increase over the prior fiscal year. 459 licenses were License to Carry- Class A. 11 licenses were Firearms Identification Cards. 3 Machine Gun Licenses were also issued. In addition, 3 Gunsmith/Firearms Dealers licenses were issued as well as 1 Chemical Propellant license. The Town collected \$9612.50, a 14% increase, as part of their portion of the application fees.

The Uxbridge Police Department had applied for 9 grants throughout the year. The MIIA and Federal Cops Hiring grants were not awarded to this department. The following grants were awarded:

Child Protective Seats:	\$2,500.00
Emergency Management Performance Grant (EMPG)	\$3,000
Pedestrian and Bicycle Safety:	\$4,500
Bulletproof Vest Grant:	\$8,662
911 Training and Support:	\$57,102
Walmart Community Grant:	\$2,500
TOTAL:	\$75,764

The Uxbridge Police Department made several improvements to the Emergency Management function. We joined the Blackstone Valley Regional Emergency Planning Committee, which hosts emergency management training scenarios required by law for each municipality. By combining forces with other regional towns, we not only complete the government mandate to train, but also practice a regional approach to disaster management. Additionally, the Comprehensive Emergency Management Plan (CEMP) for the town was overhauled. The prior document was over 10 years old and was no longer in compliance with MEMA mandates. The new document is based on MEMA best practices.

The department formed a regional opiate task force with the Sheriff's office in order to better coordinate the delivery of service to people with opiate addiction. The purpose of this task force is not to create new avenues for addiction recovery, but to coordinate existing resources and share logistical information amongst providers. The department also supports Uxbridge Drug Court, for those addicted persons arrested and ordered to undergo treatment. This year there were several successful graduates.

The department saw its first promotions in several years. Sgt. Timothy Burke was promoted to Lieutenant, the first department lieutenant since 2015. Off. Paul Stuczynski was promoted to Sergeant after 29 years of service to the town.

The department created a 'drone unit' consisting of 3 department members who are trained to fly unmanned aerial vehicles, and who possess licenses from the FAA, and 2 UAV's purchased with donations from the community.

The People First Food Pantry food drive was held in November. Members collected food items for the less fortunate on a volunteer basis, for the food pantry. The Marine Corps League Toys for Kids and Teens was held in December. This toy drive was designed to be a competition between public safety entities in the valley. Uxbridge Police and Fire had the highest toy total this year with the assistance of a single \$10,000 toy donation! The Uxbridge Police also coordinated with the fire department on Public Safety Day in April. Many outside agencies were brought in to participate as well. The Massachusetts State Police provided parents with child safe kits to include fingerprints and photographs of the kids. CEMLEC SWAT, the Uxbridge DPW, Massachusetts Environmental Police, US Army Corp of Engineers, the MSPCA, Worcester County Sheriff's Office, and the Mendon Police Explorers participated. The Fire Department coordinated with their regional team for equipment. Several community businesses and organizations were present to raise awareness for themselves and their organizations. The Uxbridge Police K9 performed a presentation during the event. The Uxbridge Police held a child seat checkpoint. New child car seats were available for distribution if they were requested or needed.

During 2019, The Uxbridge Police Department has continued its commitment to training for its officers. As well as the state mandated 4-day In-Service Training conducted at the Boylston Police Academy, the department has sent officers and sergeants to other, specialized training including recertification, instructor certifications, and seminars. Some of these specialty schools were needed to replace the positions vacated by Officers who have left the department such as Field Training Officers and Sexual Assault Investigators. Listed below are examples of the training received during 2019.

Most of our staff attended Alzheimer awareness training. Others also attended training for:

- Field Training Officer
- Sexual Assault Investigator
- Digital Investigations
- Drone Operations
- Taser recertification
- Firearms instructor recertification
- Glock Armorer recertification
- Incident response to terrorist bombing
- Active Shooter / MACTAC instructor certification
- Advanced detective clinic
- Courtroom testimony
- CPR Instructor certification
- Instructor development

- IMC Administrator
- Municipal Budgeting

Officer Stratton was certified as a Senior Instructor for Monadnock Defensive Tactics, expandable baton, Hiatt Tactical Handcuff, and Defense Technology OC.

The CEMLEC SWAT team has also been training hard over the last year as well. The SWAT team trains a minimum of twice a month at various locations in Worcester county, this training consisted of:

- Response to terrorist threats and active shooter
- Countless firearms training
- Entry
- Hostage rescue
- Vehicle Assaults
- Officer Down

Members also attended a 1-week in-service training located at the Federal Air Marshal's facility in New Jersey which included Dignitary protection and "Swat Plots" consisting of multiple agencies in scenario-based training.

The CEMLEC SWAT team has been activated 13 times to assist other communities for calls such as armed barricaded subjects, High Risk Search Warrants. We have also assisted in security for the Pan Mass Challenge and the Boston Marathon as well as events at Gillette Stadium. Communication and transparency within the community is extremely important and to that end we continue to utilize Social Media to connect with the public we serve. The CEMLEC Motor Unit did numerous dignitary escorts and special assignments both in and out of Uxbridge.

Community Policing is also a facet of the Uxbridge Police Department that continues to expand and flourish. The following is a list of some of the Community Policing events and programs hosted or attended by members of the Uxbridge Police Department: Night to Shine 'prom' event for special needs residents, Grilling for Seniors, Safety plans for special needs members of the community, Handcuff Hunger Food Drive, Toys for Tots Drive, Public Safety Day, Speakers Bureau at the Senior Center the first Friday of every month, prescription medication drop-off receptacle in the lobby of UXPB Headquarters, New Hope supply drive, PMC Ride, Halloween Safety talks, American Red Cross Blood Drive, K-9 demonstrations, UXPB Headquarter youth tours, Child Seat installation, Active Shooter Basics instruction, crime prevention initiatives, monthly Interagency meeting hosted at police headquarters, Public Safety Committee monthly meeting, School District Crisis Team monthly meeting, Youth Academy with Northbridge PD, Criminal Justice Class at UHS & G.R.E.A.T Program at Elementary School – Gang/Drug awareness - (School Resource Officer Daniel Deveau coordinator). These are some of the initiatives the department participates in our effort to connect and ultimately better serve/educate the Community.

I would like to acknowledge and thank the community for their overwhelming support this past year. Town Administration, Department Heads, Appointed and elected Officials, Volunteers and Employees have been extremely helpful and I thank them for their assistance and guidance, as we work together to ensure the Town of Uxbridge remains a safe and peaceful community to live and work.

Lastly, to the sworn and civilian men and women employed by the Uxbridge Police Department, I say thank you for your service and dedication to our community. There is no greater honor than that of public service. I look forward to leading the agency and working with each and every one of you to ensure we provide public safety services that are second to none for the Town of Uxbridge and Blackstone Valley.

Respectfully submitted,
Marc Montminy, Chief of Police

Uxbridge Fire Department

To the Town of Uxbridge,

The Fire Department is the service provider for the community responsible for fire suppression, rescue and emergency medical services. Personnel also provide fire prevention services through plan review, inspections, and participation in the planning process in cooperation with the Building Inspector and Planning Department and public education through school and community programs. Members include Firefighter/Paramedics/EMTs - 14 full-time and 20 "on-call" members operating from two stations. We provide advanced life support (ALS) ambulance service with two ambulances serving the town.

During this year, Chief William Kessler who served the town as a firefighter for 30 years, spending the last 7 as our chief retired from the department to take on the role of Fire Chief in Mendon. He will be missed by the department and it is comforting to know he is just over the line in Mendon. Among many other accomplishments, he played a key role and was a driving force behind the new fire headquarters. He worked tirelessly his last few years to ensure Uxbridge would have a fire station that would take us well into the future. Thank you, Chief Kessler! In addition to Bill, on-call Captain Todd Bangma retired from the department after serving 34 years. Also leaving over the course of the year were FF Paula O'Brien (Retiring after 22 years), FF Dave Furia (6 Years), FF Zachary Holzman (6 Years), FF Thomas Washek (1 Year), EMT Brian Heldenbergh (1 Year). Many thanks to each of them for their years of service and dedication.

We are happy to welcome the following new members to the department as on-call members - FF/EMT Ryan Nichols, FF Keith Harper, FF/EMT Michael Dion (returning to the department after serving 7 years in the US Army), FF/EMT Tanner Steeves, EMT Stephanie Benoit.

There was one substantial fire which destroyed a kennel on Aldrich Street, in which 7 of 8 dogs residing were rescued by fire personnel. Several other fires had the potential to be much worse but were quickly stopped by initial responding units. These fires were held to the place of origin - two kitchen fires, two trash fires (inside the building), one home that started due to a large brush fire, but was quickly extinguished. We also responded mutual aid for building fires to assist our neighboring communities of Douglas, Mendon, Northbridge, Millville and Burrillville.

The Department once again received a state SAFE grant for fire safety education in the schools and a Senior SAFE grant for safety material and education for our older residents. Deputy Chief Steve Tancrell heads up our fire education programs with emphasis on kindergarten and third grades. Firefighter/Paramedic Cheryl Blodgett works with our older residents.

The department continues to be involved with regional coordination and support as a member of Massachusetts Fire District 7. Deputy Chief Steven Tancrell participates on the District 7 Fire Investigation Unit, LT/Paramedic Chris Mazza participates on the District 7 Technical Rescue team and LT/Paramedic Roger Lavallee participates on the CEMLEC SWAT team as a SWAT Medic.

Captain Mike Vezina and FF Bryan Sullivan completed a significant EMS reporting software upgrade this year. They worked closely with MA - OEMS and ImageTrend Data Solutions to ensure the town was in compliance with the latest NEMSIS 3 fire and EMS reporting requirements. Thanks to both of them for their efforts.

Statistical data:

Fire, EMS Incidents and Permits/Inspections combined total - 3808

Responses:

Fire Incidents – Total of 758 (increase of 7 percent from FY18)

Fire/Explosion	51
Rescue Call	116
Hazardous condition	52
Service Call	161

Good Intent Call	146
False Call	281
Severe Weather	2

EMS - Total patient interactions 1635 (increase of 5 percent from FY18)

Service type:	
Advanced Life Support	993
Basic Life Support	276
Patient Refusal of Care	355
Deceased on scene	11
Patient gender:	
Female patients	879
Male patients	756
Location of call:	
Uxbridge	1417
Northbridge	97
Millville	71
Douglas	45
Mendon	3
Other	2

Permit and Inspections	
Permits Issued	634
Inspections	689
Other	92

Personnel who served part or all of the year:

Career:
William Kessler, Chief
Steven Tancrell, Deputy Chief
Melissa Blodgett, Captain
J Michael Vezina, Captain
Roger Lavallee, Lieutenant
Christopher Mazza, Lieutenant
Taylor Belsito
Cheryl Blodgett
Michael Frank
Lillian Hampton
Nathaniel Pratt
Abraham Rodas
Bryan Sullivan
Thomas Washek
Chris Fortier
Theresa Russell (Administrative Assistant)

On-call:
Thomas Dion, Deputy Chief / Interim Chief
Todd Bangma, Captain
Peter Demers, Lieutenant
Pastor Robert Howard, Chaplain
Stephanie Benoit
Chris Delarda

Michael DeLuca
Michael Dion
Dave Furia
Peter Galas
Keith Harper
Brian Heldenbergh
Zachary Holzman
Matthew McCuin
Donnie Murrant
Adam Neshe
Ryan Nichols
Paula O'Brien
Derek Scott
Tanner Steeves
Jake Storey
Kenneth Tavares
Keith Vaidya
Neil Vaidya
Thomas Washek
Kevin Weeks

The latter half of the year (Dec-June) was certainly a challenge for the members. With the departure of Chief Kessler, the new fire headquarters requiring "fine tuning" and working with an Interim Chief, all made for uncertain circumstances. I want to commend everyone for pulling together as a strong dedicated team. They did not miss a beat and continued responding to fire and EMS calls, training hard, conducting fire prevention and public education, continued to be present at many public events and did it all with the professionalism, skill, and dedication the town has come to expect and rely on. It is an honor to work alongside such a talented team of individuals.

Lastly, I would like to thank the community, the Department Heads and their staffs, and all the Town Officials for their help and support over this past year. We are grateful for the constant support, guidance, and trust you place in us.

Respectfully submitted,
Thomas Dion, Interim Fire Chief

Public Safety Committee

The Public Safety Committee is appointment by the Town Manager and is responsible for review of submittals by the public, Town Officials and Departments relative to public safety concerns or issues. The Committee makes recommendations and referrals as indicated by the request and information gathered in the process. The committee meets on the third Wednesday of each month at the Police Headquarters.

Appointed to the committee were Benn Sherman (DPW), Chair William Kessler (Fire Department), Timothy Burke (Police Department), Angeline Ellison (Town Manager), and Frank Tiano (School Superintendent).

During the fiscal year, the following replacements were made:

Angeline Ellison was replaced by interim TM Peter Heckenbleikner. Timothy Burke was replaced by Marc Montminy, William Kessler was replaced by Tom Dion

Several issues were considered by the Committee over the period covered by this report. Among them were:

Town Common Request for Uniquely Uxbridge Vendor Fair, Saturday, September 1, 2018. Approved.

Street Rename (Forest Glen -Spring Hill Dr.) - Forest Glen Project is the new Development going in on Taft Hill. Forwarded for BOS action.

Discussion about the duties and responsibilities of the Public Safety Committee. Goals and objectives as well as the advisory status.

Traffic Concerns on Rogerson Crossing. The new development in this area is impacting the traffic flow at Mooreland Dr. A lengthy discussion led to a site visit by several committee members and the conclusion that a stop sign was not appropriate at this time.

Speeding on William St. – complainant warns that there are often horses on the road. The issue was forwarded to police for enforcement and signage.

First Holiday Night Committee reviewed plans for Saturday, December 1st. Approved.

Discussion of High Street extension naming issue. Issue forwarded to BOS for action.

Review of Emergency Management function in town and the need to reinvigorate the program.

The Committee discussed Reverse 911 technology and the town wide implementation of CodeRED® emergency notification software.

There was also a discussion of the town Press Information Officer position. How the position is activated and what role department heads and management expect from this position.

Social Media Archiving was discussed. Media archiving and the Town's responsibility should someone request information that was placed on social media. Appears to be a town-wide issue.

Complaint received about parking on Veteran's Parkway. It appears that the unique parking layout of the road creates havoc when cars are parked outside of designated spaces. This was forwarded to police for additional action.

Discussion of the about to open retail marijuana facilities. Plans for security were discussed and input from the retailers was shared.

The committee discussed the value of Cop Sync® and other emergency alert systems that notify first responders of an emergency via personal computer or phone app. Follow-up research to be done to select a vendor.

Resident Peter Demers addressed the committee about dead trees in the community. During a weather event, the Town's public resources are taxed dealing with trees down, tree limbs in the road, wires down, police details and road closures.

The committee reviewed the Cop Sync alternative called Rave911 and is looking for other options.

The committee recommended the change of the 2 Handicap parking spots in front of Town Hall to be changed to 15 minutes parking. The reason is that the new parking lot has handicapped spots and a ramp to get into the building. This leaves the 2 handicapped spots in front of Town Hall obsolete. This was completed soon after. In addition, the Fire Department needs to move parking spaces in front of the Fire Station Entrance so their apparatus can exit the fire house.

Approval for the Tristate Endurance Relay Run - Saturday, August 3, 2019. This event is sponsored by the Greater Hartford Running Council. This off-road relay running will go through Uxbridge.

Travis Do Rosario addressed the group regarding 4th of July Celebration - July 6th, rain date July 7 2019. Recommendation approved.

The committee reviewed a town common request to hold a community yard sale. More details are needed. Recommendation approved.

A concern was raised regarding the score board at McCloskey. Due to public safety hazard, high winds were causing the board to sway and a citizen was concerned it was going to come down. Police and DPW met and decided to remove the sign to prevent any injuries that could incur if the sign fell.

Tom Dion addressed concerns that signage is needed to prevent people from turning in the Fire Department apron and obstructing apparatus flow.

Discussion of town common use for the Uniquely Uxbridge vendor fair, as well as the entry point into the new dog park. There is a need for vehicular access to certain parts of the land, and not others. Further investigation to be done by DPW.

Peter Pendergast, Requests to close off Court St. for Solomon Temple Lodge Bicentennial Celebration. Peter Pendergast said that the Lodge and building this year are 200 years old. They are looking for members of the Grand Lodge, from Boston, to come out and perform a cornerstone ceremony in front of the lodge. They are asking for Court Street to be closed June 1, 2019 from 12:30 pm to 3:00 pm. Recommendation to close approved.

Tom Bellacqua representing downtown businesses discussed a Sidewalk Sale, June 1st 9 am - 2pm. He hopes to make this an annual event. Issue forwarded to BOS for action.

Karen Goldenberg discussed "Open Sky-34th Annual Valley Friendship Tour" a 30 Mile bike tour, Saturday, June 1, 2019. Committee members said there will be 3 events on this date, but this event will not interfere with the downtown events because they are riding on the outside perimeter of Town.

Ben Engle addressed the committee via mail The Tri State TREK- June 21, 2019, 17th Annual ALS fund raising event. He said there will be 200 cyclists who will travel through Uxbridge and the committee suggested favorable action to the manager.

The Committee discussed McDonald's address as it related to 911 service. The official address is 10 Monahan Drive, but McDonald's uses 200 Quaker Highway. This causes issues for first responders as 200 Quaker Highway geo-validated to near the high school. The 911 system was updated and changes were discussed with ownership.

An open trench violation at 450 River Road was brought to our attention. There was a complaint filed and an inspector went out to 450 River Rd. where there was an unprotected trench in violation of MGL 320 CMR 14, open excavation. They did an investigation, and fined the contractor.

Request by Travis Brown, Project Engineer, Bevilacqua Industrial Park, for street name, Enterprise Way. This name does not violate safety rules but was not in keeping with BOS naming rules. Issue forwarded to BOS for action.

Edgar Rodas addressed the committee by mail for use of Town Common. Mr. Rodas wants to use the Town Common to host a religious event on Town Common. With no safety concerns, he was directed to the TM.

The Committee received a request to use Marywood Playground by a for profit group called Tinkergarten. Apparently, they do children's educational programming at the site. While there were no safety concerns, it was noted that this is a for profit business and this use is allowed based on current rules.

The committee produced a Town Use Form. Chief Montminy presented the Committee with a one-page form that is structured for the request for use of Town Property. There are things that you can and cannot do on Town Property. The purpose to streamline requests to use town property.

Respectfully submitted,
Chief Marc Montminy, Current Chairman Public Safety Committee

Building Inspector

The mission of the Building Inspection Department is to contribute to the protection of the public through the enforcement of building codes and zoning bylaws.

The Building Department staff enforces State building codes, local zoning by-laws and Architectural Access Board Regulations. Many of the functions of the Department are mandated by the Commonwealth of Massachusetts, including enforcement and implementation of the M.G.L. 780 CMR Building Code.

During FY19, Building Commissioner/Zoning Enforcement was Larry Lench of Uxbridge. His alternate was John

Morawski of Northbridge. Electrical Inspector was Donnie Murrant of Uxbridge. His alternate was Steve French of Northbridge. Plumbing/Gas Inspector was Larry (Hoss) Wiersma of Sutton. His alternate was Rob Harris of Uxbridge. June Bangma was the Administration Assistant for all inspectors.

682 Residential permits issued:

Estimated value of all residential construction:	\$ 18,690,009.00
New Construction (100) fees:	239,009.12
Renovation/addition etc. (467) fees:	43,653.00
Sheet Metal Permits issued: (92)	4,912.00
Yearly inspections: (23)	2,050.00
Total Turnover Fees for Residential:	284,113.60

48 Commercial permits issued:

Estimate value of all Commercial construction:	\$86,858,147.00
New Commercial (5) construction fees:	605,319.00
Solar Projects (1) fee:	13,500.00
Renovation/additions etc. (37) fees:	55,747.35
Town Owned Building (5) fees	657.35
Total Turnover Fees for Commercial:	\$675,223.70

TOTAL TURNOVER RECEIPTS for Building Department in FY19 - \$1,218,483,.34

(This includes yearly inspections and cost of copies, Electrical, Gas & Plumbing.)

34 Certificates of Occupancy were issued - 2 Commercial,

100 Single Family dwellings - 44 of those being Condo or duplex units.

This office processed 1755 permits in FY19 (including building, electrical, plumbing, gas, yearly and sheet metal permits), with one to six inspections per permit.

Respectfully submitted,
Larry Lench,
Building Commissioner/Zoning Enforcement Officer

Gas & Plumbing Inspector

The mission of the Plumbing Inspection Division is to contribute to the protection of the public through the enforcement of plumbing and gas codes.

DESCRIPTION OF SERVICES:

The Plumbing/Gas Inspector enforces State Plumbing and Gas codes, M.G.L. 248 CMR. Many of the functions are mandated by the Commonwealth of Massachusetts, including enforcement and implementation of the code, issuing of permits, and initiate enforcement actions when necessary to obtain code compliance.

There were 266 Plumbing permits issued during the Fiscal year 2019.

Residential:

Total of 249 residential permits were issued for residential new construction and renovations:

Total fees collected Residential: \$ 24,905.00

Commercial:

Total of 17 commercial permits were issued for commercial new construction and renovations:

Total fees collected Commercial: \$ 7,375.00

Total Plumbing fees: \$ 32,280.00

There were 309 Gas permits issued during the Fiscal year 2019.

Residential:

Total of 287 residential permits were issued for residential new construction and renovations:

Total fees collected Residential: \$ 14,560.00

Commercial:

Total of 22 commercial permits were issued for commercial new construction and renovations:

Total fees collected Commercial: \$ 2,885.00

Total Gas fees: \$ 17,445.00

Total Gas & Plumbing Fees Collected: \$49,725.00

All Plumbing and Gas work was inspected and approved or corrected and re-inspected for approval according to the Commonwealth of Massachusetts.

248 CMR.3.05.d: Notification, It shall be the duty of the permit holder or other non-apprentice licensee employed by the Master Plumber or Gas Fitter to give notice to the Inspector when plumbing or gas fitting work is ready for Inspection.

Respectfully submitted,
Larry (Hoss) Wiersma, Plumbing & Gas Inspector

Electrical Inspector

The mission of the Electrical Inspection Division is to contribute to the protection of the public through the enforcement of electrical codes.

The Electrical Inspector enforces the National Electric Code as amended by the Commonwealth of Massachusetts, M.G.L. 237 CMR. Many of the functions of the Department are mandated by the Commonwealth of Massachusetts, including enforcement and implementation of the code. Staff issue permits, inspect construction sites, and initiate enforcement actions when necessary to obtain code compliance.

Residential:

Total of 408 permits were issued for residential new construction and renovations.

Total fees collected Residential: \$ 44,888.50

Commercial:

Total of 77 were commercial permits were issued for commercial new construction and renovations. 9 were Town owned buildings.

Total fees collected Commercial: \$ 160,196.75

Total Electrical permit pulled 485 Total Fees collected: \$ 205,085.25

All Electrical work was inspected and approved or corrected for approval according to the NEC and the M.G.L. of the Commonwealth of Massachusetts.

Respectfully submitted,
Donnie Murrant, Electrical Inspector

Education

School Committee

A School Committee must be responsive to its constituencies in governance; sensitive to the diverse needs of all learners; an advocate for students and learning before the people of the community and, as such, a vigorous ambassador for public education. The members of the Uxbridge School Committee at the end of the 2018-2019 school-year included: Ms. Debbie Stark, Chair; Mr. Matthew Keane, Vice Chair; Ms. Kim Cirrone, Secretary; Mr. Brett Pomeroy, Member; Mr. Erik Voigt, Member; Ms. Holly Black, Member; and Ms. Jennifer Chamberland. In May, the Committee said goodbye to long-time member Mr. John Morawski.

Superintendent

When I started as Superintendent of Schools last July, one of my first tasks was to hire a new Director of Curriculum, Instruction, and Accountability. With collaboration and input from many people in a short period of time, we were fortunate to hire Ms. Wendy Phillips. Ms. Phillips joined us in late August and hit the ground running. Along with Business Manager Brian Hyde and Pupil Services Director Stephanie Geddes, we form Uxbridge Public Schools Central Administration. Since our first meeting last summer, we have dedicated ourselves to working as a team that is strong and flexible enough to support the needs of our students, staff, and families. Last year, we developed practices and systems that support our efforts.

During the 2018-2019 school year, the school district undertook many major projects. No project had more of a comprehensive reach than the development of our three-year strategic plan that the School Committee approved this October. Before a plan could be developed, a careful examination of our district had to take place. That examination began as part of my Superintendent's Entry Plan. Starting in June 2018, I set out to learn as much as possible about our school system and the Uxbridge community at large. Through entry meetings, surveys, guided tours, review of documents, public chats, and school based residencies, I was able to develop a strong sense of our schools' history, successes, needs, and wants. I presented my findings and suggestions for possible next steps in a progress report presented to the School Committee in March. That report can be found on our district's website.

In January, we formally began the process to develop a multi-year district action plan that represents our community's values and the strategies that we believe best support student achievement. Using the Massachusetts Department of Elementary and Secondary Education (DESE) Planning for Success process recommended for district strategic planning and continuous improvement, we used an aggressive timeline to authentically engage with stakeholders from across our community to examine not only our concrete practices and outcomes, but to also challenge our own beliefs around education and identify what we want for our children both in practical and aspirational terms.

Our administrative team, supported by a 22-member Steering Committee comprised of teachers, administrators, parents, students, and community members worked diligently from January until the end of August until an action plan was developed. Over several months, consistent themes emerged from the qualitative and quantitative information that we reviewed that shaped our vision, mission and core values. Through this lens, we developed a succinct plan, inclusive of specific goals, initiatives and action steps aimed at creating environments of continuous growth and learning that ensures ALL students become empowered and progressive learners, innovative problem-solvers, flexible thinkers and responsible and respectful citizens. Please see our 3-year Strategic Plan, as well as our 1-year District Improvement Plan, on our website.

DEPARTMENT OF CURRICULUM, INSTRUCTION and ACCOUNTABILITY

The focus of our school district is supporting our instructional core: our students actively engaged with their own learning facilitated by highly qualified educators using researched based instructional techniques using standards based curriculum and materials.

Blackstone Valley Curriculum Consortium (BVCC)

The Blackstone Valley Curriculum Consortium continues to be an organization of Curriculum Directors/Assistant Superintendents throughout the Blackstone Valley, who plan collaborative professional development experiences for member districts. Extensive professional development opportunities emerge from the joint efforts of these curriculum leaders, serving disparate staff throughout the district at a cost affordable to all.

Local Staff Development Opportunities (LSDO)

Uxbridge Public Schools continued to partner with another area professional development group, LSDO (Local Staff Development Opportunities). Like the BVCC, the LSDO has been able to provide low-cost but highly effective professional development to groups such as music teachers, nurses, world language teachers, and other specialist groups.

Promising Practices

The annual Promising Practices Award celebrates one nominee from each district who exhibits exemplary instructional practices in his or her work with students. The 2018-2019 Uxbridge nominees, Grade 5 teachers, Brian Dubuc, Jillian Burr and Linda Simonds will be sharing their work and receiving their award at a breakfast on October

18, 2019. Brian, Jill and Linda are promoting literacy and fostering a love of reading for students through an after school book club where students participate in a variety of engaging activities and discussions around several texts throughout the year.

District Literacy Team

The District continued to implement the literacy improvement plan developed in January of 2017. Teachers at both Taft and Whitin received training in the Benchmark Assessment System and Reader's Workshop. During the next year, teachers will also receive training in Writer's Workshop.

New Grants

1. ST Math Grant – Taft Early Learning Center was awarded a three year grant to implement ST Math. The ST Math School Grant will support adoption of ST Math in grades 2 and 3 (with grades K and 1 added over the next two years), professional development, personalized support and opportunities to attend events to collaborate with other participating schools. Whitin Intermediate School is in year two of the same grant and will be adding grade 6 to the implementation of ST Math. The ST Math School Grants are offered through a partnership between MIND Research Institute and Mass STEM Hub, a program of the One8 Foundation (same organization that we've partnered with for Project Lead the Way Grants) to promote increased STEM-based opportunities for students.

2. Project Lead the Way Grant - This grant support increased STEM courses geared towards preparing students for relevant industry sectors and careers. Courses will be offered to all students in Grades 5-7 and increased electives will be offered for Grades 8-12 students geared toward innovative pathways for future careers. This grant will support both teacher training and implementation.

3. Innovation Pathways Planning Grant: \$7500: In collaboration with the Blackstone Valley Chamber of Commerce, and the Blackstone Valley Ed Hub, Uxbridge High School earned \$7500 toward planning additional Pathways, which helped UHS design programming in digital media/information science and biomedical science. Besides enhancing student supports and providing more opportunities for students, this grant supports post-secondary planning for students, guides academic pathways to connect to broad industry sectors, provides connections to careers, and deepen partnerships between our school and employers or workforce development boards.

4. Skills Capital Grant: \$119780: The Skills Capital Grant Program will award grants for the purchase and installation of equipment and related improvements and renovations necessary for installation and use of such equipment to support vocational and technical training. This equipment will upgrade and expand career technical education and training programs that are aligned to regional economic and workforce development priorities for in-demand industries, provided that grant applications facilitate collaboration to provide students training pathways to career opportunities in high-skill, high-demand industry sectors, and include all of the following characteristics:

- respond to WSC Regional Planning Blueprint and Labor Market Information
- engage industry partners in supporting structured work readiness activities and work-based learning experiences
- offer focused college and career guidance and advisement systems
- provide integrated rigorous instructional courses
- support secondary and postsecondary linkages
- provide the opportunity to obtain an industry-recognized credential, apprenticeship, or college credits towards a Certificate, Associate, or Baccalaureate degree

BUSINESS DEPARTMENT

The Uxbridge Public Schools committed to improving student learning as well as the health and well-being of our students and staff by committing to multiple facility projects and upgrades in FY19. Many facility projects, building repairs, and routine and preventive maintenance programs were implemented.

Moving out of McCloskey was a tremendous project and our facilities team and summer crew completed yeoman's work in just six weeks.

Taft's pneumatic boiler control system was replaced with digital controls enabling efficient and cost-effective energy management operation system for both boilers and chillers.

Taft and Whitin received complete HVAC ductwork cleaning for the first time in years, over 20 water fountains were replaced, 12 exterior security doors were repaired or replaced in a major restoration project, exterior lighting was installed at both sites and a new phone system was installed that ties in to UHS and central office.

Whitin had all interior and exterior door locks upgraded and a master security keying system was put into place. Whitin receive an exterior facelift and safety upgrade with sidewalk and pavement rehabilitation.

Many aspects of the Uxbridge High School's HVAC control system were repaired as 96 VAV boxes and two (2) AHUs were serviced. The proposed UHS softball multi-purpose field design development commenced with phase one background evaluation, facility assessment, and schematic design. Preliminary engineering included geotechnical services, wetland delineation, and initial engineering and design. The school committee authorized a UHS stadium lighting committee and we have already seen momentum gain with public private partnerships.

Our Food Service Department received a new steamer for UHS and a new Dishwasher at Whitin.

Finally, the facilities department received a much needed vehicle with plow.

EARL D. TAFT EARLY LEARNING CENTER

The Earl D. Taft Early Learning Center educated approximately 575 students in grades PreK-3. Administration included Principal Marla Sirois, Assistant Principal Carla Squier, PK Director Jennifer Ramsdell, and Lead Teacher Holly Earl. There were 28 classroom teachers and additional support staff including: Special Education, an ELL teacher, as well as two literacy coaches. Students receive a rich educational experience that includes art, music, physical education, computer, and library classes. Students also benefited from enrichment opportunities including a weekly STEAM time as well as "Friend's Group" which provided instruction in the Second Step social emotional learning program.

Curriculum, Instruction, and Assessment

During the school year, teachers implemented Guided Reading and used the Benchmark Assessment System to assess student growth in reading. Professional Development was provided by Lesley University and focused on implementing the Reading Workshop as well as BAS assessment implementation. During common planning/professional learning communities, staff collaborated/discussed student literacy including the Lucy Calkins writing program, BAS Assessment, and Wilson Foundations. Facilitators also supported staff in reflecting on Responsive Classroom Morning Meeting. Our PK program continued to use Teaching Strategies Gold to assess student progress towards academic and social benchmarks.

Foundations

Wilson *Foundations* for K-3 is phonological awareness, phonics, and spelling program for the general education classroom. The program is based upon the Wilson Reading System principles and serves as a reading instruction and prevention program to help reduce reading and spelling failure. All grade 3 teachers benefitted from coaching experiences provided by a Wilson trained coach who visited us five days over the course of the school year. Teachers incorporated a 30-minute daily lesson into their Language Arts classroom instruction. *Foundations* is recommended as part of a total literacy solution, including a literature-based language arts program.

Leveled Literacy Intervention System

This program is used for students who have been identified as needing support in the areas of reading, listening, speaking, and writing. The system, developed by Fountas and Pinnell, emphasizes phonological awareness and phonics, fluency, comprehension, oral language skills, and vocabulary. It uses authentic texts to motivate students and maintain engagement. The program is administered to a small group of 3-4 students for a thirty-minute period every day. The duration of the program is typically 14-20 weeks, and involves a home component. We used this program as part of our Response to Intervention (RTI), because it is a supplement to day-to-day reading instruction. This intervention has been developed by the same educators who are providing PD for our teachers in Guided Reading and Reading Workshop ensuring consistency.

Benchmark Assessment System

Our staff was trained and implemented the BAS as an assessment to observe and document student reading abilities. The tool also informs instructional practices. The BAS assesses reading engagement, oral reading fluency, and reading

comprehension. As a building based goal, we continue to challenge our students and ourselves as educators to ensure that 80% or more of our students will meet or exceed grade-level benchmarks on the BAS assessment.

Title I Reading

Title I is a federally funded program that supports our early readers. Under the direction of the Title I district team including Mrs. Manz and Ms. Doyle, Taft Literacy Coaches, there was an informational night in October explaining how children learn to read and how parents can support their children at home. Children were encouraged to attend the meeting and played BINGO for books.

STAR Assessment

The STAR is an online math assessment used to track student progress toward meeting state standards in mathematics (Grades 1-3). This tool tracks the growth of skills as outlined by the Common Core State Standards. The use of this assessment allows us to speak a common language about math growth and development for our students from early childhood through high school. Teachers familiarized themselves with the reports and instructional strategies included with the program. Data from the assessment (Given three times each year) was used to target skills with students.

Professional Development

The Taft ELC teachers had an exciting year on the Professional Development front. We continued our work with Lesley University. The team provided Guided Reading, Reading Workshop, and BAS training for all teachers PK-3. Next year's focus will be on the Writing Workshop. Teachers also participated in state mandated special education and ELL training.

Taft School Culture and Community

Taft ELC continues to be dedicated to implementing a Positive Behavioral Intervention System (PBIS). The program has improved student academic success and behavioral outcomes while ensuring that all students have access to effective instructional and behavioral practices. The language of being Respectful, Responsible, and Ready to Learn is carried out in all areas of the school.

All school meetings continue to be a part of the culture at the Taft ELC. The entire school comes together to celebrate what we are learning and thinking about in our classrooms. The objective is to create and build a strong sense of school community where all members are respectful, responsible, and ready to learn! This year we also integrated character building skills into all school meetings.

Taft ELC PTO

The goals of the Taft ELC PTO are to form a closer relationship between home and school, to be of service to teachers and students, and to raise funds for special programs and activities.

Some of the many events sponsored by the Taft PTO include: Old Fashioned Costume Party, Giving Tree Program, Books and Beyond, School-Wide Fitness Fun Run, Follett Book Fair, Touch a Truck, and annual movie nights.

Taft ELC School Council

Thank you to the following Taft staff, parents, and community members for serving on this year's School Council: Amanda Matthews, Holly Black, Jennifer Spieker, Tracy Pomeroy, Christine Pezzullo, Kathy Mercure, Lynn Frabotta, Susan Dubois, Emily Murray, and Brett Pomeroy-School Committee Liaison.

Fire Prevention Week

During October, the Uxbridge Firefighters visited our school and provided programming and fire safety awareness to every child PreK-3. Grades 1, 2, and 3 attended group assemblies while the PreK and Kindergarten students had small group presentations in their classrooms. We are very appreciative of the support provided to us by the UFD. Kindergarten and Grade 3 students also benefited from Fire Safety programming in the spring.

Community Reading Day

The Annual Community Reader's Day was held in November. Our school Librarian, Margy O'Donnell, coordinated the event at Taft ELC this year. We were honored to host the event for all community readers. This event is a perfect way to bridge our curriculum with College and Career Readiness skills as it affords students an opportunity to learn about important people who serve our community.

WHITIN INTERMEDIATE SCHOOL

The 2018-2019 school year marked the beginning of a new chapter for Whitin School. No longer Whitin Elementary School, Whitin Intermediate School opened its doors on September, 1, 2019 to grades 4-7. Now housing over 530 students, 24 classrooms, 6 at each grade level and many support staff, WIS became the hub of learning for our early adolescent and preteen students. Ms. DeMarco transferred over from McCloskey Middle School to the new Whitin Intermediate School as building principal. Mr. Gregory Irvine also made the shift from McCloskey as the assistant principal of Whitin Intermediate School.

Many positive changes occurred with the new configuration of Whitin Intermediate School. There were increases in technology, more time on learning for literacy and math, and a variety of extracurricular activities offered to students.

Curriculum and Instruction Programs

During the 2018-2019 school year, all teachers in grades 4-7 implemented the Fountas and Pinnell Reader's Workshop and Guided Reading approach to literacy instruction. This new approach provided students with increased time to read independently, meet in small guided reading groups, and build a love of reading. Highlights of the program include: interactive read-aloud, reading mini-lessons, shared reading, phonics/spelling/word study lessons, guided reading, book clubs, and independent reading collections.

Math

During the 2018-2019 school year, our math instruction saw an exciting addition. While the Math in Focus program continued to be our primary source for math instruction, grades 4 & 5 adopted the innovative STMath program. This program, which is done completely online, develops students mathematical thinking and challenges students to problem solve, persevere, and think critically. The element that separates this program from any other online math program is that it uses no words. Students must manipulate graphics to solve problems. Students become engrossed in trying to manipulate the penguin, Jiji across the screen they do not even realize they are completing complex math problems. This program is completely standards based and is aligned with the MA mathematical frameworks, CCSS and the mathematical practice standards. A huge thank you to Bernadette Bazzett for her tireless work in bringing this phenomenal program to Whitin. We look forward to adding more grades to the program next year.

The Whitin Intermediate PTO

The goals of the Whitin School PTO are to form a closer relationship between home and school, to be of service to teachers and students, and to raise funds for special programs and activities. PTO officers included: Bethann Lafontaine (President), Kelly Mastroianni, Brenda Fortier-Grant, Kerie Power.

Some of the many events sponsored by the Whitin Intermediate PTO during the 2018 – 2019 school year included the following: Fall Family Night, Open-House Night, Halloween Party, Glow Run, Giving Trees Program, Parent-Teacher Conferences, Town Loop Run/Walk Challenge, Donate a Book Program, Box Tops Grant, WIS Spiritwear, Square One Art, and the Scholastic Book Fair.

WIS School Council

Thank you to the following WIS staff, parents and community members for serving on this year's WIS School Council: Teachers - Rosemary Harcourt, Gretchen D'Andrea, Barbara Beane, Jen Clark. Parents- Kevin Horgan, Erika Devlin, Melissa Silvestro, Jen Lutton. Students: Jillian and Jessica Lutton

World Smile Day

Whitin celebrated the 53rd World Smile Day on October 5, 2018. Students held a week-long supplies drive for the Uxbridge Food Pantry. Toiletries, paper towels, shampoo, soaps, tissues, and other needed supplies were donated by students. Great job to the Whitin students for showing such great acts of kindness and supporting our community.

Community Reading Day

The annual Community Reading Day for Uxbridge students was held during the morning of Wednesday, November 14th. This event, coordinated by the school librarians of Taft and Whitin, involved several community readers who brought enjoyment, fun, and learning to students from preschool through grade seven.

The wide range of community readers included school officials, parents, community business owners, police and fire representatives, school committee members, elected officials, clergy, and UHS student members of the National Honor Society.

Community Readers Day has become one of the most popular and worthwhile annual school events. Research confirms that reading aloud to students is an essential part of the instructional program. What could be more rewarding for community members than having the opportunity to promote reading in our school!

Extra-Curricular Activities:

We offered many exciting programs for students during the 2018/2019 school year. Clubs such as newspaper and yearbook, school council, coding/robotics, math club, Fuel Up to Play 60, and book club. It was exciting to see the many extra-curricular activities students participated in over the year. We hope to extend these programs next year.

Sports:

With the new configuration of schools, Whitin Intermediate School was able to offer a variety of sports during the 2018-2019 school year to our 5-7 students. In the fall, we offered field hockey, football, and cross-country. We had over 20 girls on the field hockey team as well as over 50 runners competing on the cross-country team. In the winter, we offered both boys and girls basketball and in the spring, we offered baseball, softball and outdoor track. All three seasons were a huge success and allowed many students in grades 5-7 to extend their learning outside of the classroom.

While the 2018-2019 school year posed significant challenges with the new configuration at Whitin Intermediate, overall, it was a successful school year. The students made tremendous growth in all aspects of their learning and the faculty and staff were able to create a positive and nurturing culture for our intermediate students. We are looking forward to the 2019/2020 school year to build upon our successes and continue to be the best school we can be. Go Whitin Warriors!

UXBRIDGE HIGH SCHOOL

UHS enjoyed a transformative and particularly positive 2018-19 school year. Initially, the school year began with Uxbridge High School integrating grade 8, including more than 140 additional students and a dozen staff who transferred from the McCloskey Middle School.

Most significantly, UHS conducted its decennial visit from the New England Association of Schools and Colleges in December 2018. The visit resulted in UHS' continued accreditation with more than 20 highlighted commendations and several recommendations that will help guide improvement planning over the next several years.

Additionally, UHS pursued successfully the Commonwealth of Massachusetts' Innovation Pathway designation for two additional programs, a robust partnership between Uxbridge High School and the Blackstone Valley Chamber of Commerce and MassHIRE Worcester. This allows students at UHS to earn credentials in advanced manufacturing while enrolled in high school, and also pursuing post-secondary college credit while still students at UHS. Additionally, the school began offering additional credit courses through Quinsigamond Community College.

In 2018-19, the school hosted its first annual career fair, as well as a financial aid night in conjunction with the BVEF's executive director.

Finally, UHS earned more than \$120,000 in grant money to support the integration of biomedical science from the Workforce Skills Cabinet. The school hosted visits from more than 30 schools seeking to replicate UHS' model, and the school likewise hosted the Lieutenant Governor, Karyn Polito, in January to showcase its programs.

Personnel:

Mr. Wayne Borden and Dr. Robert Craig retired from their positions as teacher at Uxbridge High School.

The following individuals were hired at Uxbridge High School:

Ms. Ashley Smith: Guidance Counselor
Ms. Melissa Silva: Engineering Teacher
Mr. Brian Grady: Social Studies Teacher
Ms. Micheline DeAngelis: English Teacher
Ms. Anna Drakulich: Spanish Teacher

The following individuals transferred to UHS from McCloskey Middle School or Whitin School, per the district reconfiguration:

Ms. Amanda Smutok: Special Education Teacher
Ms. Colleen Burns: Special Education Teacher
Ms. Suzanne Legere: Mathematics Teacher
Ms. Diana Daugherty: Science Teacher
Mr. Walter Berkowicz: Wellness Teacher
Ms. Jennifer Hill: Wellness Teacher
Ms. Caroline Lozeau: Wellness Teacher
Mr. David Halacy: Social Studies Teacher

ELA Department

The English Language Arts department continued revising curriculum to incorporate texts that are relevant to students' interests and needs as well as designing assignments that develop and refine skills that our students will need now and in the future. Teacher teams collaborated regularly to revise all courses, while maintaining the requirement that students write at least two essays per quarter.

At the beginning of the year, the department implemented a reading initiative, in which students would be given ten minutes per class period to read and journal about a piece of literature of their choice in an effort to give students a more organic way to acquire both a love for reading and skills in vocabulary, grammar, and analytical thinking about text. This initiative extended a similar program instituted by the Whitin ELA teachers. The results of this attempt were mixed and ultimately the department felt that the bulk of gains in student interest in reading would have already been achieved in the middle school. By midyear, the initiative was dropped by some teachers and refocused by others into an exploration of possible vocations and careers.

Teachers collaborated to incorporate more opportunities for students to research vocational possibilities, especially in the 11th grade World Literature courses. Additionally, some Advanced Placement Language and Composition students finished the year studying financial literacy and strategies for economic decisions, as well as recommending texts and projects for future students.

Art Department

We expanded our portfolio class options, making way for more students to prepare for art school. One student was nominated and attended a free art exploration opportunity at Snow Farm. We had approx 480 works of art on display at the annual UHS Art Show. We again partnered with The Memory Project and created portraits for disadvantaged children in Columbia Art teachers attended multiple professional development opportunities Uxbridge was represented at the National NAEA convention, with art teacher Claire Munley as a presenter. The Art Department increased collaboration with the Science and Technology Department. We prepared for the implementation of the Digital Media Pathways offered at UHS Art students participated in World Smile Day. They painted small canvases that were placed and later found around town. The paintings were to encourage others to be kind and share a smile. Painting students helped decorate for the annual Holiday Party. Windows around the school were painted with images relevant to the Holiday Party theme. A small handful of students attended National Portfolio Day.

Wellness Department

In 2019, the Wellness Department offered a course in Sports Science for students in grades 10-12 who may be interested in pursuing a career in Science, Bio Med, Physical Therapy etc. or other fields where science/medical concepts and skills could apply. A variety of topics are covered throughout the semester from some include; Kinesiology, Biomechanics, Physical Therapy, Athletic Training just to name a few along with other current trends in the Sport Science area. Mr. Catalano teaches the semester course. We are hoping to get a few students to take part in the Motion Capture Studio which is new to Uxbridge High this year. Motion capture (sometimes referred as mo-cap or mocap, for short) is the process of recording the movement of objects or people. It is used in movement sciences, entertainment, sports, medical applications, and for validation of computer vision and robotics. The Fuel-up and Play 60 Program breakfast cart continues to be a big success for the High School students. Students are allowed to come down to the cart with their teacher's permission during their Flex block period. They grab a snack and head back to class to allow their classmates a turn if they desire. Fuel Up to Play 60 is an in-school nutrition and physical activity program launched by National Dairy Council and the NFL, in collaboration with the USDA, to help encourage today's youth to lead healthier lives. Other partners include: U.S. Department of Health and Human Services, Gen Youth and local dairy councils collaborate to create the expertise, information, and tools that people and communities need to protect their health – through health promotion, prevention of disease, injury and disability and preparedness for new health threats. Additionally, the local New England Dairy Association is Uxbridge High School key representative for

the High School. Last year, we had three student Ambassadors for the program. This year, we have 6-8 students ranging from grades 10-12. These students help man the cart during the Flex block to assist the cafeteria worker who monitors the purchases of food.

Math Department

In May, the UHS math department traveled to Whittin School to work with fifth grade students. The teachers helped students determine how to find the square footage of their dream house. Students first discussed their dream house and then calculated the square footage of each floor in different stations. Content topics included geometry, decimals and number sense.

Technology/Engineering Department

The Uxbridge High School Technology/Engineering department has had an exciting year. Manufacturing and Construction students planned and completed many projects including new picnic tables, the set for the school musical, and two projects for students who have disabilities at Taft. Engineering Students designed and built compound machines in an attempt to lift up the vice principal. While unsuccessful, this real-world project was more meaningful than a packet of worksheets. IED and POE Students participated in 3 industry challenges put on by Mass Stem Hub. UHS students took first place in two of the events.

All students who are taking Technology/Engineering classes have had the opportunity to use some of our new equipment that has been added to the program. This equipment includes a series of new 3d printers, a laser engraver/cutter, and a CNC router. With the addition of this state-of-the-art equipment, teachers have been working very hard to train each other and implement the equipment into the classes. Students have enjoyed using new technology and have been able to produce some very nice work.

The innovation pathway was a large part of the school year in 2018-2019. Many students earned college credit for their coursework at UHS. With this solid base, we are working on providing the students a chance to earn industry certifications in MACWIC and OSHA in 2019-2020.

Student Council

Throughout the 2018-2019 school year, the Uxbridge High School Student Council kept busy doing community service projects and running many great events. In the fall, we started off the year with Homecoming events such as the Pep Rally, Dance, and dress up days throughout the week. These events were all successful and had great participation throughout the school. In the fall, we also attended the Alzheimer's Walk in Worcester. This was a great fundraising event that many new members attended. We put together welcome packs for our new teachers to welcome them to UHS. The Eboard took a trip to the Officer's Shop in October where we learned many different skills about leadership. During this month, we also ran a town clean up, where many members and citizens picked up trash around the town loop. We Trick or Treated for Canned Goods and donated the food we collected to the Food Pantry. At the MASC regional workshop, two members ran a fantastic workshop. The council also attended the fall conference, in which many leadership qualities were learned. In November, we held a Veteran's Day cemetery cleanup, where we cleaned the cemetery. We also helped the food pantry put together many Thanksgiving food baskets for families in need. We delivered our care packs to our senior members from last year while they were home for Thanksgiving break. After this, the Town Loop Challenge took place, where we cheered on the runners. We kicked off winter by sponsoring a local family to provide them with gifts along with dinner for Christmas. We also stayed busy with candy cane grams and Secret Santa for teachers. We also helped put together the Christmas baskets for families in need. We cut out paper angels for the food pantry. Caroling for Canned Goods was also a success, as we donated the money earned to the food pantry. During this time, we also celebrated Principal's day. We sold Crush Cans for Valentine's Day, and donated the money we raised to the food pantry. At the end of winter, we ran the Snowball Dance and week. Much like Homecoming, this got almost all of the students involved. The Spring was a busy time for us, starting off with selling shamrocks to support the Muscular Dystrophy Association. Then we attended the state conference for student councils at Hyannis. There, we received the gold Excellence award. This is the highest award a Massachusetts Student Council can receive. After Hyannis, we got right back into things by making Easter baskets for the food pantry. After this, we celebrated Assistant Principal's day by recognizing our own assistant principal with a donation in his name. Our Pennies for Patients fundraiser, which benefits the Leukemia and Lymphoma Society, was another successful event. In May, we ran Kiss a Senior Goodbye to allow students to say goodbye to our seniors. The council made AP care packs for those who were taking the AP exams. We also helped out babysitting at the town meeting. The council also took part in the Special Olympics opening ceremony in Boston. This was a great event cheering on the teams. We had a great year volunteering our time to help those in need in both our school and community.

We are looking forward to a great 2019-20.

Social Studies Department

Used professional development and PLC time to research and create a scope and sequence that aligns with the new Massachusetts Social Studies Standards. The first phase of the new sequence as of the 2019-20 school year is;

- 8th grade-Civics
- 9th grade- Global History I

Phase 2, next year, will implement Global History II in grade 10, and Phase 3 the following year will implement Global History III in grade 11.

Also, our department teamed with Grade 2 to create and implement an inter-school collaborative social studies lesson. UHS social studies teachers and student volunteers travelled to Taft on various days in Spring 2019, and did an interactive activity with the second grade students. The lesson fell in line with the new state Social Studies Standards. We considered this a pilot, and found it to be very successful. We hope to do the same thing this fall, and expand to a fifth grade lesson in the Spring 2020.

We also purchased a supplemental system called the DBQ (document based question) project. It is available in both online and paper binders. This included a day of professional development with a representative from the company (shared with other school systems). The DBQ is a great tool for many classes at any high school grade level. It also fits nicely with the skill expectations in the new Massachusetts Social Studies Standards.

Library

During the 2018-2019 school years: there was a 148% increase in circulation of library books over the previous school year, with the introduction of independent reading in English classes. Students continued to use and receive instruction in working with articles from scholarly databases, both in the library through freshman and junior English classes and in other classroom settings. Book Club selected and discussed 8 works of current and classic literature. Summer reading included more student choice than in previous years, with the option to select any book or from a list of recommended titles which included 31 books recommended by current UHS students.

Performing Arts Department

Courses were offered in Concert Band, Symphonic Band, Concert Choir, Ensemble, Fundamentals of Guitar, and Introduction to Theater Arts. The Jazz Band and Spartones rehearsed on Tuesday evenings throughout the year. All students involved in the Concert Band, Symphonic Band and Ensemble class also participate in the Pep Band and Marching Band.

The Pep Band performed at several home Varsity football and Varsity boys and girls basketball games and the Marching Band performed in the Veterans' Day, First Holiday Night and Memorial Day Parades. The Concert Choir also performed in the First Holiday Night festivities. The Spartones performed at the annual Thanksgiving Luncheon at the Uxbridge Senior Center as well. The Spartones and Jazz Band performed in the popular "Music and Meatballs" event along with the MIS Jazz Band. The winter and Spring Concerts featured all four of the UHS ensembles.

The highlight of our year was a trip to the WorldStrides Heritage Music Festival in Philadelphia, PA from April 14 - 17, 2019. Sixty-four students and ten adults traveled by motor coach to attend the Festival. The group visited several historical and cultural sites including the Eastern State Penitentiary, Reading Terminal, the National Constitution Center, the Franklin Institute Museum and the Art Museum. The Symphonic Band had an exceptional experience in a 90 minute clinic with Dr. Wesley Broadnax at Drexel University. The groups returned from the trip with the Concert Choir having earned a Silver Medal and the Symphonic Band earning a Gold Medal.

Nathaniel Holden (junior) and Xavier Hicks (freshman) were selected through auditions held in November to participate as members of the Concert Band and Concert Choir, respectively, in the Massachusetts Music Educators' Association Central District Music Festival in January. The students attended two lengthy rehearsals held at Wachusett Regional High School on January 16 and 18 and performed in a concert at Mechanics Hall in Worcester on January 19, 2019. This was a great accomplishment and they were outstanding representatives of Uxbridge High School.

Daniel Salzberg, Anthony Cifizzari, Erin Newhall, Wesley Wright, Madison Manning, Madison Arsenault and Quintin Hogan were selected to participate in the Providence College Music Festival on February 8 and 9, 2019. They attended rehearsals on Friday evening and Saturday morning and performed in concert with select students from Massachusetts and Rhode Island on Saturday afternoon. It was a great experience for everyone!

The 80 students involved in the drama production of “The Wizard of Oz” as both cast and crew members worked tirelessly from November until March rehearsing lines, songs and dances, creating sets, props, costumes, and designing the lighting and sound for the March 15 - 17, 2019 production. Everyone did a fabulous job and we are eagerly looking forward to the 2020 show!

March also brought the annual Music and Meatballs Dinner Concert which featured the MMS and UHS Jazz Bands as well as the Spartones. The UHS Concert Band and Concert Choir served as wait staff. Once again, this was a sold-out event and a great display of the talented students enrolled in our programs.

The music department at UHS established Chapter 7944 of the National Tri-M Music Honor Society in 2018. Ten students were inducted at a ceremony on May 21, 2019. Mrs. Kathleen Penza is the chapter advisor.

The following National awards were given at the Senior Awards Banquet:

National Choral Award - Ainsley Ayers
John Philip Sousa Band Award - Daniel Salzberg
Louis Armstrong Award - Matt Coolbrith

The Performing Arts Department would like to thank the drama parents and the Uxbridge Friends of Music for the many fundraisers they coordinated and for their support throughout the year to help provide the students with an exceptional arts experience at Uxbridge High School.

World Language Department

The World Language Department at Uxbridge High School had a rewarding year, implementing new programs, adding a new Spanish teacher and continuing with previous successes.

With the addition of the 8th grade at UHS, the World Language Department was able to implement Spanish 1 8th Grade Spanish courses. As the World Language Department, we believe that adding the 8th grade to UHS was a great decision because this earlier exposure to a second language increases fluency development. The students in 8th grade learned the Spanish 1 curriculum and it has helped to make a smooth transition in our language program. The Spanish department not only added 8th grade but also grew by one member. Anna Drakulich joined the UHS community from California. We are so pleased to have another talented and caring teacher to join our team.

One of the struggles of teaching Spanish is that it is sometimes difficult to show students that the Spanish language and culture exist outside of the classroom. In order to encourage students to interact with the culture and language in the community and outside of school, we created a semester-long project called CRAP (Cultural Relevance and Application Project), in which students were asked to complete tasks of their choice from a predetermined list. The tasks allowed them to cook authentic meals, watch movies and shows in Spanish, create cultural arts and crafts, follow Hispanic/Latino figures on social media, learn about cultural dances, etc. As part of the project, we also held Spanish department dinners at Acapulcos and Cancúns, where a large number of students joined us for an authentic opportunity to use their language to order dinner. The dinners, and the project, in general, were a success, and students reported how much they enjoyed the opportunity to explore the culture and use language in authentic settings.

In March, the entire school participated in a March Madness style music competition, the “Mania Musical de Música”. Songs and videos were chosen based on popular music from the previous year. The Spanish classes listened to two songs each day and voted for which they liked the most. Students who did not take Spanish could also participate using QR codes on a giant bracket on our department bulletin board. Each day the large bracket was updated with winners. Eventually, only two songs remained and they were played for the entire school during lunch. The song “Loca” by Álvaro Soler was a crowd favorite and easily won the competition. Students and faculty had a wonderful time learning about new music and enjoying new cultural experiences.

In April, 80 students participated in the National Spanish Exam. The National Spanish Examinations are online, standardized assessment tools for Grades 6 -12, given voluntarily by about 4000 teachers throughout the United States

to measure performance (interpretive communication) and achievement of students who are studying Spanish as a second language. The National Spanish Examinations are the most widely used tests of Spanish in the United States. In the spring of 2019, a total of 152,069 students registered for the National Spanish Examinations. Students from Uxbridge High School earned a total of one (1) silver and three (3) bronze medals along with fifteen (15) honorable mentions. Students from Uxbridge High School have a two-year history of high achievement on these exams, as they were first introduced to UHS in the 2017-18 school year. Spanish teachers Cecilia Moquete (Honors Spanish 4), Molly Hendrickx (Honors Spanish 3) and Sarah Gaudet (Honors Spanish 2) taught all the students who participated in the testing.

The department also partnered with Mrs. Dzivasen in the Family and Consumer Science Department and the second grade team for the International Fair. Six second grade classes came to our classrooms and did a unit on the Spanish-speaking countries across the world. High school students at the Spanish 4 level assisted with the lessons as kids learned who speaks Spanish, where they live, and what their flags look like.

Finally, during the 2018-2019 school year, the Spanish teachers created interdisciplinary units with other departments from the school. The Spanish IV Honors class enjoyed an Interdisciplinary Unit with the UHS Art Department on art from the Spanish-speaking world. Students chose an artist and reproduced a work of art with the guidance of Mrs. Struppa. Ms. Hendrickx worked with Mr. Grady and Ms. Yakstis of the Social Studies department to create a unit on the Mexican Revolution with a focus on the soldaderas and the role of women in the revolution. As part of the unit, students did a scavenger hunt, taking on the role of an important person in the revolution. While students got into character they were able to see the revolution through the eyes of multiple different perspectives. The unit was a great success and the teachers look forward to working together again in the future to bridge subject matter. Ms. Drakulich worked with the Health and Wellness Department, as well as students' coaches, to have students explore healthy lifestyles. On the Spanish end, students learned vocabulary to discuss healthy food and exercise options, and chose an adult (coach, teacher, and parent) to work with to create and implement a healthy living plan. Mrs. Gaudet partnered with Mrs. Dzivasen to teach students how to cook following recipes in Spanish. Students researched recipes and cooked pupusas along with churros y chocolate. The students enjoyed the lesson very much.

Uxbridge High School Class of 2019

Kevin Jacob Alves
Ryan J. Amell
Madelaine Rose Arroyas
Sery Mady Auguste
Ainsley Victoria Ayers
Trent Romeo Bergeron
Mackenzie Reanna Berlinguet
Brigitte Helen Billings
Jason Bonati
Amanda Faith Brodeur
Joel N.K. Buabeng
Lazar Budic
Abigail Marie Burke
Patrick Joseph Burke, Jr.
Tyler D. Butler
Isabella Rose Caccavelli
Hannah Elizabeth Callinan
Maxine I. Cannalonga
Kaya Chokshi-Fox
Anthony Louis Cifizzari
Franchelle Cintron
Abby Moira Cohen
Matthew D. Colella
Kristen Nicole Connors
Matthew Jacob Coolbrith
Ryan H. Correa
Joshua D. Costigan, Jr.
Samantha Michelle Cristina
Alexander John Currie
Grace Davidson
Madison Paige Doherty
Hallie E. Doppler
Erika Lindsey Dube
Violet Gayle Esposito
Tessa French
Emily Doria Frick
Kaylie Marissa Gonya
Andrew Rej Goyette
Jacob Gray
Jordan Abigail Gulino
Abigail Rose Hanscom
Olivia Jordan Hicks
John Patrick Hughes
Zachary Thomas Jionzo
Alexandra Jones
Erin Louise Jones
Hannah Rose Jones

Alexa Taylor Kearnan
Alex Keeler
Carrie S. Kraich
Julius Robert Kumah
Zachary Labonte
Joshua Ryan Labrie
Kyrstan Cara Lamphere
Benjamin Stephan Landry
Lucas James Lawrence
Samuel Oliver LeFrancois
Solmon Orion LeFrancois
Joseph Legg
Seth A. Little
Kerollos Lowandy
Peyton John Mages
Harrison Reed Mansfield
Jessica Mansour
Andrew Joseph McCarthy
Darjahne Monique McClam
Ashley McQueston
Casey Beatrice Millette
Jonathan Mourcous Morgan
Sean Morrissey
Owain Arbuthnot Nelligan
Alexandria Virginia Nowicki
Rory M. O'Brien
George Oosterman
Kiarra Ann Paniss
Julia Ann Parabolicoli
Benjamin Robert Parker
Meagan Parker
Michael Paul
Vincent F. Paul
Ryan Paxton
Edrick M. Pereira
Olivia Rose Picotte
Camden Brett Pomeroy
Taylor Quinn
Jacob David Rancourt
Justin A. Rea
Bridget O'Brien Redgate
Kathleen O'Hearn Redgate
Connor P. Rielly
Hannah Rose Rousseau
Anastasia Jean Russ
Daniel Richard Salzberg

Kali Morgan Sander
Thomas Kelley Sawyer
Madeleine Renee Schleinitz
Ryan Arthur Semle
Melissa D. Silva
Garrett W. Smith
Hannah Claire Smith
Carl Lee Speight, Jr.
Caitlin Rose Spencer
Connor Stevens
Braden Roy Stewart
Maggie Rose Streichert
Riley Tanner
Tyler William Tedford
Zayden May Temple
Caroline Elise Thiebault
Nathaniel Thompson
Richard Jeffery Wallace
Joshua Wilcox
Carolyn Nasser Wilson
Seth Andrew Wojciechowski

Uxbridge High School saw 114 seniors graduate in the class of 2019. Sixty-seven percent of graduates will be continuing their education at a four-year college; fifteen percent at a two-year college; two percent of graduates plan to enroll in the military; four percent have enrolled in a trade school, and twelve percent of graduates are entering the workforce. Our graduates enjoyed much success academically and in extra-curricular activities and we wish them all the best.

Seniors Awards Banquet
May 30, 2019, UHS Auditorium

Class Officers' Certificates of Service

President – Bridget Redgate

Secretary – Alexandria Nowicki

Historian – Carrie Kraich

Vice President – Madeleine Schleinitz

Treasurer – Kathleen Redgate

Scholarships, Awards and Recognition

Barry McCloskey Scholarship

Lucas Lawrence

Kaya Chokshi-Fox

Emily Frick

Alex Keeler

Coach Ernie Richards Memorial Scholarship

Sean Morrissey

For Jake Scholarship

Jacob Rancort

Camden Pomeroy

Matthew Colella

Erika Dube

Harrison Mansfield

John Hughes

Uxbridge Education Foundation

In the Name of Daniel J. Stefanilo -- Grace Davidson

In the Name of Dr. Walter McCloskey -- Carolen Wilson

In the Name of Ronald C. Paszkewicz -- Maggie Streichert

Uxbridge Scholarship Fund Dollars For Scholars

In the Names of Forest & Carolyn Andrews

Jordan Gulino

Alex Keeler

Sean Morrissey

Kali Sander

Lucas Lawrence

In the Names of Milton & Annie Tucker

Hannah Smith

In the Name of Daniel Whitehouse

Hannah Callinan

In the Name of Taft Brothers

Matthew Colella

In the Name of Michael Liberty and George Shea, Sr.

Bridget Redgate

In the Name of Edward Novack

Alexandria Nowicki

In the Name of Kevin Glode

Abigail Hanscom

Uxbridge Woman's Club, Helen M. Ryan Scholarship

Alexandria Nowicki

Knights of Columbus, Mumford Council #365 Scholarship
Harrison Mansfield

Michelle Farnsworth Scholarship
Erika Dube

My One Wish Scholarship
John Hughes

Uxbridge Teachers' Association
Erin Jones Kali Sander Sean Morrissey

Blackstone Valley Rotary Club Scholarship
Julia Parabolicoli Abigail Hanscom

Uxbridge Youth Field Hockey Association Scholarship
Erika Dube Kaylie Gonya

Uxbridge Lions Club Scholarship
Mackenzie Berlinguet Hannah Smith

Leon Belanger Memorial Scholarship
Peyton Mages Braden Stewart

Thimble Pleasures Quilt Guild Scholarship
Mackenzie Berlinguet

Uxbridge Special Education P.A.C. Scholarship, In Memory of Matthew W. Wilson
Andrew Goyette Carl Speight, Jr.

Uxbridge Softball Association
Erika Dube Maggie Streichert

UniBank For Savings Scholarship
Harrison Mansfield

VFW Lady Auxiliary Post 1385 Scholarship
Mackenzie Berlinguet Erin Jones

Town of Uxbridge Scholarship
Alexandria Nowicki

Virginia Blanchard Memorial Scholarship
Alex Keeler

US Veterans Motorcycle Club Scholarship
Mackenzie Berlinguet

Milford Federal Savings & Loan Association Scholarship
Tyler Butler

Andrew Technology Foundation Scholarship

Kevin Alves

Emily Frick

Braden Stewart

Alex Keeler

Riley Tanner

Ryan Semle

Georgiana Richardson Baker Scholarship

Grace Davidson

Jordan Gulino

Lydia A. Rondeau Memorial Scholarship

Jonathan Morgan

Southern Worcester County League Principal Scholarship

Olivia Picotte

Officer Chet Dzivasen Memorial Scholarship

Hannah Jones

Maggie Streichert

Uxbridge Spartan Basketball Scholarship

Olivia Hicks

John Hughes

Shawna E. Shea Memorial Scholarship

Carl Speight Jr.

Excellence in Academic Study Certificates in the Area of FINE ARTS

Participation in Concert Choir

Kaya Chokshi-Fox

Tessa French

Taylor Quinn

Violet Esposito

Jessica Mansour

Zayden Temple

Participation in Concert Choir and Spartones

Ainsley Ayers

Casey Millette

Lucas Lawrence

Julia Parabolicoli

Participation in Concert Choir, Symphonic Band

Mackenzie Berlinguet

Kristen Connors

Bridget Redgate

Isabella Caccavelli

Carrie Kraich

Richard Wallace

Participation in Concert Choir, Symphonic Band and Spartones

Nathaniel Thompson

Participation in Concert Choir, Symphonic Band and Spartones

Matthew Coolbrith

Daniel Salzberg

Maggie Streichert

Participation in Concert Choir, Symphonic Band, Spartones, and Jazz Band

Anthony Cifizzari

National Choral Award

Ainsley Ayers

John Philip Sousa Band Award

Daniel Salzberg

Louis Armstrong Jazz Award

Matthew Coolbrith

Excellence in the Study of Digital Media and Film Studies
Patrick Burke

Excellence in the Study of 2D Media
Mackenzie Berlinguet

Excellence in the Study of 3D Media
Samantha Cristina

Artistic Academic Achievement
Carrie Kraich

Excellence in Academic Study Certificate in the Area of LANGUAGE ARTS

Excellence in Creative Writing
Kristen Connors

Excellence in Original Thought
Carrie Kraich

Excellence in Debate
Madelaine Arroyas

National Spanish Exam Awards
Lucas Lawrence – Silver Medal Hannah Rousseau, Madeleine Schleinitz – Honorable Mention Pin

Commitment in the Study of Spanish
Kathleen Redgate

Excellence in Academic Study Certificates in the Area of MATHEMATICS

Excellence in Honors Math Courses

Abigail Burke	Carrie Kraich	Alexandria Nowicki
Grace Davidson	Lucas Lawrence	Ryan Paxton
Emily Frick	Kerollos Lowandy	Bridget Redgate
Alexa Kearnan	Peyton Mages	Hannah Rousseau
Alex Keeler	Sean Morrissey	Madeleine Schleinitz

Excellence in Academic Study Certificates in the Area of SCIENCE

Excellence in Honor Science Courses

Abigail Burke	Lucas Lawrence	Bridget Redgate
Emily Frick	Carrie Kraich	Kali Sander
Alexandra Jones	Kerollos Lowandy	Hannah Smith
Hannah Jones	Alexandria Nowicki	Caitlin Spencer
Alex Keeler	Ryan Paxton	

Excellence in the Study of Environmental Science
Daniel Salzberg

Excellence in the Study of Aquatic Ecology
Caitlin Spencer

Excellence in the Study of Physics
Bridget Redgate

Excellence in the Study of Video Production
Patrick Burke

Excellence in the Study of Photography
Ryan Amell

Excellence in the Study of Engineering
Emily Frick

Excellence in the Study of CAD
Alex Keeler

Excellence in the Study of Family & Consumer Science		
Josh Wilcox	Jacob Rancourt	Hannah Callinan
Olivia Hicks	John Hughes	Abigail Hanscom
Sery Auguste		

Education Excellence Awards

Superintendent's Academic Excellence Award	Bridget Redgate
Valedictorian (Medal)	Lucas Lawrence
Salutatorian (Medal)	Alexandria Nowicki
Honor Speaker (Medal)	Bridget Redgate

President's Award for Outstanding Academic Excellence		
Lucas Lawrence	Grace Davidson	Meagan Parker
Alexandria Nowicki	Kaylie Gonya	Kathleen Redgate
Hannah Rousseau	Kerollos Lowandy	Kristen Connors
Madelein Schleinitz	Julia Parabolicoli	Thomas Sawyer
Caitlin Spencer	Alexa Kearnan	Maggie Streichert
Bridget Redgate	Peyton Mages	Kaya Chokshi-Fox
Sean Morrissey	Alexandra Jones	Erin Jones
Emily Frick	Kali Sander	Jonathan Morgan
Ryan Paxton	Hannah Smith	Amanda Brodeur
Abigail Burke	Samuel LeFrancois	Ainsley Ayers
Carrie Kraich	Ryan Semle	Seth Wojciechowski
Alex Keeler	Olivia Hicks	Harrison Mansfield
Camden Pomeroy	Hannah Callinan	

President's Award for Outstanding Academic Achievement		
Kevin Alves	Anthony Cifizzari	Andrew McCarthy
Madelaine Arroyas	Abby Cohen	Casey Millette
Sery Auguste	Darjahne McClam	Olivia Picotte

Mackenzie Berlinguet
Brigitte Billings
Patrick Burke
Maxine Cannalunga

Madison Doherty
Hallie Doppler
Jordan Gulino
Hannah Jones

Jacob Rancourt
Braden Stewart
Nathaniel Thompson
Carolyn Wilson

Ronald Reagan Leadership Medal
Alexandria Nowicki

National Merit Scholarship Program
Madeleine Schlientz Lucas Lawrence

Principal's Leadership Award
Sean Morrissey

Massachusetts Secondary School Administrators Association Student Achievement Award
Hallie Doppler

Citizenship

Sery Auguste
Joel Buabeng
Matthew Coolbrith
Ryan Correa
Olivia Hicks
John Hughes
Alex Keeler

Carrie Kraich
Julius Kumah
Alexandria Nowicki
Bridget Redgate
Daniel Salzberg
Kali Sander
Seth Wojciechowski

Madeleine Schleinitz
Ryan Semle
Melissa Silva
Hannah Smith
Caitlin Spencer
Tyler Tedford

Service Distinction Cord

Ainsley Ayers
Mackenzie Berlinguet
Abigail Burke
Patrick Burke
Kaya Chokshi-Fox
Abby Cohen
Grace Davidson
Hallie Doppler
Emily Frick
Kaylie Gonya
Jordan Gulino
Camden Pomeroy

Olivia Hicks
Alexandra Jones
Alexa Kearnan
Alex Keeler
Carrie Kraich
Kerollos Lowandy
Peyton Mages
Harrison Mansfield
Jonathan Morgan
Alexandria Nowicki
Ryan Paxton
Seth Wojciechowski

Bridget Redgate
Kathleen Redgate
Hannah Rousseau
Kali Sander
Madeleine Schleinitz
Ryan Semle
Hannah Smith
Caitlin Spencer
Maggie Streichert
Nathaniel Thompson
Carolyn Wilson

STEM Competency Distinction Cord

Kerollos Lowandy
Alexandria Nowicki

Kali Sander
Emily Frick

Riley Tanner
Kevin Alves

Tri-M Music Honor Society Cord

Ainsley Ayers
Kristen Connors

Carrie Kraich
Julia Parabolicoli

Bridget Redgate
Maggie Streichert

Perfect Attendance (4 years)

Kathleen Redgate

Kevin Alves

Daughters of American Revolution
Alex Keeler

Student Council Awards--(medals)

Abigail Burke	Carrie Kraich	Kali Sander
Patrick Burke	Harrison Mansfield	Hannah Smith
Abby Cohen	Alexandria Nowicki	Madeleine Schleinitz
Ryan Semle		

National Honor Society

Ainsley Ayers	Carrie Kraich	Kathleen Redgate
Abigail Burke	Kerollos Lowandy	Hannah Rousseau
Grace Davidson	Peyton Mages	Kali Sander
Emily Frick	Harrison Mansfield	Madeleine Schleinitz
Kaylie Gonya	Jonathan Morgan	Ryan Semle
Olivia Hicks	Alexandria Nowicki	Hannah Smith
Alexandra Jones	Ryan Paxton	Caitlin Spencer
Alexa Kearnan	Camden Pomeroy	Maggie Streichert
Alex Keeler	Bridget Redgate	Seth Wojciechowski

Science Olympiad All-Stars

Lucas Lawrence	Madeleine Schleinitz	Emily Frick
Hannah Smith	Carrie Kraich	Kali Sander

Dual Enrollment

Kyrstan Lamphere	Benjamin Landry	Meagan Parker
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Excellence in Peer Tutoring
Mackenzie Berlinguet

Participation in Drama Club

Ainsley Ayers	Julia Parabolicoli	Sery Auguste
Jordan Gulino	Ryan Semle	Mackenzie Berlinguet
Carrie Kraich	Maggie Streichert	Tyler Butler
Lucas Lawrence	Nathaniel Thompson	Kaya Chokshi-Fox
Casey Millette	Kevin Alves	Jessica Mansour

Participation in Yearbook Design

Samantha Cristina	Mackenzie Berlinguet	Hallie Doppler
Carolyn Wilson	Kaya Chokshi-Fox	

Yearbook Editor Extraordinaire
Carrie Kraich

Senior Academic Medals

Art	Carrie Kraich	PE Girls	Kaylie Gonya
Band	Kristen Connors	PE Boys	Jason Bonati
Chorus	Julia Parabolicoli	Science	Lucas Lawrence
Drama	Jordan Gulino (cast)	Spanish	Lucas Lawrence
	Mackenzie Berlinguet (crew)	Ed Naroian Social Studies	Carrie Kraich
English	Hannah Rousseau	Technology Education	Kevin Alves
Mathematics	Lucas Lawrence	Spartanette of the Year	Bridget Redgate
Family	Brigitte Billings	Spartan of the Year	Sean Morrissey
& Consumer Science		Jazz	Anthony Cifizzari

RETIREMENTS

The following list of employees retired from the Uxbridge Public Schools during 2018-2019 and the School Committee wishes to thank them for their many years of dedicated service to the students of the Uxbridge Public Schools.

Eileen Bernier	Wayne Borden	Christine Byron
Robert Craig	Stephanie Davis	Helen Dunlavey
Holly Earl	Lisa Hartman	Mary Ellen Jansson
Joann Landry	Maureen Scagnelli	

Respectfully Submitted School Committee,

Debbie Stark, Chair	Brett Pomeroy, Member
Matthew Keane, Vice Chair	Erik Voigt, Member
Kim Cirrone, Secretary	Holly Black, Member

Blackstone Valley Vocational Regional School District

A Message from the Superintendent Director:

Thanks to you and the consistent work of our District School Committee and instructional team, our students continue to experience an outstanding quality vocational-technical education like no other during Fiscal Year 2019. We truly value and appreciate your ongoing investment and personal support of your multiple municipality school system; it is invaluable.

Our Annual Report provides an ideal opportunity, which has become our custom, to go beyond the facts and figures of our operation and share with you vignettes of our student success stories and District achievements that capture the essence of our mission.

The vast array of skills our students learn while at BVT ensures preparation for whatever comes next. We are proud to be on the front line, pioneering new learning models that are transforming education in new and exciting ways.

Dr. Michael F. Fitzpatrick
Superintendent-Director

FY19: Another Outstanding Year of Achievements

Our students continue to display their mastery of rigorous academic topics and industry-validated vocational technical competencies.

During the 2018-2019 school year, a total of 367 AP course exams were given to 253 students in English Language & Composition, English Literature & Composition, U.S. History, Biology, Chemistry, Calculus AB, Computer Science A, MacroEconomics, Physics 1, and Spanish Language & Culture. The Massachusetts Comprehensive

Assessment System (MCAS) tests have played an important role in the achievement level of students in the Commonwealth for the past 20 years. Spring 2019, the Department of Elementary and Secondary Education instituted the Next-Gen MCAS, an updated, more rigorous, computer-based test to determine a student's readiness for career and college. This new system of tests also incorporates altered scoring tiers. Our students have an impressive history of high levels of academic success and results on the MCAS. On the initial administration of the Next-Gen MCAS, our sophomores continued that trend. In English, 99 percent of BVT students achieved Competency Determination (a graduation requirement) on the MCAS, and 98 percent achieved CD in Mathematics. In Spring 2019, 179 freshmen took the High School Science MCAS, and 100 percent achieved Competency Determination, while 98 percent scored within the higher range.

BVT Budget Leverages Federal and State Funding to Enhance a Positive Learning Environment

Our School Committee developed the District's FY19 budget in a manner that adheres to strict state requirements while also responding to the challenges set forth by the State's Executive Office of Labor and Workforce Development, and the needs of local business and industry. The District's FY19 operating budget of \$23,802,023 was funded primarily by \$9,036,498 in Chapter 70 & 71 State Aid and \$14,359,525 in Member Assessments. As a dedicated partner of our District towns, we remain committed to further assisting their fiscal management, austerity, and planning by presenting a single, consolidated annual request. Valley Tech operates within the dollars requested regardless of any unforeseen variables within anticipated revenue streams.

Class of 2019: Uxbridge Graduates

NHS: National Honor Society NTHS: National Technical Honor Society

Sal Vincent Ante, Heating, Ventilation, Air Conditioning and Refrigeration; Heather Marie Barrows, Painting and Design Technology; Jaylin Victoria Bodell, Culinary Arts (NHS/NTHS); Joseph Raymond Boisvert, Plumbing; Sean Keyth Bonczek-McFadden, Electrical; Hayden Gene Bouchard, Heating, Ventilation, Air Conditioning and Refrigeration; Matthew Fredrick Brook, Information Technology; Ashley Ellen Bruneau, Cosmetology; Kelly Mae Buteyn, Plumbing; Francis Paul Caccavelli, Jr., Automotive Technology; Eric Jacques Caissie, Advanced Manufacturing & Fabrication; Thomas James Campanelli, Information Technology; Alyssa Alene Clark, Business Technology; Kaitlyn Marie Collins, Health Services; Vinicios Alves Cunha, Electrical; Felicia Thompson D'Ambra, Electrical; Steven Westley Earle, Advanced Manufacturing & Fabrication; Mara Aline Eisenhardt, Drafting & Design Technology; Lena Marie Flynn-Moscaritolo, Business & Entrepreneurship; Maxwell David Gray, Advanced Manufacturing & Fabrication; Lindsey Leann Guyton, Business & Entrepreneurship; Ava Kathleen Howe, Health Services; Galina Colleen Jaros, Cosmetology; Rebecca Marie Lauze, Multimedia Communications; Bailey Thomas Leavitt, Automotive Technology; Derek Joseph Lucciarini, Electrical; Steven Michael Makynen Construction Technology (NHS); Zoe Lain Martin, Automotive Technology; Megan Sara Metzger, Business & Entrepreneurship; Reid Matthew Miller, Construction Technology; Patrick Joseph Richardson, Heating, Ventilation, Air Conditioning and Refrigeration; Shayla Irene Seymour, Health Services; Scott Thomas Shaw, Advanced Manufacturing & Fabrication; Nicholas Andrew Simonds, Culinary Arts; Abbigayle Kasie Stratton, Painting and Design Technology; Alex Charles Tashjian, Heating, Ventilation, Air Conditioning and Refrigeration; and Christian Henry Verla, Multimedia Communications (NHS).

Our School Committee

The Blackstone Valley Tech School Committee is comprised of 13 dedicated individuals, elected district-wide, with representation from each of our member towns.

Chairman: Joseph M. Hall – Bellingham
Vice Chairman: Gerald M. Finn – Millville
Assistant Treasurer: Chester P. Hanratty, Jr. – Millbury
Secretary: Anthony M. Yitts – Grafton
Joseph A. Broderick – Blackstone
John C. Lavin, III – Douglas
Mitchell A. Intinarelli – Hopedale
Dennis P. Braun – Mendon
Paul J. Braza – Milford
Jeff T. Koopman – Northbridge
Julie H. Mitchell – Sutton
David R. Bartlett – Upton

James H. Ebbeling – Uxbridge

Superintendent-Director: Dr. Michael F. Fitzpatrick
Assistant Superintendent-Director/Principal: Anthony E. Steele, II
Assistant Superintendent for Finance and Operations: Kurtis W. Johnson
District Treasurer: Barbara A. Auger

Please Note: This condensed report is provided at the request of municipal authorities. A full-length version can be obtained by visiting our website [www.valleytech.k12.ma.us] and/or by contacting the Office of the Superintendent-Director at (508) 529-7758 x3037.

Public Works

Department of Public Works

The mission of the Department of Public Works (DPW) is to maintain the Town's water, wastewater, traffic systems, and recreational facilities for the protection of the public's safety and improvement of the quality of life for the citizens of Uxbridge. The DPW is responsible for all highway construction and maintenance projects, winter snow & ice operations, maintenance of town common areas, parks, playgrounds and recreation fields, water and wastewater facility operations, and infrastructure maintenance, as well as landfill monitoring and maintenance.

The Department of Public Works, operating under the general supervision of the Town Manager, was comprised of the Director of Public Works, Water Operations Supervisor, Wastewater Operations Supervisor, Highway Supervisor, Civil Engineer, two (2) Administrative Staff, one (1) part time compost facility attendant, and Eighteen (18) union employees. The DPW maintained open positions for Heavy Equipment Operator and Water Operator Technician.

The following is a list of staff who served the Department during the fiscal year.

DPW Administration

Benn Sherman, P.E., Director
Cathie Tessier, Administrative Assistant (retired July 5, 2019)
Nancy Centrella, Administrative Assistant (transferred to Board of Health November 2018)
Christine Pratt, Administrative Assistant (hired February 2019)
Paul Hutnak, Civil Engineer

Highway Division

Paul Morante, Highway Supervisor
Christopher Cota, Highway/Parks Foreman
Pete Burgess, Highway Foreman
Bruce Palmer, Mechanic
Gary Schultzberg, Heavy Equipment Operator
Ralph Bianco, Heavy Equipment Operator
Bill Bishop, Heavy Equipment Operator
Nate Forsythe, Heavy Equipment Operator (resigned December 2018)
Nick Grenier, Heavy Equipment Operator (hired full time December 2018)
Ken Steele, Compost Facility Attendant

Wastewater Division

Jim Legg, Wastewater Operations Supervisor
Mark Lamontagne, Chief Operator (retired July 5, 2019)
Chris Welch, Chief Operator (promoted to Chief Operator May 2019)
Jake Connors, Assistant Chief Operator (promoted to Assist. Chief Operator May 2019)
Jeff Hetherington, Foreman
Brian Gibson, Operator Technician
Cole Lesperance, Operator Technician Apprentice (transferred from Highway June 2019)

Water Division

Jim Boliver, Water Operations Supervisor
Mike Raymond, Chief Operator

Sean Murphy, Operator Technician (promoted to Operator Technician)
Dan Colonna, Operator Technician (promoted to Operator Technician December 2018)
Erik Irving, Operator Technician (hired December 2018)

The Department looks forward to meeting the challenges that face our growing community. However, for quite a number of years, the Department has seen a steady decline in the operating and capital budgets. These reductions have dramatically impacted the Department's ability to effectively address the needs of our aging infrastructure. Unfortunately, this will result in higher costs for repairs and/or reconstruction. Additionally, increased budget shortfalls will negatively impact the level of service currently provided by the DPW. The community has seen the negative impacts relative to the absence of the Capital Improvement Program (CIP). The lack of an active CIP will directly result in escalating construction and replacement costs in the foreseeable future and our inability to adequately maintain our critical infrastructure.

DPW ADMINISTRATION

During this period, there were two critical staffing changes. First, Nancy Centrella transferred to the Board of Health office to fill the vacant full-time position. Second, Cathie Tessier retired from the Town after holding positions with the school department and DPW. I would like to extend a personal thank you to Cathie for her support to the DPW during my 10 year tenure with the DPW. You will be missed!

The DPW continued to employ PeopleGIS and SeeClickFix to better meet the needs of the public and manage our activities. The following is a summary of the work orders/service requests received during the fiscal year.

Administration: 5
Engineering: 8
Highway: 727
Parks: 2
Wastewater
Water: 485

HIGHWAY DIVISION

The 2018-2019 winter season was an average year for Uxbridge. Uxbridge received over 56 inches of snow and a mix of sleet and rain events. There was an increase in the number of salt only "runs" due to the frequency of ice and freezing rain events, which is evident by the overrun in the overtime budget. As has been the case in past years, the snow and ice budget went into deficit spending. The annual snow and ice budget increased from \$325,000 to \$400,000. Total salary and expenses for the winter season were \$537,823, which is below the rolling 5-year average. Winter season storm statistics are as follows:

Snowfall: 56+ inches
Plowing events: 8 each
Salting events: 17 each
Salt used: 2,953 tons
Storm impact: 230+ hours (storm duration)
Average cost per inch: \$7,902

In April 2016, the United States Environmental Protection Agency (USEPA) issued the Final National Pollutant Discharge Elimination System (NPDES) MS4 permit. This permit regulates non-point source discharges to waters of the Commonwealth. Since 2003, the Town of Uxbridge has successfully implemented the requirements of the permit. In order to allow municipalities the time needed to appropriate funds, the USEPA set the effective date of the permit as July 1, 2017. Through our membership in the Central Massachusetts Regional Stormwater Coalition, the Town participated in the appealed the final permit. The USEPA and MassDEP "stayed" the effective date until July 1, 2018. The revised effective date will allow the Town to update our stormwater management plan and submit a Notice of Intent for compliance. During this period, the DPW completed a variety of stormwater related work including filing a Notice of Intent under the MS4 permit along with the preparation of a Stormwater Management Plan and Illicit Discharge Elimination Plan.

The Town continues to maintain the Pavement Management System (PMS) to determine the needs associated with the maintenance of town accepted roadways. The planning associated with the PMS has determined that more than \$1,000,000 should be spent annually to maintain the current level of service provided by our roadway system. During

FY 2019, the Town received Chapter 90 State Aid in the amount of \$510,601 and supplemental Chapter 90 funding of \$102,120 requiring the Town to subsidize the balance. At the spring annual town meeting (May 2018), the Town approved additional roadway funding in the amount of \$400,000 to bring the total roadway funding to approximately \$1M for FY 2019. As maintenance monies are deferred, road reconstruction costs skyrocket and simple maintenance projects become full scale reconstruction projects. Chapter 90 State funds are the primary funding source to maintain more than 98 miles of public roads and numerous bridges and culverts. In order to accommodate the supplemental funding, the DPW conducted a comprehensive update to the pavement management system and developed a 5-year capital plan. Contracts were prepared combining FY 2019 Chapter 90 and Town supported funds. This work included a combination of roadway reclamation, hot mix leveling/pavement overlays, and crack sealing.

There were a number of capital projects that continued throughout the year. Design efforts continued on the Route 122 Reconstruction project through the MassDOT Highway Division. This project entails the reconstruction of Route 122 beginning from the south at the Blackstone River Bridge and ending to the north at the intersection of East/West Hartford Avenue. During this period, the project was split into two phases and funding for the construction of Phase 1 (North) will be through the Transportation Improvement Plan (TIP) and is set to be advertised for construction in September 2019. Phase 2 (South) still needs to be progressed through the plans, specifications and estimate stage and is tentatively scheduled for TIP year 2022.

The Town conducted additional investigations of the drainage systems in and around the parcel located at 32 South Main Street (formerly known as the bank building). The DPW, through a consultant, worked to design and permit a new municipal parking lot at this location. Due to construction costs and available funding, the project is being re-evaluated.

In addition to the daily operations of the Highway Division, additional resources and expenses were directed to address the following areas: tree trimming and removal (both contracted and in-house staff), minor drainage improvements, catch basin cleaning and repairs, sidewalk repairs, road patching and street sweeping of all streets (includes special events).

WATER DIVISION

The Water Division as of June 30, 2019 has 3,274 residential connections, 82 commercial connections, and 1 industrial connection. System Statistics include:

- 7 production wells
- 1.0 & 1.5 Million Gallon storage tanks
- 2 booster pumping stations
- Over 62 miles of water main ranging in size from two to 20-inches

Water Production Data:

Blackstone Well Field Totals
Total gallons pumped: 51,902,760
Average gallons per day: 248,338

Bernat Well Field Totals:
Total gallon pumped: 107,945,600
Average gallons per day: 348,111

Rosenfeld Well Field Totals:
Total gallons pumped: 112,766,016
Average gallons per day: 373,397

Total Water Production: 272,614,376 gallons

West River Water Main Project

The Water Division engaged our water consultant to design improvements reconnect the distribution system under the West River. The project was put out to bid in late fall 2018 and completed by the end of the calendar year. This was an important project for the Water Division as it reconnected a portion of water main that was found to be leaking under the river and provided needed redundancy to the distribution system servicing the easterly portion of Town.

Hartford Avenue Water Main Replacement Project

The Water Division engaged our water consultant to design and permit upgrades to the water main within East Hartford Avenue. The area between CVS and the Crown and Eagle was listed as a priority one improvement for both hydraulic deficiencies and asset management related issues. The design and permitting were completed and bidding for construction is planned for the summer/fall of 2019.

Flushing Program Update

The Water Division engaged our water consultant to provide to review and update the distribution system flushing program. The Water Division flushes the distribution system twice a year to improve water quality by removing sediment that slowly builds up at the bottom of the water main over time. During flushing, water is forced through the water mains at a high speed and discharged through hydrants. The fast moving water scours and cleans the mains.

Rules and Regulations Update

The Water Division began a comprehensive update to the rules and regulations. We anticipate the completion of the regulations during FY2020 and will be presented to the Board of Selectman for approval.

WASTEWATER DIVISION

The Wastewater Division as of June 30, 2019 has 2,454 residential connections, 101 commercial connections, and no industrial connections. System Statistics include:

2.5 MGD Wastewater Treatment Facility

5 Sanitary Sewer Pumping Stations

Over 40 miles of sanitary sewer collection system of which 6 miles travels through the woods

Total gallons processed: 310,262,000

Gallons of septage processed: 3,581,700

Gallons of sludge for processing: 2,907,400

Dry tons of sludge for processing: 345

Cost of sludge disposal: \$211,816.28

West River Pump Station Replacement Project

The contractor for the WRPS project discovered unforeseen subsurface conditions. Additional subsurface investigations determined the obstructions to be ledge. The project team agreed to perform additional subsurface investigations in order to determine the extent of the ledge in the recommended area of the new station. A revised approach was developed, which entailed installing the new pump station where the existing station was sited. Throughout the winter and early spring, the project team negotiated a proposed change order with the contractor for differing site conditions. Change Order No. 5 was finalized and executed during this period. The contractor re-mobilized to the site following the Memorial Day weekend and began dewatering activities. Two change orders were executed during this period for a net contract increase of \$340,162.00.

Wastewater Treatment Facility Upgrade Project

The WWTF construction project continues towards its December 2019 Substantial Completion milestone. The project team continued to review and approve of a number of project related submittals; procurement of equipment and materials; and construction of major subsurface components including demolition of existing structures. Through close coordination with the contractor and project team, construction activities expanded throughout the entire site encompassing a variety of work zones. A number of subsurface construction activities were completed. Major work included: bypass of flows entering the plant to support construction; completion of the septage receiving facility, preliminary treatment facilities, aeration basin #1 and primary clarifier #3; renovations and improvements to the process and administration building, main pump station and sludge pumping station; construction of a new garage facility, new filtration building, and new chemical buildings; conversion of the old chlorine contact basins to ultraviolet disinfection; and significant site improvements. Throughout this period, the project team reviewed and processed eleven (11) payment requisitions totaling over \$16.9 million and the Building Committee reviewed and recommended approval of eleven (11) change orders (which included credits and additions) that were negotiated by the project team for a net contract increase of \$819,554.50.

During this period, the Department maintained compliance with the USEPA Order of Consent and continues to work toward our interim compliance goals.

Inflow and Infiltration (I/I) Projects

Two rehabilitation projects that were started in FY2018 were completed. These include the Bernat Interceptor and WRPS Force Main Rehabilitation projects. The Bernat Interceptor project included the replacement approximately 300 feet of 30-inch interceptor and the WRPS force main project included the replacement of approximately 450 feet of 16-inch forcemain both of which were found to be compromised. These repairs were integral to our efforts to remove I/I from the collection system. As part of the prior year manhole inspection and smoke testing program, the project team developed Phase 1 Manhole Rehabilitation improvements. These improvements included a variety of improvement to eliminate I/I and rehabilitate structural deficiencies.

Rt. 16 Douglas Street Utilities Extension-MassWorks Project

The Town of Uxbridge was selected to receive a \$1,700,000 MassWork grant. The MassWorks Infrastructure Program is a competitive grant program that provides the largest and most flexible source of capital funds to municipalities and other eligible public entities for public infrastructure projects that support and accelerate housing production, spur private development, and create jobs throughout the Commonwealth. These grant funds will be used for the construction of sanitary sewer and gas utilities needed to support the development of the Campanelli Business Park.

FY 2019 marks a pivotal year for the DPW as we say goodbye to those that retired and those that were promoted to new positions. We wish the best as they move into new phases of life and career. We would like to take this opportunity to thank all Town Departments that have assisted us in meeting our work schedules and goals for this year.

Respectfully submitted,
Benn S. Sherman, P.E.
Director of Public Works

Wastewater Treatment Facility Building Committee

The Wastewater Treatment Facility (WWTF) Building Committee is appointment by the Town Manager and is charged with oversight of the construction associated with the wastewater treatment facility upgrades (WWTF) and West River Pump Station (WRPS) construction projects. The Committee closely coordinates with the project team, which includes the DPW, Weston & Sampson Engineers (Owner's Project Manager), GHD Inc. (Design Engineer), and Keville Enterprises (Resident Site Representative). Appointed to the committee were Dale Bangma (Chair), Joseph Marchand (Vice Chair), William Kessler, Daniel Hicks, and Eugene O'Rourke. Public Works Director Benn Sherman and Wastewater Operations Supervisor Jim Legg serve as non-voting ad-hoc members. The building committee meets on the third Wednesday of the month at Town Hall. For more information regarding the project, please refer to the Town's website for approved meeting minutes and a link to drone footage of the WWTF construction progress, as well as, meeting recordings on cable access.

The contractor for the WRPS project discovered unforeseen subsurface conditions. Additional subsurface investigations determined the obstructions to be ledge. The project team agreed to perform additional subsurface investigations in order to determine the extent of the ledge in the recommended area of the new station. A revised approach was developed, which entailed installing the new pump station where the existing station was sited. Throughout the winter and early spring, the project team negotiated a proposed change order with the contractor for differing site conditions. Change Order No. 5 was finalized and executed during this period. The contractor re-mobilized to the site following the Memorial Day weekend and began dewatering activities. Two change orders were executed during this period for a net contract increase of \$340,162.00.

The WWTF construction project continues towards its December 2019 Substantial Completion milestone. The project team continued to review and approve of a number of project related submittals; procurement of equipment and materials; and construction of major subsurface components including demolition of existing structures. Through close coordination with the contractor and project team, construction activities expanded throughout the entire site encompassing a variety of work zones. A number of subsurface construction activities were completed. Major work included: bypass of flows entering the plant to support construction; completion of the septage receiving facility, preliminary treatment facilities, aeration basin #1 and primary clarifier #3; renovations and improvements to the process and administration building, main pump station and sludge pumping station; construction of a new garage facility, new filtration building, and new chemical buildings; conversion of the old chlorine contact basins to ultraviolet disinfection; and significant site improvements. Throughout this period, the project team reviewed and processed eleven (11) payment requisitions totaling over \$16.9 million and the Building Committee reviewed and recommended approval of eleven (11) change orders (which included credits and additions) that were negotiated by the project team for a net contract increase of \$819,554.50.

A review of the project finances indicates the WWTF is approximately 72% complete, the WRPS is approximately 40% complete and the overall total project budget is approximately 70% expended. The Owner's Project Manager (OPM), continued to submit reimbursement requests to the Water Pollution Abatement Trust (WPAT)/State Revolving Fund (SRF) and reimbursements were received within an average of eight days. Refer to the meeting minutes for a more detailed summary of the project finances.

The Committee and DPW thank all who participated in these efforts and appreciate their assistance and cooperation.

Respectfully submitted,
Dale Bangma, Chairman
Wastewater Treatment Facility Building Committee

Stormwater Committee

The Stormwater Committee is appointment by the Town Manager and is charged with involving the Uxbridge community with the development of the Stormwater Management Plan (SWMP) and to continuously evaluate the SWMP for its effectiveness. Appointed to the committee was Benn Sherman (DPW), Paul Hutnak (DPW), Michael Potaski (Citizen), Andrew Gorman (Conservation), Eli Laverdiere, (Planning Board), Barry Hauck (Planning Board). The committee meets as needed at the DPW Administration Building.

The requirement for the Committee stems from the promulgation of the United States Environmental Protection Agency's (EPA) Storm Water Phase II Final Rule on December 8, 1999. Phase II regulates discharges from small Municipal Separate Storm Sewer Systems (MS4s) located in "urbanized areas" (as delineated by the Census Bureau in the most recent census) and from additional small MS4s designated by the permitting authority. Phase II also regulates construction activities that would disturb between one and five acres of land. MS4s are typically operated by municipalities, and is not always just a system of underground pipes; it can include roads with drainage systems, gutters, and ditches and detention ponds.

The EPA determined there are six Minimum Control Measures, which need to be addressed for the Phase II National Pollutant Discharge Elimination System (NPDES) program. These measures will be addressed by implementing Best Management Practices (BMPs) appropriate for Uxbridge's community. There are three (3) minimum control measures that require the permittee to develop a local ordinance or other regulator mechanism to effectively prohibit violations. These control measures include Illicit Discharge Detection and Elimination (IDDE), Construction Site Runoff Control, and Post Construction Runoff Control.

Although dormant since the 2015 adoption of a Stormwater Bylaw, the Committee reconvened during the winter of 2019 to create the above regulations. The regulations were presented to the Planning Board and acceptance under the Stormwater Bylaw, for which the Planning Board is the approving authority.

We thank all who participated in these efforts and appreciate their assistance and cooperation.

Respectfully submitted,
Stormwater Committee
Michael Potaski, Chairman (through June 30, 2020)
Paul Hutnak, Vice Chairman (through June 30, 2021)
Benn Sherman, Clerk (through June 30, 2021)
Andrew Gorman, Member (through June 30, 2021)
Eli Laverdiere, Member (through June 30, 2021)
Barry Hauck, Member (through June 30, 2022)

Health and Human Services

Board of Health

The Board of Health, an elected position, serves as the local arm of both the Mass. Department of Public Health and the Mass. Department of Environmental Protection. The Board oversees and regulates multiple aspects of activities in the Town which have impact upon the public health and environmental quality. These include housing, food establishments, private septic systems and wells, domestic animals, solid waste, infectious disease, emergency planning, home health care and mental health, and general environmental concerns. The work of inspections, handling complaints, setting policies and regulations, and educating the public are performed by the three board members, the Health Director, the Food Inspector, the Title 5 Agent, the Barn & Animal inspector, and the Administrative Assistant.

Notable accomplishments of the Board of Health in FY2019 include:

- Revised Article XVIII, Regulation Restricting the Sale of Tobacco Products (which included a flavor ban and age restriction to 21) and Article XXIV Regulation Prohibiting Smoking in Workplaces and Public Places (which expanded the definition to include smoking and/or vaping of tobacco, marijuana, THC and synthetic cannabinoids)
- Held Uxbridge Clean-Up Day with support of Uxbridge Recycling and Sustainability Committee and the Blackstone Heritage Corridor, Inc. Over 140 volunteers cleaned up 90 different streets in town. Discounted composter machines were sold at the event for \$25.00 (retail value \$99) through a MA DEP grant.
- Continued to offer sharps collection in the Board of Health office (8 collection pick-ups estimated at about 36,000 needles) and distribute free collection containers to residents.
- Hosted a Masters student from the University of Mass. Lowell named Shannon Gray, as part of the Mass. Dept. of Public Health's Local Health Internship Program which included a minimum of 160 hours. Shannon researched local Well Regulations and updated the Board of Health page on the new town website. She was also able to stay on for an additional 50 hours with a \$1,000 grant we received from the MA Health Officers Assoc. (MHOA)
- Participated in Public Health Emergency Preparedness Region II meetings and ran an Emergency Dispensing Drill and tabletop exercise presented by J.J. Burke, course educator at Boston University School of Medicine HEM program, at the Uxbridge High School. This was funded by a PHEP grant in the amount of \$4,200.
- Participated in the Green Communities Initiative, along with the Recycling and Sustainability Committee and helped make the town a Green Community. Was awarded a grant in the amount of \$159,000 to carry out a variety of energy improvement projects in town buildings.
- Mass. DEP awarded the town a Sustainable Materials Recovery Program (SMRP) Municipal Grant of up to \$136,500 for Wheeled Recycling Carts and up to \$195,000 in Pay-As-You-Throw Start-up funds. We also received \$3,150 with the Recycling Dividends Program (RDP)
- Salmon VNA ran 4 Flu clinics and administered a total of 266 vaccinations. They also ran 16 Blood Pressure clinics with a total attendee count of 143.

Agents for the Board of Health are:

- Salmon VNA & Hospice: Provided contracted nursing services which includes home health care, flu and blood pressure clinics, investigate communicable diseases and informs the public on ways to prevent communicable disease, act as liaison between the MA Department of Public Health and the Town of Uxbridge in regard to communicable disease reporting and regulation. Also, presents health-related educational programs.
- James F. Malley, Malley Engineering Co., Inc., Title 5 Engineer (through Dec., 2018)
- Margret Bacon, Civil Site Engineering, Title 5 Engineer started April, 2019
- Kristin Black, Health Director/Housing Inspector
- Joan St. Andre, Food Inspector
- Maurice Guilbault, Barns/Animal Inspector
- Kelly J. Dumas, Burial Agent

Permits Issued:

Curbside Hauler
Food Permits,

11
107

Motel	1
Public Pond/Semi-Public Pond	2
Septage Hauler's Permits	15
Septic Installer's	32
Stables	46
Tobacco Retailer's Permits	14
Tattoo Establishment	1
Tattoo Practitioners	1
Reflexology Establishments	1
Reflexology Practitioners	2
Recreational Camp Permits	2
Tanning Establishment Permits	1
Emergency Beaver Permits	1
Well Permits	15
 Barn & Animal Inspections:	
Barns Inspected:	52
Quarantines due to bites/wounds unknown origin	37
Suspect Rabid Animals processed:	4
 Food Inspections:	
Routine	114
Follow-Up (violations)	4
New Construction	0
 Septic Engineering Services - Malley Engineering Co., Inc.	
Percolation/Deep hole Tests	41
Plan Reviews	56
Septic Inspections	35
 Percolation Extension	1
Plan Review Extension	0
Title V Inspection Reports (total):	83
Passed	78
Conditional	2
Failed	3
 Miscellaneous Investigations and Complaints (animal, dust, housing, odor and trash)	61
 Members of the Board of Health during FY 2019 include:	
Michael Morrisette, Chairman	<u>Term of Office</u> 2015-2021
David Tapscott, Vice Chair	2017-2020
Joann Lindenmayer, Member	2019-2022 (re-elected May, 2019)

The Board of Health would like to thank the community for their continued support during our annual clean-up days. And finally, in December, 2018, the Board suffered a huge loss with the passing of our friend and Title 5 Engineer, Jim Malley. We are forever grateful for his many years of friendship and dedicated service.

Respectfully submitted,
Michael Morrisette, Chairman

Council on Aging

In accordance with the General Laws of Massachusetts, Chapter 40: Section 8B and in accordance with the Massachusetts Office of Elder Affairs, we submit the following Annual Town Report for FY 19 – July 1, 2018 through June 30, 2019.

Our Center is located at 36 South Main Street in the heart of downtown Uxbridge. The Center is wheelchair accessible and open Monday through Friday from 8:00am to 4:00pm. Individuals with disabilities and persons 60 years of age or older are eligible to receive our services. Our telephone number is 508-278-8622. The mission of the Senior Center and the Uxbridge Council On Aging is to link the needs of our elders with the appropriate services and to promote wellness programs that educate and empower our elderly citizens to maintain independence and the highest quality of life. A fundamental part of our mission is to raise community consciousness relative to the services, programs, and activities offered at the Senior Center and to introduce our seniors to as many new opportunities as possible.

The Council On Aging board is comprised of seven members: Chairman, Edwina Porter, Catherine Thornton, Secretary, Marie Potter, Jean Lawson, Jeanne McElreath, Gail Boutiette, Sally Selvidge. The COA Board meets monthly on the second Tuesday at the Senior Center. The Uxbridge Elderly Connection, Inc. Board of Directors are: Jack Daley, President, Russel Rosborough, Jr., Vice Chair, Jeanne Daley, Treasurer, Catherine Thornton, Secretary, Donna Oncay, Amy DiBattista, Linda Roberts, Dorothy Derby, Marsha Petrillo and Karen Sherlock.

The Senior Center is open Monday through Friday from 8:00am to 4:00pm. We have two full time employees: the director, Lisa Bernard (hired July 9, 2018) and the Outreach Coordinator, Gail Boutiette. The Center has three part-time employees: Donna Oncay, Transportation Coordinator, Donna works 19 hours per week; Monday through Thursday from 8:00am-12:00 noon and on Fridays from 8:00am-11:00am. Our Lead Van Driver, Omer Boucher who works 19 hours per week. Our in-house Chef, Lynne McPherson, works 19 hours per week (resigned on May 1, 2019) and newly hired, Maria Escudero (hired June 17, 2019). The chef dedicates each day to our meal program and prepares heart healthy, low sodium, low sugared meals. We welcome you to stop by and share a delicious home-cooked meal with us. Lunch is served promptly at noontime each day, Monday through Friday. We ask that you call us at 508-278-8622 at least one day ahead to reserve your meal. In addition, Sally Selvidge started as our Activities Coordinator (hired November 5, 2018). The Center is now able to provide social programs to our Center including trips, crafts, entertainers, exercise programs and many more programs. Our seniors enjoy the opportunity to become more socially involved, feeling purposeful and engaged in our community. We also have four medical van drivers: Mary Anne Shanley, Cheryl Waeger, Suzanne Paulhus (hired January 28, 2019) and Peter Waeger (hired November 5, 2018). Our medical van drivers are on call Monday through Friday and are paid a small minimum wage stipend from our Formula Grant funding. Our medical transportation services are widespread. We offer medical rides to Worcester, Providence, Whitinsville, Milford, Franklin, Webster, and all points within this radius. Our service is individual in nature and may include door to door depending on the needs of the senior. We offer wheelchair accessible van transports as well as a standard car/vehicle transportation services. Please call Donna Oncay, our Transportation Coordinator, to learn more about our free medical transportation service. Lastly, Richard Moran, of C & D Cleaning Service, faithfully provides 15 weekly hours of custodial service at the Senior Center. We are also indebted to all of our faithful volunteers for making a world of difference in the lives of our seniors. I thank each and every one of our dedicated volunteers for their positive impact.

The Senior Center staff strives to improve the health and economic security of our 2,425 seniors by providing the following services:

Daily Hot Lunch Program Monday-Friday
Holiday Meals funded by the Uxbridge Elderly Connection, Inc.
Monthly “Lunch and Learn” topics of interest with an emphasis on wellness and preventative care
SHINE help and referral
Round Trip Transportation to medical appointments
Round Trip Transportation to Hannaford Market for grocery shopping on Tuesdays
Round Trip Transportation to Walmart or Ocean State Job Lot for shopping 1st and 2nd Thursdays
Special holiday trips and outings
Local Senior Work-off Program
Pharmacy & Banking Transportation every first and third Wednesday of every month
Fuel Assistance application preparation (SMOC)
AARP Tax Assistance with a focus on Circuit Breaker Tax Credits for Senior Citizens

Prescription Advantage and Medicare Part D application assistance
 Social Security, Medicare, and Medicaid Assistance
 Fallon Representative
 VNA Blood Pressure Clinics & Podiatry Clinics (bi-monthly) and Annual Flu Shots
 Partnership with Uxbridge People First Food Pantry
 Free Computer Classes every Tuesday from 3:00pm-4:00pm
 Grief Counseling confidential and private sessions at the Senior Center- Dr. Carl Schultz

	FY 2019	FY 2018
Visitors to Center	8564	7,693
Phone Calls	15,399	13,756
Meals Served	5,745	5,038
Meal Donations/grants received	\$12,575.05	\$14,938.30
Food Program Expenses	\$13,036.78	\$10,537.49
Lunch Van Pick up	1,761 (round trips)	1,693 (round trips)
Total Lunch Van Mileage	7,236 (round trips)	6,516 (round trips)
Medical Van Runs	3,637 (round trips)	853 (round trips)
Yearly Medical Mileage	20,205 (round trips)	19,303 (round trips)
SMOC Fuel Assistance	75	65 clients served
AARP Tax Help	107	72 clients served
Shopping Trips	391	315 clients served
Computer Classes	78	242 clients served
Tai Chi/Yoga Classes	179	195 clients served

The Senior Center serves as a very important link between the community and local government departments. We work in partnership with the Police Department, The Sheriff's Office, Fire Department, the DPW, Board of Health, Veteran's Agent, the Assessor's Office, Town Clerk, the Library, the Uxbridge Lions, and the Treasurer/Collector's Office.

We are pleased to report the following guest speakers and partnerships with the following local businesses:

July:

4th of July Cookout with Interim Police Chief Burke
 Lunch & Learn Hannaford's Pharmacy Dept
 Uxbridge Library Book Club
 Dr Biancamano podiatry
 Uxbridge Senior Academy Movie Night
 Ask The Nurse-Blood Pressure Screenings
 Fallon Health Senior Care Options

August:

Lunch & Learn Interim Chief Burke & Rebecca Carrington/Summit ElderCare
 Uxbridge Library Page Turners
 Free Computer Classes
 Uxbridge Senior Academy Movie Night
 Fallon Health Senior Care Options
 Pizza Party!
 Ask The Nurse-Blood Pressure Screenings
 End of Summer Luau sponsored by Whitney Place

September:

Beatles Tribute by Fran Hart
 Free Computer classes
 Uxbridge Senior Academy Movie Night
 Blessing of the new Senior Center Van
 Dr. Biancamano podiatry
 Benefits Enrollment Center by Tri-Valley
 Free Flu Clinic
 Fallon Health Senior Care Options
 Uxbridge Library Book Club

Indian Princess Cruise
Joint Replacement w/ Uxbridge Orthopedics
Ask The Nurse-Blood Pressure Screenings
RSVP Fraud Squad Players

October:

Free Computer Classes
World Smile Day!
Lunch & Learn w/ new Chief Marc Montminy and Laura Bielecki (Breast Cancer program)
Porketta Supper Fundraiser by the Uxbridge Elderly Connection
Uxbridge Library Page Turners
Uxbridge Senior Academy Movie Night
Alzheimer's Caregiver Support Group
Meet & Greet new School Superintendent Dr. Tiano
6 week Tai Chi classes w/ Ron Allen, Lark Studio
Ask The Nurse-Blood Pressure Screenings
Fallon Open Enrollment
Flu Clinic w/ Uxbridge BOH and Salmon VNA
Annual Halloween party sponsored by Elderwood Home Care

November:

Bingo sponsored by the VFW Post 1385
Lunch & Learn w/ Chief Montminy & Michele Ellicks/DOT/RMV
Free Computer Classes
Unveiling of the USPS Postage Stamp honoring First Responders
Uxbridge Library Book Club
Uxbridge Senior Academy Movie Night
New Alzheimer's Caregiver Support Group
Dr. Biancamano podiatry
Benefits Enrollment Center by Tri-Valley
Home Delivered Thanksgiving meals
Annual Thanksgiving Celebration!
Fallon Open Enrollment
Ask The Nurse Blood Pressure Screenings
Free Computer Classes
YMCA's Diabetes Prevention Program

December:

Uxbridge 21st First Holiday Night
Trip to see the X-mas lights at LaSalette Shrine
Tai Chi classes with Ron Allen/Lark Studio
Uxbridge Library Page Turners
Uxbridge Senior Academy Movie Night
Richard Colahan Irish Entertainer
NaviCare with Nelly Colon
Benefit Enrollment Center by Tri-Valley
Santa & Mrs. Claus Sing A Long
Ask The Nurse Blood Pressure Screenings
1st Annual Gingerbread House Decorating Center
Trip to Savini's Pomodoro for lunch
Annual Christmas Celebration
New Year's Eve at Noon

January:

Lunch & Learn w/ Chief Montminy & Officer Stockwell & K9 Bear
Uxbridge Senior Academy Movie Night
Uxbridge Library Book Club
Alzheimer's Caregiver Support Group
SHINE Representative services
Aging & Vision Loss Presentation

Uxbridge Senior Center Chili Cookoff
Dr. Biancamano podiatry
Superbowl Party!

February:

National Random Acts of Kindness Day
Valentine's Party sponsored by Cornerstone of Milford
Bingo sponsored by Liberty Adult Day Health Center
Valentine's craft with Sally
Uxbridge Library Page Turners
Fallon Senior Plan
Alzheimer's Caregiver Support Group
Valentine's Party with Polka Paul
SHINE Representative services
Ask The Nurse Blood Pressure Screenings
Bring a Friend or Family member to lunch
Chair Exercises with Sally
Afternoon Movies with Sally

March:

Lunch & Learn with Chief Montminy
National Judicial Outreach w/ Janet Kenton-Walker
Lace Up Your Sneakers!
BCBS Presentation
Tie-Dye making w/ Sally
Salvation Army Lunch & Learn
Uxbridge Library Page Turners
Alzheimer's Caregiver Support Group
UHS presents The Wizard of Oz
Annual St Patrick's Day Celebration
Coffee Break w/ State Rep Mike Soter
Afternoon movie w/ Sally
SHINE Representative services
Spirit Week!
BINGO w/ Becky Carrington from Fallon Summit ElderCare
Ask The Nurse Blood Pressure Screenings
Savini's Pomodoro's lunch trip

April:

Tai-Chi presentation by MCPHS University Students
Lunch & Learn w/ Chief Montminy
Yoga for Arthritis 8 week classes Information Session
Uxbridge Town CleanUp
Tin Can Bunny Planters
Opening day Boston Red Sox
Uxbridge Library Page Turners
Alzheimer's Caregiver Support Group
Salvation Army Trip w/ Sally
Clam Chowder Contest
SHINE Representative services
Making Chocolate covered bunny peeps
Fallon Senior Plan
Breakfast w/ State Rep Mike Soter
Ask The Nurse Blood Pressure Screenings
Trip to Empire Buffet for lunch
Wise Guy Trivia
Shopping trip to Savers
Free Computer Classes

May:

Movie Trip
 Lunch & Learn w/ Chief Montminy
 Uxbridge Senior Academy Movie Night
 Making Chocolate covered strawberries w/ Sally
 Alzheimer's Caregiver Support Group
 Uxbridge Elderly Connection Annual meeting
 Mother's Day Brunch
 Shopping trip to the Auburn Mall
 SHINE Representative services
 Uxbridge Library Book Club
 Pottery class w/ Christine Tanson
 Paw Sox BINGO trip
 Uxbridge Underground Railroad sponsored by Susan Franz
 Memorial Day Cookout
 Ice Cream Social
 Ask The Nurse Blood Pressure Screenings

June:

Dine, Shop & Stroll Event Indoor Yard Sale
 Dr. Biancamano podiatry
 Adult Coloring w/ Sally
 Yoga Arthritis 8 week series
 Lunch & Learn w/ Chief Montminy
 Whittin Students Performing
 SHINE Representative services
 Glazing our Pottery
 Fallon Senior Plan
 Uxbridge Library Page Turners
 Uxbridge Senior Academy Movie Night
 Movie trip to the Cinema
 Alzheimer's Caregiver Support Group
 Annual Father's Day Cookout w/ UPD & Tim Brooks
 Coffee Break w/ State Rep Mike Soter
 Mass Bar Association "Taking Control of Your Future"
 Paint & Pour sponsored by Cornerstone of Milford
 Trip to 1761 Old Mill Restaurant
 14th Annual Uxbridge Senior Center Golf Outing at the Whitinsville Golf Course sponsored by the Uxbridge Elderly Connection

The Senior Citizen Property Tax Work-off Program is administered through the Senior Center and in conjunction with the Assessor's Office, the Town Manager, and the Town Treasurer's Office. The program allows eligible senior citizens to work off \$1000 from their property tax bill. You must be 60 years of age or older, the legal owner of your home, and a local taxpayer for at least one year to participate in the work-off program. Please call the Senior Center to learn more about how you can volunteer and help reduce your real estate tax bill.

The Senior Center is the product of many helping hands and steadfast hearts. We want to thank our small, dedicated staff for volunteering many additional hours to help out when needed and for taking time to help out at our extra events. We also want to thank our many volunteers for all their support and dedication. Your volunteering plays a very important part on our success. We are indebted to the members of the Uxbridge Elderly Connection, Inc., our 501(c)(3) non-profit fundraising group, for their tireless effort on behalf of our seniors. The Elderly Connection sponsors a terrific golf tournament every June. The outing was at the Whitinsville Golf Club. This year's tournament was a great success. The Elderly Connection also helped us with a new storage area in our Center and purchased outdoor LED lights for the Center. We are indebted to Cathy Thornton, Secretary of the Elderly Connection, for all her effort to establish The Senior Academy. This year the Senior Academy sponsored a monthly Movie Night events. We thank our Police Chief, Marc Montminy and Interim Chief Sgt. Timothy Burke, for establishing a monthly speaker's bureau. These special speakers draw a huge crowd and are very well received for their important content and expert guest speakers. We thank the Uxbridge High School students for providing Computer Classes to our seniors. This intergenerational program has greatly benefited our seniors. We thank Kathleen Penza, High School Music Director, and the UHS Spartones for helping to make our holiday celebrations special. Also, thank you to the UHS Family Class for the delicious holiday cookies donated for the Holiday First Nite Celebration at the Senior

Center. We thank our Super Santa, Dave Moriarty, for spreading fun-filled good cheer at our Christmas Party again this year. We thank Tony Guinta, Manager, and all employees at Hannaford Supermarket, for their ongoing help and meal distribution. We thank Denise Mussulli, and the local Food Pantry, because of your help and support we were able to deliver over 100 meals to our frailest elders this year. We thank Salmon VNA and the Board of Health for sponsoring our free bi-monthly blood pressure clinics and yearly flu shot clinic. Our gratitude is great for Barry Giles and Cam Clark for their expertise and willingness to cover so many of our events for cable access again this year. We send our heartfelt thanks for the members of our community, local business owners, organizations, and to everyone connected with our Center; your support makes a significant difference in the lives of our seniors.

We remain indebted to the Seniors of Uxbridge who honor us daily by allowing us into their lives. Thank you for your courage, wisdom, grace, and for teaching us so much about life and living.

Respectfully submitted on behalf of the COA Board,
Lisa Bernard, Director

Veterans' Services Department

The Veterans' Services Department is a mandated in the Commonwealth of Massachusetts as per M.G.L. Chapter 115. Any city or town with a population of 12,000 or more is required to have a full-time Veterans' Services Officer (VSO). The primary duty is to assist veterans and their dependents in applying for state and federal Veterans Administration benefits. As a district, this office also serves the towns of Northbridge, Douglas, Sutton, and Blackstone. Uxbridge was reimbursed two-thirds of the Director's and Assistant Director's salary and benefits from the other towns in FY 2019.

Of particular note during FY 2019, the Town of Blackstone voted to join the district with the approval of the other district towns. With their addition, the Town of Uxbridge also approved the assistant director's position as a full-time position beginning in FY 2020. This significantly increased our ability to provide exceptional services to the Veterans in the Blackstone Valley.

During fiscal year 2019, \$150,135 was paid out in M.G.L. Chapter 115 benefits for qualified Uxbridge veterans and their dependents. This was a less than 1% decrease from FY 2018. Also included is the purchase of flags that adorn veterans' graves during Memorial Day and burial expenses of indigent veterans. The Department of Veterans' Services (DVS) continues to reimburse 75% of authorized Chapter 115 benefits to the town.

The Veterans' Services office is located at 21 S. Main St., Uxbridge, MA, where veterans can be assured of private and confidential service. Office hours are Monday, Tuesday, and Thursday 7:30 a.m. – 5:00 p.m. and Wednesday 8:00 a.m. – 7 p.m. The district satellite offices are in Northbridge and Blackstone where we keep additional office hours. The office is closed on Fridays.

As always, Veterans' Services looks forward to assist Veterans and/or their dependents. Please call 508-278-8600 ext. 2017 with any Veteran concerns.

Respectfully submitted,
Carl J. Bradshaw
Lieutenant Colonel, U.S. Army (Retired)
District Director of Veterans' Services

Culture and Recreation

Dog Park Committee

The Dog Park Committee was created in 2016 to oversee and manage the activities of the Town owned dog parks within the Town of Uxbridge in compliance with Massachusetts General Laws. Said Committee is also authorized to, with the approval of the Board of Selectmen, design, plan, promote, acquire and/or designate Town owned land for the construction of such facilities.

On July 11, 2018, the Uxbridge Dog Park hosted their Official Ground Breaking Ceremony at the 375 Sutton Street location. It was a well-attended event and was a great kick-off to the project construction. In late July, Richardson Wells & Pumps, an Uxbridge owned company, drilled down to find water on the site. It was a stipulation of the

Stanton Foundation Grant that the town provide a water connection to the Dog Park recreation site. Richardson Wells & Pumps graciously donated the time, material, labor and expertise of drilling more than 700 feet down to provide water. The Dog Park Committee is extremely grateful for this donation and the benefit that clean running water will bring to the Sutton Street parcel.

Throughout August 2018, progress was moving quickly. The fence line was marked, walkways were cleared and the trees were planted around the park. It is important to note that many of trees were provided by a donation from Mia McCluskey, who donated \$555 to the Park as part of her Silver Project for Girl Scouts. The Uxbridge Dog Park extends a thank you to Mia for her hard work and great achievement which will stand in the park for many years to come.

Construction continued steadily along through November when we had to halt due to the cold. Entering into the winter months, we had a great foundation in place with planted trees, the well, the drainage system, granite curbing, and play mounds in both parks.

Spring 2019, construction was delayed due to the heavy rains that just would not stop. Finally, the ground dried and construction on the park was able to resume. Base layers for walking paths, the access walkways, and the parking lot were spread and compacted and the initial coat of pavement was laid down for the walkways. In June, the amenities and features had arrived. Over the next few months, the shade structures, benches, and the water troughs will be installed, the fence will be put up and the grass will be put down. The Dog Park Committee is looking forward to a Grand Opening in the Spring 2020. This park is sure to be a great asset for residents of the Blackstone Valley and the Committee cannot wait.

In July 2018, the membership in the committee consisted of Jennifer Modica and Cindy Scott as co-chairs, Travis Ann Do Rosario as treasurer, Ali Raposo as secretary and member Laura Ozella-Hamel. In January 2019, Lori Cruz was appointed as our first alternate member and in June 2019, Cindy Scott and Laura Ozella-Hamel didn't seek reappointment due to other commitments. A huge thanks to Cindy and Laura along with Chris Hamel for being there from the beginning and being a huge part of making the dog park a reality.

If you are interested in #ChasingtheProgress please follow us at www.facebook.com/UxbridgeMADogPark

Respectfully submitted,
Jennifer Modica, Chairman
Travis Ann Do Rosario, Treasurer
Ali Raposo, Secretary
Lori Cruz, member
Garrett Buratto, member
Don Roy, alternate
Valerie Desautels, alternate

Uxbridge Free Public Library

The Uxbridge Free Public Library (UFPL) is the public library for the Town of Uxbridge. By adhering to the Massachusetts Board of Library Commissioners (MBLC) regulations and standards, UFPL is annually certified by the MBLC. By meeting these requirements and maintaining certification, UFPL is annually awarded state aid funds.

UFPL belongs to the Central Western Massachusetts Automated Resource Sharing (CW MARS) library consortium which provides Uxbridge patrons access to 147 libraries. This membership includes access to all print holdings and all electronic resources. It also funds the in-house public computer network. UFPL is also a member of the Massachusetts Library System (MLS), which provides interlibrary loan (ILL) delivery of physical items between Massachusetts libraries.

Per MBLC regulations and standards, certified libraries must submit strategic plan every five years. In FY2019, a Long Range Plan Committee was formed under the direction of Library Trustee Barbara Hall. The committee met on six occasions to create and compile an updated plan to enhance library operations. The plan was submitted and accepted by the MBLC.

In November 2018, Lindsey Centrella was hired to take over the vacant position of Youth Services Librarian and Assistant Director. The Library has one full-time Director, one full-time Assistant Director, three full-time Library

Technicians, and three part-time Library Technicians.

In FY2019, recurring story time sessions included Little Movers, Baby and Me Story Time, Preschool Story Time, Pajama Stuffed Animal Story Time and Sleepover, and Music and Movement. Other recurring programs were Yoga for Kids, Read to Lexi (therapy dog), Creation Station, Crazy Colors, Crafty Wednesday, Lego Club, Candy Bar Bingo and Slime Workshops. In addition, the children's department hosted special events sponsored by the Board of Library Trustees, the Friends of the Library, the Uxbridge Cultural Council, and State Aid to Public Libraries. Examples include a live animal show, puppet show, ukulele workshop, volcano building, pumpkin painting and science shows. The 2019 Collaborative Summer Library Program (CSLP) theme was "A Universe of Stories."

Highlights of teen programs consisted of a Teen Advisory Board (TAB), Learn Arduino, Robotics at the Library, a do it yourself (DIY) series, Dungeons and Dragons Club, Uxbridge High School Book Club, and other crafting related programs.

Adult and senior recurring programs included Gentle Yoga, Mindfulness Meditation, Sit & Knit, Card Making, Bookies Book Club, Senior Center Book Club, and Senior Center Page Turners. Other special events featured an array of topics such as Trivia Night, Self-Care Massage, Soap Making, and Zentangle. The Library hosted various workshop presentations and series, topics including sewing machine basics, author spotlights, health and wellness, finance and business, instructional cooking, informative cooking, gardening and outdoor activity, hiking and adventure, and music concerts. These programs were made possible by the generosity of the Board of Library Trustees and the Friends of the Library.

The annual Food for Fines program took place in January 2019. Patrons could bring in donations of canned good or other non-perishables to waive their late fees. Collections were donated to the People First Food Pantry in Uxbridge.

UFPL continues to work with other community partners and strives to building new partnerships. UFPL collaborated with Beginning Bridges and the Uxbridge Public Schools to present Read Around Town as a component of our annual summer reading program. In April 2019, UFPL partnered with the Uxbridge Board of Health and Blackstone Valley Veggie Gardeners for Uxbridge Town Clean Up Day. In June 2019, Valley Chapel and UFPL presented a family movie night. The Uxbridge Recycling and Sustainability Committee held semi-annual presentations at the Library to present recycling and green methods of living. Foxy Travel and the Board of Library Trustees partnered to sponsor several bus trips in FY2019, including a trip with Boston Harbor Cruises. UFPL continually cultivates relationships with local businesses and area schools.

In addition to programming, UFPL continued to provide access to electronic resources and databases. All UFPL card holders had access to Ancestry Library Edition, Freegal Music, Hoopla, Rocket Languages, and Universal Class. The Library offered free and discounted admission passes for 16 local and regional museums and attractions which are sponsored by the Board of Library Trustees and the Friends of the Library. UFPL also offered in-house services, such as printing, copying, faxing, scanning, and internet access.

The Friends of the Library continued their support of UFPL through funding and volunteering their time and effort. They held their bi-annual Book & Bake Sales in October 2018 and May 2019, and hosted Uxbridge First Holiday Night 2018. Using proceeds from their fundraising, the Friends of the Library sponsored programming, museum passes, and the summer reading supplies and prizes. Thank you to the president Julie Bleyhl and the entire Board.

The Board of Library Trustees continued their support of UFPL through their governance of the Library. The Trustees sponsored programming, museum passes, and continuing education for staff. Thank you to the chairman Mark Francis and the entire Board.

FY2019 Statistics

Total Programs: 559

Total Program Attendance: 7,423

Total Visits: 55,277

Number of Resident Registered Borrowers: 5,501

Number of ILL items received from other libraries: 9,642

Number of ILL items provided to other libraries: 11,432

Total Circulation of Materials: 78,638

Recreation Commission

The Uxbridge Recreation Commission's (URC) primary function is to schedule the recreational areas within town. This includes the athletic fields, tennis courts, outdoor basketball courts in town and the Veterans Memorial Gym at McCloskey School (beginning in the Fall of 2019). We work in conjunction with the Uxbridge Public School Athletics Director, Uxbridge Public Schools Facilities, and Parks Department of the DPW.

As always, the URC would like to extend a heartfelt "thank you" to both the Parks and Highway Department and Uxbridge School Facilities. Without their support and efforts with maintaining the fields in town, they would not be in the good condition they are in now. We thank you for your hard work and dedication.

We also have the following authority given to us by the town bylaws:

The URC, consisting of seven people appointed by the Board of Selectmen, is hereby authorized to accept grants or gifts from the Federal Government, from a charitable corporation, from a private corporation or from an individual. Such funds as may from time to time be received shall be deposited with the Town Treasurer and held as a separate account. Deposit of sums from programs and activities. The Rec. Comm. is further authorized to deposit to said account all sums received in connection with the conduct of programs or activities it is authorized to conduct. Expenditure of funds, the Rec. Comm. may, with the approval of the Selectmen, expend funds from the said account for any recreational purposes it is authorized to perform without further appropriations.

The recreational facilities are primarily used by school teams, school sports organizations, and town leagues. The town teams, leagues and organizations consist of baseball, basketball, flag football, soccer, softball, tennis, and most recently field hockey. Some of the groups help maintain the fields that they use through volunteers and donations. The Uxbridge Softball League and Uxbridge Baseball Association organize a spring clean-up each year that helps maintain the fields they use. A very big thank you from the URC is given to these volunteers, without them these leagues would not be viable. These organizations also expend a good deal of their own resources each year to keep the town fields used in good and safe conditions.

The Rec. Comm. also receives requests from individual teams to use the fields. If the field requested is available, we allow them use the field and charge a scheduling fee for that use. We utilize those fees to help upkeep the facilities in town.

Capital Needs

The Uxbridge Recreation Commission strives to provide the above services to the residents of Uxbridge during a period of increased recreational demand with limited venues and resources. For many years now, the URC has noted the need for additional athletic fields to accommodate the increasing demands on existing facilities for athletic programs in town which continue to expand and grow. This includes formal communications made in 2016 to Town Manager and the Board of Selectmen on the need for more athletic fields. Along with growth from existing town baseball, softball and soccer programs, over the last few years the youth flag football organization expanded to include K-2nd graders, youth tackle football and field hockey programs have been added and there is significant demand for lacrosse at both the youth and high school levels. The URC continues to recommend the town solicit bids for the design and construction of additional multi-use athletic fields on the town-owned Sutton Street property which is needed to accommodate all of the youth programs not to mention adult athletic organizations that are also requesting field use.

The URC also recommends that the town make an investment to add lights to the existing high school turf field, which would greatly alleviate current field availability and extreme wear & tear on existing field facilities. Without lights, the town is not achieving the optimal return on its investment in this facility as most of the outdoor sports taking place during the school year cannot take place after 5pm. Adding lights would allow for additional usage every night of the week on a field that requires no maintenance or upkeep and will only wear out based on its estimated useful life no matter how much activity takes place on it during that period. Currently, even high school sports like JV soccer and field hockey teams are forced to travel to McCloskey to use those fields which limits the availability for those fields and increases their wear and tear.

The net cost of adding lights is likely fairly minimal and may also be offset by lower expenses of transporting teams from the high school to McCloskey (if that is required) and could generate additional revenue by increased attendance at evening events, renting the turf field out more to youth sports organizations where there is high demand for evening activities, additional concessions, etc. The URC believes there may be opportunities to also have some of the cost

of the lights raised through private donations and fundraisers and Town and School Administrators should could be helpful in initiating a fundraising plan. While not directly under our purview as this is a school facility, the URC would welcome the opportunity to be involved in any efforts that would help to achieve additional field availability at the high school turf in addition to plans for Sutton Street.

The URC would be appreciative of any feedback on the above topics from the Town Manager, and/or Board of Selectmen.

Tim Devlin - Chairman
Bob Martellio - Secretary
Lyndon Washington – Treasurer
Mark Kaferlein
Chris Shaw
Lauren Bouchard
Kiel Dzivasen

Historical Commission

The Uxbridge Historical Commission was established on July 14, 1966. Regular meetings of the Commission are held on the third Tuesday of the month at 3:00 p.m. in the Cornet John Farnum House, located on Mendon Street. The Farnum House was built in 1715 and was the site of the first Town Meeting. In June, the Commission was reorganized with officers Mary Beauchamp, Chair; Francis Cove, Vice-Chair; and Faye McCloskey, Secretary. It is with great sadness that the Commission acknowledges the passing of one of our long standing members, William “Junie” Albin. Junie worked and volunteered in many capacities in the town during his entire life. He was a member of the Uxbridge Fire Department beginning in 1945 and retired as the first full time Fire Chief in 1992. He also worked for 32 years for the Worcester Telegram and Gazette as a branch manager. Junie was recently recognized as an Honorary Commissioner Emeritus Member of the Uxbridge Historical Commission. He often expressed his love of the town and said he enjoyed working with the people. Junie loved life and Uxbridge was the beneficiary of his many skills and talents throughout his life, and he will be missed.

The Town of Uxbridge played a major role in the abolition movement of the 19th century. People fleeing slavery obtained resources and support at many homes in Uxbridge in their journey to freedom along the Underground Railroad. The town of Uxbridge has been granted national recognition through the National Park’s “Network to Freedom” project. Uxbridge will also be included in Tuft University’s “African American Trail” project as home to more than 30 significant sites related to Anti-slavery movement. Peter Emerick, Roy Henry, Michael Potaski, and Susan K. Franz have worked to compile decades of high quality research on this topic with documentation, photos, primary sources, and related items. The Historical Commission has sponsored a grant application with the Uxbridge Cultural Council for the purpose of creating a traveling exhibit that will showcase the town’s significant connections to the Anti-slavery movement. This exhibit will be displayed at various public spaces.

Members of the Commission attended the dedication of the Virginia Blanchard School. The school has been redeveloped into affordable housing units. We congratulate the organizations responsible for this important project. The Historical Commission was a consistent supporter of this project.

This report would not be complete without thanking the Department of Public Works for the excellent job of taking care of the grounds around the Farnum House. It is very much appreciated.

The Uxbridge Historical Commission thanks the community for their support this year.

Respectfully submitted,
Mary M. Beauchamp, Chairman
J. Francis Cove, Vice-Chairman
Faye McCloskey, Secretary
Roy Henry
David Moriarty
Peter Emerick
Michael Potaski

Uxbridge Historic District Commission (UHDC)

This report covers activities for the period July 1, 2018 through June 30, 2019. The purpose of the Uxbridge Historic District Bylaw and Commission is to “preserve and protect distinctive features of buildings and places significant to Uxbridge history; to maintain and improve the settings of those buildings and places; and to encourage new designs compatible with existing buildings in the District.” Commissioners review plans to change or repair important exterior architectural characteristics and decisions aim to “Preserve the Past; Enhance the Future.”

UHDC’s singular concern is with retention and maintenance of District buildings’ exterior architectural details as seen from the road. However, the governing Historic District Bylaw grants no authority over the following: terraces/sidewalks, walls/fences, storm doors/windows/screens, air conditioners, lighting fixtures, antennae, gutters, color of houses or roofing material. Neither does the Bylaw allow charging application fees or assessing fines for non-compliance.

Kudos are due to Christopher De Larda, a new addition to the UHDC as an alternate. He completely revamped the UHDC Certification Application form and composed many revisions starting in early spring 2019. Using his extensive construction knowledge, a more user-friendly form was created that provided much-needed information for use by both UHDC and Building Inspector. Thank you, Chris.

The Commission issues three types of certificates: Appropriateness, Hardship, and Not Applicable. A total of seven (7) applications were received during this period. Applicants were contacted without delay and, in most cases, scheduled to appear at the next meeting. Certificates were issued on these streets to: Gift Shop- Two South Main; Three Oak; 43 South Main; Alternatives/ Open Sky- Five South Main (signage) and (caretaker); Fire Fly Art-Mendon. A survey was sent asking for owner/tenant opinions to assess how well the Commission was functioning. No (negative) responses were received. UHDC minutes are on file; no complaints were registered in the Town Clerk’s office within twenty (20) days of any decision.

Annually, a letter to residential and business owners or tenants reminds them that projects involving work to the exterior façade of properties, including signage, require application and meeting with the Commission before work begins; no responses were received. Another communication was a follow-up letter to the owner of 43 South Main Street addressing ‘unsatisfactory’ window repairs made post-approval; no response was received.

In October 2018 the Attorney General’s office determined the OML complaint, filed by former UHDC member Melissa Haskell last spring, “was resolved”. “Following our review, we find the Commission violated the OML... however, we find that the violations addressed were not intentional...” The UHDC is committed to adhering to ‘spirit’ and ‘letter’ of the OML.

Under unfinished business, a couple of issues were addressed. Having exhausted its authority under the Bylaw, after extensive research into the history of the Unitarian Church and the “Town Clock” residing in its steeple and after repeated, unresponsive outreach to the property owners to express concern over continued structural deterioration, the UHDC formally referred the matter to the Board of Selectmen on 2/11/19, for any future action. Last point about the clock, at that time a Commissioner accused the UHDC of violating private property by using ‘drones’ to take pictures of the church which was categorically denied. On a happier note UHDC efforts resulted in long-time, volunteer clock-whisperer Mark Brundage becoming a ‘Town employee’ for insurance purposes.

Because terms for four (4) voting members expired as of June 30th, 2019, the Chairman made recommendations to the Board of Selectmen; all were reappointed. In June (’19) a UHDC majority re-committed to: communicate clearly; work collegially with our own members and collaboratively with other boards; act in public and private in a professional manner in speech and writing; follow the Historic District Bylaw and promote its objectives.

The UHDC did not meet in the month of May (2019), because there was no new business to conduct. Otherwise, monthly UHDC meetings are scheduled, except in July, on the second Tuesday at 7 p.m. in the Town Hall. The UHDC will continue “to improve the quality of life for those living here, provide stability, and pride in neighborhoods”, as advised by the Massachusetts Historical Commission.

Submitted,

Jane F. Keegan, Chairman (2022)

Faye McCloskey, Vice Chairman (2021)

Travis Ann Do Rosario, Recording Secretary (2022)

Mary Pat Wickstrom, Alternate (2020)

Christopher De Lardo, Alternate (2021)

Historic Cemetery Committee

The Uxbridge Historic Cemetery Committee (appointed by the Selectman in May of 1996) is charged with fostering the protection, preservation, and appreciation of the community's historic burying grounds. There are thirty-six cemeteries in the town of Uxbridge. Four cemeteries (Prospect Hill, St. Mary's, Friends and Simon Richardson) are privately owned and maintained. The remaining thirty-one cemeteries are abandoned and neglected as defined under MGL c.114, §1 - 2 and §18. These cemeteries are the focus of our restoration and preservation efforts.

The Uxbridge Historic Cemetery Committee is fortunate to have many friends, volunteers, and abutters who assist us in the care and maintenance of cemeteries including: Albee Cemetery – Jill and Frank Kenrick; Aldrich – Buxton Cemetery – B. J.'s; Buffum Cemetery – Mary Brundage and Cody Brundage; George Aldrich Cemetery – Cove Insurance Agency; Royal Farnum Cemetery – Domingos and Donna Sanchez; Hannah Seagrave Cemetery – Thomas and Janet Patnode; and White Cemetery – William Craig.

Donations to the Cemetery Committee are always welcome and can be made at any time. Please send to Uxbridge Historic Cemetery Committee, 21 South Main Street, Uxbridge, MA. 01569

Beth Butler, Chairman
Sheryl Romasco
Sue Ito
Mary Brundage
Roy Henry
Bill Martin

Pout Pond Recreation Committee

The Conservation Commission has the care and custody of Pout Pond, and the Pout Pond Recreation Committee (PPRC) was formed to specifically plan and manage the recreational portion of the Pond. The recreation includes use of the pond for swimming, boating, kayaking, fishing, and relaxing. Many people come to enjoy the beautiful scenery and to walk the trails around the Pond. PPRC plans activities each season which runs from mid-May through September. There are weekly crafts and also special fun educational presentations by organizations such as the RI Audubon Society, which presented a "birds of prey" and "reptiles of New England" live hands-on demonstrations. We have several music events during the summer. Groups have enjoyed using the area for birthday parties, church events, and senior center events throughout the summer.

Our mission is to provide a safe, clean, fun, family friendly place to come and enjoy.

For the summer of 2019, we hired 3 summer beach attendants to collect fees for daily and seasonal passes, and handle cleaning and maintenance of the grounds and building, as well as selling snacks and water. We dedicated the craft room to Thomas Kinder, he was a regular volunteer at the Pond and well-known to all who visited there and passed away in 2016. The committee received donations from his family to make this possible.

Pout Pond Recreation Committee meets occasionally the winter months for planning events for the next summer and meets every other Wednesday during the summer at Pout Pond at 6:30pm. The public is always welcome and encouraged to attend. The Committee is a group of up to 5 volunteers who want to donate their time and ideas for the continuing promotion of active/passive recreation at Pout Pond.

In June 2019, Cindy Scott and Gary Lavallee didn't seek reappointment and we would like to thank them for all their volunteerism and help during their time on the committee. We welcomed Jackie True as a member during the summer of 2019.

Respectfully submitted,
Jennifer Modica, Chairman
Darcy Hogan, Secretary
Ed Evers
Jackie True

Community Television

Uxbridge Community Television is the local PEG Access television station for the town of Uxbridge. The station covers a wide variety of events to be broadcasted on the three local channels. The three channels are for Government, Public, and Educational programming. Funding for this department is derived from fees collected by Charter Communications from the cable subscribers. At the present time, we have approximately 4000 cable subscribers in the town of Uxbridge.

In the fiscal year of 2019, Town meeting voted to appropriate \$217,460. These funds were used for operating expenses including salaries and benefits for two full time employees and one part time employee and other operational related expenses. During this fiscal year, UCTV updated 15 computers for both the school district and public to utilize to create programming.

This year, UCTV has continues to increase their coverage of governmental meetings. On the public side, Station Manager Barry Giles has started hosting and producing a new talk show called “FYI Uxbridge”. This program is about the people, places, and events happening in our town. Guest have included the town’s Economic Development and Community Outreach Director, Uniquely Uxbridge Organization, Conservation and Planning, and the new Superintendent of Uxbridge Schools.

We continue to work with the Uxbridge School District by providing equipment for the High School Programs. In 2019, Uxbridge Community TV entered into a PATHWAYS agreement with the High School. This agreement allows UCTV to still provide funding and assistance to the Multimedia program at UHS. Classes and curriculum have increased over the past few years and more students are getting involved outside of the classroom within community programming.

Any resident, or organization, that is interested in producing or learning how to produce programming, should contact the studio. Classes are offered throughout the year and individual training is also available by calling 508-779-7350 or email at bgiles@uxbridge-ma.gov.

Respectfully submitted,
Barry Giles, Station Manager
Uxbridge Community Television
Mark Stacey, Chairman-Cable Advisory Committee

Community Gardens Committee

The Uxbridge Community Gardens was begun by a group of volunteers in the spring of 2012. The Gardens is sited on approximately 3 acres of town owned land (part of the 100 Acre Lot) on Sutton Street. Each garden measures 20'x25' and allows for vehicle access. The Gardens are organic; the use of chemical fertilizers, pesticides and herbicides is not permitted.

The purpose of the Uxbridge Community Gardens is to provide a place for residents to come together, plant a garden, learn from one another and produce a healthy source of food for their families. The Gardens hosted a successful Evening in the Garden summer of 2018. The event included games for the children, a scarecrow contest, a Top of the Crop veggie competition, a Garden Bake-Off and music by the bluegrass group Generation Gap.

There were four unsubscribed gardens during the summer of 2018. In addition to spaces for individuals, two garden plots are set aside for the People First Food Pantry. Those gardens, together with donations from other Community Gardeners, supply fresh organic produce to the Pantry.

Garden space is also set aside for the Uxbridge Senior Center, where fresh vegetables supplement the COA lunch program, thanks to volunteer Edwina Porter for tending this garden.

Theft from our gardens has been a challenge for the past several summers. We have taken steps to combat this vandalism, although some theft continued this year. Our most notable loss was the theft of three metal wagons which were purchased for the use of gardeners, and which disappeared toward the end of the summer.

June 28, 2019, the group Roots in Nature hosted their Mud Day at the Community Gardens. They turned four garden plots into a muddy play yard for children and adults to play in the mud for a few hours. They then planted rye grass

in the plots for the summer as these plots weren't rented for 2019.

UCG participated in the URI Free Seed program again this year. Free vegetable and flower seeds were provided to the gardeners and distributed to the community via the Uxbridge Public Library.

A five member Uxbridge Community Gardens Committee is appointed by the Town Manager to oversee the Gardens and to set policies. The Gardens is operated with no funding from the Town, but is supported by fees, donations from individuals and the Uxbridge business community. Each gardener is responsible for helping with the maintenance of the common areas. The DPW mows the garden roadways and a volunteer Fire personnel fills the gardens' water tanks and gardeners' water barrels.

http://www.uxbridge-ma.gov/Pages/UxbridgeMA_Bcomm/Gardens/index, the Uxbridge Community Gardens page of the Town of Uxbridge web site, provides more information about the Gardens. Applications for a garden can be downloaded from the web site, and are available around January 1 for the following spring at several locations around town.

Thanks to the Uxbridge Fire Department volunteers, the Uxbridge Police Department, and the Uxbridge DPW for their continued assistance with this important community program.

Uxbridge Community Gardens Committee,
Barbara C. Hall, Chair – term expires 2019
Kimberly A. DeMers, Vice Chair – 2019
Kristen E. Holt, Secretary – 2021
Jacqueline B. Wheelock, Treasurer – 2020
Tina Saucier – Member at Large – 2021

Uxbridge Housing Authority

The Uxbridge Housing Authority, established in 1948, has been providing affordable housing units to families, elderly, and handicapped individuals in accordance with regulations promulgated by the Department of Housing and Urban Development and Chapter 121B of the Massachusetts General Laws.

We have 86 one bedroom units located at Calumet Court and Centennial Court, and 14 three bedroom and 22 two bedroom units located at Veterans Parkway and High Street. Additionally, we have lease agreements with Alternatives Unlimited and DDS to operate 2 homes for 16 individuals.

Eligibility requirements are posted in the office located at Calumet Court. These requirements have been updated to reflect the changes in Income Limits and Veterans Preference. Please visit our web site where all information and applications are now available. (uxbridgehousingauthority.com)

Monthly Meetings of the Board, open to all are held on the second Thursday of each month at 7:30 a.m. in the Administration Building at Calumet Court. The Annual Meeting is held in September. Meeting notices are posted at the Town Hall and the office.

All properties owned by the Housing Authority are smoke free.

During our current fiscal year which ends December 31, 2019 we completed 2 projects included in our Capital Improvement Plan (CIP). They include replacement of the sewer line at Calumet Court and roof replacements at Veterans Parkway.

We are using solar energy to provide electricity at Calumet and Centennial Courts and began to see a savings estimated at \$10,000 per year.

We wish to thank everyone for their continued support, with special thanks to Senator Ryan Fattman and Representative Michael Soter, who have supported public housing.

John F. O'Brien, Executive Director
Linda M. Kelly, Interim Executive Director
Michelle Boutilier, Housing Administrator
Michael Megna, Timothy Brosnahan, Maintenance Staff

Board of Commissioners
Richard Baker, Chairman - 2024
Patrick Fitzgerald - 2020
Arthur Dubois - 2022
Lori Cruz - 2023
Alisa Anwer – State Appointee

Recycling and Sustainability Committee

The Recycling and Sustainability Committee (RSC) was appointed by the Board of Selectmen on August 28, 2017. It consists of 5 appointed members and 2 alternates. It is a temporary committee intended to advise the Board of Health (BOH) concerning the status of the waste stream in the Town, and to make recommendations concerning trash and recycling activities. The RSC has continued to advise the BOH on the development of a town wide voluntary curbside waste and recycling program, which is currently being explored by the Town. It continues to be involved in the implementation of the Green Communities program.

As part of its regular activity, it has worked closely with the Green Teams of each public school and in general with the promotion of recycling efforts within each school. We have promoted a national program called Terracycle, which recycles a variety of hard to recycle items such as toothbrushes. Other areas we are continuing to explore are curbside composting programs, textile recycling, and mattress recycling. Recycling of single-use plastic items such as plastic bags used by retailers have received special attention and we sponsored an educational program at the library about plastic pollution. The issue of household energy efficiency was also the subject of a library program, which featured a representative of Mass Save.

In order to promote the issues of recycling and sustainability, the RSC has created a Facebook page and Twitter account, an electronic newsletter and a presence on the Town website. The RSC meets monthly, usually the second Tuesday of each month. Please see the Town web site for more details. If anyone is interested in becoming a Friend of the RSC, please visit the Facebook page or email us at rsc@uxbridge-ma.gov.

Christine Zadykovich, Chair
Mary McDonald, Vice Chair
Orlando Corona, Member
Linda Corona, Member
Katie Dugan, Member
David Tapscott, Liaison to Board of Health

Economic Development & Community Planning

In mid-September 2018, the Department of Economic Development and Community Planning was staffed and began operations. During its inaugural year the Department operated within the direct supervision of the Town Manager, and was funded within the Town Manager's budget appropriation.

The office is staffed primarily by the full-time Economic Development and Community Planning Director with limited assistance from the Land-Use administrative staff whose primary functions lie with the Planning Board (full-time) and Board of Appeals (part-time) respectively.

During FY19, the Department collaborated with other Town departments on a variety of projects, studies, programs and grant applications. In addition, new frameworks were crafted for even more collaborative efforts, including a quality of life video (Uxbridge Community Access), and the Blackstone Valley Bike Trail (a consortium of regional planners).

Economic Development and Community Planning was also directly involved in several community planning impact projects, including the **McCloskey Building Repurpose Study**, a study and recommendation for the former Uxbridge High School; the **Town Owned Property Study**, a review of Town-owned parcels to determine current municipal uses and what, if any, can be declared surplus property and returned to the tax rolls via sale.

The Department is also active in the development of a number of economic development and community planning tools and initiatives including the **Uxbridge Main Streets Initiative**, which is a program intended to bring together the interests of the property and business owners with those of the Town in order to craft an economic development

framework that can exist within a Main Street Master Plan. The Initiative will also serve as the vehicle for the delivery of technical assistance to current and prospective Main Street businesses.

Several grant funded programs involved Economic Development and Community Planning in various ways. Applications for a **Regional Emergency Operations Center** feasibility study and the installation of the Town's first **Electric Vehicle Charging Station** were successful. In addition, the staff played a role in the **Municipal Vulnerabilities Preparedness** project, **Green Communities** and the development of a comprehensive **Emergency Management Plan**. The later was made possible by the efforts of a student intern, Shane Keville-Wagner, from the Massachusetts Maritime Academy.

The Department also worked with the Planning Board to develop improved sections of the Zoning By-law. Spring Annual Town Meeting endorsed the updates as presented.

Key to building a strong economic development and community planning effort is information that can be made readily available to citizens, business decision makers and investors. To that end, the Department has crafted several tools including the **Uxbridge Business Guide**, **Uxbridge Resource Guide**, **Uxbridge Quick Facts** and the **Ready, Set, Go** technical assistance program for new small businesses start-ups.

The **Project Review Team** (PRT) was instituted during the fiscal year. The PRT brings together key Town Departments in order to conduct an initial review of proposals for the siting of a new business in the community. The Team worked with more than a dozen new businesses during the year.

The professional staff of the Department of Economic Development and Community Planning wishes to thank the other Town Departments for their support and willingness to collaborate, the businesses, Boards and Committees that have looked to this office for support and information, the Central MA Regional Planning Commission for their support and expertise, the aforementioned Shane Keville – Wagner from MMA, Randy Fields from the Senior Work-Off Program, and Lynn Marchand and Melissa Shelley from the Land Use Department.

Trustees of the Edward C. Thayer Fund

The Edward C. Thayer Trust Fund was established by Julia B. Thayer, who was Edward's wife. In 1906, Julia B. Thayer left \$17,000 in her will which state in part - "that the Town Treasurer be and he is hereby authorized to receive the amount of the bequest-" Section six of her will stated that "the income therefore (is) to be used for the purchase of books, pictures, or apparatus for the use of the High School of said town, or for such purposes as will best promote the educational advancement of said school." The trustees prepared a proposal application for the staff at the Uxbridge High School to solicit proposals that would "best promote the educational advancement of said school."

Between July 1, 2018-June 30, 2019 there were three awards made for the Edward C Thayer Trust Fund.

The awards were as follows:

1. Christine Aher for \$1,217.90 for items for a stress management class includes blood pressure cuffs, etc.
2. Tracy Larkin for \$1,104.35 for a spectrophotometer for science.
3. Claire Munley. Wide-format printer \$1088.44.

We will be making awards for the July 1, 2019- June 20, 2020 fiscal year in January of 2020.

Respectfully submitted,
Karin Knapik-Cloutier
Nick Silva
Melissa Silva

Uxbridge Town Scholarship Committee

The Committee met on May 16, 2019 at 6 p.m. in the Town Hall. The Committee Members were: John Wise - Chairman, Dr. Frank Tiano - Vice Chairman, Genie Stack - Clerk, Jane Keegan - Vice Clerk, Charles Pazkewicz - Member.

16 applications were submitted. After careful review, the Committee awarded the 2019 scholarship to Alexandria Virginia Nowicki in the amount of \$500.

Chairman, John Wise, presented the scholarship at the Uxbridge High School award ceremony on Thursday, May 30th 2019 at 6 p.m. Dr. Frank Tiano and Jane Keegan we're also in attendance from the Committee.

Virginia Blanchard Memorial Scholarship Committee

The Committee met on May 15, 2019 at 7 p.m. in the Town Hall. The Committee Members were: John Wise - Chairman, Brian Plasko - Clerk, Jane Keegan - Member, Cindy Bly - Member, Alexa Romasco - Member. Dr. Frank Tiano was also in attendance.

18 applications were submitted. After careful review, the Committee awarded the 2019 scholarships to Alex Stone Keeler in the amount of \$400 and Bailey T. Leavitt in the amount of \$400.

Chairman, John Wise, presented the scholarship to Alex Stone Keeler at the Uxbridge High School award ceremony on Thursday, May 30, 2019 at 6 p.m. Dr. Frank Tiano, Jane Keegan, Cindy Bly, and Alexa Romasco we're also in attendance from the Committee.

Alexa Romasco presented the scholarship to Bailey T. Leavitt at the Blackstone Valley Technical School award ceremony on Thursday, May 23rd 2019 at 6:30 p.m. Brian Plasko was also in attendance from the Committee.

Required Supplemental Information

Treasurer's Summary Year End Cash

Year End Cash Report - Fiscal Year 2019

PART I	
A. Cash and Checks in Office	230.24
B. Non-Interest Bearing Checking Account	0.00
C. Interest Bearing Checking Account	500.00
D. Liquid Investments	15,270,130.85
E. Term Investments	0.00
F. Trust Funds	3,784,547.59
Total: Cash and Investments	19,055,408.68

Treasurer's Statement of Indebtedness

Uxbridge, Massachusetts

FY 19

Long Term Debt Inside the Debt Limit*	Outstanding July 1, 2018	+ Issued	- Retired	= Outstanding June 30, 2019	Interest Paid in FY19
Building	7,618,000	-	540,000	7,078,000	202,791
Departmental Equipment	320,000	-	85,000	235,000	9,840
School Buildings	16,403,400	-	1,024,200	15,379,200	695,781
School Other	1,700,000	-	100,000	1,600,000	48,500
Sewer	1,950,000	-	80,000	1,870,000	52,969
Solid Waste Landfill	-	-	-	-	-
Other Inside	-	-	-	-	-
SUB-TOTAL Inside	27,991,400	-	1,829,200	26,162,200	1,009,881

Long Term Debt Outside the Debt Limit*					
Airport	-	-	-	-	-
Gas/Electric Utility	-	-	-	-	-
Hospital	-	-	-	-	-
School Buildings	600,000	-	600,000	-	12,000
Sewer	175,350	42,800,000	13,250	42,962,100	118,534
Solid Waste Landfill	-	-	-	-	-
Water	9,260,374	-	664,228	8,596,146	271,107
Other Outside	-	-	-	-	-
SUB-TOTAL Outside	10,035,724	42,800,000	1,277,478	51,558,246	401,641
GRAND TOTAL	38,027,124	42,800,000	3,106,678	77,720,446	1,411,522

Uxbridge, Massachusetts
FY 19

Short Term Debt *	Outstanding July 1, 2018	+ Issued	- Retired	= Outstanding June 30, 2019	Interest Paid in FY19
RANs - Revenue Anticipation	-	-	-	-	-
BANs - Bond Anticipation	-	-	-	-	-
Buildings	-	-	-	-	-
School	-	-	-	-	-
Water	-	-	-	-	-
Other BANs	-	-	-	-	-
SAANs - State Grant Anticipation	-	-	-	-	-
FAANs - Federal Grant Anticipation	-	-	-	-	-
Other Short Term Debt	-	-	-	-	-
TOTAL SHORT TERM DEBT	-	-	-	-	-
GRAND TOTAL ALL DEBT	38,027,124	42,800,000	3,106,678	77,720,446	1,411,522

Long-Term Debt Issued During FY 2019
Outside the Debt Limit

Par Amounts Of Selected Issues

September 12 2018 MCWT CW-16-26 (O).....	13,600,000.00
September 12 2018 MCWT CW-16-26-A (O).....	26,076,000.00
September 12 2018 MCWT CW-16-26-B (O).....	3,124,000.00
TOTAL.....	42,800,000.00

Long-Term Debt Outstanding as of June 30, 2019
Inside the Debt Limit

Par Amounts Of Selected Issues

November 15 2010 (IE).....	13,465,000.00
November 17 2011 -New Money - Fire Dept 1 (I).....	40,000.00
November 17 2011 -New Money - Fire Dept 2 (I).....	47,500.00
November 17 2011 -New Money - DPW Equip (I).....	57,500.00
November 17 2011 -New Money - School (IE).....	145,000.00
September 26 2014 -New Money - High School Athletic Fields (I).....	1,600,000.00
September 26 2014 -New Money - Fire Department Equipment (I).....	90,000.00
August 11 2016 Series A -High School (IE).....	1,137,000.00
August 11 2016 Series A -Fire Station (IE).....	7,078,000.00
August 11 2016 Series A -Sewer (I).....	1,870,000.00
August 11 2016 Series B -Adv Ref 4 1 08 - Taft School Roof (I).....	37,200.00
August 11 2016 Series B -Adv Ref 4 1 08 - Land Acquisition 1 (IE).....	355,000.00
August 11 2016 Series B -Adv Ref 4 1 08 - Land Acquisition II (IE).....	240,000.00
TOTAL.....	26,162,200.00

Long-Term Debt Outstanding as of June 30, 2019
Outside the Debt Limit

Par Amounts Of Selected Issues

November 17 2011 -New Money - Water (O).....	2,335,000.00
September 26 2014 -Cur Ref of 4 15 04 - Water (OE).....	525,000.00
September 26 2014 -Cur Ref 12 15 04 - Water Land Acq (O).....	455,000.00
August 11 2016 Series B -Adv Ref 4 1 08 - Water (O).....	2,355,700.00
August 11 2016 Series B -Adv Ref 4 1 08 - Wastewater Treatment Facility (O).....	162,100.00
April 13 2017 MCWT DW-14-12 (O).....	2,925,446.00
September 12 2018 MCWT CW-16-26 (O).....	13,600,000.00
September 12 2018 MCWT CW-16-26-A (O).....	26,076,000.00
September 12 2018 MCWT CW-16-26-B (O).....	3,124,000.00
TOTAL.....	51,558,246.00

Treasurer's June 30, 2019 Bank Balances

Non - Interest Bearing Checking Accounts

Collateral'd Y or N	Financial Institution	Purpose	Interest Rate	Balance	Sub - Total
	Savers CO-OP		N/A	500.00	
			N/A		
			N/A		
			N/A		
			N/A		
			N/A		\$500.00

Liquid Investments

Collateral'd Y or N	Financial Institution	Purpose	Interest Rate	Balance	Sub - Total
Y	Bank of America	General	0.39%	524,229.10	
Y	MMDT	General	0.17%	102,372.18	
Y	MMDT	General	0.17%	1,070,391.98	
Y	Webster Bank	General	0.10%	22,350.93	
Y	Unibank	General	0.15%	5,970,978.26	
Y	Unibank	School Activity	0.15%	344,562.99	
Y	Unibank	School Activity	0.15%	8,396.23	
Y	Unibank	collectors	0.15%	2,015,797.65	
Y	Unibank	Online Collections	0.15%	1,009,273.77	
Y	Unibank	K-9	0.15%	252.56	
Y	Unibank	health care choice	0.15%	17,941.32	
Y	Unibank	School lunch	0.15%	391,944.60	
Y	Unibank	HS Student activity	0.15%	154,885.19	
Y	Unibank	Mccloskey SA	0.15%	15,002.17	
Y	Unibank	Whitin SA	0.15%	2,078.91	
Y	Unibank	Taft SA	0.15%	108.22	
Y	Unibank	Athletics	0.15%	183,428.05	
Y	Unibank	Daycare	0.15%	408,314.22	
Y	Unibank	Preschool	0.15%	217,481.84	
Y	Unibank	ambulance	0.15%	699,157.99	
Y	Unibank		0.15%		
Y	Unibank	HS Construction	0.15%	56,695.57	
					\$13,215,643.73

Trust Funds

Collateral'd Y or N	Financial Institution	Purpose	Interest Rate	Balance	Sub - Total
N	Bartholomew	Trust Ect	0.15	5,839,034.71	
					\$5,839,034.71

Assessor's Summary of Overlay

SCHEDULE OL-1 OVERLAY WORKSHEET - Fiscal Year 2019

Overlay Available							
1.	Overlay Balance as of 6/30/2018	374,482.90					
2.	Overlay from FY 2019 (Tax Rate Recap Page 21ld)	156,950.84					
3.	Overlay Balance Available (Add lines 1 and 2)	<u>531,433.74</u>					
Overlay Use							
4.	Overlay Transferred to Overlay Surplus after 7/1/2018	8,000.00					
5.	Other Overlay Charges after 7/1/2018	0.00					
6.	5 year Average Abatements And Exemptions Granted thru 6/30/2018	155,883.43	FY 2018	FY 2017	FY 2016	FY 2015	FY 2014
7.	Overlay Balance Needed (Add lines 4 thru 6)	<u>163,883.43</u>	162,022.18	191,314.83	187,493.87	112,766.86	125,819.43
					5-year average FY 2014 to FY 2018		<u>155,883.43</u>
8.	Overlay Balance Available in excess of Overlay Balance Needed (negative indicates a Shortfall) (subtract line 7 from line 3)	<u>367,550.31</u>					
Potential Future Liabilities							
9.	Real Estate Tax Receivables as of 6/30/2018	419,038.17					
10.	Personal Property Tax Receivables as of 6/30/2018	138,417.49					
11.	Pending ATB or Court decision(s)	492.78					
12.	Total Potential Future Liabilities	<u>557,948.44</u>					

Accountant's Reconciliation of Fund Equity Ending in June 30, 2019

Schedule A Part 11 Reconciliation of Fund Equity (Retained Earnings) for the Fiscal Year End June 30, 2019

Schedule A Part 11 - Reconciliation of Fund Equity (Retained Earnings) for the Fiscal Year End June 30, 2019

	Item Description	General	Special Revenue	Capital Projects	Enterprise	Trust	Total
1	Total Revenue	45,206,770	4,188,943	19,506,190	5,278,218	121,914	74,302,035
2	Total Expenditures	45,832,116	3,472,974	23,395,360	2,619,529	76,438	75,396,417
3	TOTAL EXCESS (DEFICIENCY) OF REVENUES OVER EXPENDITURES (LINE 1 - LINE 2)	<u>-625,346</u>	<u>715,969</u>	<u>-3,889,170</u>	<u>2,658,689</u>	<u>45,476</u>	<u>-1,094,382</u>
4	Transfers From Other Funds	2,976,033				831,751	3,807,784
5	Other Financing Sources		5,632				5,632
6	Transfers To Other Funds	831,751	48,870		1,885,134	1,042,029	3,807,784
7	Other Financing Uses		5,632				5,632
8	TOTAL OTHER FINANCING SOURCES (USES) SUM OF LINES 4 AND 5 MINUS LINES 6 AND 7	<u>2,144,282</u>	<u>-48,870</u>		<u>-1,885,134</u>	<u>-210,278</u>	
9	TOTAL EXCESS (DEFICIENCY) OF REVENUES OVER EXPENDITURES AND OTHER FINANCING SOURCES (USES) (SUM OF LINES 3 AND 8)	<u>1,518,936</u>	<u>667,099</u>	<u>-3,889,170</u>	<u>773,555</u>	<u>-164,802</u>	<u>-1,094,382</u>
10	Fund Equity (Retained Earnings) Beginning of Year	2,506,221	2,849,729	-352,020	4,403,414	5,616,532	15,023,876
11	Other Adjustments	59,044	-3			-1,371,829	-1,312,788
12	TOTAL FUND EQUITY (RETAINED EARNINGS) END OF YEAR (SUM OF LINES 9 THROUGH 11)	<u>4,084,201</u>	<u>3,516,825</u>	<u>-4,241,190</u>	<u>5,176,969</u>	<u>4,079,901</u>	<u>12,616,706</u>

2019 Tax Rate Recapitulation

TAX RATE RECAPITULATION Fiscal Year 2019

I. TAX RATE SUMMARY

la. Total amount to be raised (from page 2, line)	\$ 53,099,873.85
lb. Total estimated receipts and other revenue sources (from page 2, line)	22,993,550.66
lc. Tax Levy (la minus lb)	\$ 30,106,323.19
ld. Distribution of Tax Rates and levies	

CLASS	(b) Levy percentage (from LA5)	(c) lc above times each percent in col (b)	(d) Valuation by class (from LA-5)	(e) Tax Rates (c) / (d) x 1000	(f) Levy by class (d) x (e) / 1000
Residential	83.1821	25,043,071.86	1,443,404,057.00	17.35	25,043,060.39
Net of Exempt					
Open Space	0.0000	0.00	0.00	0.00	0.00
Commercial	5.0547	1,521,784.32	87,710,307.00	17.35	1,521,773.83
Net of Exempt					
Industrial	5.7368	1,727,139.55	99,548,002.00	17.35	1,727,157.83
SUBTOTAL	93.9736		1,630,662,366.00		28,291,992.05
Personal	6.0264	1,814,327.48	104,572,400.00	17.35	1,814,331.14
TOTAL	100.0000		1,735,234,766.00		30,106,323.19

MUST EQUAL 1C

Assessors:

Joan E Navarro, Assessor, Uxbridge, jnavarro@uxbridge-ma.gov 508-278-8600 | 11/15/2018 10:18 AM

Comment:

Do Not Write Below This Line — For Department of Revenue Use Only

Reviewed By: Matthew Andre
Date: 11/28/2018
Approved: Andrew Nelson
Director of Accounts: Mary Jane Handy

Mary Jane Handy

TAX RATE RECAPITULATION

Fiscal Year 2019

II. Amounts to be raised

IIa. Appropriations (col.(b) through col.(g) from page 4)		50,844,288.01
IIb. Other amounts to be raised		
1. Amounts certified for tax title purposes	57,500.00	
2. Debt and interest charges not included on page 4	0.00	
3. Final Awards	0.00	
4. Total overlay deficit	0.00	
5. Total cherry sheet offsets (see cherry sheet 1-ER)	765,301.00	
6. Revenue deficits	0.00	
7. Offset receipts deficits Ch. 44, Sec. 53E	0.00	
8. CPA other unappropriated/unreserved	0.00	
9. Snow and ice deficit Ch. 44, Sec. 31D	0.00	
10. Other : Technology and Library Dept Deficit	33,802.00	
TOTAL IIb (Total lines 1 through 10)		856,603.00
IIc. State and county cherry sheet charges (C.S. 1-EC)		1,242,032.00
IId. Allowance for abatements and exemptions (overlay)		156,950.84
IIe. Total amount to be raised (Total IIa through IId)		53,099,873.85

III. Estimated receipts and other revenue sources

IIIa. Estimated receipts - State		
1. Cherry sheet estimated receipts (C.S. 1-ER Total)	11,777,637.00	
2. Massachusetts school building authority payments	453,872.00	
TOTAL IIIa		12,231,509.00
IIIb. Estimated receipts - Local		
1. Local receipts not allocated (page 3, col (b) Line 24)	3,498,196.65	
2. Offset Receipts (Schedule A-1)	0.00	
3. Enterprise Funds (Schedule A-2)	4,801,018.00	
4. Community Preservation Funds (See Schedule A-4)	0.00	
TOTAL IIIb		8,299,214.65
IIIc. Revenue sources appropriated for particular purposes		
1. Free cash (page 4, col (c))	1,049,995.00	
2. Other available funds (page 4, col (d))	1,412,832.01	
TOTAL IIIc		2,462,827.01
IIId. Other revenue sources appropriated specifically to reduce the tax rate		
1a. Free cash..appropriated on or before June 30, 2018	0.00	
1b. Free cash..appropriated on or after July 1, 2018	0.00	
2. Municipal light surplus	0.00	
3. Other source :	0.00	
TOTAL IIId		0.00
IIIe. Total estimated receipts and other revenue sources (Total IIIa through IIId)		22,993,550.66

IV. Summary of total amount to be raised and total receipts from all sources

a. Total amount to be raised (from IIe)	53,099,873.85
b. Total estimated receipts and other revenue sources (from IIIe)	22,993,550.66
c. Total real and personal property tax levy (from Ic)	30,106,323.19
d. Total receipts from all sources (total IVb plus IVc)	53,099,873.85

TAX RATE RECAPITULATION
Fiscal Year 2019

LOCAL RECEIPTS NOT ALLOCATED *

Receipt Type Description	(a) Actual Receipts Fiscal 2018	(b) Estimated Receipts Fiscal 2019
==> 1. MOTOR VEHICLE EXCISE	2,067,615.27	1,917,352.00
2. OTHER EXCISE		
=> a.Meals	0.00	0.00
=> b.Room	0.00	0.00
=> c.Other	0.00	0.00
=> d.Cannabis	0.00	0.00
==> 3. PENALTIES AND INTEREST ON TAXES AND EXCISES	120,006.01	100,000.00
==> 4. PAYMENTS IN LIEU OF TAXES	6,042.12	6,000.00
5. CHARGES FOR SERVICES - WATER	0.00	0.00
6. CHARGES FOR SERVICES - SEWER	0.00	0.00
7. CHARGES FOR SERVICES - HOSPITAL	0.00	0.00
8. CHARGES FOR SERVICES - SOLID WASTE FEES	0.00	0.00
9. OTHER CHARGES FOR SERVICES	752,684.48	500,000.00
10. FEES	308,608.44	304,844.65
a.Cannabis Impact Fee	0.00	0.00
11. RENTALS	0.00	0.00
12. DEPARTMENTAL REVENUE - SCHOOLS	0.00	0.00
13. DEPARTMENTAL REVENUE - LIBRARIES	0.00	0.00
14. DEPARTMENTAL REVENUE - CEMETERIES	0.00	0.00
15. DEPARTMENTAL REVENUE - RECREATION	0.00	0.00
16. OTHER DEPARTMENTAL REVENUE	0.00	0.00
17. LICENSES AND PERMITS	575,186.74	500,000.00
18. SPECIAL ASSESSMENTS	0.00	0.00
==> 19. FINES AND FORFEITS	13,832.83	10,000.00
==> 20. INVESTMENT INCOME	61,486.59	60,000.00
==> 21. MEDICAID REIMBURSEMENT	0.00	0.00
==> 22. MISCELLANEOUS RECURRING (PLEASE SPECIFY)	206,214.53	200,000.00
23. MISCELLANEOUS NON-RECURRING (PLEASE SPECIFY)	130,108.76	0.00
24. Totals	4,241,985.77	3,498,196.65

I hereby certify that the actual receipts as shown in column (a) are, to the best of my knowledge correct and complete, and I further certify that I have examined the entries made on page 4 of the Fiscal 2019 tax rate recapitulation form by the City, Town or District Clerk and hereby acknowledge that such entries correctly reflect the appropriations made and the sources from which such appropriations are to be met.

Accounting Officer

I hereby certify that the actual receipts as shown in column (a) are, to the best of my knowledge correct and complete, and I further certify that I have examined the entries made on page 4 of the above indicated fiscal year tax rate recapitulation form by the City / Town / District Clerk and hereby acknowledge that such entries correctly reflect the appropriations made and the sources from which such appropriations are to be met.

Lisa Kelly, Accountant, Uxbridge, lkelly@uxbridge-ma.gov 508-278-8600 | 11/8/2018 5:35 PM

TAX RATE RECAPITULATION
Fiscal Year 2019

APPROPRIATIONS									AUTHORIZATIONS	
									MEMO ONLY	
City/Town Council or Town Meeting Dates	FY*	(a) Total Appropriations Of Each Meeting	(b) ** From Raise and Appropriate	(c) From Free Cash (See B-1)	(d) From Other Available Funds (See B-2)	(e) From Offset Receipts (See A-1)	(f) From Enterprise Funds (See A-2)	(g) From Community Preservation Funds (See A-4)	(h) *** Departmental Revolving Funds	(i) Borrowing Authorization (Other)
05/08/2018	2018	1,703,990.27	0.00	1,049,995.00	653,995.27	0.00	0.00	0.00	0.00	0.00
05/08/2018	2019	49,123,504.00	45,438,117.00	0.00	742,043.00	0.00	2,943,344.00	0.00	0.00	0.00
10/23/2018	2019	16,793.74	0.00	0.00	16,793.74	0.00	0.00	0.00	0.00	0.00
	Total	50,844,288.01	45,438,117.00	1,049,995.00	1,412,832.01	0.00	2,943,344.00	0.00		

Water Enterprise Schedule A2; Estimation of Revenues and Expenditures

SCHEDULE A-2 ENTERPRISE FUNDS CH. 44 5.53 F1/2 et al - Fiscal Year 2019

Enterprise fund number: A-2(1ST)
 Type of enterprise fund: Water
 Name of enterprise fund/statutory reference: MGL 44: 53F 1/2

	(a) FY 2018 Actual Revenues	(b) FY 2019 Estimated Revenues	
1. Enterprise revenues and available funds			
a. User charges	2,123,687.83	2,192,839.00	
Other departmental revenue	0.00	0.00	
Investment income	0.00	0.00	
Total revenues	<u>2,123,687.83</u>	<u>2,192,839.00</u>	
Retained earnings appropriated from July 1, 2017 Certification	0.00	0.00	
Retained earnings appropriated from July 1, 2018 Certification		0.00	
Other enterprise available funds		0.00	
Total revenues and available funds	<u>2,123,687.83</u>	<u>2,192,839.00</u>	(To Recap Pg 2, Part II B, line 3)
* Written documentation should be uploaded to support increases of estimated vs actual revenues			
** Retained earnings must be certified by the Director of Accounts prior to appropriation			
2. Total costs appropriated			
a. Costs appropriated in the enterprise fund			
Salaries, wages and expenses	489,752.00		
Capital Outlay	150,000.00		
Other - Medicare, Fuel, External Services	528,750.00		
Total costs appropriated in the enterprise fund		<u>1,168,502.00</u>	2a
b. Indirect costs appropriated in the general fund			
Health Insurance	35,801.00		
Pension	39,452.00		
Debt	815,635.00		
Other - Medicare, Fuel, External Services	133,449.00		
Total costs appropriated in the general fund		<u>1,024,337.00</u>	2b
Total costs		<u>2,192,839.00</u>	2a + 2b
3. Calculation of subsidy (see instructions)			
Revenue and available funds	<u>2,192,839.00</u>	(part 1 col b)	
Less: Total costs	<u>2,192,839.00</u>	(part 2 total costs)	
Less: Prior year deficit	0.00	(To Recap Pg 2 Part II B)	
(Negative represents subsidy)	<u>0.00</u>		
4. Sources of funding for costs appropriated in the enterprise fund			
a. Revenue and available funds	1,168,502.00		
b. Taxation	0.00		
c. Free Cash	0.00		
d. Non-Enterprise Available Funds	0.00		
Total sources of funding for costs appropriated in the enterprise fund	<u>1,168,502.00</u>	(Must equal total part 2a)	

Sewer Enterprise Schedule A2; Estimation of Revenues and Expenditures

SCHEDULE A-2 ENTERPRISE FUNDS CH. 44 S.53 F1/2 et al - Fiscal Year 2019

Enterprise fund number: A-2(2ND)
 Type of enterprise fund: Sewer
 Name of enterprise fund/statutory reference: MGL 44, 53F 1:2

	(a) FY 2018 Actual Revenues	(b) FY 2019 Estimated Revenues	
1. Enterprise revenues and available funds			
a. User charges	2,630,009.28	2,418,179.00	
Other departmental revenue	0.00	0.00	
Investment income	0.00	0.00	
Total revenues	2,630,009.28	2,418,179.00	
Retained earnings appropriated from July 1, 2017 Certification	0.00	0.00	—
Retained earnings appropriated from July 1, 2018 Certification		0.00	—
Other enterprise available funds		0.00	
Total revenues and available funds	2,630,009.28	2,418,179.00	(To Recap Pg 2, Part III line 3)
* Written documentation should be uploaded to support increases of estimated vs actual revenues			
** Retained earnings must be certified by the Director of Accounts prior to appropriation			
2. Total costs appropriated			
a. Costs appropriated in the enterprise fund			
Salaries, wages and expenses	535,482.00		
Capital Outlay	300,000.00		
Other - Medicare, Fuel, External Services	755,700.00		
Total costs appropriated in the enterprise fund		1,619,182.00	2a
b. Indirect costs appropriated in the general fund			
Health Insurance	51,526.00		
Pension	49,518.00		
Debt	556,733.00		
Other - Medicare, Fuel, External Services	141,220.00		
Total costs appropriated in the general fund		798,997.00	2b
Total costs		2,418,179.00	2a + 2b
3. Calculation of subsidy (see instructions)			
Revenue and available funds	2,418,179.00	(part 1 col b)	
Less: Total costs	2,418,179.00	(part 2 total costs)	
Less: Prior year deficit	0.00	(To Recap Pg 2 Part II B)	
(Negative represents subsidy)	0.00		
4. Sources of funding for costs appropriated in the enterprise fund			
a. Revenue and available funds	1,619,182.00		
b. Taxation	0.00		
c. Free Cash	0.00		
d. Non-Enterprise Available Funds	0.00		
Total sources of funding for costs appropriated in the enterprise fund	1,619,182.00	(Must equal total part 2a)	

Cable/Broadband Enterprise A2; Estimation of Revenues and Expenditures

SCHEDULE A-2 ENTERPRISE FUNDS CH. 44 S.53 F1/2 et al - Fiscal Year 2019

Enterprise fund number: A-2(3RD)
Type of enterprise fund: Cable/Broadband
Name of enterprise fund/statutory reference: MGL 44A:53F(1)(2)

	(a) FY 2018	(b) FY 2019	
1. Enterprise revenues and available funds	Actual Revenues	Estimated Revenues	
a. User charges	192,899.67	190,000.00	
Other departmental revenue	0.00	0.00	
Investment income	0.00	0.00	
Total revenues	<u>192,899.67</u>	<u>190,000.00</u>	
Retained earnings appropriated from July 1, 2017 Certification	0.00	0.00	—
Retained earnings appropriated from July 1, 2018 Certification		0.00	—
Other enterprise available funds		0.00	
Total revenues and available funds	<u>192,899.67</u>	<u>190,000.00</u>	(To Recap Pg 2, Part II 5, line 3)
* Written documentation should be uploaded to support increases of estimated vs actual revenues			
** Retained earnings must be certified by the Director of Accounts prior to appropriation			
2. Total costs appropriated			
a. Costs appropriated in the enterprise fund			
Salaries, wages and expenses	113,260.00		
Capital Outlay	13,500.00		
Other - Medicare, Fuel, External Services	28,900.00		
Total costs appropriated in the enterprise fund		<u>155,660.00</u>	2a
b. Indirect costs appropriated in the general fund			
Health Insurance	12,078.00		
Pension	25,024.00		
Debt	0.00		
Other - Medicare, Fuel, External Services	24,698.00		
Total costs appropriated in the general fund		<u>61,800.00</u>	2b
Total costs		<u>217,460.00</u>	2a + 2b
3. Calculation of subsidy (see instructions)			
Revenue and available funds	<u>190,000.00</u>		(part 1 col b)
Less: Total costs	<u>217,460.00</u>		(part 2 total costs)
Less: Prior year deficit	0.00		(To Recap Pg 2 Part II 5)
(Negative represents subsidy)	<u>-27,460.00</u>		
4. Sources of funding for costs appropriated in the enterprise fund			
a. Revenue and available funds	155,660.00		
b. Taxation	0.00		
c. Free Cash	0.00		
d. Non-Enterprise Available Funds	0.00		
Total sources of funding for costs appropriated in the enterprise fund	<u>155,660.00</u>		(Must equal total part 2a)

Calendar 2019 Schedule of Wages Uxbridge

LAST NAME	FIRST NAME	CY19 WAGES	LAST NAME	FIRST NAME	CY19 WAGES
ABDELNOUR	MERIAM	\$ 2,652.00	BELSITO	TAYLOR	\$ 56,228.16
ACKERMAN	STEPHEN	\$ 2,862.00	BENNETT	BRENNAN	\$ 42,041.18
ADAMS	NANCY	\$ 29,964.25	BENOIT	STEPHANIE	\$ 6,151.02
AHERN	CHRISTINE	\$ 80,142.83	BENOIT-ASHBY	LINDA	\$ 80,142.83
ALBERTA	KAREN	\$ 33,235.38	BERARD	BONNIE	\$ 80,800.65
ALLARD	EMILY	\$ 19,922.67	BERGERON	DAVID	\$ 130,860.75
ALLEN	JOHN	\$ 84.00	BERKOWICZ	WALTER	\$ 83,850.70
ALLEN	EILEEN	\$ 87.60	BERNARD	DEBORAH	\$ 11,406.88
ALSMIAK	SHEREEN	\$ 9,975.00	BERNARD	SHEILA	\$ 85,038.66
ANDERSON	MAREN	\$ 1,026.00	BERNARD	LISA	\$ 65,625.00
AQUILINO	CHRISTINA	\$ 35,722.54	BERNASCONI	NICOLE	\$ 59,889.44
ARCHAMBAULT	BRUCE	\$ 81.00	BIANCHI	PATRICIA	\$ 85.20
ARNOLD	GLENN	\$ 1,891.00	BIANCO	RALPH	\$ 57,353.51
ATKINSON	JOYCE	\$ 23,700.49	BIANCO	CHARISA	\$ 80,142.83
AUCIELLO	DEBRA	\$ 75,020.25	BIBEAULT	TARA	\$ 33,244.43
BAILEY	SAMANTHA	\$ 53,273.38	BIBEAULT	BRANDON	\$ 4,224.00
BALUNAS	DAVID	\$ 83,749.32	BIELECKI	NANCY	\$ 3,330.00
BANCROFT	CASSANDRA L.	\$ 65,834.14	BISHOP	WILLIAM	\$ 50,519.79
BANDSTRA	RUTH	\$ 4,162.50	BISHOP	DONNA	\$ 22,719.58
BANGMA	JUNE	\$ 42,031.45	BLACK	KRISTIN	\$ 47,917.69
BANNER	SUSAN	\$ 3,136.52	BLOCK	JULIE	\$ 1,425.00
BARBUTO JR	FRANK	\$ 80,142.83	BLODGETT	CHERYL	\$ 97,169.62
BARNICLE	AMY	\$ 4,727.50	BLODGETT	MELISSA	\$ 134,493.87
BARRETTE JR.	EDMOND	\$ 6,275.00	BLODGETT-O'TOOLE	MELANIE	\$ 3,762.00
BARROS	JOSEPH	\$ 49,671.13	BLOOD	JODY	\$ 2,257.00
BARRY	CHRISTOPHER	\$ 77,967.93	BLOOD	MATTHEW	\$ 2,697.00
BARSTOW	STEPHANIE	\$ 52,588.64	BOATMAN	RACHEL	\$ 101.25
BARTLETT	KIM	\$ 16,053.65	BOLIVER	JAMES	\$ 87,688.76
BAZZETT	BERNADETTE	\$ 85,704.43	BONNER	JUSTIN	\$ 2,955.00
BEANE	BARBARA	\$ 66,085.83	BORDEN	WAYNE	\$ 57,577.64
BEAUDETTE	JODI	\$ 4,536.86	BORRELLI	CARMEN	\$ 400.00
BEAUDOIN	RONALD	\$ 26,865.22	BOUCHARD	LAUREN	\$ 77,142.98
BEDARD	SUSAN	\$ 15,135.53	BOUCHER	OMER	\$ 17,816.68
BEDARD	STEVEN	\$ 33,175.00	BOURGEOIS	DARYL	\$ 2,525.00
BEDARD	JENNIFER	\$ 1,540.00	BOUTIETTE	GAIL	\$ 35,164.51
BEDARD	GREGORY	\$ 32,450.00	BOUVIER	COLLEEN	\$ 23,822.66
BELANGER	ANN	\$ 30,323.21	BRADSHAW	CARL	\$ 64,275.36
BELANGER	MICHAEL	\$ 28,100.00	BRADSHAW	KERRY	\$ 79,704.57
BELANGER	NICOLE	\$ 150.00	BROCHU	BRENDA	\$ 36,316.10
BELLIVEAU	KARLA	\$ 26,848.71	BROCHU	JACLYN	\$ 16,791.66
BELLVILLE	JENNIFER	\$ 51,518.48	BRODEUR	BETTY	\$ 53,824.03

Calendar 2019 Schedule of Wages Uxbridge

LAST NAME	FIRST NAME	CY19 WAGES	LAST NAME	FIRST NAME	CY19 WAGES
BRODEUR	BRENDA	\$ 12,762.81	CLARK	JENNIFER	\$ 78,997.75
BROPHY	PAUL	\$ 14,316.30	CLARK	MARION	\$ 24,500.62
BROSNAHAN	MEGAN	\$ 2,482.50	CLEARY	ANNMARIE	\$ 30,047.15
BROWN	SCOTT	\$ 94,794.52	CLEMENT	MADISON	\$ 2,550.00
BUCKLEY	SARAH	\$ 81,376.46	CLEMENT	HOLLY	\$ 21,261.09
BUCKLEY	SUSAN	\$ 83,749.32	CLIFTON	THERESA	\$ 9,501.74
BUCKLEY	SHELLEY	\$ 76,692.98	CLINTON	STEVEN	\$ 1,190.00
BUFFUM	CAITLIN	\$ 17,948.34	CLOUGH	MARC H.	\$ 45,484.69
BURGESS	LAURA	\$ 31,715.28	COFFEY	JOHN	\$ 475.00
BURGESS JR	ELLIS	\$ 78,565.32	COLELLA	MATTHEW	\$ 2,982.00
BURKE	TIMOTHY	\$ 120,890.81	COLLETTE JR	ROBERT	\$ 400.00
BURNS	COLLEEN	\$ 53,145.95	COLONNA	DANIEL	\$ 72,932.53
BURR	JILLIAN	\$ 67,626.62	COLWILL SHANLEY	MARIANNE	\$ 9,064.87
BURTON	COLIN	\$ 85,199.32	CONNER	WANDA	\$ 18,354.58
BYRNES	JUDITH	\$ 29,079.23	CONNORS	JAKE	\$ 79,454.48
CAFFARELLI	ANNE	\$ 2,592.00	CONNORS	REGINA	\$ 5,501.20
CAHILL	JUDENE	\$ 163.20	CONNORS	KEVIN	\$ 2,137.50
CAMMUSO	KARA	\$ 565.00	CONSTABLE	DENISE	\$ 17,512.61
CAMPBELL-LANDINI	KIM	\$ 81,794.75	COOLBRITH	LORI-ANN	\$ 18,791.93
CANALES	ANGEL	\$ 5,217.63	CORCORAN	ROSEANN	\$ 511.83
CARBONE	CHRISTOPHER	\$ 46,603.57	CORMIER	OLIVIA	\$ 47,207.89
CARLTON	GRAEME	\$ 31,061.11	COTA	CHRISTOPHER	\$ 74,891.64
CARPENTIER	AIMEE	\$ 82,312.92	COTE	KELLY	\$ 67,894.72
CARTER	BRIAN	\$ 84,749.32	COTE	JACQUELINE	\$ 8,550.00
CASSELL	GRACE	\$ 37,470.97	COUPE	WILLIAM	\$ 1,725.00
CATALANO	MICHAEL	\$ 76,076.80	CRAIG	ROBERT	\$ 16,685.97
CENTRELLA	LINDSEY	\$ 46,292.10	CREIGHTON	SEAN	\$ 5,136.00
CENTRELLA	NANCY	\$ 40,346.38	CREVIER	ANDRE	\$ 2,525.00
CHABOT	MELANIE	\$ 25,431.96	CURRAN	GEMMA	\$ 166.10
CHARPENTIER	EMILY	\$ 61,697.04	CZUPRYNA	JOANNE	\$ 17,315.53
CHARTIER	BRUCE	\$ 3,515.00	DABELSTEIN	SHANNAN	\$ 38,936.26
CHASSIE	CHRISTINE	\$ 813.89	DALEY	JEANNE	\$ 62,944.97
CHENEVERT	KAITLYN	\$ 1,875.00	D'AMICO	BRYAN	\$ 55,165.12
CHESLEY	MICHELLE	\$ 15,012.97	DANDRADE	ROBERT	\$ 84.00
CHOQUETTE	ROBERT	\$ 8,958.75	D'ANDREA	GRETCHEN	\$ 88,236.77
CHURCHILL	COLLEEN	\$ 26,236.98	DAUGHERTY	DIANA	\$ 81,826.46
CICCONE	ANTHONY	\$ 3,750.00	DAVERIO	NATALIE	\$ 57,262.55
CICCONE	ALISON	\$ 83,749.32	DAVEY	GABRIELLE	\$ 32,793.98
CLARK	BEVERLY	\$ 168.00	DAVIS	STEPHANIE	\$ 27,558.56
CLARK	CAMERON	\$ 41,591.12	DE LUCA	MICHAEL	\$ 1,230.71
			DEAN	JEFFREY	\$ 875.00

Calendar 2019 Schedule of Wages Uxbridge

LAST NAME	FIRST NAME	CY19 WAGES	LAST NAME	FIRST NAME	CY19 WAGES
DEANGELIS	MICHELINE	\$ 58,995.04	EGAN	CHRISTOPHER	\$ 46,350.14
DEFLAMINIO	TRACEY	\$ 38,911.14	EKSTROM	KARA	\$ 80,142.83
DELARDA	S	\$ 2,931.96	ELLIS	LISA	\$ 53,087.28
DELOS	SHELBY	\$ 17,291.34	ELLISON	ANGELINE	\$ 128,501.00
DEMARCO	LEANNE	\$ 100,840.61	EMERICK	BARBARA	\$ 61,190.02
DEMERS	MARY	\$ 9,254.04	ENGLAND	KAREN	\$ 11,281.73
DENIETOLIS	JACQUELYN	\$ 12,952.25	ERSKINE	NICHOLAS	\$ 400.00
DEROSA	DENISE	\$ 300.00	ESCUDERO	MARIA	\$ 6,709.50
DESCHENE	ELIZABETH	\$ 29,797.75	ETHIER	WILLIAM	\$ 82,291.51
DESMEULE	JACQUELYNE	\$ 16,702.15	ETHIER	REBECCA	\$ 35,462.57
DESTAFENO	AMANDA	\$ 77,647.64	FARRAND	KAITLYN	\$ 924.00
DEVEAU	DANIEL	\$ 111,157.67	FARRELL	ROBERT	\$ 1,014.00
DEVLIN	ERIKA	\$ 53,588.62	FEELEY	BRIAN	\$ 51,990.25
DEVLIN	TIMOTHY	\$ 1,891.00	FEEN	RICHARD	\$ 168.00
DEYOUNG	ANN	\$ 57,627.24	FERRELLI	LISA	\$ 97,108.57
DHOSI	SUSAN	\$ 84,749.54	FISHER	LEIGH	\$ 64,184.01
DIMEGLIO	MICHAEL	\$ 99,392.67	FISKE III	RICHARD	\$ 3,220.00
DIMMICK	BONNIE	\$ 89,671.80	FITZGERALD	SUZANNE	\$ 2,775.00
DION	THOMAS	\$ 60,605.44	FLAGG	JAMES	\$ 275.00
DION	MICHAEL	\$ 17,170.85	FLANAGAN	WILLIAM	\$ 85,704.43
DIONNE	ELIZABETH	\$ 38,911.17	FLANAGAN JR	MICHAEL	\$ 87,751.11
DIPASQUALE	BONNIE	\$ 11,678.96	FLANDERS	JESSICA	\$ 2,584.00
DIPIERO DUBEAU	JOAN	\$ 81,522.71	FLETCHER	KATHLEEN	\$ 33,010.68
DIROSA	MICHAEL	\$ 1,350.00	FORD	ELIZABETH	\$ 57,533.75
DONAHUE	ADELAIDE	\$ 456.00	FORSYTHE	NATHAN	\$ 25,085.46
DONOVAN	DANIEL	\$ 24.00	FORTIER	CHRISTOPHER	\$ 58,425.49
DOUGLAS	SARAH	\$ 32,179.28	FOURNIER	MARY	\$ 10,350.00
DOYLE	NANCY	\$ 82,448.57	FRABOTTA	LYNN	\$ 90,714.15
DRAKULICH	ANNA	\$ 59,439.44	FRAINE	JOYCE	\$ 87,023.38
DUBOIS	SUSAN	\$ 90,233.81	FRANK	MICHAEL	\$ 42,255.23
DUBOIS	JOSEPH	\$ 6,426.00	FRIIS	MICHELLE	\$ 43.23
DUBOIS	ANNA	\$ 150.00	FRITZ	ROBERTA	\$ 29,328.85
DUBUC	BRIAN	\$ 71,622.53	FURIA	DAVID	\$ 414.16
DUNLAVEY	PHILIP	\$ 8,775.00	GALAS	PETER	\$ 1,348.02
DUNLAVEY	HELEN	\$ 55,818.82	GALLERANI	MICHAEL	\$ 70,673.03
DUNLEAVY	MARK	\$ 400.00	GALLINA	NICHOLAS	\$ 3,112.50
DURKIN	DEBORAH	\$ 32,576.11	GAUDET	SARAH	\$ 77,142.98
DWIGHT	JODY	\$ 17,537.50	GAUTHIER	KRISTIN	\$ 65,733.25
DZIVASEN	BETHANY	\$ 55,072.36	GAUTHIER	DREW	\$ 2,604.00
EARL	HOLLY	\$ 64,209.14	GEDDES	STEPHANIE	\$ 101,543.91
EASON	BENJAMIN	\$ 4,836.00	GIBSON	BRIAN	\$ 73,736.62

Calendar 2019 Schedule of Wages Uxbridge

LAST NAME	FIRST NAME	CY19 WAGES	LAST NAME	FIRST NAME	CY19 WAGES
GILES	BARRY	\$ 62,788.33	HAUGHEY	SUSAN	\$ 83,749.32
GILES	DAVID	\$ 52,448.63	HAZARD	LILLIAN	\$ 90,205.54
GILLESPIE	KELLY	\$ 47,581.90	HENDRICKX	MOLLY	\$ 77,142.98
GODDARD	SHANNON	\$ 11,395.89	HENDRIKS	MELISSA	\$ 28,773.85
GODEKE	DONALD	\$ 87.00	HENNESSY	PETER	\$ 29,954.94
GODEKE	JUDITH	\$ 87.00	HETHERINGTON	JEFFREY	\$ 75,636.90
GODING	MARCIE	\$ 65,035.70	HILL	JENNIFER	\$ 83,390.46
GOLDMAN	KAREN	\$ 3,257.98	HILL	KIM	\$ 42,401.00
GOODWIN	CATHIJO	\$ 17,865.31	HINKLE	DEBORAH	\$ 62,818.25
GOYER	ROBERT	\$ 475.00	HIRTLE	SUSAN	\$ 11,382.57
GRADY	DENNIS	\$ 13,400.00	HOLZMAN	ZACHARY	\$ 55,882.11
GRADY	BRIAN	\$ 50,371.13	HOLZMAN	BARBARA	\$ 3,112.50
GRAMSTORFF	CARL	\$ 3,331.25	HORAN	SANDRA	\$ 5,984.60
GRAVESON	BEVERLY	\$ 40,427.05	HOUATCHANTHARA	TERRY	\$ 20,237.86
GREENO	PETER	\$ 400.00	HOULE	CATHERINE	\$ 56,837.12
GRENIER	NICHOLAS	\$ 50,582.66	HUTNAK	PAUL	\$ 85,808.80
GRENON	KATHRYN	\$ 16,386.57	HYDE	BRIAN	\$ 111,896.59
GROB	ARIANA	\$ 17,291.34	IRVINE	GREGORY	\$ 87,494.06
GRUBE	LYNNELL	\$ 1,197.00	IRVING	ERIK	\$ 44,076.17
GUERTIN	HELEN	\$ 16,350.12	ISABELLE	KAREN	\$ 86,254.62
GUILBAULT	MAURICE	\$ 2,987.92	JACKMAN	SHANNA	\$ 26,041.20
GUILLETTE	STACEY	\$ 26,273.57	JANSSON	MARY	\$ 54,955.96
GUILMETTE	MARY	\$ 77,873.33	JOHNSON	ALISHA	\$ 71,622.53
GULINO	MARY JO	\$ 675.00	JONES	HOLLY	\$ 44,555.52
HABE	SYLVIA	\$ 169.20	JONES	MICHAEL	\$ 475.00
HABE JR	ANDREW	\$ 85.20	KAELLER	LISA	\$ 10,632.61
HADFIELD	CHRISTOPHER	\$ 65,085.83	KAERLEIN	MARK	\$ 630.00
HALACY	DAVID	\$ 83,999.32	KAERLEIN	AMANDA	\$ 5,698.71
HALLFELDER	ELIZABETH	\$ 9,500.79	KALNS	LEE	\$ 168.00
HAMELIN	WENDY	\$ 30,173.85	KASWANDIK	ELAINE	\$ 39,933.08
HAMPTON	LILLIAN	\$ 85,845.60	KATTERMANN	TRACY	\$ 22,396.54
HAMPTON	AMBER	\$ 37,497.97	KEEGAN	JANE	\$ 818.75
HANLON	JONATHAN	\$ 43,172.86	KEELER	ALEX	\$ 4,485.00
HANSCOM	MICHELE	\$ 25,495.52	KELLEY	REBECCA	\$ 17,813.70
HANSEN	CAROL	\$ 84.00	KEOWN	CHRISTINE	\$ 82,448.57
HARCOURT	ROSEMARY	\$ 85,470.09	KEVILLE-WAGNER	SHANE	\$ 1,927.50
HARDY	DONNA	\$ 41,043.86	KIRK	KRISTINA	\$ 1,682.06
HARPER	KEITH	\$ 2,068.97	KLING	MELISSA	\$ 1,432.82
HARRIS JR	ROBERT	\$ 804.99	KLOCZKOWSKI	GUY	\$ 775.00
HARTMAN	LISA	\$ 69,691.05	KNAPIK	ALINE	\$ 223.00
HAUGE	JEANNE	\$ 310.50	KNAUER	CASANDRA	\$ 54,666.14

Calendar 2019 Schedule of Wages Uxbridge

LAST NAME	FIRST NAME	CY19 WAGES	LAST NAME	FIRST NAME	CY19 WAGES
KOGUT	LUCILLE	\$ 84.00	LOVEJOY	SUSAN	\$ 2,362.50
KOSIBA	ANDREW	\$ 49,307.39	LOZEAU	CAROLINE	\$ 84,199.32
KRAMER	LORI	\$ 28,736.35	LOZEAU	REMI	\$ 169.20
KRESS	AVERY	\$ 487.50	LUI	CHUNG	\$ 56,999.73
KUCZINSKI	WAYNE	\$ 2,212.50	LUKOWSKI	SUSAN	\$ 80,142.83
KUIK	PHYLLIS	\$ 87.60	LUSSIER	CHARLENE	\$ 88,236.77
LA CASSE	TREVER	\$ 400.00	LYMAN	DAVID	\$ 79,147.17
LA CAVA	STEVEN	\$ 5,575.00	MACDONALD	BRIAN	\$ 27,072.90
LAFLAMME	SHARON	\$ 6,851.12	MACDONALD	KEVIN	\$ 107,917.67
LAFLASH	KAITLYN	\$ 1,225.00	MACKENZIE	BRIAN	\$ 41,702.36
LAMONTAGNE	MARK	\$ 41,052.03	MACONI	CARRIE	\$ 10,988.01
LAMOTHE	FERRELL	\$ 7,788.00	MAGUIRE	KAREN	\$ 66.00
LANDRY	JOANN	\$ 56,793.91	MANNKA	MARGOT	\$ 64,935.83
LANNIGAN	KIMBERLY	\$ 27,922.04	MANSFIELD	PAUL	\$ 2,000.00
LANOUE	JUDITH	\$ 55,286.47	MANZ	SHARON	\$ 88,971.80
LANOUE	DANIEL	\$ 7,962.75	MARANDA	JEANNETTE	\$ 84.00
LARAMEE	MICHELLE	\$ 26,518.18	MARCHAND	LYNN	\$ 41,670.62
LARKIN	TRACY	\$ 66,475.21	MARINO	MICHAEL	\$ 6,525.00
LARRABEE	JOHN	\$ 98,597.84	MARSHALL	CHRISTINE	\$ 80,142.83
LARSEN	TERRI	\$ 84,437.04	MARTEL	GRACE	\$ 2,616.00
LAVALLEE	DOLORES	\$ 337.50	MARTIN	CRYSTAL	\$ 66,475.21
LAVALLEE II	ROGER	\$ 82,128.44	MARTIN	JENNIFER	\$ 83,749.32
LAVERDIERE	LAURA	\$ 52,629.81	MASON	PAMELA	\$ 334.62
LAVIGNE	CELESTE	\$ 85,437.04	MASTROIANNI	JUDITH	\$ 89,671.80
LAWSON	JEAN	\$ 169.20	MASTROIANNI	KELLY	\$ 2,651.76
LEBRUN	RICHARD	\$ 8,742.93	MASTROMATTEO	RYAN	\$ 83,639.93
LEDoux	KAYLA	\$ 13,602.18	MATKOWSKI	CHRISTOPHER	\$ 5,382.00
LEFEBVRE	JOSEPH	\$ 4,904.67	MATKOWSKI	ALEXANDER	\$ 5,882.50
LEGERE	SUZANN	\$ 88,254.29	MAYO	ELLEN	\$ 43,117.25
LEGERE	NICOLE	\$ 30,942.11	MAZZA	CHRISTOPHER	\$ 86,547.62
LEGG	JAMES	\$ 87,688.76	MC CUIN	MATTHEW	\$ 1,823.00
LEMOINE	ERIN	\$ 1,862.73	MC DEVITT	SEAN	\$ 6,400.00
LENCH	LAWRENCE	\$ 71,471.35	MC DONALD	MARY	\$ 1,000.00
LEONARD	MATTHEW	\$ 800.00	MCCALL	ASHLEY	\$ 44,023.22
LESPERANCE	COLE	\$ 57,294.47	MCCALLUM	THERESA	\$ 3,986.90
LEVINE	ADAM	\$ 17,656.72	MCCUE	JOSEPH	\$ 373.45
LINNEHAN	BRIAN	\$ 3,515.00	MCCUE	PAULINE	\$ 372.25
LINNEHAN	HALEY	\$ 11,541.63	MCKAY	NICOLE	\$ 8,475.00
LLOYD	RANDY	\$ 1,100.00	MCPHERSON	LYNNE	\$ 7,535.13
LOELL	JOSHUA	\$ 150.00	MCPHERSON	VICTORIA	\$ 2,232.00
LOPEZ	LYNN	\$ 26,008.57	MEGAS	GABRIELA	\$ 1,222.00

Calendar 2019 Schedule of Wages Uxbridge

LAST NAME	FIRST NAME	CY19 WAGES	LAST NAME	FIRST NAME	CY19 WAGES
MELO-COPPINGER	EMILY	\$ 386.42	OUELLETTE	BRIANNA	\$ 57,262.55
MERCER	HANNAH	\$ 924.00	OWSIK	JULIE	\$ 8,832.50
MERCURE	KATHLEEN	\$ 80,642.87	PACHECO	ANN	\$ 34,363.04
MICHALEWSKI	SHARON	\$ 79,473.33	PACHECO	KAYLA	\$ 17,291.34
MICHELSON	NANCY	\$ 80,926.93	PADULA	REBECCA	\$ 65,356.89
MILLER	DEVIN	\$ 3,249.36	PALMER	BRUCE	\$ 65,046.52
MILLER	JESSE	\$ 89,710.79	PALMER	GREGORY	\$ 400.00
MILLER	CORRIE	\$ 924.00	PARABICOLI	KRISTIN	\$ 28,296.19
MILLER	YVETTE	\$ 2,262.50	PARRISH	ZACHARY	\$ 37,508.80
MINA	IOANNA	\$ 525.00	PASHOIAN	SCOTT	\$ 98,148.05
MINICHELLO	FRANK	\$ 8,950.00	PATEL	LINESH	\$ 1,891.00
MISTLER	PATRICK	\$ 101,412.22	PATRINELLI	BRIAN	\$ 712.50
MITCHELL	TYLER	\$ 3,337.50	PAUL	ROBERT	\$ 145.20
MONE	STACEY	\$ 12,030.40	PAUL	WILLIAM	\$ 3,679.00
MONTMINY	MARC	\$ 129,257.80	PAULHUS	SUZANNE	\$ 4,600.04
MOQUETE	CARMEN	\$ 71,622.53	PAXTON	RYAN	\$ 4,787.50
MORAN	KYLA	\$ 27,724.21	PEARSON	KELLI	\$ 8,299.20
MORANTE	PAUL	\$ 82,478.60	PENZA	KATHLEEN	\$ 83,850.70
MORAWSKI	JOHN	\$ 930.00	PERREAULT	AMANDA	\$ 17,872.74
MORDINI	DEBRA	\$ 87,023.38	PERRIMON	SARAH	\$ 1,824.00
MORRISSETTE	JOSIAH	\$ 121,038.42	PERRY	JESSICA	\$ 1,216.00
MORRISSEY	SEAN	\$ 4,400.00	PERVIER	JAMES	\$ 700.00
MULDERIG	KIMBERLY	\$ 53,158.32	PESO	NANCY	\$ 38,916.26
MUNLEY	CLAIRE	\$ 53,210.12	PEZZULLO	CHRISTINE	\$ 21,660.61
MURPHY	SEAN	\$ 78,911.83	PHILLIPS	WENDY	\$ 112,913.58
MURRANT SR	DONALD	\$ 19,782.06	PIERCE	MICHELE	\$ 69,000.04
NAVARRO	JOAN	\$ 66,288.17	PIRROTTA	AMY	\$ 30,310.61
NESHE	ADAM	\$ 1,075.38	PLUMER	JESSICA	\$ 4,237.50
NEY	JOSEPH	\$ 85.20	POIRIER	MARY	\$ 168.00
NGUYEN	JOHNNY	\$ 4,641.00	POISSANT	RUSSELL	\$ 400.00
NICHOLS	RYAN	\$ 2,917.95	POKORNICKI JR.	EDWARD	\$ 600.00
NIEVES	ANGEL	\$ 900.00	PORTER	EDWINA	\$ 1,457.60
NOWLAN	VALERIE	\$ 1,891.59	POTENZA	THOMAS	\$ 1,162.50
NOYES	WILLIAM	\$ 3,066.00	POTTER	LAURETTE	\$ 330.00
O DONNELL	BENJAMIN	\$ 11,325.00	POWERS	JESSICA	\$ 924.00
O'BRIEN	CATHLEEN	\$ 84,749.32	POWERS	JAMIE	\$ 130.00
O'CONNELL	LAURA	\$ 32,720.16	POWLOKA	CHRISTOPHER	\$ 37,508.81
O'DONNELL	MARGARET	\$ 84,437.04	PRATT	NATHANIEL	\$ 79,233.70
ONCAY	DONNA	\$ 17,964.88	PRATT	CHRISTINE	\$ 21,070.93
OSTERHOUDT	ERIN	\$ 16,224.66	PRESTON	RICHARD	\$ 75.00
OUELLETTE	JANICE	\$ 11,037.35	PRIOR	STEVEN	\$ 103,615.25

Calendar 2019 Schedule of Wages Uxbridge

LAST NAME	FIRST NAME	CY19 WAGES	LAST NAME	FIRST NAME	CY19 WAGES
PRIOR	CHRISTINE	\$ 87,517.94	SAWASH	TIMOTHY	\$ 90,028.20
PRIORE	DOUGLAS	\$ 62,872.45	SAWASH	HEATHER	\$ 74,015.76
QUINTILIANI	HELEN	\$ 84,887.04	SCAGNELLI	MAUREEN	\$ 64,706.24
RAMOS-MAHONEY	GLORIA	\$ 16,787.94	SCAGNELLI	ALISON	\$ 32,487.29
RAMSDELL	JENNIFER	\$ 96,803.50	SCHILLER	TARA	\$ 65,717.42
RAPOZA	JEANNE	\$ 92,403.78	SCHOFIELD	REBECCA	\$ 10,855.84
RAUSCHER	CAROLINE	\$ 28,036.05	SCHOPFER	CHRISTINE	\$ 6,300.00
RAVANALES	MARIANA	\$ 8,726.13	SCHOTANUS	VICTORIA	\$ 725.00
RAYMOND	MICHAEL	\$ 87,873.74	SCHULTZBERG	GARY	\$ 57,451.10
REARDON	CHARLES	\$ 2,975.00	SCOTT	DEREK	\$ 1,023.62
REIDY	CAITLIN	\$ 17,988.03	SCOTT	TIMOTHY	\$ 14,504.13
REITBLAT	RAISA	\$ 34,040.54	SEAGRAVE	PAMELA	\$ 64,275.30
REMILLARD	JOAN	\$ 2,812.50	SELVIDGE	SALLY	\$ 16,852.52
RICE	CHERYL	\$ 11,741.81	SESONA	JACQUELINE	\$ 2,541.36
RIKER	ELIZABETH	\$ 82,044.63	SETTE	STEVEN	\$ 19,614.00
RING	ERINN	\$ 1,891.00	SHAUGHNESSY	KELLY	\$ 11,245.02
RITACCO	HILARY	\$ 59,486.18	SHAW	PAULA	\$ 36,048.45
ROBBINS	LAURA	\$ 48,397.11	SHAW	BARBARA	\$ 1,770.00
ROBERT	ANNE	\$ 48,244.00	SHELLEY	MELISSA	\$ 19,293.63
ROBERTSON	JENNIFER	\$ 39,583.20	SHERMAN	BENN	\$ 100,945.61
ROCHE	GRETCHEN	\$ 86,503.24	SHERMAN	SCOTT	\$ 89,390.97
ROCHE	MICHELLE	\$ 82,448.57	SILBOR	HURLEY	\$ 88,671.80
ROCHE	AIMEE	\$ 2,600.00	SILBOR	PAMELA	\$ 81,594.71
RODAS	ABRAHAM	\$ 57,298.35	SILVA	MELISSA	\$ 59,959.44
ROLLINS	ADAM	\$ 21,386.25	SIMONDS	LINDA	\$ 86,154.43
ROMASCO	HEATHER	\$ 20,777.72	SIMONDS	ELIZABETH	\$ 75.00
ROPIAK	JOHN	\$ 1,150.00	SIROIS	MARLA	\$ 50,872.51
ROSBOROUGH	KELLY	\$ 4,000.00	SKAFF	CHARLES	\$ 1,650.00
ROSS	SHARON	\$ 42,741.99	SMART	ROBERTA	\$ 28,898.85
ROY	DONNA	\$ 4,050.00	SMITH	ASHLEY	\$ 56,093.51
ROY	DONALD	\$ 2,975.00	SMITH	JOSHUA	\$ 1,175.00
ROY	KAILEY	\$ 9,183.60	SMOOT	BENJAMIN	\$ 94,471.07
RUANE	JACQUELINE	\$ 10,843.25	SMUTOK	MICHAEL	\$ 78,913.33
RUBIN	MICHAEL	\$ 119,098.07	SMUTOK	AMANDA	\$ 77,350.33
RUSSELL	THERESA	\$ 43,078.50	SMYTH	BRUCE	\$ 8,804.00
RUSSELL	STEPHEN	\$ 924.00	SPRAGUE	PATTI	\$ 31,250.00
RUSSELL	KERRIE	\$ 66,865.14	SQUIER	CARLA	\$ 95,069.52
RYAN	RICHARD	\$ 950.00	ST. PIERRE	EDWARD	\$ 400.00
SABOURIN	DANIEL	\$ 76,952.98	ST. ANDRE	JOAN	\$ 7,860.13
SALVUCCI	CHRISTINA	\$ 75.00	ST. GERMAIN	MICHELLE	\$ 86,938.66
SANCHIONI	JOHN	\$ 875.00	STANKEVITZ	PATRICIA	\$ 81,626.93

Calendar 2019 Schedule of Wages Uxbridge

LAST NAME	FIRST NAME	CY19 WAGES	LAST NAME	FIRST NAME	CY19 WAGES
STANLEY	WAYNE	\$ 48,676.42	VAIDYA	NEIL	\$ 1,936.76
STARK	JAMES	\$ 4,438.00	VANDERBRUG	CYNTHIA	\$ 28,602.15
STARK	MATTHEW	\$ 2,600.00	VANDERGRIFF	JOSEPH	\$ 82,698.82
STEARNS	SHARON	\$ 168.00	VARIO	MARGARET	\$ 1,650.00
STEELE	KENNETH	\$ 7,680.46	VENEZIANO	CHRISTINE	\$ 32,082.25
STEEVES	TANNER	\$ 1,398.39	VEZINA	JOHN	\$ 105,017.48
STEPHENS	LISA	\$ 95,526.43	VIVEIROS	DANIEL	\$ 136.80
STEWART	MAUREEN	\$ 13,720.30	VONDRAS JR	PHILIP	\$ 50,152.54
STEWART	JEFFREY	\$ 4,878.00	WAEGER	PETER	\$ 3,027.58
STOCKWELL JR	THOMAS	\$ 97,034.63	WAEGER	CHERYL	\$ 4,026.18
STOREY	JAKE	\$ 1,541.57	WALLACE	TERRI	\$ 29,989.48
STRATTON	KEITH	\$ 89,146.07	WALSH	NANCY	\$ 30,172.53
STRUPPA	LISA	\$ 78,873.33	WARNER	VICTORIA	\$ 2,475.00
STUCZYNSKI JR	PAUL	\$ 122,854.75	WASHBURN	LAURA	\$ 37,686.37
SUCHANEK	MICHELLE	\$ 4,554.44	WASHEK	THOMAS	\$ 11,396.16
SULLIVAN	KEVIN	\$ 76,604.37	WASHINGTON	TYLER	\$ 3,144.00
SULLIVAN	BRYAN	\$ 79,144.03	WATERHOUSE	IONA	\$ 83,749.32
SULLIVAN	KEVIN	\$ 38,302.10	WEBBER	COURTNEY	\$ 34,938.28
SULLIVAN	SUZANNE	\$ 35,745.26	WEEKS	KEVIN	\$ 825.64
SWEENEY	ANNE	\$ 87,517.94	WELCH	CHRISTOPHER	\$ 81,055.20
SWEET	STEVEN	\$ 82,012.92	WELCH	ELLEN	\$ 49,452.31
SZAJNA	JENNIFER	\$ 17,816.69	WELCH	BRIDGET	\$ 28,056.96
TANCRELL	STEVEN	\$ 76,578.57	WESTBURY	KATELYNN	\$ 3,965.75
TANNER	CYNTHIA	\$ 85,385.81	WHEELER	JULIE	\$ 14,622.87
TANSON	WAYNE	\$ 5,164.50	WIERMSMA	LARRY	\$ 16,806.76
TAVARES	KENNETH	\$ 967.02	WILLIAMS	GAIL	\$ 80,142.83
TAYLOR	SCOTT	\$ 700.00	WILSON	MICHAEL	\$ 52,312.50
TESSIER	CATHERINE	\$ 43,895.72	WILSON	MICHAEL	\$ 1,790.00
TETREAULT JR	ALAN	\$ 1,750.00	WILSON	JENNIFER	\$ 1,312.50
THOMPSON	LILLIAN	\$ 7,309.70	WISE	REBECCA	\$ 48,244.00
TIANO III	FRANK	\$ 157,873.45	WISE	SAMANTHA	\$ 6,957.50
TOBIN	LORI	\$ 84,102.68	WISE III	RUSSELL	\$ 3,066.00
TORREY	SHERRIE	\$ 774.00	WOISLAW	ANGELA	\$ 65,482.13
TREMBLAY	MAUREEN	\$ 168.00	WOODMAN	HEATHER	\$ 38,831.76
TRIPP	KYLE	\$ 90,833.56	WORDEN	DAVID	\$ 85,737.09
TROAST	LISA	\$ 33,934.44	YAROSHEFSKI	LISA	\$ 32,879.88
TRONERUD	JASON	\$ 87,033.66	YORDANOPOULOS	JEANNINE	\$ 87,517.94
TRUE	KELLY	\$ 120.00	YOUNG	ANGELA	\$ 1,050.00
TYMRAKIEWICZ	WANDA	\$ 32,822.01	YUKNA	PAMELA	\$ 86,154.43
VAIDYA	KEITH	\$ 4,999.27	ZOSCHAK	SARAH	\$ 65,733.04
VAIDYA	KRISTEN	\$ 1,199.25			

Election Results

TOWN OF UXBRIDGE

State Primary Election

9/4/2018

Eligible Voters 9,996

Total Votes Cast **2,016**

Percent 20.2%

PRECINCT	1	2	3	4	TOTAL
Democratic Party					
Senator in Congress					
Blanks	38	46	41	50	175
Elizabeth Warren	220	191	170	227	808
Write-ins	1	4	3	4	12
TOTAL	259	241	214	281	995
Governor					
Blanks	74	56	56	64	250
Jay M. Gonzalez	110	116	103	133	462
Bob Massie	74	68	53	81	276
Write-ins	1	1	2	3	7
TOTAL	259	241	214	281	995
Lieutenant Governor					
Blanks	81	56	63	57	257
Quentin Palfrey	104	111	91	133	439
Jimmy Tingle	72	74	60	91	297
Write-ins	2	0	0	0	2
TOTAL	259	241	214	281	995
Attorney General					
Blanks	33	42	41	39	155
Maura Healey	226	199	171	240	836
Write-ins	0	0	2	2	4
TOTAL	259	241	214	281	995
Secretary of State					
Blanks	14	23	26	16	79
William Francis Galvin	186	164	141	189	680
Josh Zakim	59	54	47	75	235
Write-ins	0	0	0	1	1
TOTAL	259	241	214	281	995
Treasurer					
Blanks	61	61	70	70	262

Deborah B. Goldberg	198	179	144	211	732
Write-ins	0	1	0	0	1
TOTAL	259	241	214	281	995
Auditor					
Blanks	60	70	75	74	279
Suzanne M. Bump	199	171	139	207	716
Write-ins	0	0	0	0	0
TOTAL	259	241	214	281	995
Representative in Congress					
Blanks	43	51	50	52	196
James P. McGovern	215	190	164	229	798
Write-ins	1	0	0	0	1
TOTAL	259	241	214	281	995
Councillor					
Blanks	68	69	77	77	291
Paul M. DePalo	191	172	137	204	704
Write-ins	0	0	0	0	0
TOTAL	259	241	214	281	995
Senator in General Court					
Blanks	43	49	60	64	216
Thomas M. Merolli	216	192	154	217	779
Write-ins	0	0	0	0	0
TOTAL	259	241	214	281	995
Representative in General Court					
Blanks	10	5	9	5	29
Patrick J. Malone	212	190	174	227	803
Kevin Tagliaferri	37	46	30	49	162
Write-ins	0	0	1	0	1
TOTAL	259	241	214	281	995
District Attorney					
Blanks	38	53	56	48	195
Joseph D. Early, Jr.	220	188	158	233	799
Write-ins	1	0	0	0	1
TOTAL	259	241	214	281	995

Clerk of Courts					
Blanks	53	61	68	66	248
Dennis P. McManus	205	180	146	215	746
Write-ins	1	0	0	0	1
TOTAL	259	241	214	281	995
Register of Deeds					
Blanks	50	56	58	59	223
Kathryn A. Toomey	206	185	156	221	768
Write-ins	3	0	0	1	4
TOTAL	259	241	214	281	995
Republican Party					
Senator in Congress					
Blanks	21	18	13	24	76
Geoff Diehl	126	100	125	101	452
John Kingston	97	78	71	78	324
Beth Joyce Lindstrom	57	31	30	40	158
Write-ins	0	0	0	0	0
TOTAL	301	227	239	243	1,010
Governor					
Blanks	6	4	3	8	21
Charles D. Baker	178	149	158	155	640
Scott D. Lively	116	74	78	80	348
Write-ins	1	0	0	0	1
TOTAL	301	227	239	243	1,010
Lieutenant Governor					
Blanks	55	46	57	69	227
Karyn E. Polito	243	179	182	173	777
Write-ins	3	2	0	1	6
TOTAL	301	227	239	243	1,010
Attorney General					
Blanks	55	39	42	54	190
James R. McMahon III	164	118	139	131	552
Daniel L. Shores	82	70	58	57	267
Write-ins	0	0	0	1	1
TOTAL	301	227	239	243	1,010

Secretary of State					
Blanks	82	64	71	93	310
Anthony M. Amore	219	163	168	149	699
Write-ins	0	0	0	1	1
TOTAL	301	227	239	243	1,010
Treasurer					
Blanks	93	71	75	99	338
Keiko M. Orrall	208	156	164	142	670
Write-ins	0	0	0	2	2
TOTAL	301	227	239	243	1,010
Auditor					
Blanks	95	70	81	99	345
Helen Brady	206	157	158	143	664
Write-ins	0	0	0	1	1
TOTAL	301	227	239	243	1,010
Representative in Congress					
Blanks	40	40	27	60	167
Tracy Lyn Lovvorn	90	68	60	55	273
Kevin William Powers	171	119	152	127	569
Write-ins	0	0	0	1	1
TOTAL	301	227	239	243	1,010
Councillor					
Blanks	85	69	76	83	313
Jennie L. Caissie	216	158	163	159	696
Write-ins	0	0	0	1	1
TOTAL	301	227	239	243	1,010
Senator in General Court					
Blanks	30	31	43	38	142
Ryan C. Fattman	269	195	196	204	864
Write-ins	2	1	0	1	4
TOTAL	301	227	239	243	1,010
Representative in General Court					
Blanks	14	11	9	17	51
Ryan Chamberland	177	122	129	123	551

Michael J. Soter	107	93	101	102	403
Write-ins	3	1	0	1	5
TOTAL	301	227	239	243	1,010
District Attorney					
Blanks	297	225	238	238	998
Write-ins	4	2	1	5	12
TOTAL	301	227	239	243	1,010
Clerk of Courts					
Blanks	94	70	81	98	343
Joanne E. Powell	207	157	158	143	665
Write-ins	0	0	0	2	2
TOTAL	301	227	239	243	1,010
Register of Deeds					
Blanks	9	6	7	12	34
Kate D. Campanale	50	46	45	42	183
Kevin J. Kuros	242	175	187	189	793
Write-ins	0	0	0	0	0
TOTAL	301	227	239	243	1,010
Libertarian Party					
Senator in Congress					
Blanks	0	2	5	0	7
Write-ins	0	2	2	0	4
TOTAL	0	4	7	0	11
Governor					
Blanks	0	4	5	0	9
Write-ins	0	0	2	0	2
TOTAL	0	4	7	0	11
Lieutenant Governor					
Blanks	0	4	6	0	10
Write-ins	0	0	1	0	1
TOTAL	0	4	7	0	11
Attorney General					
Blanks	0	4	6	0	10

Write-ins	0	0	1	0	1
TOTAL	0	4	7	0	11
Secretary of State					
Blanks	0	4	6	0	10
Write-ins	0	0	1	0	1
TOTAL	0	4	7	0	11
Treasurer					
Blanks	0	4	6	0	10
Write-ins	0	0	1	0	1
TOTAL	0	4	7	0	11
Auditor					
Blanks	0	1	3	0	4
Daniel Fishman	0	3	3	0	6
Write-ins	0	0	1	0	1
TOTAL	0	4	7	0	11
Representative in Congress					
Blanks	0	4	6	0	10
Write-ins	0	0	1	0	1
TOTAL	0	4	7	0	11
Councillor					
Blanks	0	4	6	0	10
Write-ins	0	0	1	0	1
TOTAL	0	4	7	0	11
Senator in General Court					
Blanks	0	4	6	0	10
Write-ins	0	0	1	0	1
TOTAL	0	4	7	0	11
Representative in General Court					
Blanks	0	4	6	0	10
Write-ins	0	0	1	0	1
TOTAL	0	4	7	0	11

District Attorney					
Blanks	0	4	6	0	10
Write-ins	0	0	1	0	1
TOTAL	0	4	7	0	11
Clerk of Courts					
Blanks	0	4	6	0	10
Write-ins	0	0	1	0	1
TOTAL	0	4	7	0	11
Register of Deeds					
Blanks	0	4	5	0	9
Write-ins	0	0	2	0	2
TOTAL	0	4	7	0	11

560 472 460 524 2,016

The polls were open at 7:00 a.m. at the McCloskey Middle School. All precinct workers were sworn in by the Wardens. The machines and ballot boxes were all checked, memory packs were sealed, and the counters all read zero. The polls closed at 8:00 p.m.

<u>Votes Cast</u>	<u>Registered Voters</u>	<u>%</u>
560	2,517	22.2%
472	2,689	17.6%
460	2,456	18.7%
524	2,496	21.0%

Weather: Hot/Humid

Attest:

Kelly J. Dumas
Town Clerk

TOWN OF UXBRIDGE

11.06.18 General Election

11.06.2018

Election

Eligible Voters 10,159

Total Votes Cast **6,179**

Percent 60.8%

PRECINCT	1	2	3	4	TOTAL
Senator in Congress					
Blanks	26	32	30	25	113
Elizabeth Warren	677	668	596	711	2,652
Geoff Diehl	855	706	783	810	3,154
Shiva Ayyadurai	77	62	49	72	260
Write-ins	0	0	0	0	0
TOTAL	1,635	1,468	1,458	1,618	6,179
Governor/Lieutenant Governor					
Blanks	37	29	39	47	152
Baker and Polito	1,293	1,120	1,153	1,219	4,785
Gonzalez and Palfrey	305	319	266	352	1,242
Write-ins	0	0	0	0	0
TOTAL	1,635	1,468	1,458	1,618	6,179
Attorney General					
Blanks	37	40	35	39	151
Maura Healey	832	817	732	878	3,259
James R. McMahon, III	766	611	691	701	2,769
Write-ins	0	0	0	0	0
TOTAL	1,635	1,468	1,458	1,618	6,179
Secretary of State					
Blanks	53	54	44	53	204
William Francis Galvin	883	873	800	926	3,482
Anthony M. Amore	666	491	580	592	2,329
Juan G. Sanchez, Jr	33	50	34	47	164
Write-ins	0	0	0	0	0
TOTAL	1,635	1,468	1,458	1,618	6,179
Treasurer					
Blanks	85	91	74	94	344
Deborah B. Goldberg	815	783	707	835	3,140
Keiko M. Orrall	694	541	637	637	2,509
Jamie M. Guerin	41	53	40	52	186
Write-ins	0	0	0	0	0

TOTAL	1,635	1,468	1,458	1,618	6,179
Auditor					
Blanks	100	99	78	107	384
Suzanne M. Bump	722	690	627	751	2,790
Helen Brady	707	573	662	655	2,597
Daniel Fishman	80	69	67	74	290
Edward J. Stamas	26	37	24	31	118
Write-ins	0	0	0	0	0
TOTAL	1,635	1,468	1,458	1,618	6,179
Representative in Congress					
Blanks	56	74	58	70	258
James P. McGovern	828	815	720	866	3,229
Tracy Lyn Lovvorn	751	579	680	682	2,692
Write-ins	0	0	0	0	0
TOTAL	1,635	1,468	1,458	1,618	6,179
Councillor					
Blanks	98	94	93	109	394
Jennie L. Caissie	920	742	819	860	3,341
Paul M. DePalo	617	632	546	649	2,444
Write-ins	0	0	0	0	0
TOTAL	1,635	1,468	1,458	1,618	6,179
Senator in General Court					
Blanks	36	39	38	36	149
Ryan C. Fattman	953	753	826	853	3,385
Thomas M. Merolli	646	676	594	729	2,645
Write-ins	0	0	0	0	0
TOTAL	1,635	1,468	1,458	1,618	6,179
Representative in General Court					
Blanks	47	46	45	48	186
Patrick J. Malone	849	838	747	915	3,349
Michael J. Soter	739	584	666	655	2,644
Write-ins	0	0	0	0	0
TOTAL	1,635	1,468	1,458	1,618	6,179
District Attorney					
Blanks	120	112	103	133	468

Joseph D. Early, Jr.	949	908	826	963	3,646
Blake J. Rubin	566	448	529	522	2,065
Write-ins	0	0	0	0	0
TOTAL	1,635	1,468	1,458	1,618	6,179
Clerk of Courts					
Blanks	110	113	88	127	438
Dennis P. McManus	786	784	698	813	3,081
Joanne E. Powell	739	571	672	678	2,660
Write-ins	0	0	0	0	0
TOTAL	1,635	1,468	1,458	1,618	6,179
Register of Deeds					
Blanks	101	107	84	110	402
Kate D. Campanale	864	695	794	790	3,143
Kathryn A. Toomey	670	666	580	718	2,634
Write-ins	0	0	0	0	0
TOTAL	1,635	1,468	1,458	1,618	6,179
Regional School Committee					
Blanks	518	475	521	563	2,077
Joseph M. Hall	1,117	993	937	1,053	4,100
Write-ins	0	0	0	0	0
TOTAL	1,635	1,468	1,458	1,616	6,177
Regional School Committee					
Blanks	596	519	558	616	2,289
Joseph A. Broderick	1,039	949	900	1,002	3,890
Write-ins	0	0	0	0	0
TOTAL	1,635	1,468	1,458	1,618	6,179
Regional School Committee					
Blanks	615	547	578	654	2,394
John C. Lavin, III	1,020	921	880	964	3,785
Write-ins	0	0	0	0	0
TOTAL	1,635	1,468	1,458	1,618	6,179
Regional School Committee					
Blanks	651	568	609	693	2,521
Anthony M. Yitts	984	900	849	925	3,658
Write-ins	0	0	0	0	0

TOTAL	1,635	1,468	1,458	1,618	6,179

Regional School Committee					
Blanks	646	574	619	693	2,532
Mitchell A. Intinarelli	989	894	839	925	3,647
Write-ins	0	0	0	0	0
TOTAL	1,635	1,468	1,458	1,618	6,179

Regional School Committee					
Blanks	658	579	626	696	2,559
Dennis P. Braun	977	889	832	922	3,620
Write-ins	0	0	0	0	0
TOTAL	1,635	1,468	1,458	1,618	6,179

Regional School Committee					
Blanks	679	597	637	704	2,617
Paul J. Braza	956	871	821	914	3,562
Write-ins	0	0	0	0	0
TOTAL	1,635	1,468	1,458	1,618	6,179

Regional School Committee					
Blanks	680	608	664	730	2,682
Chester P. Hanratty, Jr.	955	860	794	888	3,497
Write-ins	0	0	0	0	0
TOTAL	1,635	1,468	1,458	1,618	6,179

Regional School Committee					
Blanks	686	617	661	729	2,693
Gerald M. Finn	949	851	797	889	3,486
Write-ins	0	0	0	0	0
TOTAL	1,635	1,468	1,458	1,618	6,179

Regional School Committee					
Blanks	614	578	614	689	2,495
Jeff T. Koopman	1,021	890	844	929	3,684
Write-ins	0	0	0	0	0
TOTAL	1,635	1,468	1,458	1,618	6,179

Regional School Committee					
Blanks	693	615	662	734	2,704

Julie H. Mitchell	942	853	796	884	3,475
Write-ins	0	0	0	0	0
TOTAL	1,635	1,468	1,458	1,618	6,179

Regional School Committee					
Blanks	702	617	665	735	2,719
David R. Bartlett	933	851	793	883	3,460
Write-ins	0	0	0	0	0
TOTAL	1,635	1,468	1,458	1,618	6,179

Regional School Committee					
Blanks	586	522	573	621	2,302
James H. Ebbeling	1,049	946	885	997	3,877
Write-ins	0	0	0	0	0
TOTAL	1,635	1,468	1,458	1,618	6,179

1,635 1,468 1,458 1,618 6,179

Question 1 - Nurse/Patient Limits					
Blanks	48	64	96	65	273
Yes	381	353	290	369	1,393
No	1,206	1,051	1,072	1,184	4,513
TOTAL	1,635	1,468	1,458	1,618	6,179

Question 2 - Constitutional Amendment					
Blanks	81	102	123	78	384
Yes	1,028	894	826	1,013	3,761
No	526	472	509	527	2,034
TOTAL	1,635	1,468	1,458	1,618	6,179

Question 3 - Gender Identity discrimination					
Blanks	67	84	99	69	319
Yes	867	815	759	940	3,381
No	701	569	600	609	2,479
TOTAL	1,635	1,468	1,458	1,618	6,179

The polls were open at 7:00 a.m. at the McCloskey Middle School. All precinct workers were sworn in by the Wardens. The machines and ballot boxes were all checked, memory packs were sealed, and the counters all read zero. The polls closed at 8:00 p.m.

<u>Votes Cast</u>	<u>Registered Voters</u>	<u>%</u>
1,635	2,517	65.0%
1,468	2,689	54.6%
1,458	2,456	59.4%
1,618	2,496	64.8%

Weather:

Attest:

Kelly J. Cote
Town Clerk

TOWN OF UXBRIDGE
TALLY SHEET

12/4/2018

Special Election

Eligible Voters 9,858

Total Votes Cast 629

Percent 6.4%

PRECINCT	1	2	3	4	TOTAL
TOTAL VOTES CAST	191	158	134	146	629
Board of Selectmen 3yr Seat (2)					
Brian Butler	129	113	98	113	453
James Hogan	61	43	35	33	172
Robert Wolf - Write-in	1	0	0	0	1
Blanks	0	2	1	0	3
TOTAL	191	158	134	146	629

The polls were open at 7:00 a.m. at the McCloskey Middle School. All precinct workers were sworn in by the Town Clerk. The machines and ballot boxes were all checked, memory packs were sealed, and the counters all read zero. The polls closed at 8:00 p.m.

Attest: Kelly J. Cote, CMC
Town Clerk

TOWN OF UXBRIDGE TOTAL TALLY SHEET

5/21/2019

Eligible Voters 9,947

Election

Total Votes Cast 967

Percent 9.7%

PRECINCT	1	2	3	4	TOTAL
TOTAL VOTES CAST	249	215	246	257	967
Board of Selectmen 3yr Seat (2)					
Blanks	45	36	41	38	160
Jeffrey Shaw-Candidate for Re-election	209	190	216	231	846
Patrick Hannon	36	16	19	14	85
Stephen J Mandile	207	185	211	219	822
Mary Svelnis	0	0	0	1	1
Neil Vaidya	0	0	0	1	1
Claude Carrier	0	1	0	0	1
John Wise	0	1	0	0	1
Rachel Frazier	0	1	1	0	2
Chris Grant	1	0	0	0	1
Jim Hogan	0	0	3	0	3
Christian Carrier	0	0	1	0	1
TOTAL	495	430	492	514	1,934
School Committee 3 years (1)					
Blanks	162	141	149	181	633
D. Brett Pomeroy-Candidate for Re-election	169	149	175	169	662
Kimberly Cirrone	166	139	168	164	637
Carl Zagame	0	1	0	0	1
Patrick Hannon	1	0	0	0	1
TOTAL	498	430	492	514	1,934
School Committee 1 year (1)					
Blanks	69	53	53	80	255
Holly Black	177	160	193	176	706
Anne Robert	0	0	0	1	1
William Creighton	0	1	0	0	1
Keith Vaidya	0	1	0	0	1
Anan Richardson	1	0	0	0	1
Richard Baker	1	0	0	0	1
Jennifer Modica	1	0	0	0	1
TOTAL	249	215	246	257	967
Board of Health 3 Year (1)					
Blanks	71	53	59	69	252
Joann Lindenmayer-Candidate for Re-election	176	158	187	188	709
Travis Do Rosario	0	1	0	0	1
Patrick Hannon	1	1	0	0	2
Lance Anderson	0	1	0	0	1
Harold Wassenar	0	1	0	0	1
Ray Talke	1	0	0	0	1
TOTAL	249	215	246	257	967

Finance Committee 3 Year (1)					
Blanks	219	195	236	243	993
Paul Paulino	0	0	0	1	1
Brett Pomeroy	0	0	0	1	1
Mike Okenquist	0	0	0	2	2
William Kessler	0	1	1	3	5
Adam Rollins	0	0	0	1	1
Shelley Chambers	3	0	0	1	4
Mark Stacy	0	0	0	1	1
Keith Vaidya	0	1	0	1	2
Patrick Hannon	9	8	5	3	25
Heidi Happy	0	1	0	0	1
Jennifer Lutton	0	1	0	0	1
Valerie Paul	0	1	0	0	1
Gerald Baker	0	1	0	0	1
James Underhill	0	1	0	0	2
Tom Bienkewicz	0	1	0	0	1
Tim Creighton	0	1	0	0	1
Raymond Wright	1	1	0	0	2
Brian Butler	1	0	0	0	1
Sandra Rice	1	0	0	0	1
Eric Hughes	1	0	0	0	1
Bill Wilson	1	0	0	0	1
Mark Wickstrom	1	0	0	0	1
Joe Marchand	2	0	0	0	2
Michelle King	0	0	1	0	1
Kris Holt	0	0	1	0	1
Arthur Dubois	0	0	1	0	1
John Wise	0	0	1	0	1
Donald Michaelson	0	1	0	0	1
TOTAL	249	215	246	257	967
Library Trustees 3 Year (2)					
Blanks	144	109	129	148	530
Barbara Hall-Candidate for Re-election	152	171	189	191	703
Gordon W. Keegan-Candidate for Re-election	170	150	174	175	669
Luke Brotherton	1	0	0	0	1
Laura Derderian	1	0	0	0	1
TOTAL	468	430	492	514	1,904
Housing Authority 5 Year (1)					
Blanks	221	193	214	234	862
Keith Vaidya	0	1	0	1	2
Jay Cahill	0	0	0	1	1
Richard Baker	20	17	16	19	72
Joni Norris	0	0	0	1	1
Dick Johnson	0	0	0	1	1
Thomas McNulty	0	2	0	0	2
Harold Wassenar	0	1	0	0	1
Patrick Hannon	1	0	0	0	1
Thomas Rice	5	0	0	0	5

Ellen Croteau	1	0	0	0	1
Chris Grant	1	0	0	0	1
Sharon Mcwey	0	0	1	0	1
Arthur Dubois	0	0	1	0	1
Eli Laverdiere	0	0	1	0	1
Jack Schreiber	0	0	1	0	1
Joey Dubois	0	0	1	0	1
TOTAL	249	215	246	257	967

Thayer Fund Trustees 3 Year (1)					
Blanks	245	213	237	251	946
Greg Bertouazzi	0	0	0	1	1
Melissa Silva	0	0	0	3	3
Mark Wickstrom	0	1	0	1	2
Joni Norris	0	0	0	1	1
Keith Vaidya	0	1	0	0	1
Patrick Hannon	1	0	0	0	1
Tim Burke	1	0	0	0	1
Phil Jordan	1	0	0	0	1
Karen Cloutier	1	0	1	0	2
Robert Thayer	0	0	1	0	1
Russ Holden	0	0	1	0	1
Arthur Dubois	0	0	1	0	1
Jeffrey Bibeault	0	0	1	0	1
Jordan Washington	0	0	2	0	2
Joseph Dubois	0	0	1	0	1
Jack Schreiber	0	0	1	0	1
TOTAL	249	215	246	257	967

Trustees of Soldiers Memorials - Vet (1) 3yr					
Blanks	65	46	51	71	233
Tracy Lee Quinton	184	167	195	185	731
Richard Baker	0	0	0	1	1
Ken Gouin	0	1	0	0	1
Ron Adam	0	1	0	0	1
TOTAL	249	215	246	257	967

Trustees of Soldiers Memorials - Non Vet (1) 3 yr					
Blanks	65	38	50	67	213
Brian Plasko-Candidate for Re-election	181	176	196	190	743
Steve Prior	0	1	0	0	1
TOTAL	249	215	246	257	967

The polls were open at 7:00 a.m. at 62 Capron Street. All precinct workers were sworn in by the Town Clerk. The machines and ballot boxes were all checked, memory packs were sealed, and the counters all read zero. The polls closed at 8:00 p.m.

Attest:

Kelly J. Cote, CMC
Town Clerk

Certified Town Meeting Minutes



FALL ANNUAL TOWN MEETING MINUTES TUESDAY, OCTOBER 23, 2018 – 7:00 P.M. VALLEY CHAPEL AUDITORIUM 14 HUNTER ROAD, UXBRIDGE, MASSACHUSETTS

Pursuant to the foregoing Warrant, the inhabitants of the Town of Uxbridge, qualified to vote in the Town elections and in Town affairs, met at the Valley Chapel Auditorium, in Precinct 1, in said Uxbridge, and transacted the following business on October 23, 2018:

Moderator Charles “Ed” Maharay called the Spring Town Meeting to order at 7:00pm, declaring the presence of a quorum (50 required, 168 voters present). Rules for conducting business and taking votes of the meeting were announced. The Town has purchased an electronic voting system and all Town Meeting votes will be taken by electronic vote. Due to a technicality, voting by voter card was used.

* * *

ARTICLE 1: FY19 INTER/INTRA DEPARTMENTAL TRANSFERS

To see if the Town will vote to transfer and appropriate from available funds, including funds previously appropriated to other uses or Free Cash, Stabilization Fund and enterprise fund retained earnings, or to raise a sum or sums of money to appropriate to accounts and for purposes to be specified at the Fall Annual Town Meeting, or take any other action related thereto.

SPONSOR: Town Manager

COMMENTARY: *The purpose of this article is to transfer funds within department budgets or from one department to another. Per M.G.L., transfers between salary and expense line items require Town Meeting action.*

Table A

Item 1: This transfer will cover the salary for a BOS administrative assistant. Current admin splits time 50/50 between BOS & Town Manager.

Item 2: This transfer will cover the salary for a fulltime Town Manager administrative assistant. Currently admin splits time 50/50 with BOS.

Item 3: This transfer will cover professional services required to complete prior year audits.

Table B

Item 1: This transfer will restore funds that were taken out of the FY19 budget that were used for unforeseen maintenance and repairs.

Item 2: This transfer will cover the cost to remove asbestos containing materials that were discovered during repairs to the library's skylights.

Item 3: This transfer will cover the reduction for trade-in allowance for the old COA shuttle. The engine blew on the old shuttle prior to taking delivery of the new shuttle and thus reduce the trade-in allowance.

Table A

MOTION: *Move that the Town vote to transfer and appropriate as stated in Table A in the Fall Annual Town Meeting warrant, for any legal purpose for which funds may be expended, and appropriation for FY19 for the total amount of \$24,301.00*

Table A	Source of Funding	Available Appropriation	Use of Funding	New Appropriation Amount
1	Finance Professional Salaries	\$226,314.00	BOS Admin Salaries	\$7,700.00
2	BOS Admin Salaries	\$11,601.00	Manager Admin Salaries	\$11,601.00
3	COA Prof. Salary	\$5,000.00	Finance Professional Services	\$5,000.00
	Total Reallocated Appropriations			\$24,301.00

Vote required for passage: requires a simple majority vote.

THE FINANCE COMMITTEE RECOMMENDATIONS:

Items 1 & 2

Unfavorable Action (5-0-0)

The Committee is not in favor of adding positions at the Fall Town Meeting. Any new positions should be created during the annual budget cycle and presented at the Spring Town Meeting. With several key management positions open, the Town Manager should concentrate on filling those positions.

Item 3

Favorable Action (5-0-0)

THE BOARD OF SELECTMEN RECOMMENDATION: No Action (2-2-0)

The motion for Table-A Item #1 was seconded

Moderator declares the motion fails

No motion for Table-A Item #2

No action taken

No motion for Table-A Item #3

No action taken

Table B

MOTION: *Move that the Town vote to transfer and appropriate as stated in Table B in the Fall Annual Town Meeting warrant, for any legal purpose for which funds may be expended, and appropriation for FY19 for the total amount of \$116,793.74*

Table B	Source of Funding	Available Appropriation	Use of Funding	New Appropriation Amount
1	Stabilization Fund	\$2,603,754.00	Town Capital/Maintenance	\$100,000.00
2	Stabilization Fund	\$2,603,754.00	Library Building Repairs	\$13,614.11
3	Stabilization Fund	\$2,603,754.00	COA replacement van account	\$3,179.63
	Total Reallocated Appropriations			\$116,793.74

Vote required for passage: requires a 2/3 majority vote.

THE FINANCE COMMITTEE RECOMMENDATIONS:

Item 1

Unfavorable Action (5-0-0)

In the FY18 budget, this account line included \$200,000. In the Town Managers FY19 budget this account line was reduced to zero and the funds were used elsewhere in the operational budget. The impact of this reduction was discussed at several budget public hearings yet the Town Managers budget was not adjusted. This budget line should be funded out of the annual operational budget presented at the Spring Town Meeting and not as an off cycle transfer from the Stabilization fund.

Item 2

Favorable Action (5-0-0)

Item 3

Favorable Action (5-0-0)

THE BOARD OF SELECTMEN RECOMMENDATION: Favorable Action (4-0-0)

The motion for Table-B Item #1 was seconded
Moderator declares the motion fails

The motion for Table-B Item #2
Moderator declares the motion passes by Unanimous vote

The motion for Table-B Item #3
Moderator declares the motion passes by Unanimous vote

A motion was made to Take Article 8 out of order
Motion was seconded
Moderator declares the motion passes by simple majority

ARTICLE 8: CITIZEN’S PETITION – ADJUSTMENT TO FY19 SCHOOL BUDGET

To see if the Town will vote to approve an adjustment to the FY19 School budget to turn back school 2018 funds used to prepay out of district tuition for 3 months (Sept, Oct, Nov. 2018). This will return the FY19 School Budget to the amount approved for Uxbridge Public Schools to \$24,095,036. (recapture 2018 town funding paving 2019 Budgeted expenses)

SPONSOR: Citizen’s Petition

MOTION: *To see if the Town will vote to approve an adjustment to the FY19 School budget to turn back the amount of 2018 funds used to prepay Out of District Tuition for 3 months (Sept., Oct., Nov.) This will return the FY19 School budget to the amount approved for Uxbridge Public Schools to \$24,095,036.*

Vote required for passage: requires a simple majority vote.

THE FINANCE COMMITTEE RECOMMENDATION: Unfavorable Action (3-2-0)

Majority opinion: We should not be adjusting the school budget 3 months into the fiscal year. The budget, right or wrong, was presented to and adopted by the voters at the Spring Town Meeting.

Minority opinion: At the Spring Town Meeting, we transferred \$393,676 from stabilization to cover the final year’s payment for the McCloskey school bond. The alternate put forward by the School Committee involved cutting 8 educational positions impacting services to students; and other cuts would’ve been made at the DPW. However, at the time of the Spring Town Meeting the school administration knew, based on a presentation at the School Committee meeting on 3 October 2018, that they were running a budget surplus for FY18 of >\$450K with approximately 1 month left in the fiscal year. This surplus could’ve been used to help offset the final bond payment and reduce the transfer from the town’s stabilization fund. Instead they chose to put forth cutting of services and using the surplus to prepay for FY19 expenses. Thus we are in favor of the citizen’s petition.

THE BOARD OF SELECTMEN RECOMMENDATION: Unfavorable Action (3-1-0)

The motion was seconded
Moderator declares the motion fails

ARTICLE 2: TRANSFER TO CAPITAL STABILIZATION FUND

To see if the Town will vote to transfer and appropriate the remaining sum or sums of monies above \$2.5 million from the general stabilization fund to the capital stabilization fund.

SPONSOR: Town Manager

<p>COMMENTARY: <i>By voting to transfer funds into capital stabilization, it will increase the funds available for the town to make capital purchases and alleviate the need for an override. The capital stabilization fund was created by special legislation in 2002 as well as the Policy of the Board of Selectmen, Financial Management Policy and Objectives, Reserve, D, 4.</i></p>
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MOTION: *Move that the Town vote to transfer and appropriate the remaining sum or sums of monies above \$2.5 million from the general stabilization fund to the capital stabilization fund.*

Vote required for passage: A transfer from Stabilization Fund requires a 2/3 vote per MGL Ch. 40, §5B

THE FINANCE COMMITTEE RECOMMENDATION: Unfavorable Action (5-0-0)

While the Finance Committee agrees with the concept of transferring excess funds from the Stabilization Fund to the Capital Fund, we do not have the appropriate account balance to make the transfer at this time. To make this annual motion successful, free cash from the prior fiscal year must be certified.

THE BOARD OF SELECTMEN RECOMMENDATION: Favorable Action (4-0-0)

The motion was seconded

Moderator declares the motion fails

ARTICLE 3: BILLS OF PRIOR FISCAL YEAR

To see if the Town will vote pursuant to M.G.L. c.44, §64 to raise and appropriate and/or transfer from available funds such sums of money necessary for the purpose of paying outstanding bills from prior fiscal years, or take any other action related thereto.

SPONSOR: Town Manager

COMMENTARY: This article seeks authorization to pay prior year's bills; which is required pursuant to M.G.L. c.44, §64.

MOTION: *Move that the Town authorize the payment of prior fiscal year's bills, amounting in total of \$616.27 from current year appropriations, to be determined by the Town Manager.*

Vote required for passage: 4/5th majority vote (M.G.L. c.44, §64)

THE FINANCE COMMITTEE RECOMMENDATION: Favorable Action (5-0-0)

THE BOARD OF SELECTMEN RECOMMENDATION: Favorable Action (4-0-0)

The motion was seconded

Moderator declares a 4/5ths majority vote, motion carries

ARTICLE 4: FY18 APPROPRIATION DEFICIT OF THE PRIOR YEAR

To see if the Town will vote to raise and appropriate or transfer from available funds \$30,000 to cover an appropriation deficit in the FY2018 Technology Department Budget, or take any action relating thereto.

SPONSOR: Town Manager

COMMENTARY: This article seeks authorization to pay prior years' bills; which is required pursuant to M.G.L. c.44, §64. Attempts to have a year-end line item transfer were referred back to town meeting. If this does not pass, it will need to be raised on the recap as an illegal appropriation deficit (the money has already been spent.)

MOTION: *Move that the Town vote to transfer and appropriate from the stabilization fund the sum of \$30,000 to cover an appropriation deficit in the FY2018 Technology Department Budget*

Vote required for passage: 4/5th majority vote (M.G.L. c.44, §64)

THE FINANCE COMMITTEE RECOMMENDATION: Passover

THE BOARD OF SELECTMEN RECOMMENDATION: Passover

No Motion

No Action Taken

ARTICLE 5: AMEND THE ZONING BYLAWS FOR MARIJUANA ESTABLISHMENTS AND MEDICAL MARIJUANA TREATMENT CENTERS

To see if the Town will vote to increase the number of marijuana facilities (excluding retailers and medical treatment centers) from three (3) to twelve (12) by amending the zoning bylaw §400-23, subsection B, Marijuana establishments, and medical marijuana treatment centers as follows

- A. Number of Marijuana Establishments and Medical Marijuana Treatment Centers

1. The maximum number of marijuana retailers shall be no more than 20% of the total number of licensees which have been issued within Uxbridge for the retail of alcoholic beverages not to be drunk on the premises for the preceding fiscal year, or three in total, whichever is greater.
2. The maximum number of marijuana cultivators, marijuana testing facilities, research facilities, marijuana product manufacturers or any other type of licensed marijuana-related businesses (exclusive of marijuana retailers or marijuana treatment centers) shall be no more than twelve in total.
3. The maximum number of medical marijuana treatment centers shall be no more than three.

Or take any other action related thereto.

SPONSOR: Board of Selectmen

COMMENTARY:

This article changes the number of testing, research, manufacture and cultivation facilities from 3 to 12 in total; The Town has had an increase of businesses requesting community host agreements beyond the allotted 3. A yes vote would allow the Town to determine a more accurate representation of the different types of facilities.

MOTION: *Move that the Town vote to amend the Town of Uxbridge Zoning By-laws, by amending the § 400-23, subsection B as written.*

Vote required for passage: requires a 2/3 majority, per M.G.L. c. 40A, §5

THE FINANCE COMMITTEE RECOMMENDATION:
THE BOARD OF SELECTMEN RECOMMENDATION:
PLANNING BOARD RECOMMENDATION:

No recommendation (5-0-0)
Favorable Action (4-0-0)
Favorable Action (5-0-0)

The motion was seconded

Moderator declares a 2/3rds majority vote, motion carries

ARTICLE 6: ESTABLISH A MARIJUANA LICENSING AUTHORITY

To see if the Town will vote to amend the Town of Uxbridge General By-laws, by adding the following chapter, or take any action thereto:

CHAPTER 60.

MARIJUANA LICENSE §60-1. Only licensed facilities

§ 60-2. Rules and Regulations

§ 60-3. Application

§ 60-4. Timeframe

§ 60-5. Decision

§ 60-6. Enforcement and Fines

§ 60-7. Home Rule Amendment

§60-1. Only licensed facilities No person shall carry on the business cultivate, process, package, deliver, obtain, manufacture, process, package, brand, sell or otherwise transfer, or test marijuana or marijuana products, or otherwise operate a Marijuana Establishment as defined by Massachusetts General Laws Chapter 94G within the Town unless first duly licensed thereof by the Board of Selectmen.

§60-2: Rules and Regulations The Board may adopt reasonable rules and regulations related to the issuance of such licenses, including the fees to be paid therefore and the conditions to be satisfied by any applicant for such a license.

§60- 3. Application Applicants for a license shall file an application on a form by the Board of Selectmen, signed under the penalties of perjury by the applicant, containing such information as the Board of Selectmen may reasonably require from time to time. Each applicant shall pay an application fee as may be reasonably determined from time to time by the Board of Selectmen.

§60-4. Timeframe The Board of Selectmen must act upon the application at one of their next two regularly scheduled meetings, holding a public hearing thereon, with due written notice provided to the applicant of the time, date and location where such hearing will be heard.

§60-5. Decision The Board of Selectmen may approve, deny or approve the application with conditions. Such decision shall be based on the evidence taken at the public hearing, consistent with the protection of the health, safety and welfare of the public, and consistent with the regulations promulgated by such board.

§60-6. Enforcement and Fines The Board of Selectmen may issue orders as appropriate to aid in the enforcement of this regulation and may enforce these provisions in equity, including the request for injunctive relief, in a court of competent jurisdiction. Any failure to comply with any Order issued hereunder shall result in the issuance of a formal warning. Any failure to comply with such a warning shall result in a fine of \$100.00. Any failure to comply after the issuance of said initial fine may be punishable by a subsequent fine of \$300.00. Each day of a continued non-compliance shall constitute a separate violation. Further, the Board of Selectmen may hold a hearing, with notice to the licensee, to determine if such license should be modified, suspended or revoked.

§60- 7: Home Rule Amendment [art. 89 of the Amendments to the Massachusetts Constitution]; Charter, Article 3, Section 2(c), Massachusetts General Laws, Chapter 94G, § 3, 935 CMR 500.000.

SPONSOR: Board of Selectmen

COMMENTARY: *This article enables the Board of Selectmen to serve as the licensing authority of Marijuana Establishments organized pursuant to M.G.L c. 94G.*

MOTION: *Move that the Town vote to amend the Town of Uxbridge General By-laws, by adding the Chapter 60 Licensing Marijuana as written.*

Vote required for passage: requires a 2/3 majority vote.

THE FINANCE COMMITTEE RECOMMENDATION:

Favorable Action (5-0-0)

THE BOARD OF SELECTMEN RECOMMENDATION:

Favorable Action (4-0-0)

The motion was seconded

Moderator declares a 2/3rds majority vote, motion carries

ARTICLE 7: CITIZEN'S PETITION – STREET ACCEPTANCE: WALNUT GROVE STREET

To see if the Town will vote to accept as a public way the street known as Walnut Grove Street as laid out by the Board of Selectmen, and further authorize the Board of Selectmen, in the name and behalf of the Town, to acquire by gift, easements, and appurtenant rights in and for said way for the purposes of which public ways are used in the Town; or take any other action relating thereto.

SPONSOR: Citizen's Petition

MOTION: *Motion, if any, to be provided by petitioner.*

Vote required for passage: requires a 2/3 majority vote.

THE FINANCE COMMITTEE RECOMMENDATION:

Favorable Action (5-0-0)

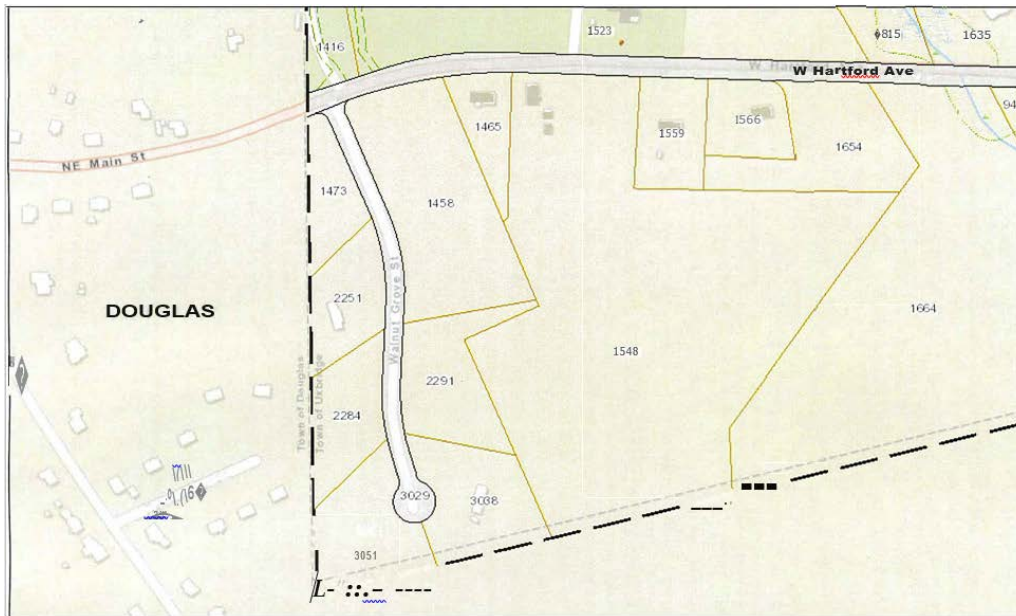
Contingent upon positive recommendation from the DPW Director.

THE BOARD OF SELECTMEN RECOMMENDATION:

Favorable Action (4-0-0)

PLANNING BOARD RECOMMENDATION:

Favorable Action (5-0-0)



The motion was seconded
Moderator declares a 2/3rds majority vote, motion carries

* * * *

All Articles having been acted upon a motion was made to dissolve the meeting.
The motion was seconded
Moderator declares a Unanimous vote, motion carries.

The Meeting recessed at 8:31pm.

A true copy attest,

Kelly J. Cote

Kelly J. Cote, CMC
 Uxbridge Town Clerk



**SPECIAL TOWN MEETING MINUTES
TUESDAY, FEBRUARY 5, 2019 – 7:00 P.M.
VALLEY CHAPEL AUDITORIUM
14 HUNTER ROAD
UXBRIDGE, MASSACHUSETTS**

Pursuant to the foregoing Warrant, the inhabitants of the Town of Uxbridge, qualified to vote in the Town elections and in Town affairs, met at the Valley Chapel Auditorium, in Precinct 1, in said Uxbridge, and transacted the following business on February 5, 2019:

Moderator Charles “Ed” Maharay called the Special Town Meeting to order at 7:00pm, declaring the presence of a quorum (50 required, 156 voters present). Rules for conducting business and taking votes of the meeting were announced. All Town Meeting votes will be taken by electronic vote.

* * *

A motion was made to take Article 2 out of order.

The motion was seconded

Moderator declares a 2/3rds majority vote, motion carries, Yes-102, No-30

ARTICLE 2: Release of Deed Restriction

To see if the Town will vote to authorize the Board of Selectmen to release the restrictive covenant recorded in Deed from Town of Uxbridge to Louis C. Tusino, dated February 10, 2009 and recorded in the Registry of Deeds Book 43783 Page 33, or take any other action related thereto

SPONSOR: Board of Selectmen

COMMENTARY: The Board of Selectmen voted on December 17, 2018 to release the deed restriction placed in 2009; Due to the nature of the deed, it also requires town meeting approval
--

MOTION: Move to authorize the Board of Selectmen to release the restrictive covenant recorded in the Deed from Town of Uxbridge to Louis C. Tusino, dated February 10, 2009 and recorded in the Registry of Deeds Book 43783 Page 33

Vote required for passage: requires a 2/3 majority vote passage.

THE FINANCE COMMITTEE RECOMMENDATION: Favorable Action (4-0-0)

The Finance Committee supports the removal of the deed restriction which will allow for the development of the parcel according to the Town’s bylaws.

THE BOARD OF SELECTMEN RECOMMENDATION: Favorable Action (3-0-0)

The motion was seconded

Moderator declares a 2/3rds majority vote, motion carries, Yes-106, No-19

ARTICLE 1: Transfer funds

To see if the Town will vote to raise and appropriate, or appropriate and transfer \$145,369.64 from the stabilization fund or any other account for the purpose of supplementing the Finance Department Budget or take any action there unto.

SPONSOR: Board of Selectmen

COMMENTARY: After the meeting with Division of Local Services (DLS) on December 3, 2018, a financial plan had to be implemented to meet their requirements, complete audits and address the staffing deficiencies. The amount will cover the shortfalls and once completed, DLS will allow for free cash certification.

MOTION: Move to appropriate and transfer \$145,369.64 from the stabilization fund for supplementing the Finance Department Budget

Vote required for passage: requires a 2/3 majority vote passage

THE FINANCE COMMITTEE RECOMMENDATION: Favorable Action (4-0-0)

The Finance Committee supports the transfer of money in order to fund the Town Managers financial recovery plan. The transfer will allow the Town to maintain daily financial business, complete outstanding financial reporting and fund full-time accounting and treasurer positions at an increased pay scale. A successful recovery plans will ensure that the Town continues to receive state aid, including Chapter 70 school aid and Chapter 90 highway aid.

Transfers to pay for this initiative can come from the Stabilization account or from identified fiscal year 2019 surplus. Strict management oversight at all levels will be necessary to ensure that taxpayer funds are spent judiciously.

THE BOARD OF SELECTMEN RECOMMENDATION: Favorable Action (3-0-0)

The motion was seconded

Moderator declares a 2/3rds majority vote, motion carries, Yes-133, No-16

* * * *

All Articles having been acted upon a motion was made to dissolve the meeting.

The motion was seconded

Moderator declares a Unanimous vote, motion carries.

The Meeting dissolved at 7:32pm.

A true copy attest,



Kelly J. Cote, CMC
Uxbridge Town Clerk



SPRING ANNUAL TOWN MEETING MINUTES

**TUESDAY, MAY 14, 2019 – 7:00 P.M.
VALLEY CHAPEL AUDITORIUM
14 HUNTER ROAD
UXBRIDGE, MASSACHUSETTS**

Pursuant to the foregoing Warrant, the inhabitants of the Town of Uxbridge, qualified to vote in the Town elections and in Town affairs, met at the Valley Chapel Auditorium, in Precinct 1, in said Uxbridge, and transacted the following business on May 14, 2019:

Moderator Charles “Ed” Maharay called the Spring Town Meeting to order at 7:00pm, declaring the presence of a quorum (50 required, 137 voters present). Rules for conducting business and taking votes of the meeting were announced. The Town has purchased an electronic voting system and all Town Meeting votes will be taken by electronic vote.

The Department of Local Services (DLS) has determined free cash and retained earnings will not be certified until all annual audits are complete.

The current balance in Stabilization in advance of any transfer in or out is \$2,649,041. The balance in Stabilization at the end of the Town Meeting will be \$2,513,041.

A motion was made that action on Articles 2, 4-11 and 14 be taken out of order and taken up at a continuation of this meeting set for June 18, 2019 at 7pm at Valley Chapel Auditorium, 14 Hunter Rd, Uxbridge Massachusetts

The motion was seconded

Moderator declares a Simple majority vote, motion carries, Yes-95, No-16

* * *

ARTICLE 1: BILLS OF PRIOR FISCAL YEAR

To see if the Town will vote pursuant to M.G.L. c.44, §64 to raise and appropriate and/or transfer from available funds such sums of money necessary for the purpose of paying outstanding bills from prior fiscal years, or take any other action related thereto.

SPONSOR: Town Manager

COMMENTARY: *This article seeks authorization to pay prior years’ bills; which is required pursuant to M.G.L. c.44, §64.*

MOTION: *Move that the Town appropriate the sum of \$1,778.50 to pay the following unpaid bills of previous fiscal years and to meet said appropriation, transfer the sums as follows:*

Line #	Funding Source	Use of Funding	Department	Amount
1	911- Contributory Pensions	Graves Engineering Services	Planning	\$1,375.50
2	911- Contributory Pensions	Flynn Reporting Associates	Zoning	\$403.00

Vote required for passage: requires a 4/5th majority vote per M.G.L. c.44, §64.

THE FINANCE COMMITTEE RECOMMENDATION: No Recommendation without prejudice
THE BOARD OF SELECTMEN RECOMMENDATION: No Recommendation without prejudice

The motion was seconded

Moderator declares a 4/5ths majority vote, motion carries, Yes-83, No-14

ARTICLE 3: INTER/INTRA DEPARTMENTAL TRANSFERS

To see if the Town will transfer from available funds sums of money to supplement appropriations previously voted under Article 7 at the Spring Annual Town Meeting of May 8, 2018, for the Fiscal Year beginning July 1, 2018, for various Town Departments, or take any action in relation thereto.

SPONSOR: Town Manager

COMMENTARY:

#1: The department operates 11 response vehicles in the fleet. Certain vehicles have designated uses such as the K9 vehicle, and the chief's vehicle. The balance of the vehicle are cruisers, and one pickup truck. The average vehicle is 4 years old with 68,000 miles. Historically, the department has tried to replace 2 vehicles a year. Currently, 4 vehicles have over 80,000 miles and 1 has over 135,000. We see typical mileage between 28,000 and 30,000 miles a year per patrol car. A request was submitted to the Capital Planning Committee for the replacement of the department pickup truck, but this request was denied. The remaining funds will be absorbed in the Police Department.

#2: This item will allow 24-hour support coverage for the Police Department.

MOTION: *Move that the Town appropriate by transfer from available funds sums of money to supplement appropriations previously voted under Article 7 of the Annual Town Meeting of March 8, 2018 for the Fiscal Year beginning July 1, 2018 for line items in the budgets of various Town Departments as follows:*

Item #	Department	Budget	Adjustment	Revised FY19 Budget	Funding Source
1	Police Department (vehicle replacement)	\$42,000	\$20,000	\$62,000	Contributory Retirement Assessment
2	Information Technology	\$0	\$15,000	\$15,000	Contributory Retirement Assessment

Vote required for passage: simple majority

THE FINANCE COMMITTEE RECOMMENDATION: No Recommendation without prejudice
THE BOARD OF SELECTMEN RECOMMENDATION: No Recommendation without prejudice

The motion was seconded

Moderator declares a Simple majority vote, motion carries, Yes-98, No-16

ARTICLE 12: AUTHORIZATION TO INCREASE LOCAL SALES TAX UPON RESTAURANT MEALS

To see if the Town will vote to increase the local meals sales tax pursuant to M.G.L. c. 64L, § 2 local sales tax upon the sales of restaurant meals originating in the Town of Uxbridge by a vendor at a rate of 1.5% of the gross receipts of the vendor from the sale of restaurant meals in accordance with M.G.L. c. 64H, § 6. Said excise tax shall take effect July 1, 2019, or take any other action related thereto.

SPONSOR: Board of Selectmen

COMMENTARY: *This article will increase the current meal tax 0.75% to 1.5% of the gross receipt to the Town, as recommended by the Department of Revenue. Funds generated by the tax are intended to fund the town's Other Post-Employment Benefits (OPEB) account.*

MOTION: *Move that the Town authorize to increase the local meals sales tax pursuant to M.G.L. c. 64L, § 2 upon the sales of restaurant meals originating in the Town of Uxbridge by a vendor at a rate of 1.5% of the gross receipts of the vendor from the sale of restaurant meals in accordance with M.G.L. c. 64H, § 6. Said excise tax shall take effect July 1, 2019.*

Vote required for passage: simple majority

THE FINANCE COMMITTEE RECOMMENDATION: Unfavorable Action (6-0-0)
THE BOARD OF SELECTMEN RECOMMENDATION: Unfavorable Action (5-0-0)

No Motion
No Action

ARTICLE 13: CMRPC PER CAPITA RATE/APPROPRIATION

To see if the Town will vote to approve a rate of 0.28637 dollars per capita, as assessed upon the population of 13,457 persons in the Town of Uxbridge, as listed on the 2010 national census, and in doing so, vote to confirm the amount of **\$3,853.68** appropriated for this purpose in this article to pay the Town's portion of the FY 2020 operating expenses of the Central Massachusetts Regional Planning Commission (CMRPC) pursuant to M.G.L. c. 40B, § 7, or take any other action relating thereto.

SPONSOR: Town Manager

COMMENTARY: *This article seeks funding for the FY 2020 assessment by CMRPC, as approved by the Regional Planning Commission pursuant c. 40B, § 7 of M.G.L. This assessment was previously raised within the general fund budget, but this year it was noted that Town Meeting must also approve the per capita rate upon which the assessment is based, which necessitates a special article.*

MOTION: *Move that the Town will vote to approve a rate of 0.28637 dollars per capita, as assessed upon the population of 13,457 persons in the Town of Uxbridge, as listed on the 2010 national census, and in doing so, vote to confirm the amount of \$3,853.68 appropriated for this purpose to pay the Town's portion of the FY 2020 operating expenses of the Central Massachusetts Regional Planning Commission (CMRPC) pursuant to M.G.L. c. 40B, § 7.*

Vote required for passage: simple majority

THE FINANCE COMMITTEE RECOMMENDATION: Favorable Action (6-0-0)

THE BOARD OF SELECTMEN RECOMMENDATION: Favorable Action (5-0-0)

The motion was seconded

Moderator declares a Simple majority vote, motion carries, Yes-96, No-13

ARTICLE 15: TOWN CANNON

To see if the Town will vote to raise and appropriate or transfer a sum or sums of money for repair of the Town Cannon, or take any other action relating thereto.

SPONSOR: Board of Selectmen

COMMENTARY: *The Town Cannon, an important Veteran's Memorial, has been waiting for safety repairs for an extended period of time. These funds will enable repair of the cannon and restoration of it to the Town Common.*

MOTION: *Move that the Town vote to appropriate the amount stated in Table 1 of the Spring Annual Town Meeting Warrant for the purpose as listed, and to meet said appropriation transfer \$6,000 from the Stabilization Fund, with the balance to be returned to the general fund.*

Table 1	Funding Source	Current Available Appropriate	Use of Funding	New Appropriate Amount
1	Stabilization Fund		Town Cannon Repair & Installation	\$6,000

Vote required for passage: a transfer from the stabilization fund requires a 2/3rds majority vote per M.G.L. c. 4 §5b

THE FINANCE COMMITTEE RECOMMENDATION: Favorable Action (6-0-0)

THE BOARD OF SELECTMEN RECOMMENDATION: Favorable Action (4-0-1)

The motion was seconded

Moderator declares the motion fails, Yes-51, No-65

ARTICLE 16: AMENDMENT TO MUNICIPAL CHARGES LIENS VIA MGL

c. 40, §58 - PASSOVER

To see if the Town will vote to amend Municipal Charges Liens via M.G.L. c. 40, §58 to include solid waste/recycling unpaid bills

SPONSOR: Board of Health

COMMENTARY:

MOTION: *Move that the Town vote to amend the Municipal Charges Liens via M.G.L. c. 40, §58 to include solid water/recycling unpaid bills.*

THE FINANCE COMMITTEE RECOMMENDATION: N/A

THE BOARD OF SELECTMEN RECOMMENDATION: N/A

No Motion

No Action

ARTICLE 17: PAYMENT IN LIEU OF TAXES SOLAR PILOT AGREEMENT

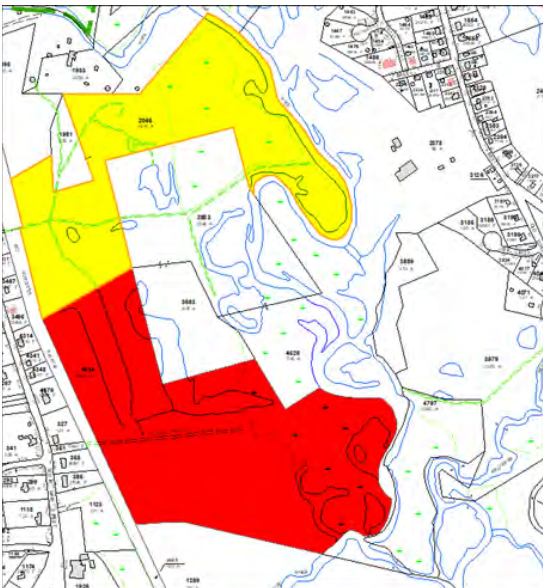
To see if the town will vote in accordance with M.G.L. c. 59, § 38H to authorize the Board of Selectmen and Board of Assessors to negotiate and enter into a "Payment in Lieu of Taxes" Agreement with:

- A. MA CS Uxbridge, LLC or its assign, for a period of up to twenty (20) years, under which MA CS Uxbridge, LLC or its assign, will pay the Town a sum of money per year relative to the construction and operation of a Large-Scale Ground Mounted Solar Photovoltaic Installation with an expected nameplate capacity of approximately 5575.0 kW DC, on an 14 acre +/- portion of land located on Newell Road and on Assessor's Map 25 as Lots 2065 and 4434, Uxbridge, MA, and further to allow the Board of Selectmen and Board of Assessors to negotiate any amendments as necessary to said PILOT Agreement, or to take any other action relative thereto.

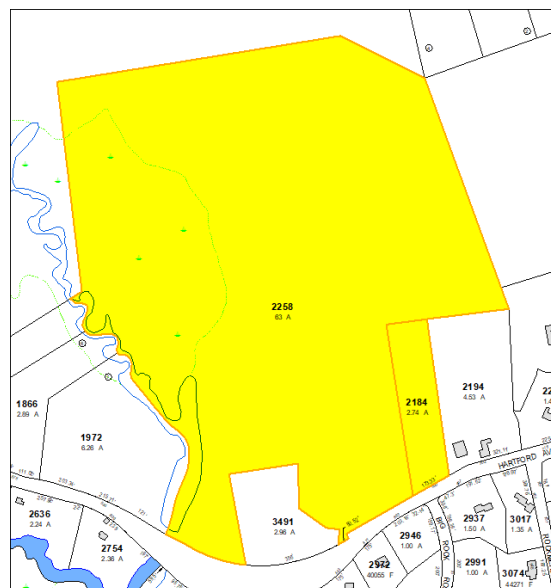
And

- B. Kearsarge Uxbridge LLC or its assign, for a period of up to twenty (20) years, under which Kearsarge Uxbridge, LLC or its assign, will pay the Town a sum of money per year relative to the construction and operation of a Large-Scale Ground Mounted Solar Photovoltaic Installation with an expected nameplate capacity of approximately 2,685 kW DC, on an 11.27 acre +/- portion of land located at 680 and 690 Hartford Road, on Assessor's Map 8, Lots 2258 and 2184, Uxbridge, MA and further to allow the Board of Selectmen and Board of Assessors to negotiate any amendments as necessary to said PILOT Agreement, or to take any other action relative thereto.

Map 25, Parcels 2065 & 4434



Map 8, Parcels 2258 & 2184



SPONSOR: Board of Selectmen

COMMENTARY: *Passage of this article will authorize the Board of Selectmen and Board of Assessors to negotiate and enter into an agreement with solar energy developers regarding parcels of privately-owned land on Newell Road and Hartford Road. There are currently no agreements in place on these parcels. M.G.L. requires PILOT agreements to collect essentially the same amount of revenue that would be generated if the subject property and equipment was subject to full and fair taxation. M.G.L. c. 59 § 38H requires a vote by Town Meeting in order to authorize negotiating and entering into a new agreement.*

MOTION: *Move that the article be accepted as written.*

Vote required for passage: Requires a simple majority vote per M.G.L. c. 59 §38H

THE FINANCE COMMITTEE RECOMMENDATION: Unfavorable Action (6-0-0)

THE BOARD OF SELECTMEN RECOMMENDATION: Favorable Action (4-0-0)

The motion was seconded

Moderator declares the motion fails, Yes-36, No-81

**ARTICLE 18: DISPOSITION/LEASE OF TOWN OWNED PROPERTY: CELL TOWER
LEASE**

To see if the Town will vote to approve the disposition of a portion of the town-owned property, located at 59 Hazel Street, Uxbridge, MA, encompassing a portion of the total parcel consisting of approximately 4.78 Acres (203,860+/- SF), described as Assessors Map 18C, Lot 2765, by leasing said property or a portion thereof for a new cell tower, for a lease term of 10 years, said installation to be subject to the acceptance of an annual lease payment agreement and other terms as negotiated by the Town Manager; through acceptance of this article, the Town authorizes the Town Manager to negotiate any agreements pursuant to an affirmative vote of the Board of Selectmen and furthermore, the Town authorizes the Town Manager to execute any and all instruments as maybe necessary, subject to a favorable vote by the Board of Selectmen.

Or take any action related thereto

SPONSOR: Town Manager

COMMENTARY: *The Town has been approached by a developer who wishes to install a cell tower with a possible location at 59 Hazel Street to improve cell service in this area. A lease agreement, according to M.G.L. is considered to be a disposition to municipal property, as the land leased to a third party will not be available for other uses over the life of the lease. If this action is approved, the design and height of the tower will have to be vetted by the Board of Selectmen, among others. Further, a bid for the land lease with the final specification of the tower height and design will have issued pursuant to M.G.L. 30B. This article should be seen as a start to the process.*

MOTION: *Move that the article be accepted as written.*

Vote required for passage: requires a 2/3rds vote per M.G.L. c. 40 §§15 & 15A

THE FINANCE COMMITTEE RECOMMENDATION: Favorable Action (4-2-0)

THE BOARD OF SELECTMEN RECOMMENDATION: Favorable Action (4-0-0)

The motion was seconded

Moderator declares a 2/3rds majority vote, motion carries, Yes-88, No-37

**ARTICLE 19: DECLARATION OF SURPLUS TOWN LAND: LOTS 4543 & 1334
MILLVILLE ROAD - PASSOVER**

To see if the Town will vote to authorize the Town Manager to declare lots 4543 & 1334 Millville Road as surplus town land.

SPONSOR: Economic Development and Community Planner

COMMENTARY: *Request to declare two town owned parcels surplus, in order to seek proposals for the use of said land that could include inclusion as part of a greater commercial/industrial development. The intent is to sell said parcels in order to have both on the active tax rolls.*

MOTION: *Move that the article be accepted as written.*

Parcels 4543 and 1334



Vote required for passage: simple majority

THE FINANCE COMMITTEE RECOMMENDATION: N/A

THE BOARD OF SELECTMEN RECOMMENDATION: N/A

THE PLANNING BOARD RECOMMENDATION: Favorable Action (5-0-0)

No Motion

No Action

ARTICLE 20: GRANT OF EASEMENT: EVERSOURCE GAS - DOUGLAS STREET – PASSOVER

To see if the Town will vote to authorize the Board of Selectmen to grant an easement to NSTAR Gas, dba EVERSOURCE.

SPONSOR: DPW Director

COMMENTARY

MOTION: *Move that the article be accepted as written.*

Vote required for passage: 2/3rds majority per M.G.L. c. 40A §5

THE FINANCE COMMITTEE RECOMMENDATION: N/A

THE BOARD OF SELECTMEN RECOMMENDATION: N/A

THE PLANNING BOARD RECOMMENDATION: N/A

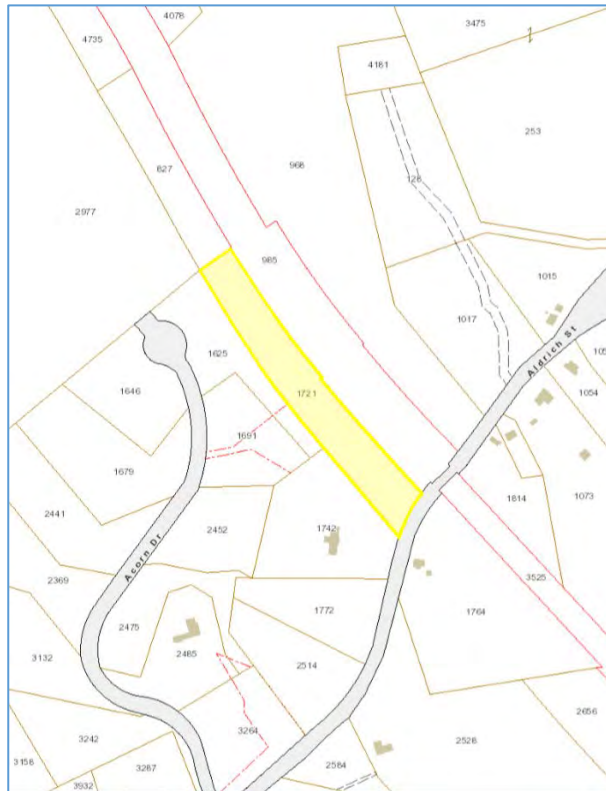
No Motion

No Action

ARTICLE 21: ACCEPTANCE OF LAND DONATION: 119 ALDRICH STREET

To see if the Town will vote to pursuant to MGL c. 60 § 77C to authorize the Board of Selectmen to accept donation of land to be conveyed to the town, by deed, deed in lieu of foreclosure, or by any other legal instrument; such donation to be made at the request of the owner(s) of record.

A three-acre parcel of land, Parcel 1721, located at 119 Aldrich Street, Book 15298, Page 108 at the Worcester Registry of Deeds, owned by Scott & Cheryl Grehoski.



Or take any action related thereto.

SPONSOR: Board of Selectmen

COMMENTARY: *This property has been offered to the Town by its respective owner(s).*

119 Aldrich is 3.140 acres of land, valued at \$18,300.

Acceptance of this property, without restriction, will ensure that it does not fall into tax title at some future date.

This parcel will be able to be retained by the Town, or sold at a future date, subject to Town Meeting authorization.

MOTION: *Move that the article be accepted as written.*

Vote required for passage: simple majority

THE FINANCE COMMITTEE RECOMMENDATION: Unfavorable Action (6-0-0)

THE BOARD OF SELECTMEN RECOMMENDATION: Unfavorable Action (4-1-0)

The motion was seconded

Moderator declares the motion fails, Yes-29, No-97

ARTICLE 22: STREET ACCEPTANCE: WATERMAN WAY

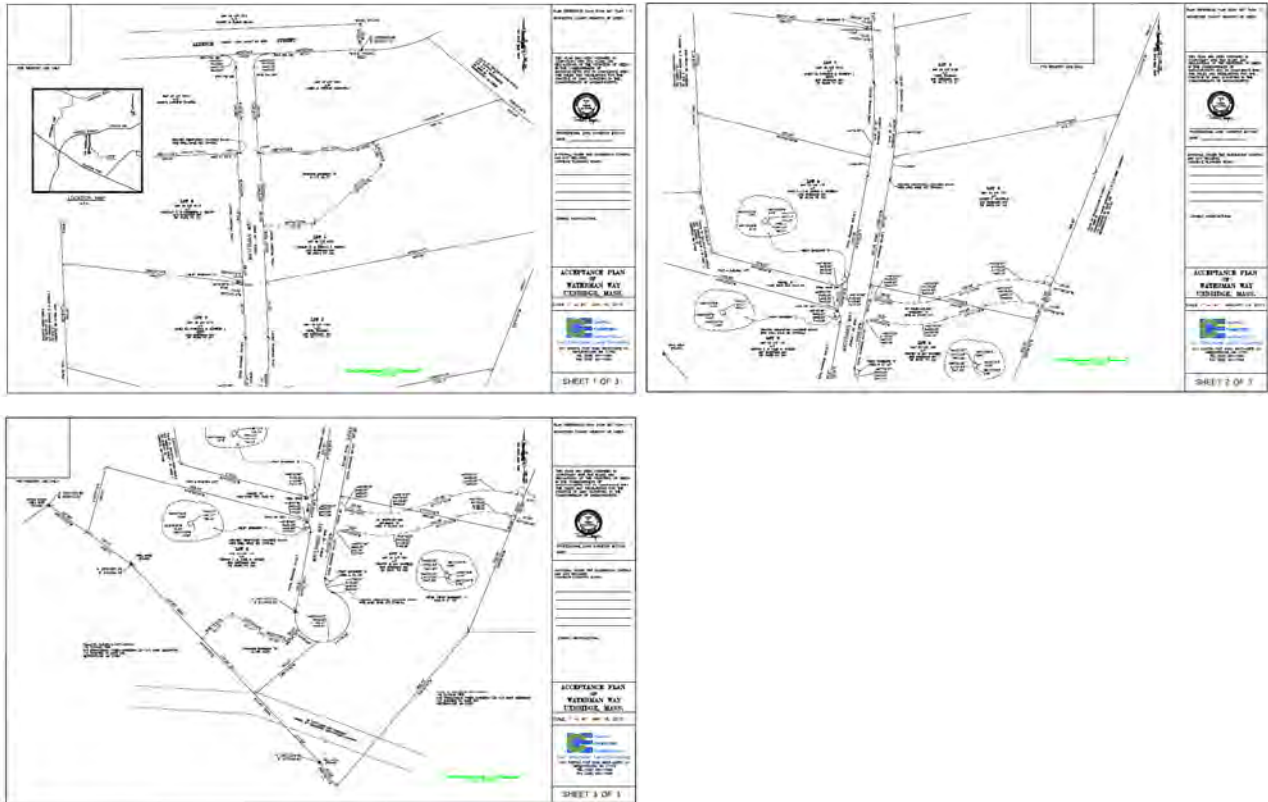
To see if the Town will vote to accept as a public way the street known as Waterman Way as laid out by the Board of Selectmen, and further authorize the Board of Selectmen, in the name and behalf of the Town, to acquire by gift, eminent domain, easements and appurtenant right in and for said way for the purposes for which public ways are used in the Town;

Or take any action related thereto.

SPONSOR: Board of Selectmen

COMMENTARY: *Waterman Way is located in the neighborhood known as Hammond Estates. The Street was determined to be complete in 2015. The residents of the street have met the requirements to accept the street as a public way.*

MOTION: *Move that the article be accepted as written.*



Vote required for passage: requires a 2/3rds vote per M.G.L. c40 §14

THE FINANCE COMMITTEE RECOMMENDATION: Unfavorable Action (5-1-0)

THE BOARD OF SELECTMEN RECOMMENDATION: Unfavorable Action (5-0-0)

THE PLANNING BOARD RECOMMENDATION: Favorable Action with the recommendation to exclude the words “eminent domain”. (5-0-0)

The motion was seconded

Moderator declares a 2/3rds majority vote, motion carries, Yes-99, No-23

ARTICLE 23: ESTABLISH A PUBLIC CONSUMPTION OF MARIJUANA RESTRICTION

To see if the Town will vote to amend the Town of Uxbridge General By-laws, by adding the following chapter, or take any action thereto:

SPONSOR: Police Chief

COMMENTARY: *Currently § 327-2 of the Uxbridge By-laws prohibit the public consumption of alcohol, or the possession of an open container of alcohol on town property, a public right of way, or private spaces without the consent of the owner.*

The purpose of this article is to promulgate the same restrictions for marijuana products as currently exist for alcohol products.

This proposed change is consistent with state regulation M.G.L. Part I Title XV c. 94G §13 with regard to the restriction on public consumption.

MOTION: *Move that the article be accepted as written.*

§ 60-8. Consumption of marijuana in public

- A. No person shall smoke, ingest, or in any way consume marijuana or any marijuana product or have within the person's possession or control any container of marijuana which is open, while the person is in or upon any public way, any way to which the public has a right of access as invitees or licensees, any park, any playground, any other public place, which is not licensed as a social consumption marijuana establishment, any bus or other passenger conveyance operated by a common carrier, or any private place without the consent of the owner or person in control of such place.

B. Any person who violates any provision of this section of this by-law shall be subject to fine of \$300.

Vote required for passage: Amendments to the Uxbridge General Bylaws requires a 2/3rds majority vote

THE FINANCE COMMITTEE RECOMMENDATION: Favorable Action (5-1-0)

THE BOARD OF SELECTMEN RECOMMENDATION: Favorable Action (5-0-0)

The motion was seconded

Moderator declares the motion fails, Yes-57, No-63

ARTICLE 24: ADDITION OF CHAPTER TO UXBRIDGE GENERAL BYLAWS: RECYCLING AND SUSTAINABILITY COMMITTEE

To see if the Town will vote to amend the General Bylaws of the Town, by inserting a new general bylaw, Chapter 123; to be titled "Recycling and Sustainability Committee" to read as follows:

SPONSOR: Board of Health & Town Manager

COMMENTARY: *The Recycling and Sustainability Committee has been a temporary committee since August of 2017. It was created by the Board of Selectmen as an advisory committee to the Board of Health. In order to continue its work more effectively, the RSC has asked the Board of Health to submit this article to become a free-standing committee with members appointed for three year terms. The purpose of the RSC is in the warrant article itself.*

MOTION: *Move that the article be accepted as written.*

Chapter 123

§ 123-1. Authorization

§ 123-2. Definition

§ 123-3. Composition and Appointment

§ 123-4. Mission and General Activities

§ 123-5. Authority to accept grants, gifts or donations

§ 123-6. Deposit of sums from programs and activities

§ 123-7. Financial procedures

§ 123-8. Expenditure of funds

§ 123-9. Compliance with Open Meeting Law

§ 123-10. Criminal Offender Records Inquiry

§ 123. 1 Authority

The Recycling and Sustainability Committee (RSC) is hereby created pursuant to the Uxbridge Home Rule charter, Article 5, Section 1.

§ 123. 2 Definitions

"Recycling: The process of converting waste materials into new materials and objects.

Sustainability: The ability to meet the needs of the present without compromising the ability of future generations to meet their own needs.

§ 123. 3 Composition and Appointment

The RSC shall consist of five (5) members and two (2) alternate members, to be appointed by the Town Manager, for a term of office of three (3) years, said terms of members to be staggered in the Committee's first year to 2 three-year appointments, 2 two-year appointments and 1 one-year appointment, and alternates to be staggered in the Committee's first year to 1 two-year appointment and 1 three-year appointment.

§ 123. 4 Mission and General Activities

The mission of RSC is to explore, advise and recommend the implementation of ideas which enhance the overall sustainability of the Town of Uxbridge.

In fulfilling its mission, the RSC will develop programs and activities within the Town which:

1. Promote recycling or to otherwise reduce the waste stream

2. Promote energy efficiency and reduce energy usage
3. Promote practices and activities which address sustainability

§ 123. 5 Authority to accept grants, gifts or donations

In consultation with the Town Manager or designee, the RSC may seek out grants or gifts opportunities from the state and federal government, private corporation(s), charitable corporation(s) or from and/or individual(s), Working in collaboration with the Economic Development and Community Planner, the RSC will assist in the grant application and process. Such funds as may be received shall be deposited with the Town Treasurer.

§ 123. 6 Deposit of sums from programs and activities

The RSC is further authorized to deposit to all sums received in connection with the conduct of programs or activities it is authorized to conduct into an account approved at town meeting for the purposes outlined in section 5 and 6.

§ 123. 7 Financial procedures

The RSC shall account for all program-related revenues in accordance with procedures set by the Town Manager or his/her designee.

§ 123. 8 Expenditure of fund

The RSC may, with approval through the Town Manager, expend funds from said account for any purpose it is authorized to perform without further appropriation, said expenditures to be in compliance with all Massachusetts procurement laws and regulations.

§ 123. 9 Compliance with Open Meeting Law

In compliance with the Open Meeting Law, meetings of the RSC shall take place in a public place and shall be posted with the Town Clerk at least 48 hours in advance. Approved minutes of those meeting shall be filed with the Town Clerk in a timely manner.

§ 123. 10 Criminal Offender Records Inquiry

Individuals seeking membership to the RSC shall be required to submit a signed Criminal Offender Records Inquiry (CORI) request form

Vote required for passage: Amendments to the Uxbridge General Bylaws requires a 2/3rds majority

THE FINANCE COMMITTEE RECOMMENDATION: Unfavorable Action (6-0-0)
THE BOARD OF SELECTMEN RECOMMENDATION: Unfavorable Action (3-2-0)
THE BOH RECOMMENDATION: Favorable Action (3-0-0)

No Motion
No Action

ARTICLE 25: AMEND GENERAL BYLAWS: PROPOSED CHANGES TO THE BYLAWS
GOVERNING TOWN MEETING

To see if the Town will vote to amend Section 125 of the General Bylaws of the Town of Uxbridge.

The underlined text represents additions to the bylaws; the ~~striketrough~~ text to be eliminated

A. 125-14 Manner of Vote:

Unless otherwise required by law, bylaw, regional agreement, or similar binding obligation, the Moderator shall determine the method of voting on each article at town meeting, which method may vary from article to article, and which method may include a vote by voter card, a standing vote, a ballot vote, or a vote by electronic technology furnished by the Town for the use of Town Meeting Members. When a question is put, ~~the sense of the meeting shall be determined, at the Moderator's discretion, by a show of Town Meeting voter cards or the voices of the voters, and~~ the Moderator shall declare the vote as it appears to him/her. If the Moderator's ~~is unable to decide the vote by the show of Town Meeting voter cards or the volume of the voices, as appropriate, or, if his/her~~ decision is immediately questioned by seven or more voters rising in their places for that purpose, the Moderator shall determine the vote by ordering a standing vote and he/she shall appoint two tellers to each voter section and they shall agree on the number of yes votes cast and the number of no votes cast in their respective sections before the counts are returned. The Meeting itself may, by majority vote, upon proper motion in due order, require that the vote on any motion shall be taken by a yes and no ballot vote which may be tabulated manually or electronically.

SPONSOR: Town Moderator

COMMENTARY: *The current bylaw states that votes at town meeting are to be taken by voter cards. This change will allow multiple methods for voting, at the discretion of the moderator, including electronic voting.*

MOTION: *Move that the article be accepted as written.*

Vote required for passage: Amendments to the Uxbridge General Bylaws requires a 2/3rds majority

THE FINANCE COMMITTEE RECOMMENDATION: Favorable Action (6-0-0)

THE BOARD OF SELECTMEN RECOMMENDATION: Favorable Action (5-0-0)

B. 125-15 Limit of Debate:

No person shall speak for more than 5 ~~40~~ minutes on any question unless his/her time shall be extended by the Moderator.

SPONSOR: Town Moderator

COMMENTARY: *This change limits the time a person can speak to 5 minutes. Past meetings have shown 5 minutes is enough time for a person to make their point.*

MOTION: *Move that the article be accepted as written.*

Vote required for passage: Amendments to the Uxbridge General Bylaws requires a 2/3rds majority

THE FINANCE COMMITTEE RECOMMENDATION: Unfavorable Action (5-1-0)

THE BOARD OF SELECTMEN RECOMMENDATION: Unfavorable Action (5-0-0)

C. 125-16 Reconsideration:

A motion to reconsider a vote already taken may be made only for a bona fide reason, as determined by the Moderator, such as information that was not known to the meeting at the time the vote was taken or the effect of subsequent meeting action. A motion for reconsideration, once decided, shall not be reconsidered. To pass, a motion to reconsider must receive the same percentage of votes as required to adopt the motion being reconsidered. No motion to adjourn, to lay on the table, or for the previous question shall be reconsidered.

SPONSOR: Town Moderator.

COMMENTARY: *This amendment to the current bylaws defines more clearly when a motion for reconsideration should be allowed*

MOTION: *Move that the article be accepted as written.*

Vote required for passage: Amendments to the Uxbridge General Bylaws requires a 2/3rds majority

THE FINANCE COMMITTEE RECOMMENDATION: Favorable Action (6-0-0)

THE BOARD OF SELECTMEN RECOMMENDATION: Favorable Action (5-0-0)

The Article sponsor decide to not make a motion on section B-Limit of Debate.

The motion for sections A and C was seconded

Moderator declares a 2/3rds majority vote, motion carries, Yes-108, No-7

ARTICLE 26: WHETHER TO ACCEPT M.G.L. c. 40, §. 6N AND ADOPT A GENERAL BYLAW PROVISION IMPLEMENTING M.G.L. C. 40, § 6N WHICH ALLOWS TEMPORARY REPAIRS TO PRIVATE WAYS

To see if the Town will vote to adopt the following by-law M.G.L. c. 40, §6N to be included in Town's General Bylaws, as Section § 300, entitled "Temporary Repairs To Private Ways."

SPONSOR: The Planning Board

COMMENTARY: *The local acceptance of MGL Chapter 40 §6N and the adoption of a General Bylaw would allow, but not require, the Town to make temporary repairs on private roads in response to a petition by at least 50% of the owners abutting that way.*

MGL Chapter 40 §6N: Private ways; temporary repairs, ordinances or by-laws; Cities and towns may by ordinance or by-law provide for making temporary repairs on private ways. Such ordinance or by-law shall determine (a) the type and extent of repairs; (b) if drainage shall be included; (c) if the repairs are required by public necessity; (d) the number of percentage of abutters who must petition for such repairs; (e) if betterment charges shall be assessed; (f) the liability limit of the city or town on account of damages caused by such repairs; (g) if the ways shall have been opened to public use for a term of years; and (h) if a cash deposit shall be required for said repairs.

MOTION: *Move that the article be accepted as written.*

§ 300. Temporary repairs to private ways.

A. In accordance with the provisions of M.G.L. c. 40, § 6N, the Town may make temporary repairs on private ways under the following circumstances and conditions:

B. The type and extent of repairs authorized by this by-law shall be any and all repairs, including drainage work, necessary for safe and convenient travel by the public, up to and including work that would be required to make the private way suitable for acceptance as a public way.

C. The abutters to the private way may petition to Board of Selectmen with a description of the requested repairs. The petition must be signed by not less than fifty (50) percent of the owners of parcels abutting the private way. The Board of Selectmen shall forward a copy of the petition to the Director of the Department of Public Works who shall determine if the requested repairs are within the capacity of the department to perform and estimate the cost thereof. The Board of Selectmen shall also forward a copy of the petition to the Town Manager, the chief of the Police Department, the chief of the Fire Rescue Department, the Planning Board and the Director of Assessing for review and appropriate comment. If the Director of the Department of Public Works determines that the requested repairs are beyond the capacity of the department to perform, the petition shall be denied. The Board of Selectmen is not authorized to hire any contractors to perform work to make the requested repairs, but may authorize the purchase of materials and supplies.

D. If the Director of the Department of Public Works determines that the requested repairs are within the capacity of the department to perform, the Board of Selectmen may authorize the repairs at public expense and determine a) whether betterments shall be assessed, the amount thereof and the method of assessment and b) whether a cash deposit shall be required and the amount thereof. Any abutter may, by paying a full share, avoid the betterment assessment.

E. Such repairs shall be performed only on private ways which have been open to the public for at least five (5) years prior to the filing of the petition or which provide access to property owned by the Town of Uxbridge.

F. The Town shall not be liable in any manner or in any amount on account of any damages caused by such repairs.

G. No repairs shall be made on any private way where there is an outstanding and enforceable covenant filed with the Planning Board under M.G.L. c. 41, § 81U or any decision or agreement of any other town board or commission that the Town shall not provide repair or improvement services.

Vote required for passage: requires a 2/3rds vote

THE FINANCE COMMITTEE RECOMMENDATION: Unfavorable Action (5-1-0)

THE BOARD OF SELECTMEN RECOMMENDATION: Unfavorable Action (5-0-0)

THE PLANNING BOARD RECOMMENDATION: Favorable Action (5-0-0)

No Motion

No Action

ARTICLE 27: WHETHER TO ACCEPT CHAPTER 245 OF THE ACTS OF 1988 WHICH ALLOWS THE BOARD OF SELECTMEN TO APPROVE EXPENDITURES OF UP TO \$100,000 OF BONDS OR DEPOSITS HELD AS SECURITY FOR SUBDIVISIONS TO COMPLETE SUBDIVISION WORK.

To see if the town will vote to accept Chapter 245 of the Acts of 1988, which amends c. 41 § 81U of M.G.L. to read as follows:

SPONSOR: The Planning Board

COMMENTARY: *Acceptance of Chapter 245 of the Acts of 1988 would allow the Selectmen to approve funds up to \$100,000 to complete subdivision work. Only funds from bonds or deposits that the (defaulting) developer had placed with the Town as surety could be appropriated by the Selectmen.*

MOTION: *Move that the article be accepted as written*

§81U of c. 41 of M.G.L. is hereby amended by striking out the penultimate paragraph, inserted by the Chapter 236 of the acts of 1987 and inserting the following paragraph:

“In any town which accepts the provisions of this paragraph, the proceeds of any such bond or deposit shall be made available to the Town for expenditure to meet the cost and expenses of the municipality in completing the work, as specified in the approved plan. If such proceeds do not exceed one hundred thousand dollars, the expenditure may be made without specific appropriation under section fifty-three of chapter forty-four; provided, however, that such expenditure is approved by the Board of Selectmen. The provisions of this paragraph shall not apply to cities or Towns having Town Councils.”

Vote required for passage: requires a 2/3rds vote

THE FINANCE COMMITTEE RECOMMENDATION: Unfavorable Action (6-0-0)

THE BOARD OF SELECTMEN RECOMMENDATION: No recommendation

THE PLANNING BOARD RECOMMENDATION: Favorable Action (5-0-0)

No Motion

No Action

ARTICLE 28: § 400- 40 REVISION OF WMAROD WAUCANTUCK MILL ADAPTIVE REUSE OVERLAY

To see if the Town will vote to revise the Uxbridge Zoning Bylaws § 400- 40 WMAROD, Waucantuck Mill Adaptive Reuse Overlay District with the attached revisions for the purpose of cleaning up the bylaw language.

SPONSOR: The Planning Board

COMMENTARY: *REFER TO ATTACHMENT A. The proposed amendment to the § 400- 40 WMAROD - Waucantuck Mill Adaptive Reuse Overlay District is necessitated by a flaw in the Zoning Bylaw as presented by the Town. The affected properties, (Map and Parcel), are incorrectly or not fully identified in the Bylaw as currently posted by the Town. In addition, there are numerous typos and grammatical and formatting errors. The Article to be presented at Annual Town Meeting reflects the corrected list of affected parcels and of the typos and grammatical errors, making for a clearer Bylaw.*

MOTION: *Move that the article be accepted as written.*

§400-40 Waucantuck Mill Adaptive Reuse Overlay District (WMAROD)

A. Purpose

The intent of this section is to create an overlay district that allows for the adaptive reuse of underutilized historic mills and their appurtenant land in the Town of Uxbridge. The primary purposes for the Waucantuck Mill Adaptive Reuse Overlay District (the “WMAROD”) are:

1. To promote the economic health and vitality of the Town by encouraging the preservation, reuse, renovation, and redevelopment of underutilized or abandoned historic mill properties;
2. To allow for the conversion of Uxbridge’s historic mills in a way that preserves the character of nearby residential and commercial neighborhoods; and

3. To encourage residential, commercial, and mixed-use development that includes, but is not limited to, offices, retail and/or service establishments, community facilities, and housing.

B. Establishment and Delineation

The Waucantuck Mill Adaptive Reuse Overlay District is hereby established as an overlay district. All regulations pertaining to the underlying district(s) shall continue to be in full force and effect, except to the extent that the provisions of this Section modify, amend, or supersede such underlying requirements or provide an alternative to such requirements. The site is known as the Waucantuck Mill and its adjacent properties, shown on Assessor's Map 19, Parcels 1629, 1653, 1659, 1686, 2413, 2423, 2426, 2467, 3226, 3231, 3261 and Map 20, Parcels 919, 1749, 2517, 2522, 2524, 2546, 2554, 2582, a portion of parcel labelled "Nicholas Way" on Assessor's Map 19, and the Stanley Woolen Mill and associated parcels, identified as Assessor's Map 19 Parcel 3621, and a portion of Assessor's Map 19 Parcel 2475 being described as follows:

Beginning: at a point on the westerly sideline of Mendon Street at the southeasterly corner of parcel 2413 on Uxbridge Assessor's Map 19, said point being the southeasterly corner of "Lot 6" as shown on a plan entitled "Definitive Subdivision Plan of 'Sherlock Heights', Uxbridge, Massachusetts, prepared for: Karen & Richard Sherlock", said plan recorded with Worcester Registry of Deeds in Plan Book 816, Plan 24;

Thence: southwesterly by the northerly sideline of Mendon Street by a curve to the right having an arc length of 140.32 feet and a radius of 1160.00 feet to a point on the northerly sideline of Mendon Street;

Thence: S 27°50' 47" E 13.38 feet by the northerly sideline of Mendon Street to a point;

Thence: S 64°16' 06" W 114.56 feet by the northerly sideline of Mendon Street to a point;

Thence: N 19°33' 23" W 297.76 feet to a point

Thence: N 30°25' 33" W 424.09 feet to a point at land now or formerly of the Town of Uxbridge;

Thence: N 68°54' 40" E 586.60 feet by said Town of Uxbridge to a point at land now or formerly of Ronald A. & Patricia A. Willame;

Thence: S 01°16' 39" W 241.22 feet by various owners to an iron pipe at land now or formerly of Timothy J. & Pamela A. Mason;

Thence: continuing S 01°16' 39" W 99.13 feet by said Mason to a stone bound;

Thence: continuing S 01°16' 39" W 382.71 feet partly by said Mason to the northerly sideline of Mendon Street and the Point of Beginning.

Having an area of 276,204 square feet, or 6.34 acres of land, more or less.

C. Use Regulations

All uses permitted in the underlying zoning districts are permitted uses in the WMAROD. The following additional uses shall be permitted in the WMAROD by special permit as part of an adaptive reuse of an historic mill property:

1. Office for administrative, executive, professional, sales and other similar uses;
2. Retail, service, and restaurant;
3. Institutional (museum, educational use, charitable or philanthropic institution, municipal use, club, lodge, or similar uses);
4. Recreational;
5. Residential; and
6. Appropriate accessory uses.

D. Permitted by Special Permit

Adaptive reuse of a historic mill property within the WMAROD may be conducted upon the issuance of a Special Permit by the Planning Board in accordance with Section 400-49 of these Bylaws.

E. Special Permit Granting Authority

The Planning Board shall have authority to issue Special Permits for the adaptive reuse and/or redevelopment of historic mill properties within the WMAROD and shall serve as the Special Permit Granting Authority (SPGA) pursuant to this Section.

F. Application

1. Pre-application review. The applicant is strongly encouraged to request a pre-application review at a regular business meeting of the Planning Board prior to submitting a formal application. The purpose of a pre-application review is to minimize the applicant's costs of engineering and to commence discussions with the Planning Board at the earliest possible stage in the development. At the pre-application review, the applicant may outline the proposed project for adaptive reuse, seek preliminary feedback from the Planning Board and/or its technical experts, and set a timetable for submittal of a formal application.

No formal filings are required for the pre-application review; however, the applicant is encouraged to prepare sufficient preliminary architectural and/or engineering drawings to inform the Planning Board of the scale and overall design of the proposed project.

2. Special Permit/site plan review. An application for a Special Permit for the adaptive reuse of an historic mill property shall be submitted to the Planning Board on forms furnished by the Planning Board.

3. Submission requirements.

- a. A site plan shall be prepared by a registered professional engineer, architect or landscape architect at a scale of one (1) inch equals twenty (20) feet, on standard twenty-four by thirty-six-inch sheets, with narrative information on eight-and-one-half by eleven-inch sheets.

- b. A site plan shall include all of the data, details and supporting information as follows:

- (1) The name of the project, boundaries and locus maps showing the site's location in town, date, North arrow and scale of the plan.
- (2) Names and addresses of the owner of record, the developer and the seal of the engineer, architect or landscape architect.
- (3) Names and addresses of all owners of record of abutting parcels and those within three hundred (300) feet of the property line.
- (4) All existing lot lines, easements and rights-of-way (including area in acres or square feet), abutting land uses and the location and use of structures within three hundred (300) feet of the site.
- (5) The locations and uses of all existing and proposed buildings and structures within the development, including all dimensions of height and floor area, and showing all exterior entrances and all anticipated future additions and alterations.
- (6) The location of all present and proposed public and private ways, parking areas, driveways, sidewalks, ramps, curbs, fences, paths, landscaping, walls and fences. Location, type and screening details for all waste disposal containers shall also be shown.

- (7) The location, height, intensity, and bulb type (e.g. fluorescent, sodium incandescent) of all external lighting fixtures. The direction of illumination and methods to eliminate glare onto adjoining properties must also be shown.
- (8) The location, height, size, materials and design of all proposed signage.
- (9) The location of all present and proposed utility systems, including: sewage or septic system; water supply system; telephone, cable and electrical systems; and storm drainage system, including existing and proposed drain lines, culverts, catch basins, headwalls, end walls, hydrants, manholes and drainage swales. The Planning Board may also request soil logs, percolation tests and storm runoff calculations for large or environmentally sensitive development.
- (10) Plans to prevent pollution of surface or ground water, erosion of soil, both during and after construction, excessive runoff, excessive raising or lowering of the water table and flooding of other properties, as applicable.
- (11) Existing and proposed topography at a two-foot contour interval. All elevations shall refer to the nearest United States Geodetic Bench Mark. If any portion of the parcel is within the one-hundred-year floodplain, the area will be shown and base flood elevations given. Indicate areas within the proposed site and within fifty (50) feet of the proposed site where ground removal or filling is required and give its approximate volume in cubic yards.
- (12) A landscape plan showing existing natural land features, trees, forest cover and water sources and all proposed changes to these features, including size and type of plant material. Water sources will include ponds, lakes, brooks, streams, wetlands, floodplains and drainage retention areas.
- (13) Traffic flow patterns within the site, entrances and exits, loading and unloading areas, curb cuts on site and within one hundred (100) feet of the site.
- (14) Elevation plans at a scale of 1/4 inch equals one foot for all exterior facades of the proposed structure(s) and/or existing facades, plus addition(s), showing design features and indicating the type and color of materials to be used.
- (15) Information on the location, size and type of parking, loading, storage, and service areas; parking calculations based on the requirements of the Planning Board, off-street parking, loading and landscaping standards.
- (16) For large developments, those exceeding ten thousand (10,000) square feet of gross floor area or requiring more than twenty-five (25) parking spaces, or for smaller developments located in high density areas, the Planning Board may require a development impact assessment which shall include the following:
 - (a) Traffic impact assessment.
 - (i) Purpose. The assessment will document existing traffic conditions in the vicinity of the proposed project, describe the volume and effect of projected traffic generated by the proposed project and identify measures proposed to mitigate any adverse impacts on traffic.
 - (ii) Format and scope.
 - A. Existing traffic conditions; average daily and peak hour volumes, average and peak speeds, sight distance, accident data and levels of service level of service of intersections and streets likely to be affected by the proposed development. Generally,

such data shall be presented for all streets and intersections adjacent to or within one thousand (1000) feet of the project boundaries.

- B. The projected number of motor vehicle trips to enter or leave the site, estimated for daily and peak hour traffic levels.
- C. The projected traffic flow pattern, including vehicular movements at all major intersections likely to be affected by the proposed use of the site.
- D. The impact of this traffic upon existing abutting public and private ways in relation to existing road capacities.
- E. Traffic assessment data shall be no more than twelve (12) months as of the date of the application.
- F. All off-site improvements required as a condition of site plan approval must be necessitated by the proposed project.

(b) Environmental impact assessment.

- (i) Purpose. To describe the impacts of the proposed project with respect to on-site and off-site environmental quality.
- (ii) Format and scope:
 - A. Description and evaluation of potential quality of air, surface water and groundwater adjacent to or directly affected by the proposed development; on-site or off-site flooding, erosion and/or sedimentation resulting from alterations to the project site, including grading changes and increases in impervious areas; on-site or off-site hazards, radiological emissions or other hazardous materials; adverse impacts on temperature and wind conditions on the site and adjacent properties; impacts on solar access of adjacent properties; and off-site noise or light impacts.
 - B. Evaluation of the adequacy of existing or proposed systems and services for water supply and disposal of liquid and solid wastes.
 - C. Description of proposed measures for mitigation of any potential adverse impacts identified above.

(c) Fiscal impact assessment; format and scope.

- (i) Projections of cost arising from increased demands on public services and infrastructure.
- (ii) Projections of the impacts from increased tax revenue, employment (construction and permanent), and value of the public infrastructure to be provided.

- (iii) Projections of the impacts of the proposed development on the values of adjoining properties.
 - (iv) Five-year projections of increased town revenues and costs resulting from the proposed development.
 - (d) Community impact assessment; format and scope:
 - (i) Evaluation of the relation of the proposed new or altered structure to the surrounding community in terms of character and intensity of the use (e.g., scale, materials, colors, setbacks, roof and cornice lines and other major design elements); and the location and configuration of proposed structures, parking areas and open space with respect to neighboring properties.
 - (ii) Identification of impacts on significant historical properties, districts or areas or archaeological resources (if any) in the vicinity of the proposed development.
 - (iii) Evaluation of the proposed project's consistency of compatibility with existing local and regional plans.
 - (17) A copy of all permits, approvals, variances and applications applied for and obtained for the project and property, including an application for utility connection permits.
 - (a) The Planning Board may waive any of the requirements listed above if it believes that said requirement is not necessary based upon the size and scope of the project.
4. Standards for review. The Planning Board shall review the site plan and supporting materials, taking into consideration the reasonable fulfillment of the objectives listed below. Detailed design guidelines and performance standards shall be adopted to guide decisions with respect to these objectives and to help ensure consistency in the review of all applications.
- a. Legal. Conformance with the provisions of the bylaws of the town, the General Laws of Massachusetts and all applicable rules and regulations of local, State and Federal agencies.
 - b. Traffic. Convenience and safety of both vehicular and pedestrian movement within the site and in relationship to adjoining ways and properties.
 - c. Parking. Provisions for the off-street loading and unloading of vehicles, incidental to the normal operation of the establishment; adequate parking; adequate lighting; and internal traffic control.
 - d. Town services. Reasonable demands placed on town services and infrastructure.
 - e. Pollution control. Adequacy of methods for sewage and refuse disposal and the protection from pollution of both surface waters and groundwater. This includes minimizing soil erosion both during and after construction.
 - f. Nuisance. Protection of abutting properties and town amenities from any undue disturbance caused by excessive or unreasonable noise, smoke, vapors, fumes, dust, odors, glare, storm water runoff, etc.
 - g. Existing vegetation. Minimizing the area over which existing vegetation is to be removed. Where tree removal is necessary, special attention shall be given to the planting of replacement trees.

- h. Amenities. The applicant's efforts to integrate the proposed development into the existing landscape through design features, such as vegetative buffers, roadside planting and the retention of open space and agricultural land.
- i. Town character. The setback areas and location of parking, architectural compatibility, signage and landscaping of the development and how these features harmonize with the surrounding townscape and the natural landscape.

G. Development Standards

In order to be eligible for consideration for a special permit pursuant to this Section, the proposed development shall meet all of the following standards:

1. Density. For the conversion of the historic mill property that proposes residential uses, the maximum number of dwelling units shall not exceed fifteen (15) units per gross acre of all combined parcels of the development.
2. Dimensional regulations. The proposed development shall be exempt from Article IV of these Bylaws, and the following dimensional requirements shall apply in place thereof:

USE	FRONT	SIDE	REAR
New Building	15'	10'	10'
Accessory*	10'	10'	10'
Parking area	5'	5'	5'
Driveway	5'	5'	5'

* Any accessory use to the principle use.

Existing structures to be razed may be replaced in and on the original location.

3. Parking. Number of Parking Spaces. The Applicant shall provide adequate parking to serve all anticipated uses on the property, with information detailing the method of computation of parking spaces. The minimum number of parking spaces shall be computed using the requirement of one and one-half (1.5) spaces per unit. The Planning Board may allow a reduction of the required number of spaces by up to twenty-five percent (25%) if it can be demonstrated that two (2) or more uses within the development can share parking spaces. In determining the appropriate reduction, if any, the Planning Board may give consideration to the hours of operation and/or usage of the proposed uses within the development, the opinions of merchants, residents and municipal officials as to the adequacy or inadequacy of parking spaces within the surrounding area, as well as other relevant information.
4. Expansion of Existing Buildings. Existing buildings, through a special permit under this section, may be expanded provided that such expansion is consistent with the existing building's historic character and scale and does not cause substantial detriment after considering the factors set forth herein.
5. New Buildings. New buildings, through a special permit under this section, may be constructed provided that the number, type, scale, architectural style, and uses within such new buildings shall be subject to Planning Board Approval.

H. Action by the Special Permit Granting Authority

The SPGA hereunder after considering reports from consultants and other Boards and/or Commissions, may grant a special permit for the conversion of an historic mill property where it makes the following findings:

1. The proposed adaptive reuse constitutes an appropriate redevelopment; and

2. The proposed conversion does not cause substantial detriment to the neighborhood or town after considering the traffic, environmental, fiscal, and community impact assessments.

I. Exemption from the Growth Bylaw

The WMAROD shall be exempt from Section 400-31 of these Bylaws or any other bylaws that control rate of development. For the purpose of this Section, Building Permits will be limited to twenty-five (25) per year.

Vote required for passage: requires a 2/3rds vote per M.G.L. c40A §5

THE FINANCE COMMITTEE RECOMMENDATION: No recommendation without prejudice (5-1-0)

THE BOARD OF SELECTMEN RECOMMENDATION: Favorable Action (4-0-1)

THE PLANNING BOARD RECOMMENDATION: Favorable Action (5-0-0)

The motion was seconded

Moderator declares a 2/3rds majority vote, motion carries, Yes-100, No-12

ARTICLE 29: REVISIONS TO §400 – 20, §400-21, §400-22, AND §400-23
ZONING BYLAWS ARTICLE VI SPECIAL NON-RESIDENTIAL REGULATIONS

To see if the Town will vote to amend the Zoning Bylaws Article VI Special Non-Residential Regulations §400 – 20, §400-21, §400-22, and §400-23 by inserting the following revisions; or take any other action relative thereto.

SPONSOR: The Planning Board

COMMENTARY: *REFER TO ATTACHMENT B. The proposed amendments to §400 – 20, §400-21, §400-22, and §400-23 Article VI Special Non-Residential Regulations is intended to clean up typos and grammatical and formatting errors. There are no amendments that change the intent of the Bylaw or the language contained therein.*

MOTION: *Move that the article be accepted as written.*

ARTICLE VI

SPECIAL NONRESIDENTIAL REGULATIONS

§ 400-20 Special Permit for Major Nonresidential Project

A. Purpose

The purpose of this section is to protect the health, safety, convenience and general welfare of the inhabitants of the Town by providing for a review of plans for uses and structures which may have significant impacts on traffic, municipal and public services and utilities, environmental quality, community economics, and community values.

B. Applicability

Notwithstanding any provisions contained in Section 400-20 or elsewhere in these Bylaws to the contrary, a special permit from the Planning Board for a Major Nonresidential Project shall be required for all developments which meet any of the following thresholds:

1. Total gross floor area of twenty thousand (20,000) square feet or;
2. Fifty (50) or more required parking spaces;
3. Total daily trip generation of four hundred (400) or more trips as estimated by the Institute of Traffic Engineers Trip Generation Manual, latest edition;
4. Inclusion of a drive-in or drive-through facility. A drive-in or drive-through facility shall mean an establishment that by design, physical facilities, service, or by packaging procedures encourages or permits customers to receive services, obtain goods, or be entertained while remaining in their motor vehicles;

5. Electrical generating facilities with a capacity of three hundred fifty (350) megawatts or less using natural gas, renewable and ultra-low sulfur fuels, wind, provided-however, that the Planning Board shall not issue special permits for more than two electrical generating facilities in the Town or for a combined production capacity of more than five hundred (500) megawatts in total.

C. Application and Review Procedure

1. Prior to the formal filing of an application and the required exhibits under this section, the applicant shall submit seven (7) copies of a plan showing the existing and proposed buildings and structures, parking spaces, access way, landscaping, and uses with the Planning Board, and shall request a meeting with the Board for a scoping session to define the scope of the project, the specific information that may be needed, and any waivers from the procedural and technical requirements of this Section, or shall request that a scoping session be waived because the scale and scope of the project does not warrant it or because the project is a modification of a previously approved site plan.
2. After the scoping session, or after the scoping session was waived by the Planning Board, the applicant shall submit the number of copies required by the Rules and Regulations of the Planning Board of the items specified herein, except for those waived by the Board. The Board shall forthwith distribute copies thereof to the Building Commissioner, Board of Health, Conservation Commission, Police and Fire Departments, Department of Economic Development and Community Planning, Department of Public Works, Water Department, Board of Selectmen, and such other Departments and Boards as the Planning Board may deem appropriate.
3. Such agencies shall, within thirty-five (35) days of receiving said copy, report to the Planning Board on (1) the adequacy of the data and the methodology used by the applicant to determine impacts of the proposed development and (2) the effects of the projected impacts of the proposed development. Said agencies may recommend conditions or remedial measures to accommodate or mitigate the expected impacts of the proposed development. Failure by any such agency to report within the allotted time shall constitute lack of opposition by that agency as to the adequacy of the submittal and to the project itself.
4. The Planning Board shall not render a decision on said application until it has received and considered all reports requested from Town Departments and Boards, or until the thirty-five (35) day period has expired, whichever is earlier. Where circumstances are such that the thirty-five (35) day period is insufficient to conduct an adequate review, the Planning Board may, at the written request of the applicant or any Board, Department or Official named in Paragraph B above, extend such period to sixty (60) days.
5. The Planning Board shall hold a public hearing on any properly completed application within sixty-five (65) days after filing, shall properly serve notice of such hearing, and shall render its decision within ninety (90) days of the close of said hearing. The hearing and notice requirements set forth herein shall comply with the requirements of M.G.L. chapter 40A, Section 11. All costs of the notice requirements shall be at the expense of the applicant.
6. If the Major Nonresidential Project also requires a special permit from the Board of Appeals, the petition to the Zoning Board of Appeals shall be filed not earlier than fourteen (14) days after receipt of the fees, plans, and the complete application for a Major Nonresidential Project Special Permit.

D. Contents and Scope of the Application

An application under this section shall comprise the following drawings, exhibits, and statement prepared by and bearing the seals and signatures of qualified professionals, such as a registered professional engineer, architect, land surveyor, landscape architect and others, as necessary, and shall include a completed application form signed by the owner of the site, and the required back-up information or exhibits, processing and review fees. The Planning Board shall require substantive compliance with these requirements and with the following

requirements for impact statements, and may, by regulation or vote, impose additional requirements, interpret and apply these requirements, and grant waivers therefrom when warranted by the scope of the project or other special circumstances, and the ability to review the project is not affected adversely by the waiver:

1. A site plan at a scale of 1" = 40', unless a different scale has been approved by the Planning Board, showing existing and proposed (including changes of grade):
 - a. the recorded boundaries and area of the parcel of land;
 - b. the location, size and material of all buildings and structures;
 - c. public utilities or services;
 - d. parking areas, paved walks, drives, and other spaces;
 - e. landscaped areas;
 - f. wooded areas and major freestanding trees;
 - g. outdoor lights;
 - h. streams, water bodies, wetlands and flood plains;
 - i. topography of the site and of abutting areas for at least 300 adjacent feet;
 - j. zoning district boundaries;
 - k. names of abutting owner according to Assessor's records;
 - l. names and widths of streets;
 - m. purposes and dimensions of easements and rights of ways on or within three hundred (300) feet of the site.
2. Landscaping and planting, including plant species and size, outdoor lighting and illuminated signs, fences and screening, shall be shown on a separate sheet or sheets in sufficient detail to permit evaluation.
3. A perspective view or isometric drawing of the proposed development shall be provided, unless this requirement is waived by the Planning Board, or unless the site plan review is required due to a change in use and no structural changes are planned.
4. Building elevations and floor plans, showing the proposed uses, outside material and color of all buildings, unless no exterior or floor plan change is planned. A tabulation of proposed employees, occupants, and floor areas to be devoted to various uses, and of the existing, required and proposed parking spaces for such uses shall be provided on the floor plan drawing (show all floors and basement).
5. A locus plan at a scale of 1" = 100' showing streets, lots, buildings, and topography at five (5) or ten (10) ft. contour interval, respectively, for at least five hundred (500) feet from the site, shall be included on the cover sheet or separately.

E. Statements

The following impact assessment statements shall be submitted with the application:

1. Traffic impact assessment: Its purpose shall be to document the existing traffic volumes, capacities, controls, road condition, hazards, and level of service on the site and the streets adjacent to the site; to project changes due to the site development and to the background traffic

growth or decline; to assess the projected impact of such changes; and to propose and discuss management and structural improvements and mitigation measures, both on and off the site.

2. Environmental impact assessment: It shall include a substantiated assessment of the existing and expected post-development environmental conditions, including air and water quality, pollution of ground, water, and air, noise levels, harmful or noxious emissions, damage or threat to wetlands and flood plain, plants and animals, and the visual environment. The potential for erosion or sedimentation and the proposed or existing control measures shall be discussed. Glare, smoke, odors, vibration, electromagnetic radiation, effects on groundwater supply, streams, water bodies, unique or valuable vistas, symbiotic ecological relationships of animal and plant communities, and compatibility of the project with the existing and future natural and manmade environment shall be considered, and any expected changes and preventive or corrective actions shall be discussed. Waste disposal, snow removal, maintenance of landscaped and paved areas, off-site environmental impacts, and drainage shall be discussed, and pre- and post-development drainage calculations for ten (10) and one hundred (100) year storm shall be included.
3. Community and fiscal impact assessment: The assessment shall consider the existing and projected demand for public or municipal services (such as schools and cultural institutions, fire and police, medical and social services, water and sewer, waste disposal, administrative and inspection services), historical and visual compatibility, revenues to the town, voluntary contributions and services, and the effects of the project failing, not living up to the projections, or having to modify structures and uses for economic reasons. The assessment shall also consider fiscal or economic impacts, and compatibility with the town Master Plan and other plans and development policies, and shall explain and evaluate any zoning changes or variances sought or obtained.

F. Development Impact Standards and Recommendations

The following standards and recommendations shall be used by the applicants in preparing plans and by the Planning Board in reviewing them. The required standards must be substantially met in order for a special permit to be granted, the recommended standards are intended as a flexible guide and not meant to discourage creativity and innovation.

1. Required Traffic and Parking Standards
 - a. The net effect of the project and the mitigating measures or improvements (the execution of which must be guaranteed) shall be no worsening of the level of service by more than one level or level D or E on the streets providing access to or egress from the site and within the nearest public street intersections in either direction.
 - b. Traffic signs and signals, storage and turning lanes and movements, curbs and curb cuts, pavement widths and grades, separation of pedestrian and vehicular traffic, sight distances, directional signs and markings shall all conform to the professional norms and design standards of the Institute of Transportation Engineers, and to the accepted professional standards.
 - c. Binding provisions shall be made to compensate for errors in projecting the potential traffic volumes and travel routes.
 - d. The traffic study shall be based on actual counts on any street or intersection likely to be affected by the development taken within twelve (12) months prior to the filing of the application.
 - e. The required parking for a Major Nonresidential Project shall be calculated in accordance with the following schedule:

Retail use	1 space per 250 sq. ft. gross floor area
Office use	1 space per 200 sq. ft. gross floor area
Other nonresidential use	1 space per 200 sq. ft. gross floor area
Manufacturing/Warehouse/	

Industrial use

1 space per 1500 sq. ft. gross floor area

The Planning Board may reduce the amount of required parking where the applicant demonstrates that shared parking or other available parking is sufficient to serve the premises. The minimum size of each required parking space shall be eighteen (18) feet by nine (9) feet.

2. Recommended Traffic Standards

- a. Make legally binding arrangements to reduce traffic by single occupancy cars and to promote public transportation, carpools, off-site parking for employees, and other traffic-reducing measures.
- b. Minimize traffic conflict points between vehicles and pedestrians by adhering to the subdivision street design standards of the Rules and Regulations for the Subdivision of Land in Uxbridge.
- c. Locate access and exit points so as to route site-generated traffic so far as practicable away from residential streets.

3. Required Environmental Standards

- a. The proposed development shall not cause significant environmental harm or hazard through emissions of noise, dust, fumes, toxic or noxious gases, electromagnetic radiation, water pollution, soil contamination, excessive smoke, vibration, or other toxic, harmful, or hazardous agents.
- b. The proposed development shall not increase the potential for sedimentation, erosion, or flooding, raise the water table, either on site or on adjacent properties and streets, to an appreciable extent, and shall not increase the rate of runoff from the site, unless such increase is deemed by the Planning Board to be beneficial.
- c. Exterior lighting shall be arranged to minimize glare and objectionable spillover onto adjacent properties.
- d. No unique environmental features, habitats, or vistas shall be endangered or destroyed.
- e. Proper mitigation measures shall be taken to minimize any unavoidable harmful impacts, and replication or relocation shall be used, where appropriate, to preserve valuable environmental features, parts of which may be adversely affected or damaged by the proposed development.

4. Recommended Environmental Standards

- a. Locate proposed structures so as to minimize obstruction of sunlight during daylight hours and to allow the use of solar energy panels.
- b. Use planting and landscaping to create a visually pleasing setting and to screen parking and service areas, especially from residential neighborhoods.
- c. Where possible, recharge uncontaminated water to the ground and minimize discharges to public storm and sanitary sewers.

5. Required Community and Fiscal Standards

- a. The revenue and service fees from the projected development shall equal or exceed the projected cost of public services attributable to it as its share of the total municipal cost of such services.
- b. In the event that the projected development does not materialize as envisioned,

provisions shall be made to minimize adverse financial, social, and visual impacts and to prevent deterioration and blight.

- c. If the proposed development will require or accelerate off-site capital expenditures to provide the needed facilities and services or to mitigate adverse impacts, the applicant (owner) shall be responsible for the payment of impact fees at least equal to the share of the total cost attributable to the project, but excluding any part of such capital expenditures coming from Federal or State grants and any part of the operating costs.

6. Recommended Community and Fiscal Standards

- a. Make the development conform, so far as feasible, to any adopted plans for the town or the neighborhood, including plans for land use and zoning, open space and conservation, circulation and the expansion of water, sewer, and other services and facilities.
- b. Make the development consistent or compatible with the neighborhood as regards the size, materials, style, and treatment of elements of structures. This shall not be interpreted to mandate uniformity or discourage creativity.
- c. Minimize grading and destruction of the natural ground cover by adapting development to the environment, rather than changing the environment more than necessary.
- d. Design to keep low the cost of operation and maintenance of public services and facilities.

G. Planning Board Findings and Action

Prior to approving, approving with modifications and conditions, or disapproving a special permit, the Planning Board shall make written findings whether the application meets each of the required traffic, environmental, community and fiscal standards, and to what extent the various recommended standards are applicable and are met by the proposal. The Planning Board shall also make a written finding whether the application as a whole substantially conforms to the intent of these Bylaws and proposes an appropriate and beneficial development of the site. The findings shall be included in the certificate of action which the Planning Board shall transmit to the applicant, the Town Clerk, the public agencies which submitted written comments on the site plan, and to any person attending the public hearing who has requested a copy of the decision. If the Board approves the Special Permit, the certificate of action shall also list any waivers granted by the Planning Board and any modifications, conditions, and safeguards imposed at the time of approval.

1. Except where the required standards are clearly inapplicable or have no effect, or where the impact would be as severe if the site were developed in a way requiring no Special Permit, review and permissible as of right, the Planning Board shall not grant waivers from the required standards or grant a Special Permit, not meeting some of the required standards. A Special Permit, application not meeting two or more recommended standards may be disapproved, or the Planning Board may find that the standards do not apply, are of no significance, or their intent is adequately met by other means.
2. Approval may be conditioned on the applicant modifying the plan or meeting other requirements before the Special Permit, is granted by the Planning Board.
3. Approval may be conditioned on the applicant meeting certain requirements after the appeal period has expired either before construction work begins or by the time a specified stage is reached. Such conditions may be enforced by refusal by the Building Inspector to issue an Occupancy Permit, or by realizing on any surety posted by the applicant to ensure satisfactory performance.

H. Conditions, Limitations and Safeguards

In granting a Special Permit, the Planning Board may impose conditions, limitations and safeguards which shall be in writing and shall be a part of such special permit. Such conditions may include, among other

matters and subjects:

1. Controls on the location and type of access to the site;
2. Controls on the number of vehicles that arrive or depart during the morning and/or evening peak hours (including controls on the maximum number of vehicles which may use the off-street parking areas during said periods);
3. Requirements for off-site improvements to improve the capacity and safety of roads, intersections, pedestrian ways, water, sewer, drainage, and other public facilities which are likely to be affected by the proposed development;
4. Requirements for donation and/or dedication of land for right-of-way to provide for future roadway and/or intersection widening or improvements;
5. Requirements for securing the performance of all proposed work, including proposed off-site improvements, by either or both of the following methods:
 - a. A performance bond, a deposit of money, negotiable securities, letter of credit, or bank passbook in an amount determined by the Planning Board to be sufficient to cover the cost of all or any part of the improvements required as conditions of approval.
 - b. A covenant running with the land, executed and duly recorded by the owner of record, whereby the required improvements shall be completed before the property may be conveyed by other than a mortgage deed.
6. Conditions to minimize off-site impacts on traffic and environmental quality during construction.

I. Administration

The Planning Board shall establish and may periodically amend rules and regulations relating to the administration of this section, including additional regulations relating to the scope and format of reports required hereunder. The Planning Board shall establish and may periodically amend a schedule of fees for all applications under this section. No application shall be considered complete unless accompanied by the required fees.

1. The Planning Board shall be responsible for deciding the meaning or intent of any provision of this section which may be unclear or in dispute.

§ 400-21 Adult Entertainment

A. Authority

This Section is enacted pursuant to M.G.L. Chapter 40A and pursuant to the Town's authority under the Home Rule Amendment to the Massachusetts Constitution to serve the compelling Town interest of limiting the location of and preventing the clustering and concentration of certain adult entertainment uses, as defined and designated herein, in response to studies demonstrating their deleterious effects.

B. Purpose

It is the purpose of this Section to address and mitigate the secondary effects of the adult entertainment establishments and sexually oriented businesses that are referenced and defined herein. Secondary effects have been shown to include increased crime, adverse impacts to public health, adverse impacts on the business climate of the Town, adverse impacts on the property values of residential and commercial properties and impacts on the quality of life in Town. All of said adverse impacts are averse to the health, safety and general welfare of the Town of Uxbridge and its inhabitants. The provisions of this Section have neither the purpose nor intent of imposing a limitation on the content of any materials. Similarly, it is not the purpose or intent of this Section to restrict or deny access by adults to adult entertainment

establishments or to sexually oriented matter or materials that are protected by the Constitution of the United States or of the Commonwealth of Massachusetts, nor to restrict or deny rights that distributors of exhibitors of such matter or materials may have to sell, rent, distribute or exhibit such matter or materials. Neither is it the purpose or intent of this Section to legalize the sale, rental, distribution or exhibition of obscene or other illegal matter or materials.

C. Location and Uses

Adult Entertainment establishments shall be permitted only in the Industrial A (I-A) and Industrial B (I-B) zoning districts, by special permit of the Planning Board. Adult entertainment uses shall include the following: adult bookstores, adult motion picture theaters, adult paraphernalia store, adult video store, and establishments which display live nudity for its patrons, all as defined by Chapter 40A, Section 9A.

D. Permitted by Special Permit

Adult entertainment uses shall be prohibited in all zoning districts except as otherwise permitted by these Bylaws and may be permitted only upon the grant of a special permit by the Planning Board. Such a special permit shall not be granted unless each of the following standards has been met:

1. The application for a special permit for an adult use shall provide the name and address of the legal owner of the establishment, the legal owner of the property, and the manager of the proposed establishment.
2. No adult use special permit shall be issued to any person convicted of violating the provisions of M.G.L. Chapter 119, Section 63, or M.G.L. Chapter 272, Section 28.
3. Adult uses shall not be located within:
 - a. One thousand (1,000) feet from the nearest church, school, park, playground, play-field, youth center, or 1000 feet from any school bus stop.)
 - b. One thousand (1,000) feet from the nearest establishment licensed under M.G.L. Chapter 138, § 12; or
 - c. Five hundred (500) feet from the nearest adult entertainment use as defined herein; or
 - d. One thousand (1,000) feet from the nearest residential zoning district.

The distances specified above shall measure by a straight line from the nearest property line of the premises on which the proposed adult entertainment use is to be located to the nearest boundary line of a residential zoning district or to the nearest property line of any other designated uses set forth above.

4. All building openings, entries or windows shall be screened in such a manner as to prevent visual access to the interior of the establishment by the public.
5. No adult uses shall be allowed for display or advertisement or other purposes any sign, placard or other like materials to the general public on the exterior of the building or on the interior where the same may be seen through glass or other like transparent material any sexually explicit figures or words as defined in M.G.L. Chapter 272, Section 32.
6. No adult use shall be allowed to disseminate or offer to disseminate adult matter or paraphernalia to minors or to allow minors to view displays or linger on the premises.
7. The proposed adult entertainment uses shall comply with all of the parking requirements set forth by these Bylaws.
8. No adult entertainment use shall have a freestanding accessory sign. No adult entertainment use shall be established prior to the submission and approval of a site plan by the Planning Board.

E. Conditions

The Planning Board may impose reasonable conditions, safeguards and limitations on time or use of any Special Permit granted and shall require that any such permit shall be personal to the applicant, shall not run with the land, and shall expire upon sale or transfer of the subject property.

F. Expiration

A Special Permit to conduct an adult entertainment use shall expire after a period of three calendar years from its date of issuance and shall be automatically renewable for successive three year periods thereafter provided that a written request for such renewal is made to the Planning Board prior to said expiration and that no objection to said renewal is made and sustained by the Planning Board based upon the public safety factors applied at the time that the original Special Permit was granted.

§ 400-22 Trailers; Junk Cars

A. Tourist Camps, Trailer Parks and Construction Trailers

No tourist camp or trailer park will be permitted to locate within boundaries of the Town and no individual house trailer or mobile home shall be located within the boundaries of said Town for a period exceeding fourteen (14) days; except in the case of a Town-designated seasonal work camper at Pout Pond, in which case such house trailer or mobile home may be located in the boundaries of Pout Pond for the period of May 1 through September 30 of any given year. Construction trailers will be allowed for a period not to exceed one (1) year; provided, however, that said construction trailer shall not be used for living quarters. A permit for construction trailers must be obtained from the Zoning Inspector. This Section is not to apply to individual house trailers that are permanently located within the Town at the time of the adoption of these Bylaws.

B. Junk Cars

No junk cars shall be located within the boundaries of the Town of Uxbridge unless a Special Permit therefore has been obtained in accordance with Section 400-50.

**§400-23 Marijuana establishments, and medical marijuana treatment centers
Establishments, and Medical Marijuana Treatment Centers**

A. Definitions

Under Chapter 400, ZONING BYLAWS, the following definitions shall be provided:

1. Consumer - a person who is at least 21 years of age.
2. Host Community – The Town of Uxbridge.
3. Host Community Agreement (HCA) – an agreement setting forth the conditions to have a marijuana establishment or medical marijuana treatment center located within the host community which shall include, but not be limited to, all stipulations of responsibilities between the host community and the marijuana establishment or a medical marijuana treatment center.
4. Marijuana - all parts of any plant of the genus Cannabis, not excepted below and whether growing or not; the seeds thereof; and resin extracted from any part of the plant; and every compound, manufacture, salt, derivative, mixture or preparation of the plant, its seeds or resin including tetrahydrocannabinol as defined in Section 1 of Chapter 94C of the Massachusetts General Laws; provided that Marijuana' shall not include:
 - a. The mature stalks of the plant, fiber produced from the stalks, oil, or cake made from the seeds of the plant, any other compound, manufacture, salt, derivative, mixture or preparation of the mature stalks, fiber, oil, or cake made from the seeds of the plant or the sterilized seed

of the plant that is incapable of germination;

- b. Hemp; or
 - c. The weight of any other ingredient combined with marijuana to prepare topical or oral administrations, food, drink or other products.
- 5. Marijuana cultivator - an entity licensed to cultivate, process and package marijuana, to deliver marijuana to marijuana establishments and to transfer marijuana to other marijuana establishments, but not to consumers.
 - 6. Marijuana establishment - a marijuana cultivator, marijuana testing facility, marijuana research facility, marijuana product manufacturer, marijuana retailer or any other type of licensed marijuana-related business.
 - 7. Medical marijuana treatment center - shall mean an entity, as defined by Massachusetts law only, that acquires, cultivates, possesses, processes (including development of related products such as food, tinctures, aerosols, oils, or ointments), transfers, transports, sells, distributes, dispenses, or administers marijuana, products containing marijuana, related supplies, or educational materials to qualifying patients or their personal caregivers.
 - 8. Marijuana testing facility - an entity licensed to test marijuana and marijuana products, including certification for potency and the presence of contaminants.
 - 9. Marijuana research facility – an entity licensed to cultivate, purchase or acquire marijuana to conduct research regarding marijuana and marijuana products.
 - 10. Marijuana products - products that have been manufactured and contain marijuana or an extract from marijuana, including concentrated forms of marijuana and products composed of marijuana and other ingredients that are intended for use or consumption, including edible products, beverages, topical products, ointments, oils and tinctures.
 - 11. Marijuana product manufacturer - an entity licensed to obtain, manufacture, process and package marijuana and marijuana products, to deliver marijuana and marijuana products to marijuana establishments and to transfer marijuana and marijuana products to other marijuana establishments, but not to consumers.
 - 12. Marijuana retailer - an entity licensed to purchase and deliver marijuana and marijuana products from marijuana establishments and to deliver, sell or otherwise transfer marijuana and marijuana products to marijuana establishments and to consumers.

A. Number of Marijuana Establishments and Medical Marijuana Treatment Centers

- 4. The maximum number of marijuana retailers shall be no more twenty percent (20%) the total number of licenses which have been issued within Uxbridge for the retail of alcoholic beverages not to be drunk on the premises for the preceding fiscal year, or three in total, whichever the greater.
- 5. The maximum number of marijuana cultivators, marijuana testing facilities, research facilities, marijuana product manufacturer or any other type of licensed marijuana-related business (exclusive of marijuana retailers or marijuana treatment centers) shall be no more than twelve (12) in total.
- 6. The maximum number of medical marijuana treatment centers shall be no more than three (3).

B. Location and Uses

Marijuana establishments or medical marijuana treatment centers are prohibited in all zoning districts, except as otherwise permitted by these Bylaws, following the standards herein:

- 1. The Board of Selectman shall negotiate and execute a Host Community Agreement (HCA) with the proposed marijuana establishment or medical marijuana treatment center.

2. Any marijuana establishment or medical marijuana treatment center must be located within whichever district permissible under Appendix A, Table of Use Regulations.
3. Said uses shall additionally not be located within seven hundred fifty (750) feet from the nearest school providing education for grades K-12

The distances specified above shall measure by straight line from the nearest corner of the building on which the proposed said use is to be located, to the nearest boundary line to the nearest property line of the school.

4. Except during transportation, marijuana or marijuana products held at any marijuana establishment or medical marijuana facility shall be located within a secure indoor facility.
5. No use covered herein shall be allowed to disseminate or offer to disseminate marijuana products or product advertising to minors or to allow minors to view displays or linger on the premises, except for medical marijuana treatment centers.
6. No use covered herein shall be allowed to have a freestanding accessory sign in the Town of Uxbridge.

C. Enforcement and Violations

The Board of Selectmen, or its designee, shall enforce these regulations and may pursue all available remedies for violations, or take any other action relative thereto.

Violations of any provision of this Bylaw may be addressed administratively; by non-criminal disposition as provided in MGL Chapter 40 Section 21D with fine of three hundred dollars (\$300) per violation; or prosecuted through criminal complaint procedure.

Each day a violation occurs shall be considered a separate violation hereunder.

D. Municipal Charges Lien

If any fine remains unpaid after six (6) months from its due date, it shall become a Municipal Charge Lien pursuant to the provisions of M.G.L. Chapter 40, Section 58. If the bill(s) remains unpaid when the Assessors are preparing a real estate tax list and warrant to be committee under MGL Chapter 59, Section 53, the Board or officer in charge of the collection of the municipal fee or charge shall certify such charge or fee to the Assessors, who shall add such to the tax bill on the property to which it relates and commit it with their warrant to the Tax Collector as part of such tax bill.

E. Validity and Severability

The invalidity of one or more sections, subsections, clauses or provisions of this bylaw shall not invalidate or impair the bylaw as a whole or any other part thereof.

§ 400-24Reserved

§ 400-25Reserved

§ 400-26Reserved

§ 400-27Reserved

Vote required for passage: Requires a 2/3rds majority per M.G.L. c.40A §5

THE FINANCE COMMITTEE RECOMMENDATION: No recommendation without prejudice (5-1-0)

THE BOARD OF SELECTMEN RECOMMENDATION: Favorable Action (4-0-1)

THE PLANNING BOARD RECOMMENDATION: Favorable Action (5-0-0)

The motion was seconded

Moderator declares a 2/3rds majority vote, motion carries, Yes-96, No-17

ARTICLE 30: REVISE UXBRIDGE ZONING BYLAWS APPENDIX B, TABLE OF USE REGULATIONS

To see if the Town will vote to revise the Uxbridge Zoning Bylaws Appendix B, Table of Use Regulations with the attached revisions for the purpose of cleaning up the bylaw, language and allowing more businesses in the business and industrial zones.

SPONSOR: The Planning Board

COMMENTARY: REFER TO ATTACHMENT C. *This article will revise the title to reflect as Appendix A rather than Appendix B. The remaining revisions to this appendix are corrections of typos, terminology, and spelling.*

MOTION: *Move that the article be accepted as written.*

**Appendix A
Table of Use Regulations**

USE	DISTRICTS						I-A	I-B
	R-A	R-B	R-C	A	B			
<u>A. Residential Uses</u>								
Apartment house	Y	N	N	N	N	N	N	
Conservation Design Development	N	N	N	PB	N	N	N	
Open Space Development	PB	PB	N	N	N	N	N	
Single-family dwelling	Y	Y	Y	Y	N	N	N	
Townhouse development	PB	N	N	N	N	N	N	
Two-family/duplex dwelling	Y	Y	N	N	N	N	N	
<u>B. Exempt and Institutional Uses</u>								
Child care facility	Y	Y	Y	Y	Y	Y	Y	
Educational use, nonexempt	ZBA	ZBA	ZBA	N	N	N	N	
Essential services	Y	Y	Y	Y	Y	Y	Y	
Facility for the sale of produce, wine and dairy products, provided that during the months of June, July, August and September of every year, or during the harvest season of the primary crop, the majority of such products for sale, based on either gross sales dollars or volume, have been produced by the owner of the land containing more than five acres in area on which the facility is located	Y	Y	Y	Y	Y	Y	Y	
Hospital or other medical institution	ZBA	ZBA	ZBA	N	PB	PB	PB	
Municipal facility	Y	Y	Y	Y	Y	Y	Y	
Use of land for the primary purpose of agriculture, horticulture, floriculture, or viticulture on a parcel of more than five (5) acres in area	Y	Y	Y	Y	Y	Y	Y	
Use of land or structures for educational purposes on land owned or leased by the Commonwealth or any of its agencies, subdivisions or bodies politic or by a religious sect or denomination, or by a nonprofit educational corporation	Y	Y	Y	Y	Y	Y	Y	
Use of land or structures for religious purposes	Y	Y	Y	Y	Y	Y	Y	

C. Agricultural Uses

Farm, truck garden, nursery or greenhouse with less than five (5) acres	ZBA	ZBA	ZBA	Y	PB	PB	PB
Farm, truck garden, nursery, greenhouse or other agricultural or horticultural Use	N	N	N	Y	PB	PB	PB
Nonexempt agricultural use	ZBA	ZBA	N	ZBA	N	N	N

D. Commercial Uses

Adult entertainment establishment	N	N	N	N	N	PB	PB
Airport or landing field, commercial	N	N	N	N	N	N	N
Animal clinic/hospital/rescue/adoption	N	N	N	Y	PB	PB	PB
Bank, financial agency	N	N	N	N	Y	Y	Y
Bed and breakfast establishment	ZBA	ZBA	N	N	N	N	N
Billboards, including any sign of more than forty (40) square feet	N	N	N	N	N	N	N
Boarding house	ZBA	N	N	N	N	N	N
Business or professional office, including medical	ZBA	N	N	N	Y	Y	Y
Commercial recreation, indoor	N	N	N	N	Y	Y	Y
Commercial recreation, outdoor	N	N	N	Y	PB	PB	PB
Funeral home	ZBA	ZBA	ZBA	N	PB	N	N
Garaging and maintaining more than three (3) automobiles of the passenger Type	ZBA	N	ZBA	N	ZBA	ZBA	ZBA
Gasoline or oil filling station	N	N	N	N	ZBA	ZBA	ZBA
Hotel or motel located on a tract of land at least two (2) acres in area and at least one hundred fifty (150) feet from any permanent residential building	N	N	N	Y	Y	Y	Y
Laundry or laundromat; dry cleaning establishment	N	N	N	N	ZBA	ZBA	ZBA
Life Science and Life Science Technology	N	N	N	N	Y	Y	Y
Marijuana establishment	N	N	N	N	N	N	Y
Medical marijuana treatment center	N	N	N	N	N	N	Y
Nursing or convalescent home; home for the aged	ZBA	ZBA	ZBA	N	N	N	N
Personal service establishment	N	N	N	N	Y	Y	Y
Private club, nonprofit	ZBA	ZBA	N	ZBA	N	N	N
Private stable, nonprofit	ZBA	ZBA	ZBA	ZBA	N	N	N
Racetrack	N	N	N	N	N	N	N
Restaurant; diner	ZBA	N	N	Y	Y	Y	Y
Retail stores and/or services	ZBA	N	N	N	Y	Y	Y
Shopping center	N	N	N	N	Y	Y	Y

E. Industrial Uses

Blacksmith shop; farrier	N	N	N	PB	N	PB	PB
Contractor's yard	N	N	N	PB	PB	PB	PB
Earth removal	ZBA	ZBA	ZBA	BI	PB	PB	PB
Electrical generating facilities with a capacity of three hundred fifty (350) megawatts or less on a minimum site area of fifteen (15) acres using natural gas, renewable and ultra low sulfur fuels, wind.	N	N	N	N	N	PB	PB
Electrical generating facility; cogeneration facility	N	N	N	N	N	N	N
Junkyard or automobile graveyard	N	N	N	N	N	N	N

E. Industrial Uses (continued)

Lumber, fuel or ice establishment	N	N	N	N	ZBA	ZBA	ZBA
Manufacture, storage, transportation or disposal of hazardous material	N	N	N	N	N	N	N
Manufacturing establishment	N	N	N	N	PB	PB	PB
Renewable or Alternative Energy research and development facilities	N	N	N	N	N	Y	Y
Renewable or Alternative Energy manufacturing facilities	N	N	N	N	PB	Y	Y
Solar Photovoltaic ground mounted solar farm	N	PB	PB	PB	PB	PB	PB
Stone mason yard	N	N	N	N	N	ZBA	ZBA
Warehouse and/or distribution	N	N	N	N	PB	Y	Y

F. Other Uses

Airport or landing field, noncommercial	N	N	N	Y	N	N	N
Cemetery or crematory, nonprofit	ZBA	ZBA	ZBA	ZBA	N	N	N
Penitentiary	N	N	N	N	N	N	N

G. Accessory Uses

Home occupation	Y	Y	Y	Y	N	N	N
Juice bar, as an accessory use to a private club, restaurant or country club	N	N	N	ZBA	N	N	N
Retail trade or shop for manufacturing articles incidental to and as an accessory use to a retail business	ZBA	N	N	N	Y	Y	Y

Key: Y = Permitted, N = Not permitted, ZBA = Permitted by Special Permit granted by the Zoning Board of Appeals, PB = Permitted by special permit granted by the Planning Board, BI = Permitted following approval by the Building Inspector. The use, production, manufacture, or storage of Recombinant DNA is prohibited without first obtaining a PERMIT issued by the Board of Health. The allowance of Restaurant/Diner, Retail stores and/or services, Business or professional office, including medical, and Retail trade or shop for manufacturing articles incidental and as an accessory use to a retail business, as may be permitted by the ZBA, is hereby limited to structures with a total finished area in excess of four thousand (4,000) square feet, built prior to 1930, and listed on the national and state register of historic places.

Vote required for passage: Requires a 2/3rds majority per M.G.L. c.40A §5

THE FINANCE COMMITTEE RECOMMENDATION: Favorable Action (6-0-0)

THE BOARD OF SELECTMEN RECOMMENDATION: Favorable Action (4-0-1)

THE PLANNING BOARD RECOMMENDATION: Favorable Action (5-0-0)

The motion was seconded

Moderator declares a 2/3rds majority vote, motion carries, Yes-106, No-9

ARTICLE 31: REVISE UXBRIDGE ZONING BYLAWS APPENDIX B, TABLE OF DIMENSIONAL REQUIREMENTS

To see if the Town will vote to revise the Uxbridge Zoning Bylaws Appendix B, Table of Dimensional Requirements with the attached revisions for the purpose of cleaning up the language.

SPONSOR: The Planning Board

COMMENTARY: *SEE ATTACHMENT D. The proposed amendments to Appendix B – Table of Dimensions are intended to correct typos, grammatical and formatting errors as well as clarifying certain dimensional issues.*

MOTION: *Move that the article be accepted as written.*

**Appendix B
Table of Dimensional Requirements**

Zone	Minimum Lot Size Sq. Ft.	Setbacks Principal Use			Setbacks Detached Garage or Accessory Use			Frontage		Height	
		Front ¹ (feet)	Side (feet)	Rear (feet)	Front ² (feet)	Side (feet)	Rear (feet)	Interior Lot (feet)	Corner Lot (feet)	Maximum Height (feet)	Maximum Number of Stories
R-A	2000 ³	30	25	30	65	5	5	125	140	35	2.5
R-B	43,560 (1Acre)	30	25	30	65	5	5	185	200	35	2.5
R-C	43,560 (1Acre)	40	30	Lesser of 40 ft. or 25% of lot depth, if at least 30 ft.	75	10	10	200	200	35	2.5
A	87,120 (2 Acres)	40	30	Lesser of 40 ft. or 25% of lot depth if at least 30 ft.	75	10	10	300	300	35	2.5
B	15,000	30	25	30	65	5	5	125	140	45	3
I-A	30,000	30	30	20	30	30	20	175	200	45	3
I-B	30,000	30	30	20	30	30	20	175	200	45	3

¹ In the case of a corner lot, the frontage requirement applies on either street.

² See Footnote 1 (above).

³ Plus for an Apartment House, 8,000 square feet per additional unit over **one** (1) up to four (4) apartment units per lot

Vote required for passage: Requires a 2/3rds majority per M.G.L. c.40A §5

THE FINANCE COMMITTEE RECOMMENDATION: Favorable action (5-0-1)

THE BOARD OF SELECTMEN RECOMMENDATION: Favorable Action (4-0-1)

THE PLANNING BOARD RECOMMENDATION: Favorable Action (5-0-0)

The motion was seconded

Moderator declares a 2/3rds majority vote, motion carries, Yes-109, No-5

ARTICLE 32: CITIZEN’S PETITION: MARIJUANA ZONING CHANGE

To see if the Town will vote to change a specific portion of the amended zoning by-law, which permits marijuana establishments in zone Industrial B (IB) but not in zone Industrial A (IA). ONLY to include cultivation, testing, research, and product manufacturing for this zone, IA. Not to include retail distribution or treatment centers for Zone IA

and to see if the Town will vote to change accordingly, the amended Zoning Bylaws “Table of Use Regulations” for zone IA to reflect ONLY the uses describe above as in the same definitions namely; cultivation, testing, research, and product manufacturing of marijuana.

SPONSOR: Citizen’s Petition

COMMENTARY: *Citizen’s petition articles are voted upon as written.*

MOTION: I move the Town Vote to allow the cultivation, testing, research and product manufacturing of marijuana and marijuana products, but not the retail sale of marijuana or medical marijuana treatment centers, within the Industrial A Zoning District by amending its Zoning Bylaws (Chapter 400) by inserting the following entries in Paragraph D. Commercial Uses of the Table of Use Regulations in the Appendix to said Bylaws.

<u>USE</u>	<u>DISTRICTS</u>						
	R-A	R-B	R-C	A	B	I-A	I-B
Marijuana cultivator	N	N	N	N	N	Y	Y
Marijuana product manufacturer	N	N	N	N	N	Y	Y
Marijuana research facility	N	N	N	N	N	Y	Y
Marijuana testing facility	N	N	N	N	N	Y	Y

Vote required for passage: Requires a 2/3rds majority per M.G.L. c.40A §5

FINANCE COMMITTEE RECOMMENDATION: Favorable Action (4-2-0)

BOARD OF SELECTMEN RECOMMENDATION: Favorable Action (4-1-0)

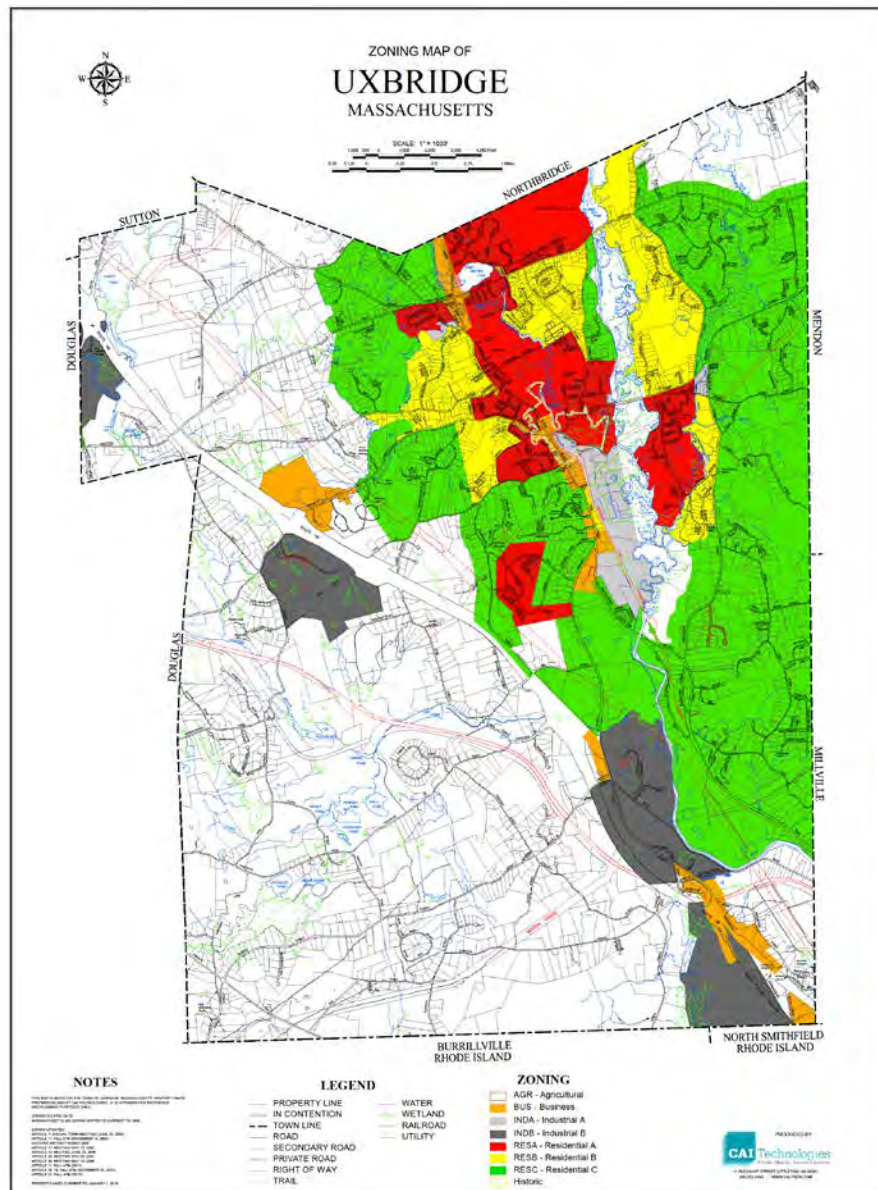
PLANNING BOARD RECOMMENDATION: Favorable Action as amended (5-0-0) See attached amended table. (ATTACHMENT E)

The motion was seconded

Moderator declares a 2/3rds majority vote, motion carries, Yes-86, No-27

Appendix A Table of Use Regulations

USE	DISTRICTS						
	R-A	R-B	R-C	A	B	I-A	I-B
Marijuana establishment (<u>I-A: ONLY to include cultivation, testing, research, product manufacturing. No retail distribution or treatment centers</u>)	N	N	N	N	N	NY	Y
Medical marijuana treatment center	N	N	N	N	N	N	Y



* * * *

All Articles having been acted upon with the exception of articles 2, 4-11, which were postponed to a date and time certain. That date and time being June 18, 2019 at 7pm. A motion was made by the Board of Selectmen to recess the meeting and reconvene on Tuesday, June 18, 2019 at 7:00pm.

The motion was seconded

Moderator declares a 2/3rds majority, Yes-69, No-10

The Meeting recessed at 9:00pm.

Pursuant to the foregoing Warrant, the inhabitants of the Town of Uxbridge, qualified to vote in the Town elections and in Town affairs, reconvened at the Valley Chapel Auditorium, in Precinct 1, in said Uxbridge, and transacted the remaining business of Articles 2, 4-11 and 14 on June 18, 2018:

Moderator Charles "Ed" Maharay called the Special Town Meeting to order at 7:00pm, declaring the presence of a quorum (50 required, 160 voters present). Rules for conducting business and taking votes of the meeting were announced. The Town has purchased an electronic voting system and all Town Meeting votes will be taken by electronic vote.

ARTICLE 2: TRANSFER TO STABILIZATION

To see if the Town will vote to transfer and appropriate a sum or sums, including Free Cash to the Stabilization Fund Account, or take any other action related thereto.

SPONSOR: Town Manager

COMMENTARY: *This article serves to transfer FY 2018 Free Cash to the Stabilization Fund. If this article is approved, the opening balance in the Stabilization Fund before any other activity will be \$831,751*

MOTION: *Move that the Town vote to appropriate the sum of \$831,751 to the Stabilization Fund, and to meet said appropriation, transfer the sum of \$831,751 from Free Cash to such fund.*

Vote required for passage: a transfer to the stabilization fund requires a majority vote per M.G.L. c.4 §5b

THE FINANCE COMMITTEE RECOMMENDATION: *Favorable Action (7-0-0)*

This is a standard article that moves unused funds from the previous year into the stabilization fund in order to increase the voter threshold required to transfer funds.

THE BOARD OF SELECTMEN RECOMMENDATION: *Favorable Action (4-0-0)*

The motion was seconded

Moderator declares a Simple majority vote, motion carries, Yes-122, No-6

ARTICLE 4: FY 2019 SNOW AND ICE DEFICIT

To see if the Town will vote to transfer from the Town Stabilization Fund a sum of money to balance the snow and ice account for 2019 deficits incurred pursuant to M.G.L. c. 44 §31 D, or take any other action related thereto.

SPONSOR: DPW Director

COMMENTARY: *The estimated FY2019 overrun for snow and ice is \$130,000. The overrun will accommodate projections for labor, salt purchase to replenish supplies and monies for repairs and maintenance of equipment and grounds. This is an estimated number and the amount may be substituted on the floor should it need to be changed.*

MOTION: *Move that the Town vote to appropriate the sum of \$137,823.05 to apply to deficits incurred in the FY 2019 snow/ice budge, and to meet said appropriation, transfer the sum of \$137,823.05 from the Stabilization Fund.*

	Funding Source	Available Appropriation	Use of Funding	New Appropriation Amount
1	Stabilization	\$130,000	423-DPW Snow & Ice	\$137,823.05
	Total Reallocated Appropriations			\$137,823.05

Vote required for passage: a transfer from the stabilization fund requires a 2/3rds vote per M.G.L. c.4 §5b

THE FINANCE COMMITTEE RECOMMENDATION: *Favorable Action (6-1-0)*

This amount is to cover the overage from the snow and ice account for winter plowing and road treatments. Over the years, the Finance Committee has supported an increase to the Snow and Ice budget line to better reflect the historical expenditures.

THE BOARD OF SELECTMEN RECOMMENDATION: *Favorable Action (4-0-0)*

The motion was seconded

Moderator declares a 2/3rds majority vote, motion carries, Yes-127, No-12

Motion to take Article 14 out of order

The motion was seconded

Moderator declares the motion fails, Yes-61, No-75

ARTICLE 5: CAPITAL PURCHASES

To see if the Town will vote to appropriate a sum or sums of money for capital purchases and/or projects as recommended by the Town Manager in conjunction with the Capital Planning Committee and various departments, or take any other actions related thereto.

SPONSOR: Town Manager

COMMENTARY: *The source of funding for all of the capital purchases will be Free Cash. All votes will be contingent on the certification of Free Cash by the Mass Department of Revenue prior to June 30, 2019. The projects listed below in Table 1 are recommended by the Capital Committee and accepted by the Town Manager for inclusion on the warrant for the FY2020 Spring Annual Town Meeting.*

*The projects listed below in **Table 2** are recommended by the Director of Public Works and the Fire Chief and accepted by the Town Manager.*

A1: *The DPW is working with MassDEP to address concerns regarding the historical storage of materials at the DPW facility located at 145 Hecla Street. Initial discussions with MassDEP have been related to Administrative Consent Order (ACO) negotiations. The DPW and our engineers are evaluating the data collected from work performed during the fall/winter 2017-2018 to determine a conceptual 7-year schedule for proposed work to remove the material. This request includes funding to complete the year 1 activities which include: Preparation of a Notice of Intent (NOI) (if required), purchase of a screener to allow the Town to segregate the 14,000 cubic yards of catch basin screening and street sweeping material located at the DPW yard; survey of a portion of the Hazel Street landfill to evaluate if there is room to accommodate a portion of the material; Preparation of a Beneficial Use Determination to allow for the material to be reused at an unlined landfill, Preparation of an annual compliance letter to the MassDEP; and engineering support.*

A2: *The Fire Department will need to replace an ambulance every three years. This transfer will allow them to be able to meet the standards.*

MOTION: *Move that the Town vote to appropriate the sum of \$599,500 in the amounts stated in the Tables below in the Spring Annual Town Meeting warrant, and to meet said appropriation transfer the sum of \$ 599,500 from the Stabilization Fund, each item being considered a separate appropriation to be carried until said appropriation is moved via town meeting action or exhausted.*

Table 1

Capital Project	Details	Amount
School – sidewalk renovation		\$20,000
School – Taft doors/Interior	allocation for this year and continuing over a period of five years until project is complete 2024 and if the money is available each year following	\$35,000
School – Whittin doors/interior	allocation for this year and continuing over a period of five years until project is complete 2024 and if the money is available each year following	\$31,000
Senior Center – Parking Lot	based on DPW estimates. This is in addition to the \$25,000 state appropriation the Senior Center applied for and secured.	\$75,000
Police	Access Controls (1-year cost)	\$12,000
Fire	Cardiac Unit	\$61,500
TOTAL		\$234,500

Table 2

Capital Project	Details	Amount
DPW – Mass DEP Consent Order Compliance	See description Table 2, A1	\$75,000
Fire – Ambulance Replacement	See description Table 2, A2	\$290,000
TOTAL		\$365,000

Vote required for passage: simple majority

THE FINANCE COMMITTEE RECOMMENDATION:

Recommend favorable action on:

- *School sidewalk renovation (6-1-0)*
- *Taft School Doors (7-0-0)*
- *Whitin School Doors (7-0-0)*
- *Police Access Control (7-0-0)*
- *Fire Cardiac Unit (7-0-0)*
- *Fire Ambulance (7-0-0)*
- *DPW Mass DEP Consent Order (5-1-0): Motion to reduce the \$75,000 allocation by \$27,284.*

The committee voted to reduce the appropriation by \$27,284 in order to achieve a total Article 14 appropriation of \$400,000. Committee members believe that the mitigation of the soil can be accomplished at a much lower cost. The committee would like the DPW to present other possible options for mitigation of the mixed material and consider the rental of a material screener in place of a capital purchase.

No Recommendation:

- *Senior Center Parking lot (3-3-0)*

THE BOARD OF SELECTMEN RECOMMENDATION: *Favorable Action to appropriate \$599,500 (4-0-0)*

Each table will be voted separately.

The motion to accept Table 1 was seconded

Moderator declares a 2/3rds majority vote, motion carries, Yes-112, No-34

Motion to amend Table 2, by reducing the DPW – Mass DEP Consent Order Compliance by \$27,284

The motion was seconded

Moderator declares a simple majority vote, motion carries, Yes-90, No-57

The motion to accept Table 2 with a revised total of \$337, 716 was seconded

Moderator declares a 2/3rds majority vote, motion carries, Yes-120, No-27

ARTICLE 6: REVOLVING FUND WARRANT ARTICLE

A. To see if the Town will vote to establish a revolving account pursuant to M.G.L. c. 44 §53E 1/2 for the imposition of reasonable fees for the employment of outside consultants and for depositing such fees into a special account by the Building Department, or take any other action relative thereto. The maximum amount of money that may be expended from the account is limited to \$50,000 per year.

A	B	C	D	E	F	G
Revolving Fund	Department, Board, Committee, Agency or Officer Authorized to Spend from Fund	Fees, Charges or Other Receipts Credited to Fund	Program Activity Expenses Payable from Fund	Restrictions or Conditions on Expenses Payable from Fund	Other Requirements/Reports	Fiscal Years
Permit Review	Building Department	Charges over and above permit fee for complex projects	Contractual services for plan review and code compliance			Fiscal Year 2020 and forward

SPONSOR: Building Inspector

COMMENTARY: *This article proposes the establishment of a revolving account for consulting fees for the Building Department. Fees would be paid by applicants and requested only for complex and larger projects requiring additional review by a consultant.*

MOTION: *Move that the Town amend the General Bylaws Chapter 2, "Department Revolving Funds", to include a new Authorized Revolving Account entitled Building Department Consulting Fees with a maximum expenditure amount of \$50,000.*

Vote required for passage: requires a 2/3rds vote

THE FINANCE COMMITTEE RECOMMENDATION: N/A

THE BOARD OF SELECTMEN RECOMMENDATION: N/A

No Motion

No Action

B. To see if the Town will vote to establish a Solid Waste and Recycling revolving account pursuant to M.G.L. c. 44 § 53E ½ for a future municipal solid waste and recycling program, or take any other action relative thereto. The account will be credited solid waste and recycling fees collected by residents who opt-in to the voluntary program and the Board of Health will be authorized to spend from the account in an amount not to exceed \$1,000,000 per year for expenses, supplies and contracted services related only to the program.

A	B	C	D	E	F	G
Revolving Fund	Department, Board, Committee, Agency or Officer Authorized to Spend from Fund	Fees, Charges or Other Receipts Credited to Fund	Program Activity Expenses Payable from Fund	Restrictions or Conditions on Expenses Payable from Fund	Other Requirements/Reports	Fiscal Years
Solid Waste and Recycling	Board of Health	Solid waste and recycling fees	Expenses, supplies and contracted services related only to the program			Fiscal Year 2020 forward

SPONSOR: Board of Health

COMMENTARY: *This article creates a revolving account for a future, voluntary municipal trash and recycling program. The program will be self-funded and expenditures are not to exceed collected revenues from residents who opt-in to the program.*

MOTION: *Move that the Town amend the General Bylaws Chapter 2, "Department Revolving Funds", to include a new Authorized Revolving Account entitled Solid Waste and Recycling with a maximum expenditure amount of \$1,000,000.*

Vote required for passage: requires a 2/3rds vote

THE FINANCE COMMITTEE RECOMMENDATION: N/A

THE BOARD OF SELECTMEN RECOMMENDATION: N/A

No Motion

No Action

ARTICLE 7: ESTABLISHMENT OF AMBULANCE RECEIPTS RESERVED FOR APPROPRIATION ACCOUNT

To see if the Town will, pursuant to the authority in M.G.L. Chapter 40, Section 5F, establish a separate fund for the receipt of a portion (\$125,000) of fees or charges paid by persons transported by town ambulances and to expend the funds in such account for the purchase, of such ambulances, or take any action in relation thereto.

SPONSOR: Fire Chief

COMMENTARY: *If approved, a separate account will be established for the purpose of purchasing, of ambulances. As a result, a portion (\$125,000) of the ambulance fees (set aside in the Ambulance Receipts Reserved for Appropriation Account) will be allocated to this account annually.*

MOTION: *Move that the Town, pursuant to the authority in M.G.L. Chapter 40, Section 5F, establish a separate fund for the receipt of a portion (\$125,000) of annual fees or charges paid by or on behalf of persons transported by town ambulances for the purchase of such ambulances.*

Vote required for passage: requires a majority vote

THE FINANCE COMMITTEE RECOMMENDATION: *Favorable Action (7-0-0)*

THE BOARD OF SELECTMEN RECOMMENDATION: *Favorable Action (4-0-0)*

The motion was seconded

Moderator declares a Simple majority vote, motion carries, Yes-131, No-10

ARTICLE 8: TOWN BUDGET

To see if the Town will vote to fix compensation of all officials of the Town, provide for a reserve fund, determine sums to be raised and appropriated, including those from available funds, in order to defray expenses including debt and interest for Fiscal Year 2020 (FY20) – approve the budget, or take any other actions related thereto.

SPONSOR: Town Manager

COMMENTARY: *Please see the revenue and expenditure details in the FY 2020 Budget document on the tables below. Expanded budget broken down by salaries and expense are listed for reference in the budget book. Budgeted FY 2020 salaries and expenses total \$44,429,930 a decrease of \$900,142 or 1.99% from FY 2019.*

MOTION: *Move that the Town appropriate \$44,429,930, as set forth in individual budget appropriations listed under the column "FY20 TOWN MANAGER BUDGET", as described in the Revised Spring Annual Town Meeting warrant report, and to meet said appropriation raise \$44,090,442 and transfer \$279,880 of which:*

\$79,313 shall come from the Wastewater Enterprise Fund to fund;

Dept. 145 – Treasurer/Collector (\$67,364),

Dept. 911 – Pensions (\$6,678),

Dept. 914 – Health Insurance (\$4,293),

Dept. 916 – Medicare (\$978).

\$77,846 shall come from the Water Enterprise Fund to fund;

Dept. 145 – Treasurer/Collector (\$66,047),

Dept. 911 – Pensions (\$6,546),

Dept. 914 – Health Insurance (\$4,295),

Dept. 916 – Medicare (\$958).

\$2,721 shall come from the Cable Access Enterprise Fund to fund;

Dept. 145 – Treasurer/Collector (\$2,384),

*Dept. 911 – Pensions (\$265),
 Dept. 914 – Health Insurance (\$47),
 Dept. 916 – Medicare (\$25).*

*\$120,000 shall come from the Overlay Surplus Account to fund;
 Dept. 123 – Town Manager*

each item considered a separate appropriation

	FY19 ATM BUDGET	FY20 TOWN MANAGER BUDGET	DOLLAR CHANGE	%Change TOWN MANAGER
EXPENSES				
OPERATING PROGRAMS				
General Government	1,581,854	2,167,435	585,581	37.02%
Public Safety	3,941,590	4,131,906	190,316	4.83%
Education	24,095,036	24,836,017	740,981	3.08%
Public Works	1,600,343	1,687,754	87,411	5.46%
Human Services	567,622	608,476	40,854	7.20%
Library & Recreation	408,634	420,807	12,173	2.98%
Member Benefits & Insurance	8,324,812	7,992,366	(332,446)	-3.99%
	FY19 ATM BUDGET	FY20 TOWN MANAGER BUDGET	DOLLAR CHANGE	%Change TOWN MANAGER
Debt Service	4,810,181	2,585,169	(2,225,012)	-46.26%
TOTAL OPERATING	45,330,072	44,429,930	(900,142)	-1.99%
Wastewater Enterprise	2,418,179	3,831,889	1,413,710	58.46%
Water Enterprise	2,192,839	2,418,904	226,065	10.31%
Cable Access Enterprise	217,460	173,436	(44,024)	-20.24%
GENERAL GOVERNMENT				
122 - Board of Selectmen	24,552	26,733	2,181	8.88%
123 - Town Manager	249,615	433,881	184,266	73.82%
130 – Finance	620,777	0	(620,777)	-100.00%
131 - Finance Committee	780	780	0	0.00%
132 - Reserve Fund	55,000	55,000	0	0.00%
135 - Accounting	0	205,282	205,282	100.00%
141 - Assessors	0	143,429	143,429	100.00%
145 - Treasurer/Collector	0	331,515	331,515	100.00%
151 - Legal Services	100,000	100,000	0	0.00%
155 - Technology	125,000	177,500	52,500	42.00%
161 - Town Clerk	158,407	156,215	(2,192)	-1.38%
170 - Land Use	76,548	73,398	(3,150)	-4.12%
171 - Conservation Comm.	47,164	47,675	511	1.08%
179 - Economic Development	0	155,500	155,500	100.00%

192 - Town Hall/Town Buildings	123,161	259,677	136,516	110.84%
196 - Town Common	850	850	0	0.00%
Total Gen. Gov't	1,581,854	2,167,435	585,581	37.02%
PUBLIC SAFETY				
210 - Police	2,290,210	2,409,905	119,695	5.23%
220 - Fire/EMS	1,446,377	1,509,518	63,141	4.37%
240 - Inspectional Services	157,015	163,350	6,335	4.03%
292 - Regional Animal Control	47,988	49,133	1,145	2.39%
Total Public Safety	3,941,590	4,131,906	190,316	4.83%
	FY19 ATM BUDGET	FY20 TOWN MANAGER BUDGET	DOLLAR CHANGE	%Change TOWN MANAGER
SCHOOLS				
Local School District				
Uxbridge Public Schools	20,559,753	20,988,784	429,031	2.09%
Student Transportation	1,385,350	1,529,595	144,245	10.41%
Total - School Operating Budget	21,945,103	22,518,379	573,276	2.61%
Regional Schools				
Blackstone Valley Technical	1,674,933	1,783,971	109,038	6.51%
Norfolk Agricultural	430,000	517,707	87,707	20.40%
Tri-County Regional Vocational	45,000	15,960	(29,040)	-64.53%
Total - Regional Schools	2,149,933	2,317,638	167,705	7.80%
PUBLIC WORKS				
421 - DPW Administration & Engineering	112,547	120,259	7,712	6.85%
422 - Highway	776,054	814,541	38,487	4.96%
423 - Snow and Ice	400,000	405,000	5,000	1.25%
425 - Vehicle Maintenance	273,942	275,154	1,212	0.44%
430 - Street Lights	37,800	72,800	35,000	92.59%
Total DPW	1,600,343	1,687,754	87,411	5.46%
HUMAN SERVICES				
510 - Board of Health	120,984	122,030	1,046	0.86%
541 - Council on Aging	202,555	221,415	18,860	9.31%
543 - Veterans Services	244,083	265,031	20,948	8.58%
Total Human Services	567,622	608,476	40,854	7.20%
LIBRARY & RECREATION				
610 - Library	396,554	408,727	12,173	3.07%

630 - Recreation	6,300	6,300	0	0.00%
691 - Historical Commission	5,780	5,780	0	0.00%
Total Library & Rec.	408,634	420,807	12,173	2.98%
	FY19 ATM BUDGET	FY20 TOWN MANAGER BUDGET	DOLLAR CHANGE	%Change TOWN MANAGER
TOWN & SCHOOL				
SHARED COSTS				
EMPLOYEE BENEFITS				
916 - Medicare	320,000	328,693	8,693	2.72%
913 - Employee Sick/Leave Buyback	35,216	36,272	1,056	3.00%
914 - Employee & Retiree Health Insurance	5,496,179	5,437,134	(59,045)	-1.07%
911 - Contributory Pensions	1,814,014	1,771,609	(42,405)	-2.34%
915 - Transfer to OPEB Trust		80,000	80,000	100.00%
912 - Workers Compensation	220,000	107,343	(112,657)	-51.21%
Total Employee Benefits	7,885,409	7,761,052	(124,357)	-1.58%
OTHER SHARED COSTS				
945 - Fire, Liability, Insurance	356,160	231,314	(124,846)	-35.05%
990 - Transfers Out	83,243	0	(83,243)	-100.00%
Total Liabilities & Insurance	439,403	231,314	(208,089)	-47.36%
DEBT SERVICE TOWN & SCHOOL				
710 - Principal Payments	3,106,678	1,649,800	(1,456,878)	-46.90%
751 - Interest on Bonded Debt	1,436,003	915,369	(520,634)	-36.26%
752 - Temporary Interest	0	10,000	10,000	100.00%
753 - Bond Expenses	267,500	10,000	(257,500)	-96.26%
Total Debt	4,810,181	2,585,169	(2,225,012)	-46.26%
Tot. Town/Sch Shared Costs	13,134,993	10,577,526	(2,557,467)	-19.47%

Vote required for passage: requires a simple majority vote provided none of the funds are coming from or going to the stabilization fund. A transfer to or from the stabilization fund requires a 2/3rds vote per M.G.L c.44 §33b

THE FINANCE COMMITTEE RECOMMENDATION:

Motion: Reduce Dept 123, line 5112 by \$24,383 Town Manager, Administrative Salaries (4-2-0)

Motion: Reduce Dept 179, line 5350 by \$70,000 Economic Development, Programming & Entertainment (5-1-0)

Motion: Reduce Dept 192, line 5240 by \$50,000 Town Buildings, Building Repairs & Maintenance (5-1-0)

Motion: Reduce Dept 192, line 5290 by \$50,000 Town Buildings, Property Related Services (6-0-0)

Motion: Reduce Dept 210, line 5118 by \$23,333 Police, Other Regular Salaries (5-1-0)

Motion: Reduce Dept 430, line 5210 by \$35,000 Street Lighting, Electricity (5-1-0)

Motion: Recommend a FY2020 budget reduction of \$252,716, resulting in a total budget of \$44,177,214 (6-0-0)

THE BOARD OF SELECTMEN RECOMMENDATION: *Favorable Action*

Votes for the Budget will be taken by category.

The main motion was seconded

The Finance Committee made a motion to amend the main motion by reducing individual line items as shown in the table below. Each will be taken as a separate vote.

Operating Budget	Adjustment
#123 Town Manager [5112: Administration Salary]	\$24,383
#123 Economic Development [5350: Programming and Entertainment]	\$70,000
#192 Town Building [5240: Building Repairs & Maintenance]	\$50,000
#192 Town Building [5290: Property Related Services]	\$50,000
#210 Police Budget [5118: Other Regular Salaries]	\$23,333
#430 Street Lights [5210: Electricity]	\$35,000
Total Town Budget Reduction	\$252,716

Motion to Amend #123 Town Manager [5112: Administration Salary]

The motion was seconded

Moderator declares the motion fails, Yes-55, No-77

#123 Economic Development [5350: Programming and Entertainment]

The motion was seconded

Moderator declares a Simple majority vote, motion carries, Yes-67, No-48

#192 Town Building [5240: Building Repairs & Maintenance]

The motion was seconded

Moderator declares a Simple majority vote, motion carries, Yes-64, No-53

#192 Town Building [5290: Property Related Services]

The motion was seconded

Moderator declares a Simple majority vote, motion carries, Yes-70, No-35

The motion was seconded

Motion to accept General Government budget as amended

Moderator declares a Simple majority vote, motion carries, Yes-89, No-24

Public Safety

Motion to reduce the Public Safety line by \$-23,333

#210 Police Budget [5118: Other Regular Salaries]

The motion was seconded

Moderator declares the motion fails, Yes-53, No-59

Public Safety

Motion to accept Public Safety budget

The motion was seconded

Moderator declares a Simple majority vote, motion carries, Yes-92, No-16

Education-Local School District

Motion to accept Local School District budget of

The motion was seconded

Moderator declares a Simple majority vote, motion carries, Yes-97, No-18

Education-Regional School Districts

Motion to accept Local School District budget of

The motion was seconded

Moderator declares a Simple majority vote, motion carries, Yes-91, No-24

Public Works

Motion to reduce the Public Works budget by \$35,000

#430 Street Lights [5210: Electricity]

The motion was seconded

Moderator declares a Simple majority vote, motion carries, Yes-51, No-57

Public Works**Motion to accept the Public Works budget of****The motion was seconded****Moderator declares a Simple majority vote, motion carries, Yes-90, No-17****Human Services****Motion to accept the Public Human Services budget of****The motion was seconded****Moderator declares a Simple majority vote, motion carries, Yes-102, No-7****Library & Recreation****Motion to accept the Library & Recreation budget of****The motion was seconded****Moderator declares a Simple majority vote, motion carries, Yes-104, No-3****Employee Benefits****Motion to accept the Employee Benefits budget of****The motion was seconded****Moderator declares a Simple majority vote, motion carries, Yes-92, No-14****Liabilities and Insurance****Motion to accept the Liabilities and Insurance budget of****The motion was seconded****Moderator declares a Simple majority vote, motion carries, Yes-101, No-5****Debt Service****Motion to accept the Debt Service budget of****The motion was seconded****Moderator declares a Simple majority vote, motion carries, Yes-102, No-4****ARTICLE 9: WASTEWATER ENTERPRISE FUND BUDGET**

To see if the Town will vote to raise and appropriate, and/or transfer from available funds, or otherwise provide a sum or sums of money for the salaries, expenses and debt service of the Wastewater Enterprise Fund for the Fiscal Year beginning July 1, 2019, such sums of money to be offset by revenues of the Wastewater Enterprise Fund received during Fiscal Year 2020, or take any other action relating thereto.

SPONSOR: DPW Director

COMMENTARY: *The Wastewater Enterprise Fund is based upon the collection of sewer revenue and is entirely self-supporting. Certain indirect costs are paid from the general fund, and reimbursed by a charge against wastewater departmental revenue. The FY2020 Wastewater Enterprise budget shows an increase \$1,416,725 over FY2019.*

MOTION: *Move that the Town appropriate the sum of \$3,831,889 from Wastewater Enterprise Fund revenue for the purposes and in the amounts specified, and further that \$72,271.00 be raised from Wastewater Enterprise Fund revenue to fund indirect costs associated with the Wastewater Enterprise Fund appropriated in the General Fund in Article 8.*

	FY19 ATM BUDGET	FY20 TOWN MANAGER	DOLLAR CHANGE	%Change TOWN MANAGER
Salaries	533,482	584,722	51,240	9.60%
Expenses	1,884,697	1,497,384	(387,313)	-20.55%
Debt	0	1,752,798	1,752,798	100%
Sewer Enterprise Total	2,418,179	3,834,904	1,416,725	58.59%

*Vote required for passage: simple majority***THE FINANCE COMMITTEE RECOMMENDATION:** *Favorable Action (6-0-0)***THE BOARD OF SELECTMEN RECOMMENDATION:** *Favorable Action (4-0-0)***The motion was seconded****Moderator declares a Simple majority vote, motion carries, Yes-85, No-9**

ARTICLE 10: WATER ENTERPRISE FUND BUDGET

To see if the Town will vote to raise and appropriate, and/or transfer from available funds, or otherwise provide a sum or sums of money for the salaries, expenses and debt service of the Water Enterprise Fund for the Fiscal Year beginning July 1, 2019, such sums of money to be offset by revenues of the Water Enterprise Fund received during Fiscal Year 2020, or take any other action relating thereto.

SPONSOR: DPW Director

COMMENTARY: *The Water Enterprise Fund is based upon the collection of Water revenue and is entirely self-supporting. Certain indirect costs are paid from the general fund and reimbursed by a charge against water departmental revenue. The FY2020 Water Enterprise budget shows an increase \$229,080 over FY2019.*

MOTION: *Move that the Town appropriate the sum of \$ 2,421,919 from Water Enterprise Fund revenue for the purposes and in the amounts specified, and further that \$77,846 be raised from Water Enterprise Fund revenue to fund indirect costs associated with the Water Enterprise Fund appropriated in the General Fund in Article 8.*

	FY19 ATM BUDGET	FY20 TOWN MANAGER	DOLLAR CHANGE	%Change TOWN MANAGER
Salaries	489,752	506,373	16,621	3.39%
Expenses	1,703,087	1,082,559	(620,528)	-36.44%
Debt	0	832,987	832,987	100%
Water Enterprise Total	2,192,839	2,421,919	229,080	10.45%

Vote required for passage: simple majority

THE FINANCE COMMITTEE RECOMMENDATION: *Favorable Action (6-0-0)*

THE BOARD OF SELECTMEN RECOMMENDATION: *Favorable Action (4-0-0)*

The motion was seconded

Moderator declares a Simple majority vote, motion carries, Yes-85, No-8

ARTICLE 11: CABLE PEG ACCESS TELEVISION ENTERPRISE FUND BUDGET

To see if the Town will vote to raise and appropriate, and/or transfer from available funds, or otherwise provide a sum or sums of money for the salaries, expenses and debt service of the Cable PEG Access Enterprise Fund for the Fiscal Year beginning July 1, 2019, such sums of money to be offset by revenues of the Cable PEG Access Enterprise Fund received during Fiscal Year 2020, or take any other action relating thereto the Cable PEG Access Enterprise Fund, or take any other action relating thereto.

SPONSOR: Town Manager

COMMENTARY: *The Community Access Television budget is funded by charges unrelated to the tax levy. Benefit charges for departmental employees are paid from the general fund and reimbursed by a charge against departmental revenue. The FY2020 Cable PEG access operating budget shows a decrease of \$36,708 over FY2019.*

MOTION: *Move that the Town appropriate the sum of \$180,752 from Cable PEG Access Enterprise Fund revenue for the purposes and in the amounts specified, and further that \$2,721 be raised from Cable PEG Access Enterprise Fund revenue to fund indirect costs associated with the Cable PEG Access Fund appropriated in the General Fund in Article 8.*

	FY19 ATM BUDGET	FY20 TOWN MANAGER	DOLLAR CHANGE	%Change TOWN MANAGER
Salaries	113,260	117,526	4,266	3.77%
Expenses	104,200	63,226	(40,974)	-39.32%
Cable Access Enterprise Total	217,460	180,752	(36,708)	-16.88%

Vote required for passage: simple majority

THE FINANCE COMMITTEE RECOMMENDATION: *Favorable Action (6-0-0)*

THE BOARD OF SELECTMEN RECOMMENDATION: *Favorable Action (4-0-0)*

The motion was seconded

Moderator declares a Simple majority vote, motion carries, Yes-87, No-11

ARTICLE 14: CARE AND CONDITION OF TOWN ROADS

To see if the Town will vote to appropriate a sum or sums of money for capital projects as recommended by the Town Manager in conjunction with the Capital Committee, or take any other action relating thereto.

SPONSOR: DPW Director

COMMENTARY:

MOTION: *Move that the Town vote to raise and appropriate \$400,000 for the purpose of care and conditioning of Town roads.*

Vote required for passage: simple majority

THE FINANCE COMMITTEE RECOMMENDATION: *Motion: Appropriate \$400,000 for the care and conditioning of Town roads and to fund said appropriation, transfer \$147,284 from stabilization and raise \$252,716. (6-0-0)*

THE BOARD OF SELECTMEN RECOMMENDATION: *Recommendation will be made at meeting*

The motion was seconded

Moderator declares a Simple majority vote, motion carries, Yes-94, No-11

All Articles having been acted upon a motion was made to dissolve the meeting.

The motion was seconded

Moderator declares a Unanimous vote, motion carries.

The Meeting dissolved at 10:12pm.

A true copy attest,

Kelly J. Cote, CMC
Uxbridge Town Clerk



SPECIAL TOWN MEETING MINUTES

TUESDAY, JUNE 18, 2019 – 7:00 P.M.

VALLEY CHAPEL AUDITORIUM

14 HUNTER ROAD

UXBRIDGE, MASSACHUSETTS

Pursuant to the foregoing Warrant, the inhabitants of the Town of Uxbridge, qualified to vote in the Town elections and in Town affairs, met at the Valley Chapel Auditorium, in Precinct 1, in said Uxbridge, and transacted the following business on June 18, 2018:

Moderator Charles “Ed” Maharay called the Special Town Meeting to order at 10:13pm, declaring the presence of a quorum (50 required, 160 voters present). Rules for conducting business and taking votes of the meeting were announced. The Town has purchased an electronic voting system and all Town Meeting votes will be taken by electronic vote.

* * *

ARTICLE 1: DISPOSITION OF SURPLUS TOWN OWNED PROPERTY – MCCLOSKEY SCHOOL

To see if the Town will vote to:

- (a) Authorize the School Committee to transfer some or all of the parcels that comprise the McCloskey School property located at 62 Capron Street to the Board of Selectmen, said parcels being depicted on a certain plan of land on file with the Town Clerk; and to further authorize the School Department, Board of Selectmen, and Town Manager to execute any and all instruments necessary to obtain approval of said plan; and
- (b) Authorize the Town, acting by and through the Board of Selectmen, to convey any or all of the remaining parcels as shown on such plan; and to further authorize the Selectmen and Town Manager to execute any and all deeds, easements, and other instruments to effectuate such conveyances.

Or take any actions related thereto.

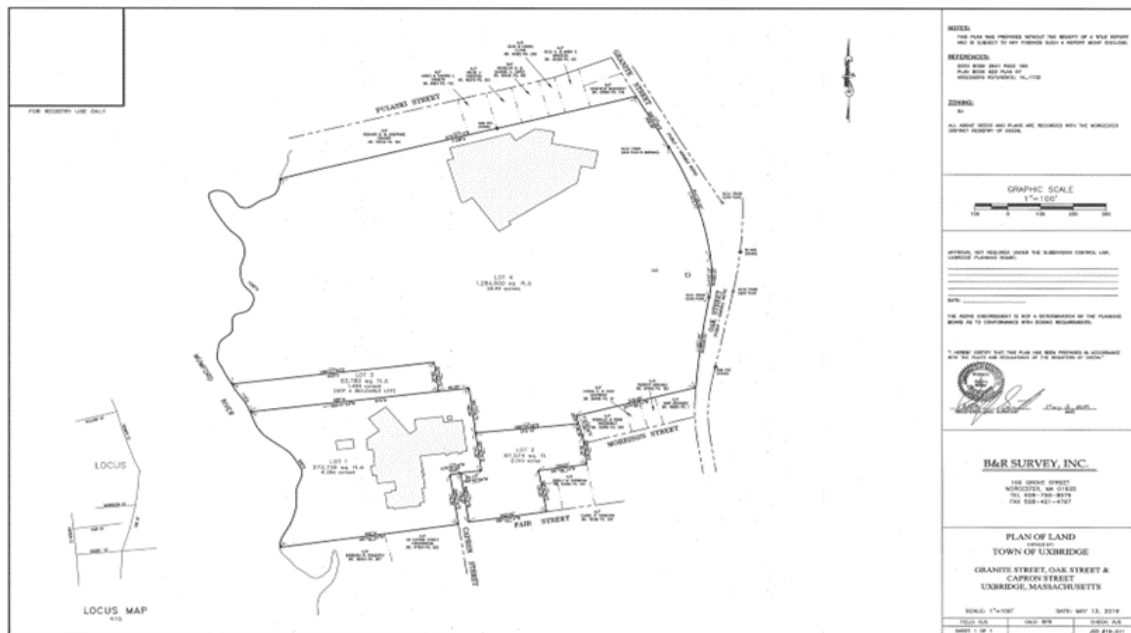
SPONSOR: Board of Selectmen

COMMENTARY: *The McCloskey School Building at 62 Capron Street was declared surplus and closed as an educational facility. The building is being transferred to allow it to be redeveloped or otherwise used, leased, or sold for the benefit of the Town.*

MOTION:

Move that the Town vote to allow that the so-called McCloskey parcels, which parcels are depicted as Lots 1, 2 & 3 on a certain plan of land by B&R Survey, Inc. dated May 13, 2019 on file with the Town Clerk, and/or the care, custody, management and control of such McCloskey parcels, be transferred to the Town, acting by and through the Board of Selectmen for general municipal purposes, provided that any such transfer shall be contingent upon either an easement or license agreement for the School Department’s use of Parcel Two as shown on such Plan for parking, access and related purposes, on terms that are mutually acceptable to the School Committee and Board of Selectmen, and that the remainder of the article be accepted as written, except that any conveyance of property by the Town shall apply only to those parcels transferred hereunder and shall require as a condition precedent an easement for the School Department’s use of Parcel Two as shown on such Plan for parking, access and related purposes, on terms that are mutually acceptable to the School Committee and Board of Selectmen.

Motion was put forth by a member of the school committee.



Vote required for passage: 2/3rds majority

THE FINANCE COMMITTEE RECOMMENDATION: Favorable Action (6-0-1)

THE BOARD OF SELECTMEN RECOMMENDATION: Favorable Action (4-0-0)

The motion was seconded

Moderator declares the motion fails, Yes-49, No-54

ARTICLE 2: TRANSFER OF FUNDS – MCCLOSKEY SCHOOL

To see if the Town will vote to transfer a sum of funds from the School Department FY2020 budget to the Town's General Fund for FY2020 for the maintenance of the McCloskey School Property, subject to the conveyance thereof to the Town.

Or take any actions related thereto.

Item #	Department	Budget	Adjustment	Revised FY2020 Budget	Funding Source
1	Town Hall (Town Buildings)	\$0	\$111,550	\$111,550	School Department

SPONSOR: Board of Selectmen

COMMENTARY: *This transfers the funding for the maintenance and operating costs of the McCloskey School Building facility from the Schools to the Town.*

MOTION: *Move that the article be accepted as written.*

Vote required for passage: simple majority

THE FINANCE COMMITTEE RECOMMENDATION: Favorable Action (6-0-1)

THE BOARD OF SELECTMEN RECOMMENDATION: Favorable Action (4-0-0)

No Motion

No Action

ARTICLE 3: HIGHWAYS SPECIAL STABILIZATION FUND CREATION

To see if the Town will vote to accept the fourth paragraph of G.L. c. 40, §5B and create a Special Stabilization Fund under said M.G.L. c. 40 §5B and M.G.L. c. 50 21C(g) dedicated to road repairs, bridges, culverts, and related infrastructure and take any actions related thereto.

SPONSOR: Board of Selectmen

COMMENTARY: *This article allows creation of a Highways Special Stabilization Fund. The Municipal Modernization Act allows new types of special purpose special stabilization funds. A special stabilization fund may be funded through appropriations, dedicated revenue streams (with some exceptions), or through overrides.*

MOTION: *Move that the article be accepted as written.*

Vote required for passage: M.G.L. c.,40 §5(b) requires a 2/3rds majority

THE FINANCE COMMITTEE RECOMMENDATION: N/A

THE BOARD OF SELECTMEN RECOMMENDATION: N/A

No Motion

No Action

ARTICLE 4: HIGHWAYS SPECIAL STABILIZATION FUND APPROPRIATION

To see if the Town will vote to dedicate an amount equivalent to 25% of the annual free cash certification to the Highways Special Stabilization Fund, effective for Fiscal Year 2020, beginning on July 1, 2019, and take any actions related thereto.

SPONSOR: Board of Selectmen

COMMENTARY: *This article allows for a dedicate revenue stream to provide funding for a Highways Special Stabilization Fund based on the annual certification of free cash. The Municipal Modernization Act allows new types of special purpose special stabilization funds. A special stabilization fund may be funded through appropriations, dedicated revenue streams (with some exceptions), or through overrides. A vote to dedicate or terminate a dedication shall be made before the fiscal year in which the dedication or termination is to commence and shall be effective at least for 3 fiscal years. While not predictive of free cash for 2019, in 2018, the town's free cash certification was \$1,049,995.*

MOTION: *Move that the article be accepted as written.*

Vote required for passage: M.G.L. c.,40 §5(b) requires a 2/3rds majority

THE FINANCE COMMITTEE RECOMMENDATION: N/A

THE BOARD OF SELECTMEN RECOMMENDATION: N/A

No Motion

No Action

ARTICLE 5: HIGHWAYS STABILIZATION OVERRIDE

To see if the Town will appropriate the sum of \$500,000 to the Highways Special Stabilization Fund, such appropriation being contingent upon the voter's passage of a so-called operating override question under Proposition 2½, and take any actions related thereto.

SPONSOR: Board of Selectmen

COMMENTARY: *This article allows the Town to raise and allocate funds to a special Highway Special Stabilization Fund in excess of the levy under Proposition 2½. It will also require a separate ballot vote by the community for acceptance. This is equivalent to the \$400,000 that has been raised annually for the past two years plus an amount equivalent to the savings of the McCloskey School Bond being paid in full. The average estimated cost per household per year would be about \$83.*

The Municipal Modernization Act allows new types of special purpose special stabilization funds. A special stabilization fund may be funded through appropriations, dedicated revenue streams (with some exceptions), or through overrides. A vote to dedicate or terminate a dedication shall be made before the fiscal year in which the dedication or termination is to commence and shall be effective at least for 3 fiscal years.

MOTION: *Move that the article be accepted as written.*

Vote required for passage: M.G.L. c.,40 §5(b) requires a majority

THE FINANCE COMMITTEE RECOMMENDATION: N/A

THE BOARD OF SELECTMEN RECOMMENDATION: N/A

No Motion

No Action

ARTICLE 6: OPEB SPECIAL LEGISLATION

This article seeks authorization for the Board of Selectmen to petition the General Court to adopt special legislation for the purpose of placing the proceeds collected from the “Local Meals Tax” directly into a fund to be used exclusively for the liability of the “Other Post-Employment Benefits” obligation of the Town of Uxbridge and related costs.

To see if the Town will vote to authorize the Board of Selectmen to petition the General Court to adopt special legislation, in substantially the following form, authorizing the Town to deposit receipts under M.G.L Chapter 64L, §2 “Local Meals Tax,” in the fund to be used for the “Other Post-Employment Benefits” (OPEB) obligation of the Town of Uxbridge, provided, that the General Court may make such revisions of form as it deems appropriate within the scope of the legislation without the need for a further vote of the Board of Selectmen; or take any other actions relative thereto:

An act relative to the funding of the Other Post-Employment Benefits Liability Trust Fund in the Town of Uxbridge.

Be it enacted by the Senate and House of Representatives in General Court assembled, and by the authority of the same, as follows:

Section 1. Notwithstanding any general or special law to the contrary, the town of Uxbridge is hereby authorized to deposit into its other post-employment benefits liability trust fund (OPEB fund) established under and pursuant to Section 20 of Chapter 32B of the General Laws all sums received for the local sales tax on restaurant meals pursuant to Section 2 of Chapter 64L of the General Laws, for the purpose of meeting the town’s OPEB obligations, and take any actions related thereto.

Section 2. The town treasurer shall deposit into the OPEB fund all sums received by the Town pursuant to said Section 2 of Chapter 64L, and said sums and any interest thereon shall become part of the fund and may be appropriated and expended in accordance with said Section 20 of Chapter 32B, and take any actions related thereto.

Section 3. This act shall take effect upon its passage.

SPONSOR: Board of Selectmen

COMMENTARY: *Special Legislation allows cities and towns to dedicate certain revenues to meet future OPEB liabilities through a Trust. OPEB means Other Post-Employment Benefits and includes retiree benefits obligations, except for pensions. In FY2018, the town's net OPEB obligation was \$25,530,000.*

MOTION: *Move that the article be accepted as written, with an effective date of July 1, 2020.*

Vote required for passage: requires a majority

THE FINANCE COMMITTEE RECOMMENDATION: Favorable Action (7-0-0)

THE BOARD OF SELECTMEN RECOMMENDATION: Favorable Action (4-0-0)

The motion was seconded

Moderator declares a Simple majority vote, motion carries, Yes-88, No-4

ARTICLE 7: LEASE OF PROPERTY FOR SENIOR CENTER PARKING LOT

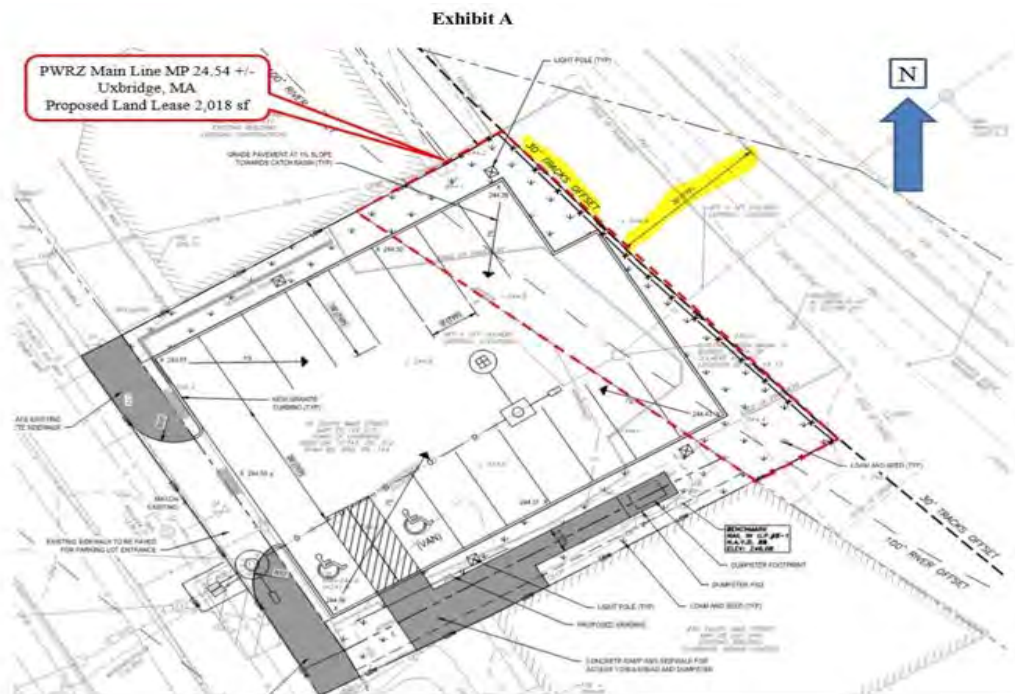
To see if the Town will vote to authorize the Board of Selectmen to enter into a lease agreement for a term not to

exceed ten (10) years, on such terms as it determines to be in the best interest of the Town for the purpose of constructing a parking area at 32 South Main Street, or take any actions related thereto.

SPONSOR: Board of Selectmen

COMMENTARY: The land at 32 South Main Street is being utilized for the construction of a new parking lot. Over the past year, the DPW has worked closely with the Genesee & Wyoming Railroad (parent company to Providence & Worcester Railroad) on the design and layout of the parking lot. As designed, a portion of the proposed parking area encroaches into the railroad right of way. The Railroad requires a long-term lease agreement to be executed by the Town of Uxbridge for the sole purpose of using 2,018 square feet of the Railroad's land for constructing and maintaining part of a parking lot and security fence as shown in Exhibit "A". The annual base fee for the use of the premises will be \$900.00 per year.

MOTION: Move that the article be accepted as written.



Vote required for passage: requires a 2/3rds majority

THE FINANCE COMMITTEE RECOMMENDATION: Favorable Action (7-0-0)

THE BOARD OF SELECTMEN RECOMMENDATION: Favorable Action (4-0-0)

The motion was seconded

Moderator declares a 2/3rds majority vote, motion carries, Yes-80, No-7

* * * * *

All Articles having been acted upon a motion was made and seconded to dissolve the June 18, 2019 Special Town Meeting

The Meeting dissolved at 11:06pm.

A true copy attest,

Kelly J. Cote, CMC
Uxbridge Town Clerk

2019 Year End Balance Sheet

CITY/TOWN OF UXBRIDGE MASSACHUSETTS
Combined Balance Sheet - All Fund Types and Account Groups
as of June 30, 2019
(Unaudited)

	Governmental Fund Types			Proprietary Fund Types		Fiduciary Fund Types	Account Groups	Totals
	General	Special Revenue	Capital Projects	Enterprise	Internal Services	Trust and Agency	Long-term Debt	(Memorandum Only)
ASSETS								
Cash and cash equivalents	6,501,697.84	3,924,593.03	(880,510.08)	5,348,623.34		4,832,853.51		19,727,257.64
Investments								0.00
Receivables:								
Personal property taxes	146,708.26							146,708.26
Real estate taxes	224,932.75							224,932.75
Deferred taxes								0.00
Allowance for abatements and exemptions	(476,178.52)							(476,178.52)
Special assessments				6,231.25				6,231.25
Tax liens	871,011.22							871,011.22
Tax foreclosures	0.00							0.00
Motor vehicle excise	304,349.20							304,349.20
Other excises								0.00
User fees				467,794.48				467,794.48
Utility liens added to taxes				1,272.99				1,272.99
Departmental	258,190.54							258,190.54
Other receivables								0.00
Due from other governments								0.00
Due to/from other funds								0.00
Working deposit								0.00
Prepays								0.00
Inventory								0.00
Fixed assets, net of accumulated depreciation								0.00
Amounts to be provided - payment of bonds							77,720,446.00	77,720,446.00
Amounts to be provided - vacation and sick leave								0.00
Total Assets	<u>7,830,711.29</u>	<u>3,924,593.03</u>	<u>(880,510.08)</u>	<u>5,823,922.06</u>	<u>0.00</u>	<u>4,832,853.51</u>	<u>77,720,446.00</u>	<u>99,252,015.81</u>

Collector's Schedules

Collector's Report - Monies Received 7/1/2018 - 6/30/2019

Levy Year	2019	2018	2017	Prior to 2017	Totals
Real Estate	\$ 28,160,814.98	\$ 9,248.38	\$ 3,396.40	\$ -	\$ 28,173,459.76
Supplemental RE	\$ 126,675.19	\$ 4,710.22	\$ -	\$ -	\$ 131,385.41
Personal Property	\$ 1,805,894.33	\$ 1,201.63	\$ 69.55	\$ -	\$ 1,807,165.51
Excise	\$ 1,853,905.96	\$ 9,874,526.93	\$ 35,996.33	\$ 13,663.18	\$ 11,778,092.40
Grand Total collected:					\$ 41,890,103.08

TT	FY19	Totals
Tax Title	\$ 195,492.19	\$ 195,492.19
TT Water	\$ 4,913.00	\$ 4,913.00
TT Sewer	\$ 7,034.17	\$ 7,034.17
Fees	\$ 25.00	\$ 25.00
Grand Total collected:		\$ 207,464.36

Sewer	FY19	Totals
Charges	\$ 1,644,798.46	\$ 1,644,798.46
SCIF	\$ 633,757.53	\$ 633,757.53
Finals	\$ -	\$ -
Service	\$ -	\$ -
Grand Total collected:		\$ 2,278,555.99

Water	FY19	Totals
Charges	\$ 998,524.82	\$ 998,524.82
WCIF	\$ 485,287.43	\$ 485,287.43
Finals	\$ 12,100.00	\$ 12,100.00
Service	\$ 50,472.01	\$ 50,472.01
Meter Fees	\$ 181,383.73	\$ 181,383.73
Grand Total collected:		\$ 1,727,767.99

Liened to TT	Totals
Real Estate to Tax Title	\$ 189,375.11
Water Lien to Tax Title	\$ 6,057.32
Sewer Lien to Tax Title	\$ 10,078.10
Total Liened:	\$ 205,510.53

Liened to RE	Totals
Water	\$ 110,012.90
Sewer	\$ 154,517.48
Total Liened:	\$ 264,530.38