

# Annual Report

**for the Town of Uxbridge, Massachusetts**

Fiscal year July 1, 2006 through June 30, 2007





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### On the cover

This truly amazing quilt was presented to me by the wonderfully gifted artist and kindergarten parent at the time, **Kathleen Murphy**, on the occasion of my retirement from the Uxbridge Public Schools in June 2001. The back of the quilt is adorned with copies of memorable photos as well as hand-written comments from many friends and colleagues. I cannot begin to express my pride and privilege in owning this masterpiece of the architecturally beautiful Blanchard School and its memories. The quilt was and will always remain to be a gift from hearts.

MaryAnn Kosiba

## Board of Selectmen

This Annual report meets the requirements of Massachusetts General Law Chapter 40 ([www.mass.gov](http://www.mass.gov)) and covers the major activities of the Town during FY 2007 (July 1, 2006 to June 30, 2007).

The Uxbridge Board of Selectmen is a five-member board of elected individuals who serve as the Chief Executive Officers of the Town. Each member is elected to a three-year term on a staggered basis. The Board meets regularly on the second and fourth Monday of every month, with a number of special meetings taking place as needed. All meetings are televised on Cable Access Television. Copies of meetings are made available for a nominal fee and the minutes of all meetings are filed with the Town Clerk, as required by law. Citizens may read or request copies of meeting minutes (for all Boards and Committees) at the Town Clerk's Office or from the Town's website at [www.uxbridge-ma.gov](http://www.uxbridge-ma.gov). The Board of Selectmen is primarily a policy-setting body, deriving its authority from Massachusetts General Law ([www.mass.gov/legis/laws/mgl/index.htm](http://www.mass.gov/legis/laws/mgl/index.htm)) and the Charter of Uxbridge adopted by voters of the Town on April 9, 2002. ([www.uxbridge-ma.gov/Documents/Charter.pdf](http://www.uxbridge-ma.gov/Documents/Charter.pdf)).

From July 1 to May 29, Selectman Julie Woods served as Chairman, Selectman Arthur DuBois as Vice Chairman and Selectman Dan Stack as Clerk. Selectman DuBois chose not to run for re-election at the end of his term. At the spring elections Mr. Michael Potaski was elected to the Board. A reorganizational meeting was held on May 29, at which time Selectman Woods was voted Chairman, Selectman Kevin Kuros, Vice Chairman and Selectman Potaski, Clerk. Along with Selectmen James Dwyer and Dan Stack, these individuals comprised the Board of Selectmen for the remainder of Fiscal Year (FY) 2007. The following represents some of the efforts of the Board of Selectmen during this fiscal year.

### Appointments

One of the most significant duties of the Board of Selectmen is the appointment of individuals to a number of boards and committees. These include:

- Affordable Housing Committee
- Blanchard Reuse Committee
- Board of Registrars

- Cable Advisory Committee
- Compensation Advisory Board
- Council on Aging
- Cultural Arts Council
- Historic Cemetery Committee
- Historic District Commission
- Historical Commission
- Parade Committee
- Poll Workers
- Recreation Committee
- School Building Committee
- Town Common Committee
- Town Counsel
- Trust Fund Commission

### Budget

The Board participated in a number of special joint meetings with the School Committee and Finance Committee under the direction of Town Manager Jill Myers as part of the preparation of the FY08 annual budget. As per Charter requirements, Town Manager Myers held several sessions with the Board prior to releasing her recommended budget. Facing a potential cut of \$588 thousand to the schools and \$355 thousand to municipal departments, the Board of Selectmen voted to schedule a Special Ballot Election in order to see if citizens would approve an override of so-called Proposition 2 1/2 to avoid drastic cuts to the budget or massive transfers from savings to balance the budget without cuts. The vote to set the ballot election passed 4-1-0 and was held on May 7th. Results are available in the Town Clerk's report.

### Licenses

The Board is also responsible for the issuance and renewal of various types of licenses, including those for the sale of alcohol. In November the Board held eight public hearings at one meeting in order to hear testimony from the Police Department, business owners and other interested parties relative to the service or sale of alcohol to minors, a violation of MGL. In each case the Board declined to take punitive measures, choosing to issue a written warning to each business and encourage them to undertake additional training for their employees. All the instances were a result of a standard Police Department "sting" operation and no alcohol was actually delivered to or consumed by minors as a result of these incidents.

### Land Acquisition and Disposition

The Board and its designees completed the negotiations on land acquired for the purposes of building a new school, located on Quaker Highway. Authority for this acquisition had first been granted by Town Meeting vote on November 15, 2005. In March 2007, after due diligence, the Board voted to sign the Purchase and Sales Agreement. One member abstained. In April, Orders of Taking were recorded on the two parcels obtained in order to clear any clouds on the titles.

The Board of Selectmen issued a request for Proposals (RFP) for the sale of its 50% interest in 66+/- acres of land located near the intersection of Routes 16 and 146. This process was successfully completed and a Purchase and Sales Agreement was negotiated with Mr. Robert Cherrier for the sale price of \$1.2 million.

### Zoning Enforcement

The Board handled a number of Zoning Enforcement issues in its role by Bylaw as the Zoning Enforcement Officials. The Board sent letters to two businesses operating in violation of zoning: Athena's by Amanda and AAA Haul-Away. In both instances business owners complied with the Board's requests to cease and desist operations and no enforcement action was necessary.

### Elections

The Board continued to work with the Town Manager, Town Clerks and Board of Registrars to appoint Poll Workers. The Board welcomed a new Town Clerk, Joseph Kaplan, appointed by the Town Manager in January, following the resignation of the previous Town Clerk Holly Gallerani.

With the assistance of town counsel Kopleman & Paige we clarified questions regarding the role of the Town Clerk, establishing that the "Town Clerk is a member of the Board of Registrars, and may therefore vote and take other official action in that capacity." It was further established that this position is held "ex officio"; that it is held by virtue of holding the appointed position of Town Clerk and would end when that term of offices ends.

### Initiatives

**Cable Access Management:** The Board of Selectmen continued its efforts to resolve conflicting state guidelines regarding the management of PEG Access funds. PEG Access funds are



monies provided by Charter Communications to the Town for the purposes of funding public, educational and governmental (PEG) programming on cable access television. The Board wrote to the Inspector General's office looking for written guidance on third party administration and accounting for these funds. No response has been received to date.

**Health Insurance:** The Board continued to consider cost saving measures in the area of health insurance. In September we had a presentation by a health insurance benefits consultant who outlined a potential savings of \$100 thousand annually if the Town adopted Massachusetts General Law 32B, Section 18. The Town Manager and Insurance Advisory Committee continued to work on this issue during the year; voted cost saving recommendations for FY08, but recommendations were not implemented due to collective bargaining issues.

**Streamlined Permitting:** Uxbridge was the first community in Massachusetts to adopt Chapter 43D, better known as Expedited Permitting. The provision of MGL was adopted by Town Meeting at the recommendation of the Board to promote development at the intersection of Routes 16 and 146. Uxbridge received a technical assistance grant in the amount of \$116,000 to support implementation of the requirements under Ch43D.

**Heritage Landscape Inventory:** The Board of Selectmen voted to participate in the Heritage Landscape Inventory (HLI) program of the Department of Conservation and Recreation (DCR). Gretchen Duffield, Chairman of the Conservation Commission, graciously agreed to function as the liaison. The HLI "sponsors initiatives and offers technical assistance and training to support the preservation of historically significant landscapes" in cities and towns across the Commonwealth. Uxbridge had the largest turn-out of citizens concerned about this issue and created a long list of locations of interest and concern to our community. The program is on-going. ([www.mass.gov/dcr/stewardship/histland/histland.htm](http://www.mass.gov/dcr/stewardship/histland/histland.htm))

On a related matter, the Board met with Directors of the Metacomet Land Trust, Lisa Moczynski and Susan Spears, and Whitney Bela of the New England Forestry Foundation regarding land at the intersections of West and Laurel Streets. Metacomet hopes to acquire this

property and conserve it through a deed restriction. A positive vote of the Board is a legal requirement of such a proposal and the Board did indicate its support and awaits further action by Metacomet.

**Wind Turbine Power:** In November, the Board agreed to undertake an examination of whether there were locations in town that would be suitable for the installation of a wind turbine and tasked DPW Superintendent Larry Bombara with researching the issue in conjunction with the Massachusetts Technology Collaborative.

**Happy Hollow School House:** After years of effort to clear up title and ownership issues, former Selectman Charles Brundage presented the Board with the deed to the Happy Hollow School House on Carney Street. In December, the Board authorized the Sons of Union Veterans Sherman Camp #18, to undertake a study of the former one-room school house to make recommendations on its preservation and future use.

**Council on Aging:** The Board of Selectmen received a written request from the Council on Aging to discuss and clarify the authority to appoint and supervise the Council on Aging staff, specifically the Director of the Senior Center position. The Board of Selectmen determined that the Town Manager had appointment and supervisory authority in this instance, affirming the opinion of Town Counsel.

**Blanchard School:** With the assistance of the Blanchard Reuse Committee the Board continued the effort to envision a new municipal future for the former Blanchard School on Hartford Ave North, vacant since the School Committee voted to abandon its use as a school building in 2002. In March, the Board met with the Committee and Charlie Van Voorhis, of Durland Van Voorhis, the architects awarded the contract to study the Blanchard and outline and estimate the costs of renovations. The report was comprehensive and offered several variations for partial to full renovation for mixed municipal use. The cost estimates ran from \$5.66 to \$7.7 million. Discouraged by the high estimated costs, the Board took the issue under advisement. The Board agreed to investigate several other related issues, particularly how the deed restriction on the property, which was donated to the Town for "school purposes" might limit future use or disposition of the building. The work is ongoing. The Durland

Van Voorhis report can be viewed in the Board of Selectmen/Town Manager's Office or on the Town's website.

**Open Government:** The Board offered congratulations to staff and to Website Committee members Joe Bonapace and Grant Fletcher for their efforts to help achieve recognition by the Massachusetts Campaign for Open Government. Awarded by Common Cause, the designation recognizes communities that achieve "full transparency" in government by providing access via its website to:

- The Governing Body's agenda
- The Governing Body's Minutes
- The Town Budget Information
- The General Bylaws of the Town
- (If appropriate) Town Meeting Warrant
- (If appropriate) Town Meeting Results

As of March 2007, Uxbridge was only one of 72 communities to have achieved this goal. The Town's web address is [www.uxbridge-ma.gov](http://www.uxbridge-ma.gov). Information on the Common Cause designation is available at [www.commoncause.org](http://www.commoncause.org).

**Executive Session:** In April, after several readings, the Board adopted a policy on the release of Executive Session meeting minutes.

**Tax Relief for Seniors:** The Board met with Principal Assessor David Utakis and undertook a review of all tax relief options available to senior citizens of Massachusetts. The Board took the issue under advisement and took no action. All options, by their nature, shift the tax burden to other segments of the population. It should be noted that Uxbridge already has a number of programs in place including the Senior Tax Work-Off Program (see Council on Aging).

**Town Manager:** In February 2007, the Board conducted its annual performance review of the Town Manager and filed its report.

**Government Restructuring:** The Board held a public hearing, as required by the Charter, regarding the Town Manager's proposal to restructure the position of Director of Planning and Economic Development, and clarified it was a position approved by the Board of Selectmen. Subsequently, the Board did approve the proposal. In addition, the Board approved an Intermunicipal Agreement with Mendon and Douglas for a Regional Animal Control Officer. This initiative was the result of the efforts of our Police Chief, Scott Freitas, and Town Manager Myers.

## Litigation Status Report – October 19, 2007\*

### **Cove v. Lobisser Development Corp.** **Land Court Case No. 07 MISC 343957**

This is an appeal pursuant to G.L. c. 41, §81BB of a decision by Town of Uxbridge Planning Board approving a certain Definitive Subdivision Plan submitted by the defendants, John Cove and Lobisser Development Corporation. The parties have agreed to settle this matter by deeding 18.4 acres of open space to the Conservation Commission. The Agreement for Judgment and the Deed are currently being negotiated by the parties.

### **Down East Realty, LLC v. Town of Uxbridge** **Worcester Superior Court C.A. 2006-2423-A**

This is an appeal of the Fire Chief's order denying the plaintiff's application for a blasting permit in connection with the construction of water lines for a residential subdivision. The denial was based on a Board of Health Regulation that places an indefinite moratorium on blasting within a 3000 foot radius of a hazardous waste release. Discovery is pending.

### **Fred Hutnak Development v. Planning Board** **Worcester Superior Court C.A. No. 04-285C** **Appeals Court Case No. 2006-P-0897**

This is an appeal from the Planning Board's decision disapproving a definitive subdivision plan known as Cornfield Estates located off of West Road. The Superior Court entered Summary Judgment in the Town's favor on March 21, 2006. The plaintiff appealed to the Appeals Court. On May 24, 2007, the Appeals Court entered a Rule 1:28 Decision vacating the lower court's decision and remanding the matter back to Superior Court for further consideration.

### **Norberg v. Planning Board** **Worcester Superior Court C.A. No. 06-00309-B**

This is an appeal of the Planning Board's refusal to endorse as "approval under the Subdivision Control Law not required" a plan submitted by David and Jacqueline Norberg in the fall of 2005 concerning land on Landry Lane. This is a passive defense case in which the Stefanicks will defend and we will monitor on behalf of the Town.

### **North v. Planning Board / North v. ZBA** **Land Court Case No. MISC 268779** **(Planning Board)**

This is an appeal from the Planning Board's denial of a definite subdivision plan of Rowley Mill Estates. There has been no action on this file since the filing of the Complaint.

### **Worcester Superior Court No. 2000-01847C (ZBA)**

This is an appeal from the ZBA's denial of a special permit for the removal of sand and gravel at Elmsdale Road. In July, 2004 the court remanded the matter to the ZBA for a new hearing and decision on a revised application.

### **Uxbridge v. Griff/ Griff v. Town of Uxbridge and ZBA**

#### **Worcester Superior Court C.A. 01-2487-B** **Worcester Superior Court C.A. 02-0294-B**

These cases involve an action by the Town to enforce an October, 2001 Order that defendant cease and desist activities at the Uxbridge Motor Sports Park. In September, 2004 the Worcester Superior Court entered Judgment in favor of the Town, affirming the case and desist order and ordering the motor sports park to close. The plaintiff appealed to the Appeals Court. The Appeals Court affirmed the Superior Court's Decision in favor of the Town which closed the case(s).

The Town has filed multiple Complaints for Contempt against Griff relative to his continued operation of the motor sports park. On October 12, 2006, the Superior Court ruled in favor the Town on its fourth Complaint for Contempt and awarded attorney's fees in the amount of \$5000. The Town then filed an itemization of attorney's fees, and, after a hearing at the request of the plaintiff, the Court ordered Griff to pay the Town the sum of \$18,069.48. Griff has appealed the Court's Order.

### **Uxbridge v. Tzimogiannis, et. al. (Vecchione)** **Worcester Superior Court C.A. 00-2099A**

This case involves the Town's zoning and general by-law enforcement action relative to earth removal activities conducted by Gary Vecchione on a 10.2 acre parcel located at 189 Mendon Street. The Town's Complaint in this action

asserts that the defendants have not obtained the proper permits for the removal of loam on the property and that the defendants have violated the Town By-laws by permitting the loam to be removed from the Town. After a trial on April 14, 2006, the Worcester Superior Court issued a Judgment dated July 3, 2006 finding in favor of the Town as to Count I of the Town's Complaint which sought an injunction to prevent the earth removal in violation of the permit requirements of the Town's General Earth Removal By-law. The Court, however, dismissed Count II of the Town's Complaint, which sought an injunction to prevent earth removal in violation of the provision of Section VII(F) of the Town's Zoning By-law which requires a permit from the Building Inspector for the removal of earth in an Agricultural District and also requires that no loam be removed from the Town.

### **Uxbridge Police Association and Town of Uxbridge - Barth Grievance** **AAA #11 390 01897 06**

This case, filed in September, 2006, is a grievance by a former police officer claiming that he was entitled to additional vacation and sick leave pay upon his departure from employment with the Town.

### **Wunschel v. Board of Selectmen** **Land Court Case No. MISC 316099 - Open**

This case involves an abutter's request for enforcement of the Town's Zoning By-laws relative to the Carrington Land Condominium (which consists of 50 dwellings in fifteen buildings on one, undivided lot). The plaintiff, Wunschel, filed an action in the Land Court seeking declaration from the Land Court as to whether or not the then zoning by-law allows multiple buildings on a single lot in a residential district. The original suit was filed against the ZBA and the Town, but Carrington Land Developers and multiple Unit Owners intervened as defendants. There are two pending Motions to Dismiss (one by the Developer and one by the Unit Owners).

## Elected Officials

ELECTED POSITIONS	TERM EXPIRES
-------------------	--------------

**Blackstone Valley Regional Voc. School**

**Dist. Committee Rep. - 4 yr. term**

Daniel L. Baker	2010
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**Board of Selectmen - 5 members,  
3-year terms**

Arthur O. DuBois Jr.	2007
James F. Dwyer II	resigned 2007
Kevin J. Kuros	2010
Michael Potaski	2010
Daniel P. Stack	2009
Julie A. Woods	2010

**Finance Committee - 3 year terms**

Each year the Moderator designates the seat to be elected per Charter

George W. Goulet	2007
Charles E. Maharay	2008
Howard W. Fortner, Jr.	2009
Christine M. Horwath	2010

ELECTED POSITIONS	TERM EXPIRES
-------------------	--------------

**Board of Library Trustees -**

*5 members shall be elected for 3 year terms*

Alan S. Keeler	2007
Linda R. Dorgan	2008
Mark E. Francis	2008
Gail T. Benedict	resigned 2006
Catherine A. Parker	2009
Ellen B. Kroll	Life
Gerald P. Lemire	resigned 2007
Judith Lynch	Life
Faye McCloskey	resigned 2007
Margaret Paul	Life
Ernest Pouliot	Life

**School Committee - 7 members, 3 year terms**

Ernie Esposito	2008
Peter Baghdasarian	2009
James Haynes	2008
Michelle Taparauskys	2009
Mason Seagrave Jr.	2009

ELECTED POSITIONS	TERM EXPIRES
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**School Committee (cont.)**

John Higgins	2010
Jane Keegan	2010

**Edward C. Thayer Fund Trustees - 3 year term**

Christine M. Horwath	2007
Karin D. Knapik	2008

**Town Moderator - 3 year term**

Harold J. Klei	2008
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**Uxbridge Housing Authority**

*4 elected members, 5-year terms;*

*1 appointed member*

Anna Chinappi	appointee, 2011
Bernard Gervais	deceased 2007
Alan Keeler	2008
Maura E. McCrohan	2009
Jacqueline A. Norberg	2012
John O'Brien, Director	
Norman White	2010

## Board of Selectmen Appointed Officials

**Blanchard ReUse Committee**

Sally Albin  
Daniel Baker  
Carole Intoccia  
Carol Masiello  
Sheryl Romasco, Chair  
Cynthia Walenty  
Joseph Baer (resigned 2006)  
David Moriarty (resigned 2006)  
Edward Podles (resigned 2006)  
Mae Wrona (resigned 2006)

**Board of Registrars**

Michael Potaski, Chair (resigned 2007)  
Thomas Bellacqua  
Cecilia Boatman  
John Karagosian  
Jennifer Nealon  
Lanny Remillard  
Karen Pascucci (resigned 2007)  
Holly Gallerani (ex officio)  
Joseph Kaplan (ex officio)

**Constable**

Thomas Bentley  
Holly Gallerani  
Raymond Leblanc, Jr.  
Peter Ostroskey

**Council on Aging**

John H. McQuade, Chair  
Joanne Beaumier

**Council on Aging (cont.)**

Herve Gazaille  
Elton Jones  
Alan Keeler  
Ann Lewis  
Faye McCloskey  
Karen Pascucci  
Joan Remillard  
Mary Rice  
Ella Smith (deceased 2006)

**Cultural Council**

Anne Marie Loell, co-chair  
Kathleen Penza, co-chair  
Elizabeth Burden-Taylor  
Ann Coles  
Beverly Delbusso  
Mark Francis  
Suzanne Pignatiello

**Historic Cemetery Committee**

Shelly Merriam, Chair  
Mary Brundage  
Beth Butler  
Roy Henry  
Jill Kenrick  
Sheryl Romasco  
Jane Snyder

**Historical Commission**

Francis Cove, III, Chair  
William Albin

**Historical Commission (cont.)**

Mary Dolan  
Roy Henry  
Shirley Maynard  
Faye McCloskey  
Philip Wheelock, Jr.  
B. Mae Wrona

**Historic District Commission**

Pamela Cahill  
Brian Feeley  
Robert Johnson  
William Leland  
Faye McCloskey  
Cari Robertson

**Parade Committee**

Linda Dorgan  
Alan Keeler  
Kenneth Trajanowski  
Donald Letourneau

**Recreation Commission**

Mason Seagrave, Chair  
Christopher Cota  
Chris Hanson  
Will Page  
Donna Roy  
Norman Roy  
Stephen Taylor, Chair

## Board of Selectmen Appointed Officials *(cont.)*

### Town Common Committee

John McQuade, Chair  
Gerald Baker  
Herve Gazaille  
Victor Sloan  
Phyllis Smyth

### Town Counsel

Kopelman & Paige, PC

### Town Manager

Jill R. Myers

## Town Manager Appointed Officials

### Animal Control Officer

Joyce Gareri

### Assessor

David Utakis

### Board of Health

Susan Smith, Chair  
Cay Den Herder  
Thomas Rice

### Building Inspector

Nicholas Gazerro

### Cable Access Coordinator

Barry Giles

### Capital Committee

Larry Bombara  
Scott Freitas  
Jack McCarthy  
Robert Martellio  
Peter Ostroskey  
Daniel Stafanilo

### Conservation Administrator

Rachel Landry

### Conservation Commission

Gretchen Duffield, Chair  
Russell Holden  
Al Jones  
Harold Klei  
Andrew Klos  
Peter Lewis  
Jonathan Roberge  
Tracy Tibedo

### Senior Center Director

Marsha Petrillo

### Director of Planning & Economic Development

Floyd Forman

### DPW Superintendent

Lawrence Bombara

### Electrical Inspector

Romeo Ethier

### Emergency Management

Peter Emerick

### Finance Director

David Genereux

### Fire Chief

Peter Ostroskey

### Insurance Advisory Committee

William Kessler, Chair  
Diane Brothers  
Barbara Harris  
Aline Knapik  
Jim Legg  
Brian MacDonald  
Irving Priest  
Donna Yargeau

### Planning Board

John Morawski, Chair  
Deborah Bernier  
Susan Bloomberg (resigned 2007)  
Charles Lutton  
Peter Petrillo  
Stanley Stefanik

### Plumbing & Gas Inspector

Peter Harper

### Police Chief

Scott Freitas

### Public Safety Committee

Peter Ostroskey, Chair  
Lawrence Bombara  
Scott Freitas  
Jill Myers  
Daniel Stefanilo

### Sealer of Weights and Measures

Charles Carroll

### Town Accountant

Robert Beaudoin  
Justin Cole (effective 4/07)

### Town Clerk

Holly Gallerini  
Joseph Kaplan (effective 1/07)

### Tree Warden

John DiRienzo, Sr.

### Veterans Services Director

Kenneth Trajanowski

### Zoning Board of Appeals

Ernest Esposito  
John Higgins  
Carol Masiello  
Mark Wickstrom

## Moderator Appointed Officials

### Finance Committee

Sandra L. Rice  
Mary Pat Wickstrom  
Mark W. Andrews  
Peter DeMers  
Richard Young

### Term Expires

2007  
2008  
2009  
2009  
2010

## School Committee Appointed Officials

### School Superintendent

Daniel J. Stefanilo



## In Memoriam

**Vincent Connors**

**Bernard Gervais**

**Shirley Shugrue**

**Ella Smith**

### Democratic Town Committee Members

Bertonazzi, Gregg, Chairman  
Pascucci, Karen, Vice-Chairman  
Chinappi, Anna, Secretary  
McCue, Pauline, Treasurer  
Baker, Marian  
Bertonazzi, Lisa  
Bloomberg, Susan  
Boatman, Cecilia  
Coles, Andrew

Daigle, Patricia  
Daigle, Paul  
Davis, Michael  
DuBois, Arthur  
DuBois, Susan  
DeVito, Michael  
Gervais, Roland  
Haley, Pauline  
Haley, Robert

Karagosian, John  
Knapik, Karin  
Lanoue, Judith  
Marquis, Richard  
McQuade, John  
Moore, Richard  
Moore, Joanne  
Patel, Anita  
Paul, Margaret

Paul, Robert  
Robertson, Michael  
Shea, George "Skip"  
Shugrue, Shirley  
Taparousky, Michelle  
Zacopoulos, James

### Republican Town Committee Members

Kuros, Kevin, Chairman  
Olson, Craig, Vice-Chairman  
Quintiliani, Peter, Vice-Chairman  
Potaski, Michael, Secretary  
Morawski, John, Treasurer  
Baghdasarian, Peter  
Baghdasarian, Susan  
Bellacqua, Thomas  
Berube, Steven

Burbank, Carolee  
Burbank, Robert  
Christian, Sharon  
Christian, Thomas  
Connors, Michael E.  
Consoletti, Gregg  
DeMers, Peter  
Dorr, Denis  
Doucette, Nicholas

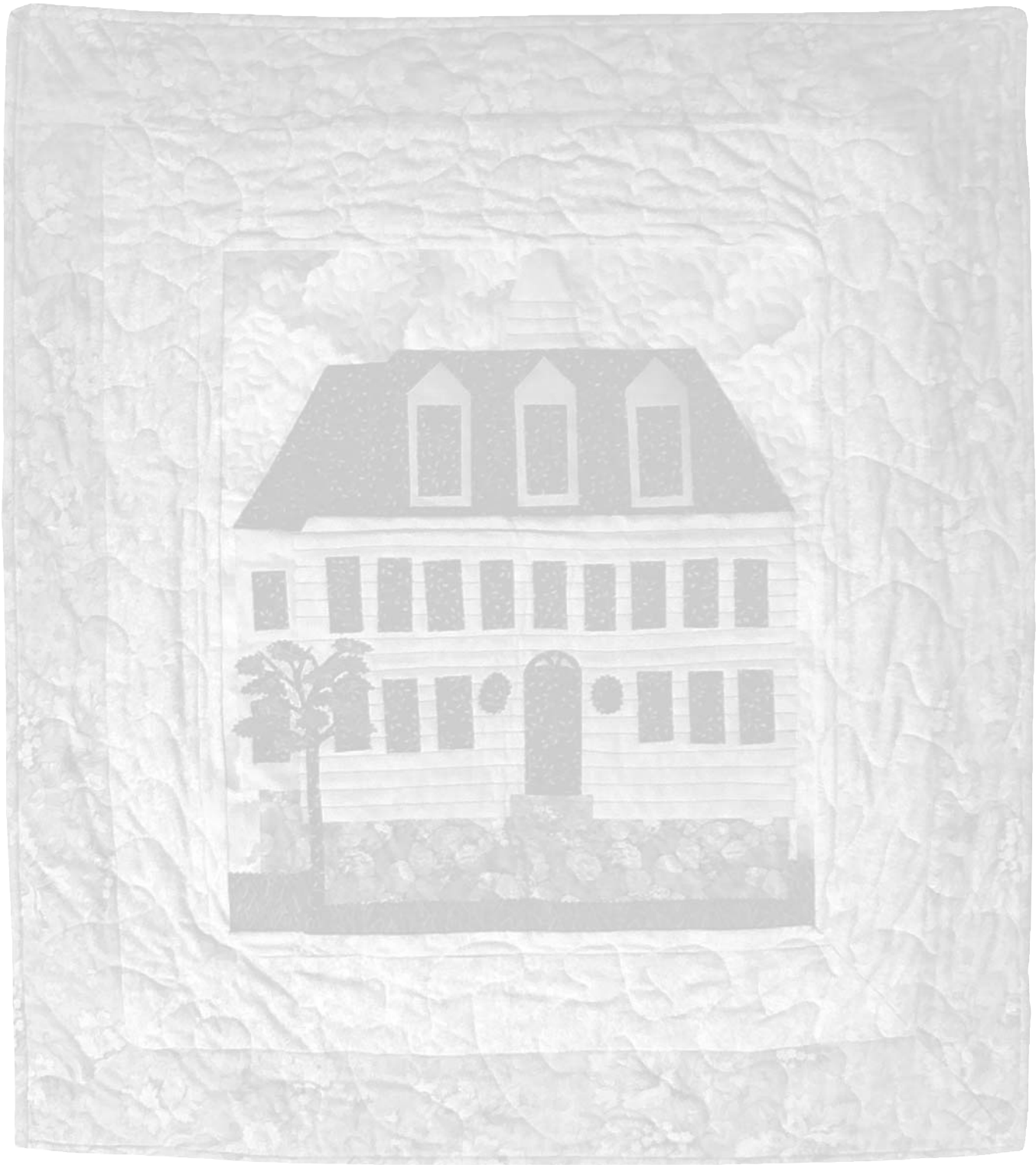
Estrella, Kathleen  
Funnell, Christine  
Funnell, David  
Jones, Elton  
Klei, Harold  
Melendy, Phillip  
Modica, Jennifer  
Monahan, Joseph  
Nealon, Robert

Newman, Paul  
Paravano, Anthony  
Remillard, Lanny  
Sebastiao, John  
Shaw, Jeffrey  
Smoot, Diane  
Roy, Ronald  
Villani, Leo  
Watson, Wendy

### Meeting Schedules

BOARD/COMMITTEE	DAYS	TIME	PLACE
Blackstone Valley Reg. Sch. Committee	3rd Thursday	7:00PM	Blackstone Valley Voke, Upton
Board of Assessors	As Posted	7:00PM	Town Hall, Room 109
Board of Health	As Posted	6:30PM	Town Hall, Room 204
Board of Selectmen	2nd & 4th Monday	7:00PM	Town Hall, Room 102
Conservation Commission	1st & 3rd Monday	7:00PM	Town Hall, Room 107
Council on Aging	2nd Tuesday	5:00PM	Senior Center
Finance Committee	As Posted	7:00PM	Town Hall, Room 102
Historical Commission	3rd Tuesday	3:00PM	Cornet John Farnum House
Housing Authority	1st Monday	6:00PM	Calumet Court
Library Trustees	3rd Tuesday	7:00PM	Uxbridge Public Library
Planning Board	2nd & 4th Wednesday	7:00PM	Board of Selectmen's Room
Public Safety	1st Thursday	8:30AM	Police Station
Recreation Committee	1st Wednesday	7:00PM	High School
School Committee	1st Tuesday	7:00PM	High School Cafeteria
Uxbridge Historic Cemetery Committee	3rd Tuesday	7:00PM	Cornet John Farnum House
Uxbridge Spec. Ed Advisory Committee	2nd Tuesday	7:00PM	Whitin School
ZBA	1st Wednesday	7:00PM	Board of Selectmen's Room

**NOTE:** *Exceptions to above schedule posted separately*



# Financial and Accounting Reports

**for the Town of Uxbridge, Massachusetts**

Fiscal year July 1, 2006 through June 30, 2007

## Town Employee Earnings – Fiscal Year 2007

ABRAIN, MARK	1,836.00	BEAUDOIN, ROBERT	18,840.86	BRADSHAW, KERRY	50,133.68	CASUCCI, IAN	4,643.50
ACCORSINI, JEAN	63,689.82	BEAUDOIN, VICTORIA	10,315.50	BRESCIANI, ALBERT	14,069.69	CATALANO, MICHAEL	53,383.56
ADAM, KIMBERLY	1,105.00	BEDARD, ROSEMARY	15,419.38	BREZNIAK, WALTER	2,632.50	CEDERBERG, JENNIFER	42,923.85
ADAMS, ANNEMARIE	12,862.31	BELANGER, ANN	14,458.04	BRIERLEY, SHANNA	48,103.80	CHABOT, BRAD	125.00
ADAMS, MATTHEW	14,907.07	BELANGER, TANYA	22,089.69	BRITT, FRANCES	33,748.41	CHAPLIN, VICTORIA	10,242.76
ADAMS, NANCY	23,557.52	BELLACQUA, BARBARA	60.75	BRITT, STEPHEN	46,089.24	CHARETTE, RENEE	7,487.40
AHERN, CHRISTINE	2,827.00	BELLACQUA, THOMAS	40.50	BROCHU, BRENDA	27,905.18	CHASSIE, CHRISTINE	2,882.32
ALBERTELLI, LISA	198.02	BELSITO, SUSAN	60,903.04	BRODEUR, BETTY	40,348.89	CHASTENAY-SIMPSON, M	30,593.20
ALDRICH, ERIC	50,844.89	BENEDETTO, SUZANNE	10,268.68	BRODEUR, CHERYL	31,655.01	CHAUVIN, CATHY	18,372.48
ALLAIRE, SUSAN	61,860.31	BENNETT, TARA	76,923.00	BRODEUR, JESSICA	1,569.86	CHESLEY, MICHELLE	17,994.72
ALLARD, TINA	4,387.96	BERGERON, DAVID	66,370.98	BRODEUR, SARAH	767.36	CHIASSON, NINA	358.28
ALLEN, PAMELA	20,098.14	BERGHUIS, JENNIE	262.75	BROOKS, CAROL	68,946.56	CHIPMAN, KEITH	380.00
ALMEIDA, KENNETH	41,624.96	BERKOWICZ, WALTER	69,239.06	BROTHERS, DIANE	73,452.95	CHIUCHIOLO, MARCIE	61,600.43
ALMY, KEVIN	38,730.24	BERLINGUET, JALANE	2,721.77	BROWN, DONNA	10,867.07	CHOKSHI-FOX, SHEPHALI	42,599.92
ALSFELD, AMANDA	41,989.88	BERNARD, DEBORAH	1,643.86	BROWN, ELIZABETH	75,001.64	CICCONE, ANTHONY	352.00
AMBROSINO, MICHAEL	827.00	BERNARD, SHEILA	71,572.67	BROWN, SCOTT	58,018.25	CLARK, JENNIFER	53,552.70
AMES JR., W	11,644.68	BERNIER, EILEEN	30,570.26	BRULE, REBECCA	3,604.50	CLARK, MARION	15,542.75
ANDERSON, STEPHEN	55,477.67	BERUBE-POTTER, LOUISE	30,781.62	BUCKLEY, SARAH	54,619.59	CLARKE, BEVERLY	28,654.65
ANDREWS, DIXIE	108.00	BIANCO, RALPH	43,655.83	BUCKLEY, SUSAN	57,511.82	CLARKE, DANIEL	58,481.88
ANGELL, KAREN	18,435.64	BIANCO, RENEE	17,047.42	BUDGE, CHARLOTTE	32,727.76	CLARKE, SARAH	51,289.45
AQUILINO, CHRISTINA	23,093.32	BILODEAU, ANDRE	845.00	BUMA, STEPHEN	832.00	CLEMENT, HOLLY	1,609.30
ARCHAMBAULT, ELIZABETH	11,284.93	BIONDI, ROBYN	63,471.94	BUMA, WILLIAM	69,269.57	CLIFFORD, NADINE	15,488.00
ARGUIN, LISA	29,425.05	BISHOP, WILLIAM	40,354.89	BURGESS, LAURA	26,464.03	CLINTON, STEVEN	3,402.50
ARMSTRONG, CHRISTINE	61,278.56	BLAIR, MARK	5,626.64	BURGESS, STEPHEN	45,149.52	COLE, JUSTIN	10,384.63
ARMSTRONG, GARRY	715.00	BLAIS, GAIL	49,923.94	BURGESS, JR, ELLIS	55,518.62	COLE, MARYELLEN	16,141.41
AUCIELLO, DEBRA	40,367.08	BLANCHETTE, DONALD	800.00	BURKE, BRIAN	69,078.85	COLE, SEAN	1,750.00
AYOTTE, JAY	39,319.07	BLODGETT, MELISSA	80,307.60	BURKE, KEEAN	8,490.00	COLLETTE, ROBERT	3,216.00
BACH, GREGORY	47,602.39	BLODGETT-O'TOOLE, M	43,126.17	BURKE, TIMOTHY	91,379.61	CONLON, DONALD	3,088.00
BAER, JOSEPH	423.00	BLONIASZ, JACOB	1,168.00	BURR, JILLIAN	28,333.39	CONNORS, REGINA	22,073.06
BAISLEY, DEBORAH	26,098.45	BOATMAN, JESSICA	230.63	BURRILL, CLAUDIA	8,523.36	CONRAD, MATTHEW	2,652.00
BAKER, LINDA	7,156.44	BOLDEN, JEANNE	65,256.93	BURTON, COLIN	60,083.06	CONSIGLI, KATHLEEN	1,347.80
BAKER, LYNN	12,819.83	BOLIVER, JAMES	45,755.53	BUTLER, MATTHEW	8,640.00	COOLBRITH, LYNNE	2,697.50
BAKSTRAN, JOHN	256.00	BOMBARA, LAWRENCE	96,900.89	BYRNES, JUDITH	11,848.22	CORONA, LINDA	40,351.10
BALDANZA, ANGELES	49,756.12	BONARDI, JESSE	304.00	BYRON, CHRISTINE	20,011.42	COTA, CHRISTOPHER	43,230.52
BALUNAS, DAVID	56,746.10	BONAVENTURA, LISA	2,994.96	BYRON, TARA	266.64	COTE, CHRISTINE	20,491.25
BANDSTRA, RUTH	63,226.55	BORDEN, WAYNE	68,616.56	CAFFREY, CAROL	32,276.56	COURTEMANCHE, HEATHER	1,040.00
BANGMA, JASON	51,879.26	BORGIA-LUNDBERG, S	67,021.83	CAFFREY, PAULA	373.68	CRAIG, ROBERT	56,891.20
BANGMA, JUNE	29,562.07	BORJESON, SARA	14,634.76	CAHILL, ISABELLE	3,421.69	CRANE, PATRICIA	1,126.78
BANGMA, TODD	4,301.60	BOSMA, MICHEAL	382.05	CAMPBELL, ROSEMARY	67,151.56	CRATER, BRIAN	40,905.90
BARBOSA, MARILYNN	15,626.50	BOUCHARD, JEFFREY	2,500.00	CAMPBELL-LANDINI, KIM	62,893.98	CULLEN, MARK	12,234.72
BARBUTO JR., FRANK	46,713.84	BOUCHARD, LAUREN	40,680.92	CANGELLO, KAREN	15,372.67	CZUPRYNA, JOANNE	35,369.90
BARRELL, JOAN	57,680.12	BOUCHARD, LINDA	14,971.06	CARDIN, CELESTE	16,925.64	CZUPRYNA, KATIE	26,034.75
BARSAMIAN, REBECCA	38,058.38	BOUCHER, JENNIFER	23.36	CARON, DARLINE	1,073.31	D'AMATO, CAROLE	5,847.27
BARTH, DEBRA	10,234.34	BOULE, MARCELLE	4,408.38	CARR, VALERIE	45,196.07	D'ANDREA, GRETCHEN	62,994.49
BARTH SR., JAMES	832.00	BOURGEOIS, ALAN	72,706.92	CARRIER, CLAUDE	46,746.18	DABLESTEIN, SHANNAN	32,797.50
BARTON, TAMMY	18,327.24	BOURGET, HOLLY	6,938.32	CARRIER, CYNTHIA	67,247.26	DALEY, JEANNE	37,645.38
BAZZETT, BERNADETTE	61,038.12	BOWDITCH, NANCY	30,793.73	CARTER, BRIAN	57,186.36	DAMORE, FRANCIS	762.64
BEANE, BARBARA	36,666.12	BOYAJ, HOWARD	91,637.20	CARUSO, KIM	59.87	DANNA, ROBERT	280.00



## Town Employee Earnings – Fiscal Year 2007

DARIENZZO, JACQUELINE	12,767.98	DIVITTO, MICHAEL	69,436.06	FILLMORE JR., CHARLES	2,684.41	GUERTIN, HELEN	16,198.92
DAUGHERTY, DIANA	49,614.40	DOHERTY, RONALD	51,953.81	FINKLE, CYNTHIA	500.00	GUILMETTE, MARY	44,110.04
DAUPHIN, SUZANNE	61,088.68	DONAHUE, JUDITH	67,972.52	FINN, CHERYL ANN	1,465.60	HALACY, CAROL	65,027.06
DAVEY, GABRIELLE	12,460.88	DONAHUE, MARK	89,400.64	FINNELL, EMILY	8,257.42	HALACY, DAVID	65,456.92
DAVEY, MICHAEL	44,556.51	DONATELLI, SUSAN	63,701.46	FISHER, DANIELLE	73.50	HALEY, RITA	2,500.00
DAVIDSON, PATRICIA	704.00	DONOUGHE, MATTHEW	1,396.00	FISHER, LEIGH	43,584.00	HAMELIN, MICHAEL	6,691.29
DAVIS, BRIAN	51,680.06	DORE, JEFFREY	3,491.52	FLANAGAN JR, MICHAEL	63,147.70	HAMELIN, WENDY	23,436.40
DAVIS, STEPHANIE	69,806.48	DORGAN, LINDA	11,505.12	FLANAGAN JR, WILLIAM	29,834.77	HAMM, MICHELLE	1,285.60
DAY, KARLA	27,271.22	DROVER, BEVERLY	348.75	FLETCHER, KATHLEEN	25,523.40	HAMM JR, GEORGE	512.00
DAY, SUSAN	14,057.37	DUBE, TRACI	462.42	FLETCHER, SUMNER	575.00	HAMMERTON, ROBERT	64,409.08
DAY, WILLIAM	50,784.39	DUBOIS, SUSAN	39,171.31	FLEURY, PAULINE	16,794.95	HANSEL, PAULA	67,755.29
DAYUTIS, ROBIN	4,303.43	DUNLAVEY, HELEN	62,858.62	FONSECA, LAURA	48.30	HARALDSEN, ERICA	16,528.58
DEJORDY, THOMAS	616.00	DUNLEVY, KEVIN	80,789.08	FORGET, DENNIS	15,284.37	HARCOURT, ROSEMARY	61,184.36
DELANG, DONNA	4,801.14	DUNN, LISA	43,080.97	FORMAN, FLOYD	56,923.97	HARPER, PETER	15,999.96
DELUCA, MICHAEL	1,112.90	DWIGHT, JODY	91,725.56	FORSYTHE, NATHAN	1,194.00	HARRIS, BARBARA	36,917.90
DEPAQUALE III, ANTHONY	1,861.50	DWYER, ALISON	57,186.36	FRABOTTA, LYNN	66,290.55	HARRIS, ROBERT	70,852.64
DEVRIES, PATRICIA	24,095.38	DWYER, CONSTANCE	780.00	FRABOTTA SR, RICHARD	44,511.04	HARRISON, DAVID	2,827.98
DEAN, TIMOTHY	8,640.00	EARL, HOLLY	75,391.54	FRAINE, JOYCE	65,742.64	HARTMAN, LISA	75,574.70
DELANG, LINDA	34,728.76	EKSTROM, KARA	52,520.40	FREITAS, SCOTT	88,598.77	HATCH, DOROTHY	68,294.20
DELANNOY, DENISE	35,604.09	ELDRIDGE, BARBARA	24.70	FREITAS, TIMOTHY	325.00	HAUGHEY, PAUL	79,758.25
DEMANCHE, VINCENT	256.00	ELLIS, LISA	40,712.25	FRENCH, TRACY	764.71	HAZARD, LILLIAN	62,819.15
DENHERDER, CAY	320.00	EMERICK, BARBARA	43,989.65	FRITZ, ROBERTA	19,561.26	HEALY, JOSEPH	53,213.88
DEPASQUALE, MARJORIE	45,972.69	EMERICK, BENJAMIN	4,416.00	GALLERANI, HOLLY	21,410.48	HEAVEY, EMILY	17,699.66
DERKOSROFIAN, LEVON	256.00	EMERICK, JONATHAN	45,861.23	GALLO, CHRISTINE	48,051.71	HENDRICKS, MELISSA	22,043.02
DESILETS-PHILLIPS, AMY	49,292.95	EMERICK, PETER	71,821.93	GARDNER, KENNETH	48,548.07	HENEX, SHAWN	256.00
DESISTO, MARJORIE	24.70	EMOND, ARTHUR	44,877.74	GARDNER, LEIGH	2,945.57	HENNESSY, PETER	68,429.89
DESJARDINS, KIM	65,912.26	ERICKSON, WILLIAM	161.90	GARERI, JOYCE	14,098.77	HENRIES, DIANE	64,783.50
DESJARLAIS, ROBIN	780.00	ESPOSITO, BRIETTA	31,675.94	GARINGER, KELLY	6,021.84	HERRMANN, CRYSTAL	12,314.03
DESMARAIS, FLORENCE	36,247.07	ESPOSITO, MAJSAN	67.16	GAUDINI, LINDA	191.36	HETHERINGTON, JEFFREY	51,709.08
DESRUISSEAU, NICOLE	28,478.13	ETCHECHURY, CHRIS	9,790.60	GAUTHIER, BENJAMIN	256.00	HETU, TIA	1,402.50
DEVEAU, DANIEL	80,781.55	ETHIER, ANDRE	57,396.21	GAZAILLE, HERVE	237.44	HEWETT, JANET	4,216.50
DEVEAU SR., DANIEL	2,977.00	ETHIER, CHERYL	6,668.15	GAZERRO, NICHOLAS	48,230.37	HEWETT JR., WALTER	97.88
DEYOUNG, ANN	41,123.70	ETHIER, MELANIE	48,193.28	GENEREUX, DAVID	73,851.03	HICKS, DANIEL	581.00
DHOSI, SUSAN	9,251.24	ETHIER, REBECCA	28,865.42	GERVAIS, KATHLEEN	130.00	HIGGINS, ANNMARIE	52,778.02
DIBATTISTA, AMANDA	535.45	ETHIER, REBECCA	24,839.59	GERVAIS, LEONARD	61,484.04	HILL, JENNIFER	55,815.08
DIBATTISTA, PAMELA	29,619.47	ETHIER, ROMEO	15,838.06	GILES, BARRY	39,908.12	HILL, KIM	30,443.75
DIMEGLIO, MICHAEL	58,552.94	EVANS, STEPHEN	256.00	GIRARD, DEIRDRE	22,683.42	HINMAN, CATHERINE	445.26
DIPASQUALE, BONNIE	8,184.97	EWART, ROBERT	49,050.68	GOODWIN, GINETTE	31,305.10	HIRTLE, SUSAN	259.88
DIPETRILLO, ALISON	15,863.51	FAFARD, LORI-JEAN	73,077.00	GORDON, COLIN	1,836.00	HOAR, MATTHEW	1,536.00
DIPIERO DUBEAU, JOAN	62,097.33	FAHEY, DANIEL	715.00	GRADY, DENNIS	11,868.00	HUDSON, SHIRLEY	23,542.52
DIRIENZO, JOHN	450.00	FAIRBANKS, MARGARET	64,414.02	GRAMSTORFF, CARL	4,375.57	HURST, KATHY	60,505.66
DIVITTORIO, CYNTHIA	1,078.42	FARRAR, RONALD	75,000.00	GRAVES, KENNETH	3,965.00	HUTCHINGS, ROBERT	79,608.73
DIMMICK, BONNIE	69,377.82	FEEN, KEVIN	65,325.80	GRAY, DAVID	53,507.25	HUTCHINSON, CHRISTINE	28,377.47
DINIS, ANTONIO	960.00	FERGUSON, CORNELIUS	43,780.29	GREENE, BETTYE	500.00	HUTH, JAMES	5,108.35
DINOI, DEBRA	65,787.03	FERRARA, MICHELLE	12,716.57	GREENO, PETER	704.00	HUTNAK, WENDY	19,599.06
DION, THOMAS	6,098.50	FERRELLI, LISA	71,068.90	GRENIER, JASON	2,500.00	HYLAND, BETH	7,467.78
DIONNE, ELIZABETH	29,957.52	FILIPPELLI, AGNES	4,775.50	GRENON, NICOLE	6,851.56	HYLAND, JENNIFER	17,743.87

## Town Employee Earnings – Fiscal Year 2007

IANNUCCILLI, JANET	73,627.76	LARRABEE, JOHN	1,089.01	MARTIN, WILLIAM	45,288.06	NEDDER III, JOSEPH	1,147.50
IHLE, LISA	260.00	LARSEN, TERRI	56,286.42	MARTINO, ANDREA	613.76	NEDDER JR., JOSEPH	1,047.50
JODREY, ELIZABETH	58,834.07	LAWALLEE II, ROGER	53,595.12	MASIELLO, CAROL	238.67	NELSON, BEVERLY	34,588.90
JOHNSON, LORI	14,606.90	LAVIGNE, CELESTE	59,586.06	MASON, CARLA	55,349.91	NELSON, PAUL	20,665.17
JORDAN-ROY, KATHLEEN	18,696.98	LEBRUN, JAYNE	50,221.54	MASTROIANNI, JUDITH	68,767.78	NESTOR, LISA	97.05
JUSSAUME-RICHARDS, T	14,685.46	LEAVITT, TRACY	3,590.24	MATTHEWS, ALISON	250.98	NEWCOMBE, GAIL	4,313.15
KAPLAN, JOSEPH	23,076.96	LEBLANC, RAYMOND	378.51	MAYER, AMY	57,687.06	NIRO, JESSICA	4,714.50
KARAGOSIAN, JOHN	278.63	LECLAIRE, DONNA	228.75	MAYO, ELLEN	13,772.36	NOLAN, CHRISTINE	2,522.62
KASWANDIK, ELAINE	30,836.20	LEFEBVRE, JOSEPH	3,278.75	MCCALL, MELISSA	3,731.84	NUTTER, KAREN	1,995.50
KEAY, JEFFREY	162.00	LEGENDRE, MICHAEL	67,893.28	MCCALLUM, THERESA	46,668.40	NYDAM, DEBORAH	248.00
KEHOE, MICHAEL	256.00	LEGERE, SUZANN	66,212.48	MCCONAGHY, FREDERICK	752.00	O'BRIEN, CATHLEEN	60,501.02
KELLETT, CAROLYN	319.67	LEGG, JAMES	53,340.39	MCCOURT, JOSEPH	84,310.73	O'BRIEN, DEBRA	192.00
KELSEY, GLENDON	3,317.00	LEONARD, MATTHEW	2,904.00	MCCROHAN, MAURA	1,012.00	O'BRIEN, JAMES	304.00
KEOWN, CHRISTINE	61,434.19	LESPERANCE, GERALD	1,208.00	MCCROHAN, MICHAEL	38,485.32	O'BRIEN, MICHAEL	47,277.80
KERR, JEANNE	6,802.01	LESPERANCE, LESLIE	69,437.18	MCCROHAN, TARA	19,683.95	O'BRIEN, PAULA	1,829.00
KESSLER, WILLIAM	71,288.66	LETOURNEAU, JOYCE	288.19	MCCUE, JOSEPH	537.94	O'CONNELL, ERICKA	7,660.92
KIMBALL, ROBERT	85.60	LIMA, RICARDO	304.00	MCCUE, PAULINE	552.65	O'DONNELL, MARGARET	57,330.12
KNAPIK, ALINE	501.13	LIMANEK, FRANCES	22,743.66	MCDONALD, MARY	130.00	OBERG-BRAGA, DIANNE	716.25
KNAPIK, KARIN	63,984.70	LISAK, BRETT	57,593.04	MCGEE, WILLIAM	500.00	OROURKE, LIAM	784.00
KNAPIK, WALTER	498.76	LOCKWOOD, DIANE	252.00	MCLAUGHLIN, BARBARA	26,872.64	OSTROSKY, PETER	79,994.02
KNAPP, GEORGETTE	67,644.91	LUCCIO, SUSAN	7,283.70	MCLAUGHLIN, ROBERT	3,412.00	OUILLETTE, JOHN	256.00
KOGUT, DEBRA	195.00	LUKACINSKY, KATHLEEN	5,419.47	MCMURRAY, GENEVIEVE	164.06	PACHECO, ANN	26,852.64
KOSIBA, JR, HENRY	1,690.00	LUKOWSKI, SUSAN	47,489.97	MEDEIROS, CHRISTINE	44,374.39	PACHECO, GERALDINE	1,285.00
KRAUS, OWEN	65.00	LUSSIER, CHARLENE	65,092.48	MELIA, THOMAS	456.00	PALMER, BRUCE	45,200.46
KRESS, KAREN	64,177.34	LYNCH, JACQUELYN	130.00	MERCURE, KATHLEEN	42,992.04	PANDOLFO, CATHYANN	24,194.20
KURZON, MARCELINE	322.88	LYNCH, JUDITH	84,569.05	METIVIER, FRANCIS	1,792.00	PAQUETTE, PAUL	38,782.40
LACHAPELLE, KYLIE	2,500.00	LYNCH JR., JOHN	223.13	MICHELSON, NANCY	53,578.06	PARADISE, STEVEN	6,188.92
LARUE, RODNEY	37,785.00	MACDONALD, BRIAN	98,390.82	MICHNIEWICZ, THOMAS	7,464.00	PARKER, CATHERINE	191.12
IASALA, LISA	256.00	MACDONALD, KATHY	249.75	MILLS, HOLLY	40,259.59	PARKS, AVIS	500.00
LABONTE, RITA	195.00	MACDONALD, KEVIN	74,279.33	MIODUSZEWSKI, MARY-L	2,860.00	PASICHNY, ELIZABETH	1,319.94
LABRIE, TIMOTHY	320.00	MACDONALD, WALTER	11,317.59	MISIASZEK, KATHY	66,777.84	PASZKEWICZ, CHARLES	180.00
LACHAPELLE, CLAIRE	83,117.05	MACDOUGALL, DEBORAH	1,352.64	MISTLER, LISA	47,646.80	PATRICK, LINDA	68,672.04
LAFLAMME, RAYMOND	215.56	MACWHINNIE, CAROL	11,218.77	MITIDES, JAYNE	65,211.20	PATTON, LYNNE	14,345.47
LAFLAMME, SYLVIA	99.56	MACE, JANET	15,438.10	MOALLI, DIANE	3,120.00	PAUL, MARGARET	438.69
LAMARRE, AIMEE	50,360.42	MAHONEY, EILEEN	1,056.00	MONTESDEOCA, JUANITA	57,579.72	PAUL, ROBERT	376.69
LAMONTAGNE, DONALD	46,949.58	MAJEAU JR., RAYMOND	376.00	MONTESI, PAULA	83,123.75	PENZA, KATHLEEN	65,132.04
LAMOREAUX, DANIEL	926.00	MANADAY, WESLEY	3,199.23	MORAN, RICHARD	3,961.80	PESO, NANCY	13,971.01
LANDI, JOHN	908.00	MANCUSO, MARK	6,600.30	MORDINI, DEBRA	64,214.68	PETERS, CRAIG	1,443.50
LANDRY, JOANN	61,175.01	MANEY, CATHY	210.00	MORIARTY, MATTHEW	130.00	PETERS, MARK	53,154.92
LANDRY, RACHEL	39,948.97	MANNKA, MARGOT	19,241.38	MORIN, TANYA	2,431.27	PETRILLO, MARSHA	41,851.83
LANE, ANN	69,318.94	MANTONI, MATTHEW	728.00	MORRISSETTE, JOSIAH	82,916.61	PETROWICZ, SHARON	87,049.95
LANE, DAVID	5,032.00	MANUELS, GEORGE	5,590.00	MUELLER, KARIN	14,651.84	PHILLIPS, CRAIG	29,819.00
LANE, KRISTEN	416.00	MANZ, SHARON	25,238.32	MULDERIG, KIMBERLY	48,074.00	PHILLIPS, SHERRY	17,912.80
LANNIGAN, KIMBERLY	131.24	MARCHAND, DONALD	5,106.30	MYERS, JILL	107,279.96	PIERCE, SUSAN	8,862.92
LANOUE, JUDITH	21,966.64	MARSHALL, LAURI-ANNE	506.13	NADEAU, JOHN	62,750.14	PIOTROWSKI, KIM	501.96
LANTHIER, ROBIN	17,971.66	MARTELLIO, CHRISTINE	54,115.92	NADEAU, JOSHUA	2,720.00	PLEAU, ANNE	704.19
LAPOINTE, BERNARD	4,920.00	MARTIN, JENNIFER	57,186.36	NEALON, JENNIFER	64.13	POIRIER, BRUCE	2,892.00

## Town Employee Earnings – Fiscal Year 2007

POISSANT, RUSSELL	128.00	ROSOL-DONOGHUE, JO-ANN	232.88	SMITH, WILLIAM	74,934.08	VAIDYA, NEIL	1,724.50
POKORNICKI JR., EDWARD	1,360.00	ROSS, SHARON	51,873.38	SMOOT, BENJAMIN	53,519.98	VANDAL, BRANDON	36,004.50
POMINVILLE, JUSTIN	55,877.52	ROY, DONALD	688.00	SOSA, MARGARET	66,093.33	VANDERBRUG, CYNTHIA	10,883.88
PRESERVATI, PATRICIA	28,480.15	RUSSELL, KERRIE	8,111.99	ST. GERMAIN-KELLY, M	62,380.25	VOGEL, CAROL	17,288.94
PRIEST III, IRVING	70,517.86	RYAN, JENNIFER	1,535.00	STANKEVITZ, MELANIE	193.41	WAEGER, TIMOTHY	1,709.00
PRINCE, DEBRA	54,372.76	RYAN, RICHARD	512.00	STANKEVITZ, PATRICIA	49,733.14	WAITE, SANDRA	2,565.00
PRIOR, CHRISTINE	64,133.74	RYBAK, MICHAEL	320.00	STANOVICH, SUSAN	46,335.70	WAKEFIELD, ANGELA	3,948.94
PRIOR, KEITH	38,173.51	SACHS, SUSAN	750.00	STEELE, BONNIE	810.49	WALKER, ROBERT	1,255.50
PRIOR, STEVEN	65,357.60	SACHSE, KRISTEN	32,525.46	STEELE, KENNETH	4,623.84	WALLACE, DEBORAH	72,716.68
PRIORE, DOUGLAS	390.00	SALGUERO, WENDY	17,002.30	STEFANILO, DANIEL	109,792.24	WALLACE, TERRI	11,205.38
PRIORE, SUSAN	66,868.00	SALMONSEN, NICOLE	65.00	STEPHENS, ANGELA	1,365.00	WALSH, NANCY	11,435.16
PROULX-BRUNEAU, S	41,346.25	SAMPSON, THOMAS	640.00	STEPHENS, LISA	62,047.11	WARNER, VICTORIA	390.00
PUCKETT, FRANCEEN	70,767.29	SANTERRE, MICHELLE	629.55	STEVENS JR., BRIAN	49,378.75	WASHBURN, LAURA	33,716.39
PYTEL, JEANIE	33,187.58	SAUCIER, DORIS	31,407.16	STOCKWELL JR., THOMAS	3,893.25	WATERHOUSE, IONA	30,593.20
QUINTILIANI, ELENA	32.50	SAWYER, DONALD	77,873.56	STRATTON, KEITH	17,256.00	WATT, JANICE	42,850.21
QUINTILIANI, HELEN	57,330.12	SAWYER, JILL	365.28	STUCZYNSKI JR., PAUL	70,842.71	WHITE, JEFFREY	624.00
RACICOT, ANN	5,100.74	SCAGNELLI, MAUREEN	76,115.10	STULTZ, DENISE	1,524.00	WHITE WISE, SUZANNE	40,572.11
RANCOURT, BETH	32.50	SCHOTANUS, KATHLEEN	72,886.51	STURGES, GREGORY	4,619.23	WHITNEY, CAROLINE	2,125.00
RAPOZA, JEANNE	69,663.66	SCHULTZBERG, GARY	43,522.36	SUCHANEK, MICHELLE	2,052.93	WIENCEK, DIANE	260.00
RAYMOND, JOHN	81,060.65	SCHULTZBERG, JACOB	8,560.00	SULLIVAN, KERI	1,492.25	WIERNSMA, SUZANNE	352.00
RAYMOND, MICHAEL	53,172.40	SCOTT, STEPHEN	39,834.41	SULLIVAN, KEVIN	53,238.08	WILSON, DONNA	195.00
RAYMOND, NORA	32,940.51	SCOTT, TIMOTHY	14,716.08	SULLIVAN, SUZANNE	29,631.97	WILSON, MICHAEL	109,145.19
REARDON, MARIA	6,185.10	SEAGRAVE, PAMELA	49,765.88	SWEENEY, ANNE	64,227.26	WISE, ALISON	2,176.00
REID, BONNIE	462.00	SEBASTIAO, GREGORY	2,690.26	SWEENEY, WILLIAM	74,934.08	WISE, REBECCA	34,684.80
REIMER, JEAN	278.92	SENEGAL, JOAN	975.00	SWEET, STEVEN	42,857.76	WISE III, RUSSELL	2,500.00
REITBLAT, RAISA	24,341.78	SHARROW, SUSAN	60.00	SWIFT, STEPHEN	5,328.75	WOOD, MARK	2,835.25
REMILLARD, JOAN	75,503.65	SHAUGHNESSY, KELLY	11,289.88	SZERLAG, LYNETTE	68,621.50	WOOLSCHLAGER, BARBARA	21,269.00
REMILLARD, LANNY	239.07	SHAW, PAULA	27,056.30	TALLING, LINDA	37,804.64	WORDEN, DAVID	71,054.24
RENAUD, CATIE	4,553.48	SHELDON, KENDRA	48,502.76	TANCRELL, STEVEN	54,454.40	YANIS, JARED	380.00
RICE, JULIA	3,282.50	SHERLOCK, MARY	218.97	TANNER, CYNTHIA	61,471.06	YANNINO, ANTHONY	1,792.00
RICE, MARY	10,634.10	SHERMAN, SCOTT	62,839.49	TANSON, WAYNE	68,064.20	YARGEAU, DONNA	73,675.48
RICE, SANDRA	1,646.50	SHMIDT, ALLA	63,050.42	TAYLOR, STEPHEN	3,884.00	YARGEAU, KENNETH	4,171.07
RICE, THOMAS	509.50	SHUGRUE, SHIRLEY	54.00	TAYLOR SR., JOHN	640.00	YORDANOPOULOS, J	65,665.46
RIZOLI-RICHARDS, JULIE	76,450.95	SILBOR, HURLEY	65,821.51	TESSIER, CATHERINE	34,940.28	YOUNG, ALISSA	68.07
ROBBINS, CHRISTINE	42,861.16	SILBOR, PAMELA	60,085.28	THAYER, GAIL	19,615.04	YOUNG, DEBRA	39,695.37
ROBBINS, LAURA	31,326.18	SILVESTRI, JOHN	62,701.02	THEROUX, MARY	193.94	YOUNG, YOLANDA	107.25
ROBERT, ANNE	35,097.07	SIMONDS, LINDA	63,187.06	THEROUX, NADINE	715.00	YOUNGSMAN, BETSY	15,122.28
ROBERTSON, JENNIFER	30,748.20	SINKO, STEPHEN	640.00	THOMAS-WAGAR, G	9,105.35	YUKNA, PAMELA	58,155.53
ROBIN, DIANE	49,737.25	SIROIS, MARLA	59,016.28	TOMINSKY, CHRISTINE	37.50	ZAMBINSKI, CAROL	1,656.00
ROBINSON, FREDERICK	41,312.96	SITARSKI, FRANCIS	6,706.76	TOURANGEAU, A	80,398.44	ZANI, CAROLINE	61,392.50
ROCHE, GRETCHEN	57,411.94	SKILLERN, HENRY	22,778.18	TRONERUD, JASON	63,071.06	ZENESKI, MARLA	3,517.31
ROCHE, MICHELLE	61,239.86	SMALL, LINDA	2,500.00	TUCKER, LOIS	36,993.06	ZINI, GEORGE	94,681.37
ROLLINS, ADAM	1,212.00	SMART, ROBERTA	15,427.34	TURNER, MARY	17,679.97	ZINI, GREGORY	325.00
ROMASCO, HEATHER	2,991.34	SMITH, BARRY	112.55	TYMRKIEWICZ, WANDA	24,433.01		
RONDEAU, EDWARD	16,061.68	SMITH, JOSEPH	12,199.03	UTAKIS, DAVID	56,095.20		
ROPIAK, JOHN	3,688.00	SMITH, LEONARD	1,232.00	VAIDYA, KEITH	6,951.53		
ROSBOROUGH, KELLY	1,054.33	SMITH, SHIRLEY	14,041.21	VAIDYA, KRISTEN	2,046.01		



## Assessor FY2007

The Assessing Department achieved its goal of attaining its three year Massachusetts Department of Revenue re-certification of values. The DOR requires assessors to maintain real estate and personal property valuations at full and fair market value.

The FY2007 certified value for 5,888 accounts was \$1,663,767,403. A tax rate of \$10.27 per thousand valuation was approved by the DOR in December, 2006.

Despite a spending increase of about \$2 million, the tax rate decreased by 52 cents largely due to increased property valuations and new growth of \$683,219. Tax levy growth from the residential sector, which represents 87.9 % of the tax base, amounted to \$404,743.

The commercial, industrial and personal property sector which represents only 12.1% of the tax base generated more than a third of the new growth at \$278,476. About 80% of that figure was the result of the completion of the BJ's Distribution Center on Quaker Highway near the Rhode Island border.

The total assessed valuation of the Town increased by \$140,514,276 or 7.8%. About 45% of the increase was due to new growth while 55% came from revaluation adjustments.

The number of accounts increased by only 76, with 28 new personal property accounts and 36 new single family parcels. A 26-unit increase in condominiums resulted from conversions of various multiple unit properties. The number of

industrial parcels dropped by 50 due to the combining of several parcels to make larger parcels, shifts to commercial use, and the conversion of sand pits to vacant land.

In addition to assessing real and personal property, the Assessing Department continues to be a major source of information for the public and other Town departments. Assessing Department staff was busy all year with nearly 500 real estate transactions, 13,600 excise tax bills, hundreds of abatement and exemption requests and numerous tax map inquiries.

**Respectfully submitted,**

**David C. Utakis, MAA, Principal Assessor**  
**Barbara Harris, Administrative Assessor**  
**Jennifer Hyland, Senior Clerk**

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### FY2007 Assessor Department Statistics

Total amount to be raised:	\$ 38,215,113.38
Less Cherry Sheet receipts:	\$ 13,609,000.00
Less Local Receipts (including enterprise funds):	\$ 6,347,891.38
Less transfers from free cash & other available funds:	\$ 3,614,921.62
Total Estimate Receipts & other revenue sources:	\$ 23,727,012.50
Total to be raised through real & personal property tax levy:	\$ 17,086,891.22
Maximum Allowable Tax Levy:	\$ 17,093,866.00
New Tax Base Growth:	\$ 683,219.00
State approved per thousand valuation tax rate:	\$ 10.27
Total certified Valuation of real & personal property:	\$ 1,663,787,403.00

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### Breakdown of Property Valuations

Single Family - 3,258 parcels valued at	\$ 1,087,187,000.00
Condominium - 875 units valued at	\$ 180,813,200.00
Miscellaneous - 42 parcels valued at	\$ 15,332,600.00
Two Family - 263 parcels valued at	\$ 77,812,600.00
Three Family - 59 parcels valued at	\$ 20,083,900.00
Four Family & more - 42 parcels valued at	\$ 14,723,400.00
Vacant Land - 637 parcels valued at	\$ 56,592,900.00
Commercial - 150 properties valued at	\$ 65,088,400.00
Industrial - 96 parcels valued at	\$ 78,879,200.00
Chapter 61 land (forest) - 37 parcels assessed (not market) at	\$ 549,800.00
Chapter 61A land (farm) - 50 parcels assessed (not market) at	\$ 323,205.00
Chapter 61B land (recreational) 21 parcels assessed (not market) at	\$ 3,981,700.00
Mixed Use properties - 38 parcels valued at	\$ 20,493,448.00
Personal Property - 320 accounts valued at	\$ 41,906,050.00
Exempt Property - Not Taxed but valued at	\$ 89,800,600.00

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## Finance Committee

The Finance Committee is composed of seven (7) registered voters of the Town. With the passage of the Charter, four (4) members are appointed by the Town Moderator and three (3) are elected. The role of the Finance Committee is: primarily, to investigate and report to town meeting on articles included in the warrant; and, secondarily, to manage the Reserve Fund.

Town meeting is the local equivalent of a legislature wherein the town adopts by-laws and appropriates funds for governmental purposes. The Finance Committee's recommendations on the warrants for this year's town meetings have been contained in published documents made available for the town meetings and are included in the records of these meetings reported elsewhere in this report.

The Reserve Fund provides an instrument for meeting "emergency or unforeseen expenses" without the need for a special town meeting. The FY07 began with a Reserve Fund balance of \$100,000. The Transfers from the Reserve Fund are listed below.

In its role as an advisory board, the Finance Committee worries about the Town's short-term and long term finances. The Town has been fortunate to end the last three fiscal years with Free Cash amounts in excess of \$1.0 million. These funds were used to pay operating costs or added to the Stabilization account. Prior to the Spring Annual Town Meeting the balance in the Stabilization account stood at \$1.8 million – or 5% of the FY08 proposed budget.

The Finance Committee would like to see the Town set a policy that the Stabilization account should be funded at 5% of the operating budget. The action would serve three purposes:

1. It would establish the fund at a level to withstand any major financial crisis;
2. The existence of such a policy, assuming it is put into practice, will help with the Town's bond rating; and
3. Finally, any fund in excess of the 5% target could be used to help fund the Town's capital needs.

The need to fund the Town's capital requirements is a major concern. In January, the Capital Planning Committee reported that, excluding the enterprise funds – water, wastewater, ambulance and cable – \$641 thousand in capital need was funded between the FY02 and FY07. This left \$3.7 million in unmet need during the same period of time. The Capital Planning Committee has identified over \$27 million in capital projects for the next five years – exclusive of the cost of a new high school.

Unfortunately, the Town faced its own financial crisis at the Spring Town Meeting. Following the defeat of a Proposition 2 1/2

<b>FY07 Reserve Fund Appropriation</b>	<b>\$ 100,000.00</b>
Selectmen Expense	(35,000.00)
Town Accountant Expense	(3,500.00)
Lighting US Flag	(500.00)
Police Expense	(7,500.00)
Building Expense	(1,305.00)
Veteran's Expense	(11,000.00)
Library Salaries	(4,189.00)
Historical Commission Expense	(1,250.00)
Total Reserve Fund Transfers Approved	(\$ 64,244.00)
<b>Balance:</b>	<b>\$ 35,756.00</b>

override, town meeting voted to transfer \$1.2 million dollars from Stabilization to balance the FY08 Budget. This left the Town in the uncomfortable position of an unbalanced budget going into FY09 and very little in reserves. Going forward, the town needs to determine how it is going to: 1) balancing the operating budget, 2) fund major capital needs and 3) create new sources of revenue to help fund items 1 & 2. Equally, if not more important, the Town needs to do a better of informing voters of the financial challenges and options before them.

**Respectfully submitted,**  
**Ed Maharay, Co-Chair**  
**Mary Pat Wickstrom, Co-Chair**  
**Mark Andrews, Peter DeMers, Howard Fortner, Christine Horwath, Rick Young**

## Finance Director

The FY 2007 Town Report contains the following sheets: FY 2007 Tax Collections; the combined Balance Sheet; Special Revenue Fund balances; FY 2007 General Fund Receipts; FY 2007 Local Receipts; FY 2007 Budget to Actual, and the FY 2007 Recap Sheet. We will continue the Town's tradition of presenting detailed financial reporting in the Town Report, as well as to the community on an ongoing basis through the course of public meetings and via the Town website.

There have been personnel changes within the Town Finance Offices over the past year. Justin Cole, our new Town Accountant was

appointed to his post in April 2007. Justin and I are now working to improve the financial reporting models through Vadar, and I expect to make great strides in the coming fiscal year.

I would also like to welcome our new staff members, Kelly Poulin and Ellen Mayo, who joined the Treasurer/Collector's Office in 2007 as well. Kelly is our new payroll coordinator; Ellen is responsible for tax collection and receipt processing.

Real and personal property tax collection rates rose to 98.1 percent collected by the close of the fiscal year, and increase of 2.1 percent over FY 2006. Local receipts were by in large on target.

I would like to thank my staff, the Town Manager, department heads and their staff for their assistance, cooperation and understanding during the past year.

Please be advised that I am always happy to answer any questions concerning my portion of the Town Report, about the office or Town finances in general. Please feel free to contact the office at (508) 278-8606, or (508) 278-8607 or via email at findir@uxbridge-ma.gov.

**Respectfully submitted,**  
**David A. Genereux**  
**Finance Director, Treasurer/Collector**

# Real Estate, Personal Property, Excise, Water/Sewer Misc. Revenue - Fiscal Year 2006

Year	Category	Original Commitment	Balance July 1, 2006	Commitment Adjustments	Payments	Abatements	Exemptions	Deferrals	Adjustments	Refunds	Transfers	Tax Title/Lien	Balance June 30, 2007
2007	Real Estate	16,727,289.43	16,727,289.43	21,962.40	-16,386,950.10	-44,371.37	-69,582.60	-5,083.95		62,601.12	19.94		3,947.07
2006	Real Estate	16,104,547.42	332,556.00	18,168.49	-229,422.22							-301,917.80	8,599.63
2005	Real Estate	15,210,172.67	10,094.93		-469.72							-1,111.95	8,513.26
2004	Real Estate	13,241,066.42	7,713.14										7,713.14
2003	Real Estate	12,329,439.89	3,005.33									-1,819.97	1,185.36
2002	Real Estate	11,118,389.58	2,410.96										2,410.96
2001	Real Estate	10,418,499.95	2,339.78										2,339.78
2000	Real Estate	9,485,779.82	2,150.65										2,150.65
1999	Real Estate	8,883,227.74	2,687.71										2,687.71
1998	Real Estate	8,721,879.76	5,033.44										5,033.44
1997	Real Estate	8,027,715.26	2,546.94										2,546.94
1996	Real Estate	7,580,724.49	787.00										787.00
1995	Real Estate	7,270,883.78	770.00										770.00
1994	Real Estate	7,027,366.06	768.98										768.98
1993	Real Estate	6,729,906.14	770.46										770.46
1992	Real Estate	6,478,253.00	749.78										749.78
1991	Real Estate	5,949,767.16	680.68										680.68
1990	Real Estate	5,423,887.25	657.40										657.40
1989	Real Estate	4,619,039.27	563.78										563.78
1988	Real Estate	3,847,243.60	211.84										211.84
1987	Real Estate	3,486,428.52	203.48										203.48
1986	Real Estate	3,250,748.73	198.17										198.17
1985	Real Estate	3,055,560.24	190.00										190.00
1984	Real Estate	3,201,161.76	182.50										182.50
1983	Real Estate	2,951,337.29	152.94										152.94
1982	Real Estate	3,134,846.15	178.85										178.85
<b>Totals</b>			<b>17,104,894.17</b>	<b>40,130.89</b>	<b>-16,616,842.04</b>	<b>-44,371.37</b>	<b>-69,582.60</b>	<b>-5,083.95</b>	<b>0.00</b>	<b>62,601.12</b>	<b>19.94</b>	<b>-417,552.36</b>	<b>54,213.80</b>
2007	Personal Property	430,785.33	430,785.33		-429,395.80	-410.14				3,778.05			4,757.44
2006	Personal Property	423,354.24	6,357.82		-2,482.71								3,875.11
2005	Personal Property	468,945.83	6,145.59		-1,146.48								4,999.11
2004	Personal Property	426,173.84	3,727.60		-155.42								3,572.18
2003	Personal Property	465,168.78	2,923.26										2,923.26
2002	Personal Property	424,986.65	1,780.92										1,780.92
2001	Personal Property	416,143.56	737.94										737.94
<b>Total</b>			<b>452,458.46</b>	<b>0.00</b>	<b>-433,180.41</b>	<b>-410.14</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>3,778.05</b>	<b>0.00</b>	<b>0.00</b>	<b>22,645.96</b>
2007	Motor Vehicle	1,421,365.47	1,421,365.47		-1,295,283.40	-33,257.80				9,166.89			101,890.96
2006	Motor Vehicle	1,476,792.10	85,665.39	204,717.28	-252,058.80	-17,218.71				11,104.91			32,212.07
2005	Motor Vehicle	1,409,183.99	24,936.13	1,432.93	-12,467.22	-1,862.49				570.59			12,609.94
2004	Motor Vehicle	1,309,903.23	13,511.66	698.44	-2,461.12	-1,683.42				292.56			10,358.12
2003	Motor Vehicle	1,278,258.98	9,463.97		-1,245.21	-153.75							8,065.01
2002	Motor Vehicle	1,166,230.16	7,361.00	35.00	-303.44	-36.65							7,053.91
2001	Motor Vehicle	959,043.02	5,689.79		-112.19								5,577.60
2000	Motor Vehicle	896,431.33	4,536.17										4,536.17
1999	Motor Vehicle	768,211.33	2,922.20										2,922.20
1998	Motor Vehicle	697,490.47	3,233.52	38.75	-38.75								3,233.52
1997	Motor Vehicle	606,116.15	2,610.85	52.50	-52.50								2,610.85
1996	Motor Vehicle	599,585.92	3,205.34										3,205.34
<b>Total</b>			<b>1,584,501.49</b>	<b>206,974.90</b>	<b>-1,564,020.63</b>	<b>-54,214.82</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>21,134.75</b>	<b>0.00</b>	<b>0.00</b>	<b>194,375.69</b>
2007	Tax title	734,642.20	488,335.42		-202,253.85	-240,407.32							780,316.45
2007	Deferral	9,559.79	7,244.78		-200.00								16,604.57
2007	Offline	2,133.52							-2,160.83				5,052.69
<b>Total</b>			<b>751,415.51</b>	<b>495,580.20</b>	<b>-202,453.85</b>	<b>-240,407.32</b>	<b>0.00</b>	<b>0.00</b>	<b>-2,160.83</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>801,973.71</b>
2007	Water Bills	860,301.65	860,301.65	10,599.96	-778,355.73	-4,481.93				2,031.50		-109.26	86,746.06
2006	Water Bills	83,571.28	83,571.28		-50,777.10	-5,060.66				3,963.08		-34,914.08	2.71
2005	Water Bills	783,295.96	289.38		-288.88							-0.50	0.00
<b>Total</b>			<b>944,162.31</b>	<b>10,599.96</b>	<b>-829,421.71</b>	<b>-9,542.59</b>	<b>0.00</b>	<b>0.00</b>	<b>722.95</b>	<b>5,251.69</b>	<b>0.00</b>	<b>-35,023.84</b>	<b>86,746.77</b>
2007	Sewer Bills	718,749.71	718,749.71	8,064.26	-631,270.94	-6,527.71				-962.40	2,113.37	-212.08	89,954.21
2006	Sewer Bills	77,274.59	77,274.59		-44,530.56	-51.08				239.45		-32,932.40	0.00
2005	Sewer Bills	498,037.48	2.45		-1.57							-0.88	0.00
<b>Total</b>			<b>796,026.75</b>	<b>8,064.26</b>	<b>-675,803.07</b>	<b>-6,578.79</b>	<b>0.00</b>	<b>0.00</b>	<b>-722.95</b>	<b>2,113.37</b>	<b>0.00</b>	<b>-33,145.36</b>	<b>89,954.21</b>
2007	Water Lien	40,117.24	40,117.24		-31,964.10						-19.94	-8,133.20	0.00
2006	Water Lien	3,504.89	3,504.89		-1,563.03							-1,941.86	0.00
2005	Water Lien	79.98	79.98		-79.98								0.00
2004	Water Lien	0.00	0.00										0.00
2002	Water Lien	76.40	76.40										76.40
2001	Water Lien	164.40	164.40										164.40
2000	Water Lien	71.66	71.66										71.66
1999	Water Lien	51.92	51.92										51.92
<b>Total</b>			<b>44,066.49</b>	<b>0.00</b>	<b>-33,607.11</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>-19.94</b>	<b>-10,075.06</b>	<b>364.38</b>
2007	Sewer Lien	36,489.61	36,489.61		-29,122.96							-7,366.65	0.00
2006	Sewer Lien	2,294.94	2,294.94		-1,372.36							-922.58	0.00
2005	Sewer Lien	81.69	81.69		-81.69								0.00
2004	Sewer Lien	0.00	0.00										0.00
2002	Sewer Lien	78.89	78.89										78.89
2001	Sewer Lien	170.67	170.67										170.67
2000	Sewer Lien	74.89	74.89										74.89
1999	Sewer Lien	34.65	34.65										34.65
<b>Total</b>			<b>39,225.34</b>	<b>0.00</b>	<b>-30,577.01</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>-8,289.23</b>	<b>359.10</b>
2007	Sewer Assessment	7,422.98	7,422.98		-3,492.64	-3,722.59						-207.75	0.00
2006	Sewer Assessment	384.33	384.33		-176.58							-207.75	0.00
2005	Sewer Assessment	0.00	0.00										0.00
2000	Sewer Assessment	186.97	186.97										186.97
1990	Sewer Assessment	650.00	650.00										650.00
<b>Total</b>			<b>8,644.28</b>	<b>0.00</b>	<b>-3,669.22</b>	<b>-3,722.59</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>-415.50</b>	<b>836.97</b>
2007	Sewer Betterment	8,501.80	8,501.80										8,501.80
2006	Sewer Betterment	2,972.46	2,972.46		-1,725.96								1,246.50
<b>Total</b>			<b>11,474.26</b>	<b>0.00</b>	<b>-1,725.96</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>9,748.30</b>
2007	Committed Interest	1,917.26	1,917.26		-941.09	-957.47						-18.70	0.00
2006	Committed Interest	36.10	36.10		-13.25							-22.85	0.00
2005	Committed Interest	0.00	0.00										0.00
2000	Committed Interest	18.70	18.70										18.70
1990	Committed Interest	520.00	520.00										520.00
<b>Total</b>			<b>2,492.06</b>	<b>0.00</b>	<b>-954.34</b>	<b>-957.47</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>-41.55</b>	<b>538.70</b>
2007	Pipe and Labor	21,034.66	21,034.66		-16,847.64	-2,290.26						-545.09	1,351.67
2006	Pipe and Labor	5,121.15	5,121.15		-4,385.43	-60.83						-674.89	0.00
2005	Pipe and Labor	0.50	0.50		-0.50								0.00
<b>Total</b>			<b>26,156.31</b>	<b>0.00</b>	<b>-21,233.57</b>	<b>-2,351.09</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>-1,219.98</b>	<b>1,351.67</b>
2007	Finals	0.00	0.00	2,540.00	-2,440.00								100.00
2006	Finals	280.00	280.00		-280.00								0.00
2005	Finals	0.00	0.00										0.00
<b>Total</b>			<b>280.00</b>	<b>2,540.00</b>	<b>-2,720.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>100.00</b>
<b>Grand Totals</b>			<b>21,765,797.43</b>	<b>763,890.21</b>	<b>-20,416,208.92</b>	<b>-362,556.18</b>	<b>-69,582.60</b>	<b>-5,083.95</b>	<b>-2,160.83</b>	<b>94,878.98</b>	<b>0.00</b>	<b>-505,762.88</b>	<b>1,263,211.26</b>



# Combined Balance Sheet – June 30, 2007

Combined Balance Sheet - FY 2007

	Governmental Fund Types			Proprietary Funds			Fund Type	Group	
	General Fund 001	Special Revenue Funds 200-299	Capital Projects Fund 300	Ambulance Fund 602	Water Fund 650	Sewer Fund 651	Trust & Agency Funds 700-900	General Long Term Debt	(Memorandum Only)
<b>Assets and Other Debits</b>									
Cash:									
Unrestricted checking	4,797,060	1,050,708	1,040,888	221,542	786,434	115,650	3,813,041		11,825,323
Cash & Investment Market Value	-								-
Restricted savings		24,230		111,428	444,977	148,520	667,555		1,396,710
Total cash	4,797,060	1,074,938	1,040,888	332,970	1,231,411	264,170	4,480,596	-	13,222,032
Taxes and Excises Receivable:									
Personal property taxes receivable	22,646								22,646
Real estate taxes receivable	54,214								54,214
Deferred Real Estate	16,605								16,605
Tax liens	780,316								780,316
Tax Possessions	180,842								180,842
Excise taxes	194,376								194,376
Total taxes and excises receivable	1,248,998	-	-	-	-	-	-	-	1,248,998
User Charges, Liens and Assessments:									
Sewer Use and Liens						90,313			90,313
Water Use, Liens, Final, Pipe & Labor					88,692				88,692
Ambulance				272,149					272,149
Sewer Assessment & Assess Added to Tax						16,838			16,838
Total user charges, liens and assessments	-	-	-	272,149	88,692	107,151			467,992
Government Receivables:									
State aid - grants and contracts		663,279							663,279
State aid - SBAB									-
Total government receivables	-	663,279	-	-	-	-	-	-	663,279
Amount to provide for payment of debt								18,685,000	18,685,000
Amount to provide for pymt Capital Lease obligations									-
<b>TOTAL ASSETS AND OTHER DEBITS</b>	<b>6,046,058</b>	<b>1,738,217</b>	<b>1,040,888</b>	<b>605,118</b>	<b>1,320,103</b>	<b>371,321</b>	<b>4,480,596</b>	<b>18,685,000</b>	<b>34,287,302</b>
<b>Liabilities and Other Credits</b>									
Warrants payable	1,988,556								1,988,556
Police off duty detail									-
Fire off duty detail									-
Other liabilities	35,049								35,049
Deferred revenue									
Real estate and personal property taxes	(482,904)								(482,904)
Deferred Real estate taxes	16,605								16,605
Provision for abate. & exempt.	559,764								559,764
Tax liens	780,316								780,316
Tax Possessions	180,842								180,842
Excise taxes	194,376								194,376
Sewer Use and Liens						90,313			90,313
Water Use, Liens, Final, Pipe & Labor					88,692				88,692
Ambulance				272,149					272,149
Sewer Assessment & Assess Added to Tax						16,838			16,838
Due from state		663,279							663,279
Total Deferred Revenue	1,248,999	663,279	-	272,149	88,692	107,151		-	2,380,270
State aid anticipation notes payable									-
Bond anticipation notes payable			1,815,050						1,815,050
Long-term bonds								18,685,000	18,685,000
School Construction Outstanding -SBAB									-
Capital Lease Obligations									-
<b>TOTAL LIABILITIES AND OTHER CREDITS</b>	<b>3,272,604</b>	<b>663,279</b>	<b>1,815,050</b>	<b>272,149</b>	<b>88,692</b>	<b>107,151</b>	<b>-</b>	<b>18,685,000</b>	<b>24,903,925</b>
<b>Fund equity:</b>									
Fund balance									-
Market Value Adjustment									-
Fund Balance Reserved for Expenditures	364,332				115,000				479,332
Fund Balance Reserved for Debt Service									-
Designated		24,230	(774,162)		55,161	10,886	667,555		(16,329)
Designated for Encumbrances	550,857			1,428	1,387	10,061			563,732
Designated for Appropriation	(57,882)			110,000	273,429	127,573			511,002
Emergency snow and ice to be raised	1,916,148	1,050,708		221,542	786,434	115,650	3,813,041		7,903,522
Undesignated									(57,882)
Total fund equity	2,773,455	1,074,938	(774,162)	332,970	1,231,411	264,170	4,480,596	-	9,383,377
<b>TOTAL LIABILITIES AND FUND BALANCES</b>	<b>6,046,059</b>	<b>1,738,217</b>	<b>1,040,888</b>	<b>605,118</b>	<b>1,320,103</b>	<b>371,321</b>	<b>4,480,596</b>	<b>18,685,000</b>	<b>34,287,302</b>

# Special Revenue Fund Balances – June 30, 2007

## Fund 220

Receipts Reserved for Appropriation

County Dog Claims	\$	612	
Dog License	\$	23,618	
Total 220			\$ 24,230

## Fund 230

Chp90 Highway Projects

8006	\$	-	
304	\$	-	
6304	\$	-	
6308	\$	-	
35606	\$	(45,119)	
39452	\$	(106,229)	
44703	\$	(264,742)	
Total 230			\$ (416,091)

Memo: Chapter 90 Reimbursement \$416,091

## Fund 240

Town Revolving

Cable Peg Access	\$	439,895	
Wetland Receipts	\$	89,334	
Taft Hill Proj. 751	\$	354	
Taft Hill Proj. 793	\$	3	
Taft Hill Proj. 851	\$	1,935	
Evergreen Acres Proj. 843	\$	454	
Planning Board Revolving	\$	44,812	
Zoning Board Revolving	\$	753	
Fed Drug Forfeiture	\$	53	
Sewer Inspection	\$	1,710	
Board of Health Revolving	\$	54,245	
Board of Health Sales Tax	\$	32	
Board of Health Composting	\$	584	
Board of Health Recycling	\$	515	
Library Revolving	\$	7,374	
Recreation Revolving	\$	9,523	
Total 240			\$ 651,574

## Fund 250

School Revolving

Thayer Fund	\$	1,558	
Summer School	\$	294	
Adult Education	\$	14,312	
School Choice	\$	(113,690)	
School Lunch	\$	(1,694)	
School Rental	\$	7,198	
Preschool Revolving	\$	15,308	
SPED Revolving	\$	12,382	
Childcare Revolving	\$	(98,480)	
Kindergarten Revolving	\$	10,675	
Community School	\$	(5,654)	
SPED SERF	\$	226,335	
Extra-Curricular	\$	285	
Athletic Revolving	\$	24,351	
Total 250			\$ 93,181

## Fund 260

Town Special Revenue

Insurance Reimb. Under \$20K	\$	39,356	
Police Dare Donations	\$	205	
Unemployment Compensation	\$	142,904	
School Copiers Contracts	\$	10,374	
Ocean State Gifts	\$	6,316	
BVT Assessment Refinancing	\$	181,057	
Pout Pond Swing set	\$	-	
Police Domestic Violence Donations	\$	1,252	
Police General Donations	\$	63	
State Drug Forfeiture	\$	1,288	
Police Virginia Taft Donations	\$	26,166	
Fire Alarm Donations	\$	275	
Fire Donations	\$	9,585	
Fire Virginia Taft Donations	\$	65,490	
Ambulance Donations	\$	57,858	
Buffum Cemetery	\$	1,000	
Cemetery General Donations	\$	3,526	
Council on Aging Donations	\$	8,709	
Recreation Donations	\$	3,444	
Pout Pond Donations	\$	80	
Arthur Taft Donations	\$	28,317	
Total 260			\$ 587,268

## Fund 270

School Special Revenue

Katrina Impact Fund	\$	6,000	
Educational Gift	\$	20,465	
BV Chamber Drama Club	\$	959	
BV River Testing	\$	232	
Teacher Recognition	\$	3,414	
Taft Lost Book	\$	625	
Athletics Donations	\$	6,000	
Whitin Lost Book	\$	1,403	
Ocean State Band	\$	-	
Industrial Arts	\$	2,834	
HS Lost Book	\$	2,192	
Total 270			\$ 44,124

## Fund 280

Federal Grants

Extended Polling	\$	1,206	
Local LE Public Safety	\$	2,499	
Local LE Block 2002	\$	110	
Local LE Block 2003	\$	-	
Community Policing 2004	\$	10	
Community Policing 2005	\$	798	
Community Policing 2006	\$	1,547	
Community Policing 2007	\$	15,052	
MEMA	\$	(336)	
Fire Safe	\$	-	
Emergency Planning	\$	847	
50/50 Reimbursement	\$	25,800	
Drug Free School 2000	\$	-	
Drug Free School 2001	\$	-	
Drug Free School 2005	\$	-	
Drug Free School 2006	\$	-	
Drug Free School 2007	\$	4,332	
Learn and Serve 2003	\$	-	
Learn and Serve 2005	\$	-	
Learn and Serve 2006	\$	-	
Learn and Serve 2007	\$	2,500	
SPED 94-142 2003	\$	-	
SPED 94-142 2004	\$	-	
SPED 94-142 2005	\$	-	
SPED 94-142 2006	\$	-	
SPED 94-142 2007	\$	(90,619)	
Teacher Quality 2005	\$	-	
Teacher Quality 2006	\$	-	
Teacher Quality 2007	\$	(2,059)	
Enhanced Education 2005	\$	-	
Enhanced Education 2006	\$	-	
Enhanced Education 2007	\$	1,758	
Early Childhood 2005	\$	-	
Early Childhood 2006	\$	-	
Early Childhood 2007	\$	53,706	
SPED Improvement 2005	\$	-	
SPED Improvement 2006	\$	-	
SPED Improvement 2007	\$	(1,793)	
Title V 2005	\$	-	
Title V 2006	\$	-	
Title V 2007	\$	(1,173)	
Title I 2005	\$	-	
Title I 2006	\$	-	
Title I 2007	\$	(32,965)	
Total 280			\$ (18,779)

Memo: Due from Federal Gov't \$247,188

## Fund 290

State Grants

Accu Vote	\$	-	
Economic Development	\$	116,000	
Blanchard Redevelopment	\$	3,559	
SEBT Training	\$	-	
Police Vests	\$	-	
GHSB Traffic	\$	229	
Fire Equipment	\$	1,702	
Fire Safe	\$	-	
Fire Safe 2006	\$	1,902	
Ambulance Task Force	\$	1,763	
Local Preparedness	\$	-	
Kindergarten Transition	\$	11,625	
SAAD Govt Highway	\$	-	
Smoking Cessation 2001	\$	455	
Community Partnerships 2002	\$	-	
Community Partnerships 2005	\$	-	
Community Partnerships 2006	\$	-	
Community Partnerships 2007	\$	(42,810)	
Academic Support 2006	\$	-	
Academic Support 2007	\$	(3,358)	
SPEC Assist	\$	(206)	
Gov't Safe Drug Free	\$	-	
Water Pollution	\$	5,938	
Skin Cancer 2005	\$	267	
Board of Health Tobacco	\$	-	
Council on Aging Formula	\$	-	
Library Incentive	\$	7,371	
MA Public Library Construction	\$	-	
Cultural Council	\$	4,993	
Total 290			\$ 109,430

Total Special Revenue (200-299)

## FY 07 General Fund Revenue

	Budget	YTD	(Unfavorable)	% Budget
<b>STATE AID</b>				
EXEMPTIONS: VETERANS	\$ 19,971.00	\$ -	\$ (19,971.00)	0.000%
EXEMPTIONS: ELDERLY	\$ 26,114.00	\$ 26,114.00	\$ -	100.000%
STATE OWNED LAND	\$ 23,603.00	\$ 23,603.00	\$ -	100.000%
LOTTERY, BEANO & CHARITY GAMES	\$ 1,685,644.00	\$ 1,685,644.00	\$ -	100.000%
POLICE CAREER INCENTIVE	\$ 50,536.00	\$ 50,696.00	\$ 160.00	100.317%
VETERANS BENEFITS	\$ 24,115.00	\$ 75,931.00	\$ 51,816.00	314.870%
CHARTER SCHOOL TUITION ASSESSMENT	\$ 39,145.00	\$ 16,899.00	\$ (22,246.00)	43.170%
SCHOOL TRANSPORTATION PROGRAMS	\$ -	\$ 8,487.00	\$ 8,487.00	
SCHOOL CONSTRUCTION	\$ 1,786,628.00	\$ 1,786,628.00	\$ -	100.000%
CHAPTER 70	\$ 9,271,984.00	\$ 9,271,984.00	\$ -	100.000%
			\$ -	
STATE AID - CHERRY SHEETS	\$ 12,927,740.00	\$ 12,945,986.00	\$ 18,246.00	100.141%
			\$ -	
<b>TAX LEVY</b>				
			\$ -	
			\$ -	
PERSONAL PROPERTY TAXES	\$ 430,375.13	\$ 429,402.36	\$ (972.77)	99.774%
REAL ESTATE TAXES	\$ 16,781,516.09	\$ 16,554,926.42	\$ (226,589.67)	98.650%
			\$ -	
	\$ 17,211,891.22	\$ 16,984,328.78	\$ (227,562.44)	98.678%
			\$ -	
<b>TRANSFERS</b>				
			\$ -	
TRANSFERS TO THE GENERAL FUND	\$ -	\$ 200,725.00	\$ 200,725.00	
			\$ -	
			\$ -	
<b>LOCAL REVENUES</b>				
<b>Penalties and Fines</b>				
INTEREST ON PER PROPERTY TAXES	\$ -	\$ 922.49	\$ 922.49	
DEMANDS AND WARRANTS	\$ -	\$ 27,135.00	\$ 27,135.00	
INTEREST ON TAX LIENS	\$ -	\$ 51,776.65	\$ 51,776.65	
INTEREST ON REAL ESTATE TAXES	\$ -	\$ 49,715.19	\$ 49,715.19	
INTEREST ON MV EXCISE TAXES	\$ 100,000.00	\$ 8,806.92	\$ (91,193.08)	8.807%
			\$ -	
Total Fines and Penalties	\$ 100,000.00	\$ 138,356.25	\$ 38,356.25	138.356%
			\$ -	
<b>Licenses, Fees, and Permits</b>				
TREAS/COLL DEPUTY FEES	\$ -	\$ -	\$ -	
TREAS/COLL ADVERTISING FEES	\$ -	\$ 1,715.94	\$ 1,715.94	
TREAS/COLL BAD CHECK FEES	\$ -	\$ 800.00	\$ 800.00	
TREAS/COLL CML FEES	\$ -	\$ 14,627.08	\$ 14,627.08	
TOWN CLERK FEES	\$ -	\$ 6,471.76	\$ 6,471.76	
TOWN CLERK LICENSES	\$ -	\$ 2,480.00	\$ 2,480.00	
PLANNING BOARD FEES	\$ -	\$ 6,985.00	\$ 6,985.00	
ZONING BOARD OF APPEALS FEES	\$ -	\$ 6,200.00	\$ 6,200.00	
POLICE FIRE OFF DUTY ADM FEES	\$ -	\$ 14,536.40	\$ 14,536.40	
POLICE REPORTS	\$ -	\$ 1,728.10	\$ 1,728.10	
POLICE FIRE ARM ID'S	\$ -	\$ 6,950.00	\$ 6,950.00	
FIRE FEES	\$ -	\$ 7,140.00	\$ 7,140.00	
FIRE PERMITS	\$ -	\$ 1,525.00	\$ 1,525.00	
BUILDING PERMITS	\$ -	\$ 140,531.51	\$ 140,531.51	
GAS INSPECTIONS	\$ -	\$ 5,436.00	\$ 5,436.00	
PLUMBING INSPECTIONS	\$ -	\$ 28,027.00	\$ 28,027.00	
ELECTRICAL INSPECTIONS	\$ -	\$ 41,501.62	\$ 41,501.62	
BOARD OF HEALTH PERMITS	\$ -	\$ 24,240.00	\$ 24,240.00	
			\$ -	
Total Licenses, Fees, and Permits	\$ -	\$ 310,895.41	\$ 310,895.41	
			\$ -	
<b>FY 07 General Fund Revenue (Cont)</b>				
<b>Interest Income</b>				
EARNINGS ON OF INVESTMENTS	\$ 125,000.00	\$ 227,032.55	\$ 102,032.55	181.626%
INTEREST EARNED ON COLLECTOR	\$ -	\$ 12,419.34	\$ 12,419.34	
			\$ -	
Total Interest Income	\$ 125,000.00	\$ 239,451.89	\$ 114,451.89	191.562%
			\$ -	
<b>Fines and Forfeits</b>				
COURT FINES	\$ -	\$ 12,462.50	\$ 12,462.50	
PARKING FINES	\$ -	\$ 3,133.00	\$ 3,133.00	
			\$ -	
Total Fines and Forfeits	\$ -	\$ 15,595.50	\$ 15,595.50	
			\$ -	
<b>Other Revenue</b>				
RENTAL OF TOWN PROPERTY	\$ 12,000.00	\$ -	\$ (12,000.00)	0.000%
MARK REGISTRY FINES	\$ 95,000.00	\$ 106,740.00	\$ 11,740.00	112.358%
MISCELLANEOUS REVENUE	\$ -	\$ 47,715.47	\$ 47,715.47	
PREMIUMS FROM SALE OF BONDS	\$ -	\$ 2,318.27	\$ 2,318.27	
SELECTMAN LICENSES	\$ -	\$ 32,160.00	\$ 32,160.00	
ASSESSORS FEES	\$ -	\$ 1,757.00	\$ 1,757.00	
ROLL BACK TAXES	\$ -	\$ 27,971.26	\$ 27,971.26	
TAX LIENS REDEEMED	\$ -	\$ 202,253.85	\$ 202,253.85	
PAYMENTS IN LIEU OF TAXES	\$ -	\$ 5,683.60	\$ 5,683.60	
MOTOR VEHICLE EXCISE TAXES	\$ 1,525,900.00	\$ 1,543,023.62	\$ 17,123.62	101.122%
MEDICAID REIMBURSEMENT	\$ 115,000.00	\$ 114,678.41	\$ (321.59)	99.720%
INTEREST ON SCHOOL PROJECT	\$ -	\$ 4,607.54	\$ 4,607.54	
DPW ENGINEERING FEES	\$ 25,000.00	\$ 6,669.00	\$ (18,331.00)	26.676%
FIRE REPORTS	\$ -	\$ 45.00	\$ 45.00	
RETIREMENT DRUG SUBSIDY PROGRAM	\$ -	\$ 24,454.61	\$ 24,454.61	
			\$ -	
Total Other Revenue	\$ 1,772,900.00	\$ 2,120,077.63	\$ 347,177.63	119.582%
			\$ -	
TOTAL LOCAL RECEIPTS	\$ 1,997,900.00	\$ 2,824,376.68	\$ 826,476.68	141.367%
			\$ -	
<b>TOTAL GENERAL FUND REVENUE</b>	<b>\$ 32,137,531.22</b>	<b>\$ 32,955,416.46</b>	<b>\$ 817,885.24</b>	<b>102.545%</b>



## Local Receipts Report – June 30, 2007

	Budget	YTD	(Unfavorable)	% Budget
<b>LOCAL REVENUES</b>				
<b>Penalties and Fines</b>				
INTEREST ON PER PROPERTY TAXES	\$ -	\$ 922.49	\$ 922.49	
DEMANDS AND WARRANTS	\$ -	\$ 27,135.00	\$ 27,135.00	
INTEREST ON TAX LIENS	\$ -	\$ 51,776.65	\$ 51,776.65	
INTEREST ON REAL ESTATE TAXES	\$ -	\$ 49,715.19	\$ 49,715.19	
INTEREST ON MV EXCISE TAXES	\$ 100,000.00	\$ 8,806.92	\$ (91,193.08)	8.807%
			\$ -	
Total Fines and Penalties	\$ 100,000.00	\$ 138,356.25	\$ 38,356.25	138.356%
			\$ -	
<b>Licenses, Fees, and Permits</b>				
TREAS/COLL DEPUTY FEES	\$ -	\$ -	\$ -	
TREAS/COLL ADVERTISING FEES	\$ -	\$ 1,715.94	\$ 1,715.94	
TREAS/COLL BAD CHECK FEES	\$ -	\$ 800.00	\$ 800.00	
TREAS/COLL CML FEES	\$ -	\$ 14,627.08	\$ 14,627.08	
TOWN CLERK FEES	\$ -	\$ 6,471.76	\$ 6,471.76	
TOWN CLERK LICENSES	\$ -	\$ 2,480.00	\$ 2,480.00	
PLANNING BOARD FEES	\$ -	\$ 6,985.00	\$ 6,985.00	
ZONING BOARD OF APPEALS FEES	\$ -	\$ 6,200.00	\$ 6,200.00	
POLICE FIRE OFF DUTY ADM FEES	\$ -	\$ 14,536.40	\$ 14,536.40	
POLICE REPORTS	\$ -	\$ 1,728.10	\$ 1,728.10	
POLICE FIRE ARM ID'S	\$ -	\$ 6,950.00	\$ 6,950.00	
FIRE FEES	\$ -	\$ 7,140.00	\$ 7,140.00	
FIRE PERMITS	\$ -	\$ 1,525.00	\$ 1,525.00	
BUILDING PERMITS	\$ -	\$ 140,531.51	\$ 140,531.51	
GAS INSPECTIONS	\$ -	\$ 5,436.00	\$ 5,436.00	
PLUMBING INSPECTIONS	\$ -	\$ 28,027.00	\$ 28,027.00	
ELECTRICAL INSPECTIONS	\$ -	\$ 41,501.62	\$ 41,501.62	
BOARD OF HEALTH PERMITS	\$ -	\$ 24,240.00	\$ 24,240.00	
			\$ -	
Total Licenses, Fees, and Permits	\$ -	\$ 310,895.41	\$ 310,895.41	
			\$ -	
<b>Interest Income</b>				
EARNINGS ON GF INVESTMENTS	\$ 125,000.00	\$ 227,032.55	\$ 102,032.55	181.626%
INTEREST EARNED ON COLLECTOR	\$ -	\$ 12,419.34	\$ 12,419.34	
			\$ -	
Total Interest Income	\$ 125,000.00	\$ 239,451.89	\$ 114,451.89	191.562%
			\$ -	
<b>Fines and Forfeits</b>				
COURT FINES	\$ -	\$ 12,462.50	\$ 12,462.50	
PARKING FINES	\$ -	\$ 3,133.00	\$ 3,133.00	
			\$ -	
Total Fines and Forfeits	\$ -	\$ 15,595.50	\$ 15,595.50	
			\$ -	
<b>Other Revenue</b>				
RENTAL OF TOWN PROPERTY	\$ 12,000.00	\$ -	\$ (12,000.00)	0.000%
MARK REGISTRY FINES	\$ 95,000.00	\$ 106,740.00	\$ 11,740.00	112.358%
MISCELLANEOUS REVENUE	\$ -	\$ 47,715.47	\$ 47,715.47	
PREMIUMS FROM SALE OF BONDS	\$ -	\$ 2,318.27	\$ 2,318.27	
SELECTMAN LICENSES	\$ -	\$ 32,160.00	\$ 32,160.00	
ASSESSORS FEES	\$ -	\$ 1,757.00	\$ 1,757.00	
ROLL BACK TAXES	\$ -	\$ 27,971.26	\$ 27,971.26	
TAX LIENS REDEEMED	\$ -	\$ 202,253.85	\$ 202,253.85	
PAYMENTS IN LIEU OF TAXES	\$ -	\$ 5,683.60	\$ 5,683.60	
MOTOR VEHICLE EXCISE TAXES	\$ 1,525,900.00	\$ 1,543,023.62	\$ 17,123.62	101.122%
MEDICAID REIMBURSEMENT	\$ 115,000.00	\$ 114,678.41	\$ (321.59)	99.720%
INTEREST ON SCHOOL PROJECT	\$ -	\$ 4,607.54	\$ 4,607.54	
DPW ENGINEERING FEES	\$ 25,000.00	\$ 6,669.00	\$ (18,331.00)	26.676%
FIRE REPORTS	\$ -	\$ 45.00	\$ 45.00	
RETIREMENT DRUG SUBSIDY PROGRAM	\$ -	\$ 24,454.61	\$ 24,454.61	
			\$ -	
Total Other Revenue	\$ 1,772,900.00	\$ 2,120,077.63	\$ 347,177.63	119.582%
			\$ -	
<b>TOTAL LOCAL RECEIPTS</b>	<b>\$ 1,997,900.00</b>	<b>\$ 2,824,376.68</b>	<b>\$ 826,476.68</b>	<b>141.367%</b>

# Detail Statement of Expenditures – Budget and Actual – Town Meeting Appropriations

Year Ended June 30, 2007

General Fund Appropriations:	ATM Budget	May 9, 2006 ATM Articles	June 20, 2006 STM FY07 Articles	Nov 21, 2006 STM Articles	May 8, 2007 ATM Articles	June 13, 2007 STM Articles	June 28, 2007 FINCOMM	FY07 RECAP	Reserve Fd Transfers	Adj Budget	Expended	Actual Total	Variance Favorable (Unfavorable)
General government:													
Moderator	100					(100)				0	0	0	0
Selectmen:													
Salaries	175,514		823							176,337	174,746	174,746	1,591
Expenses	30,795					35,000			35,000	101,095	100,755	100,755	300
Capital/Special Expense	15,000									15,000	7,689	7,689	7,311
Records Retention				35,000						35,000		35,000	0
Update Town Zoning Map				3,900						3,900		3,900	0
Lego Farm										2,000		2,000	0
Boy Scout Land										1,000	827	827	173
GASB 34										11,382		11,382	0
Senior Citizen Tax Work Art25 5/13/03	-									500		500	0
Flagpole Replacement Art 9 3/06										0		0	0
WW1 Monument Maintenance Art 9 3/06										75		75	0
Energy Costs Art 10 3/06										0		0	0
GIS System Art 8 5/13/03	-									2,900	1,472	2,900	0
Bylaw Codification										3,075	450	3,075	(1)
Four Town Work Committee										5,000	5,000	5,000	0
Total Selectmen	221,309	0	823	38,900		35,000		0	35,000	357,263	290,939	347,889	9,374
Finance committee:													
Secretary	750									750	625	625	125
Expenses	1,000									1,000	345	345	655
Reserve fund	100,000								(64,244)	35,756		0	35,756
Total Finance Committee	101,750	0	0	0		0		0	(64,244)	37,506	970	970	36,536
Town Accountant:										5,898			
Salaries	83,485		3,247			(24,955)	1,636			63,413	63,413	63,413	0
Expenses	2,340						58		3,500	5,898	5,782	5,898	0
Total Town Accountant	85,825	0	3,247	0		(24,955)		0	3,500	69,311	69,195	69,311	0
Town Audit	23,000							0		23,000	22,600	22,600	400
Assessors:													
Salaries	105,543		1,791			3,130				110,464	110,460	110,460	4
Expenses	13,900									13,982	11,772	12,400	1,582
Capital/Special Expense	15,000									15,000	9,278	9,278	5,722
Miscellaneous										0		0	0
Five Year Inspection										0		0	0
Computer expense										0		0	0
Assessor's Owner's Unknown										0		0	0
Fiscal year 04 revaluation										0		0	0
Assessor's Revaluation Account										10,635	4,600	10,635	0
Total Assessors	134,443	0	1,791	0		3,130		0	0	150,081	136,110	142,773	7,308
Treasurer:													
Salaries	185,719		2,321			1,000	1,680			190,720	190,719	190,719	2
Expense	66,040					(17,057)	3,850			52,852	51,590	52,852	0
Safe										0		0	0
Total Treasurer	251,759	0	2,321	0		(16,057)		0	0	243,572	242,309	243,571	2
Town Counsel	100,000					50,000				157,314	134,085	142,690	14,624
Labor Relations Counsel	0									0		0	0
Data Processing:													
Expenses	36,500					(4,036)				32,464	26,973	32,464	0
Computer lease/purchase	23,500			9,040		16,036				62,119	55,440	62,119	(0)
Computer System Software										0		0	0
Total Data Processing	60,000	-	-	9,040		12,000		-	-	94,583	82,413	94,583	(0)
Tax Title Foreclosure	20,000							10,000		30,000	16,994	30,000	0
Town Clerk:													
Salaries	89,196		1,111			(1,000)	1,592			90,899	90,899	90,899	0
Expenses	7,086						(1,592)			5,494	2,534	5,472	22
Total Town Clerk	96,282	-	1,111	-		(1,000)		-	-	96,393	93,433	96,371	22
Election & registration:													
Salaries	1,143					10,000	995			12,138	12,138	12,138	0
Election expense	44,757					(10,000)	(1,246)			33,685	26,009	30,009	3,676
Total Election & Registration	45,900	-	-	-		-		-	-	45,823	38,147	42,147	3,676
Conservation commission:													
Salaries	40,000			0			(0)			40,000	40,000	40,000	0
Expenses	4,050						0	(0)		4,050	2,696	2,971	1,079
Total Conservation Commission	44,050	-	-	0		-		-	-	44,050	42,696	42,971	1,079
Planning board:													
Dir of Planning & Econ Dev	85,899		585			1,500				87,984	87,532	87,532	451
Central Mass. Planning	2,500									2,500	2,496	2,500	0
Expenses	8,600									8,600	5,764	8,600	(0)
Advertising										0		0	0
Total Planning Board	96,999	-	585	-		1,500		-	-	99,084	95,792	98,632	451
Zoning board:													
Expenses	3,000									3,000	2,478	3,000	0
Total Zoning Board	3,000	-	-	-		-		-	-	3,000	2,478	3,000	0
Industrial Development										0		0	0
Public buildings:													
Janitor service	13,330					150	251			13,731	13,730	13,730	1
Lighting U.S. Flag	800					1,005			500	2,305	2,060	2,060	245
Town hall expense	62,273			30,000		(14,230)				78,043	75,553	78,043	0
Town hall elevator										75,000		75,000	0
ADA compliance										33,732		33,732	0
Blanchard School	16,250			(40,000)						16,750	13,078	13,078	3,672
Blanchard Building Rehab				40,000						40,000	3,064	40,001	(1)
School Town Bldg Maint	200,000					72,225				396,733	182,598	396,733	0
Total Public Buildings	292,653	-	-	30,000		58,150		-	500	656,294	290,083	652,377	3,917

# Detail Statement of Expenditures – Budget and Actual – Town Meeting Appropriations (cont.)

Year Ended June 30, 2007

	ATM Budget	May 9, 2006 ATM Articles	June 20, 2006 STM FY07 Articles	Nov 21, 2006 STM Articles	May 8, 2007 ATM Articles	June 13, 2007 STM Articles	June 28, 2007 FINCOMM	FY07 RECAP	Reserve Fd Transfers	Adi Budget	Expended	Actual Total	Variance Favorable (Unfavorable)
Property & Liability	165,000					6,784				171,784	159,616	159,616	12,168
Town Reports	4,000									4,000	4,000	4,000	0
County Retirement	832,379									832,379	832,379	832,379	0
Unemployment	15,000									15,000	15,000	15,000	0
Group Insurance	3,515,625					75,000				3,590,625	3,531,121	3,531,121	59,504
Sick leave buyback	3,000									23,675		0	23,675
<b>Total general government</b>	<b>6,112,074</b>	<b>-</b>	<b>9,878</b>	<b>77,940</b>		<b>200,452</b>		<b>10,000</b>	<b>(25,244)</b>	<b>6,744,738</b>	<b>6,100,360</b>	<b>6,572,002</b>	<b>172,736</b>
Police department:													
Salaries	1,349,440		3,591	63,430		(34,900)				1,381,561	1,358,205	1,371,205	10,356
Expenses	129,810					22,900			7,500	160,790	142,471	155,604	5,186
Cruisers	25,866									51,666	49,608	51,666	0
<b>Total Police Department</b>	<b>1,504,916</b>	<b>-</b>	<b>3,591</b>	<b>63,430</b>		<b>(12,000)</b>		<b>-</b>	<b>7,500</b>	<b>1,594,017</b>	<b>1,550,284</b>	<b>1,578,475</b>	<b>15,542</b>
Fire													
Salaries	425,110	-	-	-				-	-	425,110	414,747	414,747	10,363
Expenses	71,275									78,275	73,568	78,029	246
Fire EMS Equipment	10,000									10,000	9,922	10,000	0
Forest fires	5,000									8,554	8,202	8,202	352
<b>Total Fire Department</b>	<b>511,385</b>	<b>-</b>	<b>-</b>	<b>-</b>		<b>-</b>		<b>-</b>	<b>-</b>	<b>521,939</b>	<b>506,439</b>	<b>510,978</b>	<b>10,961</b>
Inspectors:													
Building Inspector Salary	72,942		2,444				(200)			75,186	73,954	73,954	1,232
Building Inspector expenses	4,740					400	200		1,305	8,645	6,243	6,243	402
Plumbing inspector salary	16,000									16,000	16,000	16,000	0
Plumbing inspector expense	2,325									2,325	2,034	2,034	291
Sealer of weights & measures salary	0									0	0	0	0
Sealer of weights & measures expense	3,750									3,750	2,500	2,500	1,250
Wiring inspector salary	16,000									16,000	16,000	16,000	0
Wiring inspector expense	2,325									2,325	2,227	2,227	98
Civil preparedness	1,000									1,000	1,000	1,000	0
Dog officer salary	14,100									14,100	14,100	14,100	0
Dog officer expense	5,800									5,899	5,584	5,584	65
Tree warden salary	450					113				563	563	563	1
Tree warden expense	4,900									4,900	4,764	4,764	136
<b>Total Inspections</b>	<b>143,832</b>	<b>-</b>	<b>2,444</b>	<b>-</b>		<b>513</b>		<b>-</b>	<b>1,305</b>	<b>148,693</b>	<b>144,967</b>	<b>145,217</b>	<b>3,476</b>
<b>Total Public Safety</b>	<b>2,160,133</b>	<b>-</b>	<b>6,035</b>	<b>63,430</b>		<b>(11,487)</b>		<b>-</b>	<b>8,805</b>	<b>2,264,649</b>	<b>2,201,690</b>	<b>2,234,670</b>	<b>29,979</b>
DPW Admin													
Salaries	54,261		1,775							56,036	51,920	51,920	4,116
Expenses	117,874									117,876	117,077	117,733	143
Engineer/Inspection	30,000									30,000	30,000	30,000	0
<b>Total Dept. of Public Works</b>	<b>202,135</b>	<b>-</b>	<b>1,775</b>	<b>-</b>		<b>-</b>		<b>-</b>	<b>-</b>	<b>203,912</b>	<b>198,997</b>	<b>199,653</b>	<b>4,259</b>
Highways:													
Salaries	385,701			16,000						401,701	364,833	364,833	21,977
Expenses	194,775									196,525	193,036	193,974	2,552
Special Outlay	18,000									18,000	17,675	18,000	0
Equipment replacement	2,794									2,794	2,794	2,794	0
Highway road improvements	73,000									135,216	105,974	135,217	(0)
Hwy Spill Prevention				2,000						2,078	2,000	2,078	0
Hwy Stormwater Ph II	-			11,000						11,000	8,099	11,000	0
DPW Drain Improvements										85,599	85,599	85,599	0
Snow & ice control salaries	80,000									80,000	76,391	76,391	3,609
Snow & ice control expenses	160,000									160,000	221,490	221,490	(61,490)
Snow damage repairs	10,000									10,000	10,000	10,000	0
Street lighting	43,260					7,000				50,260	50,163	50,163	97
School maintenance	8,000									9,200	2,755	4,779	4,421
<b>Total Highways</b>	<b>972,736</b>	<b>-</b>	<b>-</b>	<b>29,000</b>		<b>7,000</b>		<b>-</b>	<b>-</b>	<b>1,162,374</b>	<b>1,052,416</b>	<b>1,176,318</b>	<b>(13,944)</b>
Landfill:													
Landfill expense	13,700									16,530	16,530	16,530	0
<b>Total Landfill</b>	<b>13,700</b>	<b>-</b>	<b>-</b>	<b>-</b>		<b>-</b>		<b>-</b>	<b>-</b>	<b>16,530</b>	<b>16,530</b>	<b>16,530</b>	<b>0</b>
Parks and recreation:													
Salaries	101,002			1,000						102,002	101,747	101,747	255
Expenses	63,228									67,128	64,128	64,128	3,000
<b>Total Parks and Recreation</b>	<b>164,230</b>	<b>-</b>	<b>-</b>	<b>1,000</b>		<b>-</b>		<b>-</b>	<b>-</b>	<b>169,130</b>	<b>165,876</b>	<b>165,876</b>	<b>3,254</b>
<b>Total DPW</b>	<b>1,352,801</b>	<b>-</b>	<b>1,775</b>	<b>30,000</b>		<b>7,000</b>		<b>-</b>	<b>-</b>	<b>1,551,946</b>	<b>1,433,818</b>	<b>1,558,377</b>	<b>(6,431)</b>
Board of Health:													
Board of Health clerk salary	64,390		585			(23,000)				41,975	35,629	35,629	6,345
Board of Health expense	6,370									8,417	4,833	5,831	2,586
Board of Health Barns & Animal	1,800									1,800	1,800	1,800	0
Inspection services	-					23,000				23,000	17,308	18,158	4,842
Joint Recycling Blackstone		7,500								7,500	7,500	7,500	0
Nursing	5,000									5,000	5,000	5,000	0
<b>Total Board of Health</b>	<b>77,560</b>	<b>7,500</b>	<b>585</b>	<b>-</b>		<b>-</b>		<b>-</b>	<b>-</b>	<b>87,691</b>	<b>72,070</b>	<b>73,918</b>	<b>13,773</b>
Council on Aging:													
Salaries	88,116		823	(10,530)		1,300	600			80,309	80,307	80,307	2
Regional home care	1,432									1,432	1,432	1,432	0
Expenses	11,911			10,530			(600)			24,174	23,194	23,194	980
<b>Total Council on Aging</b>	<b>101,459</b>	<b>-</b>	<b>823</b>	<b>-</b>		<b>1,300</b>		<b>-</b>	<b>-</b>	<b>105,914</b>	<b>104,933</b>	<b>104,933</b>	<b>981</b>



# Detail Statement of Expenditures – Budget and Actual – Town Meeting Appropriations (cont.)

Year Ended June 30, 2007

	ATM Budget	May 9, 2006 ATM Articles	June 20, 2006 STM FY07 Articles	Nov 21, 2006 STM Articles	May 8, 2007 ATM Articles	June 13, 2007 STM Articles	June 28, 2007 FINCOMM	FY07 RECAP	Reserve Fd Transfers	Adj Budget	Expended	Actual Total	Variance Favorable (Unfavorable)
Veterans:													
Military grants	29,000								11,000	40,000	37,459	37,459	2,541
Expenses	17,966									17,966	17,617	17,617	349
Total Veterans	46,966	-	-	-	-	-	-	-	11,000	57,966	55,076	55,076	2,890
Total Health & Human Services	225,985	7,500	1,407	-	-	1,300	-	-	11,000	251,572	232,079	233,927	17,645
Library:													
Salaries	214,209		8,823			1,500			4,189	228,721	228,721	228,721	(0)
Expenses	95,039					(1,500)				95,985	92,996	95,496	489
Book conversion	-									0	0	0	0
Total Library	309,248	-	8,823	-	-	-	-	-	4,189	324,706	321,717	324,217	489
Culture & Recreation:													
Pout Pond	580					1,000				1,580	809	809	771
Recreation expense	9,950									13,998	11,887	13,074	923
Capital/Special Expense	15,000									15,000	14,358	15,000	0
Recreation insurance	-									0	0	0	0
Historical commission expenses	3,000	-	-	-		635			1,250	4,885	3,763	3,763	1,102
Celebrations	-			1,000		637				1,637	1,637	1,637	(0)
Culture & Recreation	28,530			1,000		2,272		-	1,250	37,100	32,473	34,303	2,796
Total Culture, Recreation & Library	337,778	-	8,823	1,000		2,272		-	5,439	361,805	354,190	358,520	3,285
Education:													
Local schools	17,114,837				3,500					18,096,614	17,754,367	17,979,657	116,956
Regional school assessment	1,482,847									1,482,847	1,482,847	1,482,847	0
Good Shepherd Lease	-	120,000								121,842	121,541	121,541	301
Transportation	-			98,116						1,258,540	1,187,108	1,208,595	48,945
Security Cameras - School Buildings	1,160,424			32,000						32,000	0	32,000	0
Total Education	19,758,108	120,000	-	130,116		-		-	-	20,991,842	20,545,861	20,625,640	166,202
Debt service	2,672,208					(25,026)	(7,224)			2,639,958	2,636,225	2,636,225	3,733
State and county charges	1,391,086									1,391,086	1,411,865	1,411,865	(20,779)
Transfer to Capital Projects	-									0	0	0	0
Transfer to Equipment Replacement Stabi	-									0	0	0	0
Transfer to Sch/Town Maint Stab	-									0	0	0	0
Transfer to Stabilization	-									0	0	0	0
Transfer to Unemployment Fund	-									0	0	0	0
Transfer to Worker's Comp	65,000					22,714				87,714	87,714	87,714	0
Total General Fund	34,075,173	127,500	27,918	302,486		197,225		10,000	-	36,285,310	35,003,803	35,918,940	366,370
Enterprise Funds:													
Ambulance enterprise:													
Salaries	342,039									342,039	333,042	333,042	8,997
Expenses	55,550									55,550	49,963	51,391	4,159
Health Insurance	46,048									46,048	46,048	46,048	0
Regional Retirement	19,632									19,632	19,632	19,632	0
Ambulance purchase	-	110,000								113,246	3,246	113,246	0
Special outlay	60,000									60,000	36,522	36,522	23,478
Total Ambulance Enterprise Fund	523,269	110,000	-	-		-		-	-	636,515	488,454	599,882	36,633
Wastewater enterprise fund:													
Salaries	287,814			9,000						296,814	291,162	291,162	5,652
Expenses	484,121									486,477	459,535	469,596	16,881
Health Insurance	36,061									36,061	36,061	36,061	0
Regional Retirement	19,632									19,632	12,153	12,153	7,479
Capital outlay	-	-								24,614	5,407	24,614	0
Equipment replacement	-									76,541	76,541	76,541	0
Sewer Sludge Land	-									0	0	0	0
Debt service	89,178									89,178	89,178	89,178	0
GIS Mapping	-									1,825	1,825	1,825	0
I&I Account	-									34,000	4,000	34,000	0
Transfer out	-									0	0	0	0
Total Wastewater Enterprise Fund	916,806			9,000		-		-	-	1,065,142	897,496	1,035,130	30,012
Water enterprise fund:													
Salaries	307,315			12,000						319,315	312,260	312,260	7,055
Expenses	285,650									285,767	283,288	284,675	1,092
Health Insurance	36,584									36,584	36,584	36,584	0
Regional Retirement	19,632									19,632	12,151	12,151	7,481
Debt service	135,730									135,730	135,730	135,730	0
Water Equipment Replacement	-									0	0	0	0
Water Special Outlay	-									18	18	18	0
Future Wellfield Account	-			165,000						165,548	36,667	165,548	0
Water Meter replacement	-									163,116	49,299	163,116	(0)
GIS Mapping	-									2,551	2,551	2,551	0
Water Audit & Conservation Plan	-			29,000						29,000	878	29,000	(0)
Transfer out	-									0	0	0	0
Total Water Enterprise fund	784,911			206,000		-		-	-	1,157,301	866,857	1,141,673	15,628
Total Enterprise Funds	2,224,986	110,000	-	215,000		-		-	-	2,858,958	2,252,806	2,776,684	82,274
Total G/F & Ent Fd expenditures	36,300,159	237,500	27,918	517,486		197,225		10,000	-	39,144,268	37,256,610	38,695,624	448,644

## Treasurer's Cash Balance & Location of Funds – June 30, 2007

<b>Bank</b>	<b>Purpose</b>	<b>Balance</b>
Bank of America	Money Market - General	504,039.96
MMDT	Mass Municipal Depository Trust - School Project	89,526.49
MMDT	Mass Municipal Depository Trust - General Investment	2,833,637.94
Webster Bank	Money Market - General	20,244.46
Merrill Lynch	General Investment Account	803,617.41
Comm. Fin. Netwk	Money Market - Capital Improvement Trust Fund	19,642.07
Mellon Bank of NE, NA	Money Market - General	455,122.24
Mellon Bank of NE, NA	Money Market - Collector's Turnover Account	161,801.04
Mellon Bank of NE, NA	Vendor Account	186.89
Unibank	Treasurer's Depository Acct.	299,983.01
Unibank	Payroll Account	5,024.28
Unibank	Money Market - School Lunch Special Revenue Fund*	663,428.87
Unibank	Student Activity--High School*	253,283.06
Unibank-Student Activity	Student Activity--Whitin School*	31,724.98
Unibank-Student Activity	Student Activity--Taft School*	1,801.36
Unibank	Athletic Special Revenue Fund*	36,207.21
Unibank	Daycare Special Revenue Fund Account*	883,587.40
Unibank	Preschool Special Revenue Fund*	178,712.20
Unibank	Kindergarten Special Revenue Fund*	14,950.48
Unibank	Ambulance Enterprise Fund*	828,928.17
Unibank	Money Market - General	392,844.74
Unibank	Water Project	283,248.74
Saver's Coop	Andrew's Trust Fund - Checking	500.00
Merrill Lynch	Merrill Lynch Trust Funds	3,742,884.70
	Deposits in Transit	107,228.21
		<b>12,612,155.91</b>
	<b>Treasurer's Cash Balance - July 1, 2006</b>	<b>12,617,583.98</b>
	<b>Cash Receipts - FY 2007</b>	<b>41,640,207.71</b>
	<b>Payroll Warrants - FY 2007</b>	<b>-20,721,273.15</b>
	<b>AP Warrants - FY 2007</b>	<b>-20,924,362.63</b>
	<b>Treasurer's Cash Balance - June 30, 2007</b>	<b>12,612,155.91</b>

*\*Transfers need to be done in/out of these accounts after the end of the fiscal year to reconcile with the Town Accountant's general ledger to account for activity within each account.*

## Tax Rate Recapitulation – Fiscal 2007

CERTIFICATION OF APPROPRIATIONS AND SOURCES OF FUNDING							AUTHORIZATIONS	
APPROPRIATIONS							MEMO ONLY	
City/Town Council or Town Meeting Dates	FY*	(a) Total Appropriations Of Each Meeting	(b) ** From Raise and Appropriate (Tax Levy)	(c) From Free Cash See B-1	(d) From Other Available Funds See B-2	(e) From Offset Receipts, See A-1 or Enterprise Funds, See A-2 Community Preservation See A-4	(f) *** Revolving Funds See A-3	(g) Borrowing Authorization (Other)
03/07/06	2006	628,061.80	0.00	525,260.42	54,775.00	48,026.38		
05/09/06	2006	560,414.00	0.00	120,911.00	8,854.00	430,649.00		
05/09/06	2007	35,158,573.00	32,094,969.00	606,618.00	232,000.00	2,224,986.00	23,000.00	
06/20/06	2006	212,727.61	0.00	45,998.99	166,728.62	0.00		320,000.00
06/20/06	2007	4,567.59	0.00	4,567.59	0.00	0.00		
11/21/06	2007	1,650,769.38	(413,438.62)	1,798,678.00	50,530.00	215,000.00		
Totals		38,215,113.38	31,681,530.38	3,102,034.00	512,887.62	2,918,661.38		
		Must Equal Cols. (b) thru (e)						

## Tax Rate Recapitulation – Fiscal 2007

### I. TAX RATE SUMMARY

Ia. Total amount to be raised (from IIe)	\$ 40,813,903.72
Ib. Total estimated receipts and other revenue sources (from IIIe)	23,727,012.50
Ic. Tax levy (Ia minus Ib)	\$ 17,086,891.22
Id. Distribution of Tax Rates and levies	

CLASS	(b) Levy percentage (from LA-5)	(c) IC above times each percent in col (b)	(d) Valuation class LA-5	(e) Tax Rates (c) / (d) x 1000	(f) Levy by class x (e) / 1000
Residential	87.8776%	15,015,549.92	1,462,078,071	10.27	15,015,541.79
Exempt					
Open Space	0.0000%	0.00	0		
Commercial	4.8514%	828,953.44	80,716,721	10.27	828,960.72
Exempt					
Industrial	4.7523%	812,020.33	79,066,561	10.27	812,013.58
<b>SUBTOTAL</b>	97.4813%		1,621,861,353		16,656,516.09
Personal	2.5187%	430,367.53	41,906,050	10.27	430,375.13
<b>TOTAL</b>	100.0000%		1,663,767,403		17,086,891.22

	(a) Actual Receipts Fiscal 2006	(b) Estimated Receipts Fiscal 2007
1. Motor vehicle excise	\$ 1,749,611.01	\$ 1,525,900.00
2. Other excise		
3. Penalties and interest on taxes and excises	99,473.99	100,000.00
4. Payments in lieu of taxes	7,715.17	
5. Charges for Services - water		
6. Charges for Services - sewer		
7. Charges for Services - hospital		
8. Charges for Services - trash disposal		
9. Other charges for services		
10. Fees	97,797.72	60,894.00
11. Rentals	2,000.00	12,000.00
12. Departmental revenue - Schools		
13. Departmental revenue - Libraries		
14. Departmental revenue - Cemeteries		
15. Departmental revenue - Recreation		
16. Other departmental revenue	41,574.00	25,000.00
17. Licenses and permits	763,363.72	492,690.00
18. Special assessments		
19. Fines and forfeits	114,896.00	95,000.00
20. Investment income	196,171.70	125,000.00
21. Miscellaneous recurring (please specify)		765,991.00
22. Miscellaneous non-recurring (please specify)	365,119.37	226,755.00
23. TOTALS	\$ 3,437,722.68	\$ 3,429,230.00



## Tax Rate Recapitulation – Fiscal 2007

### II. Amounts to be raised

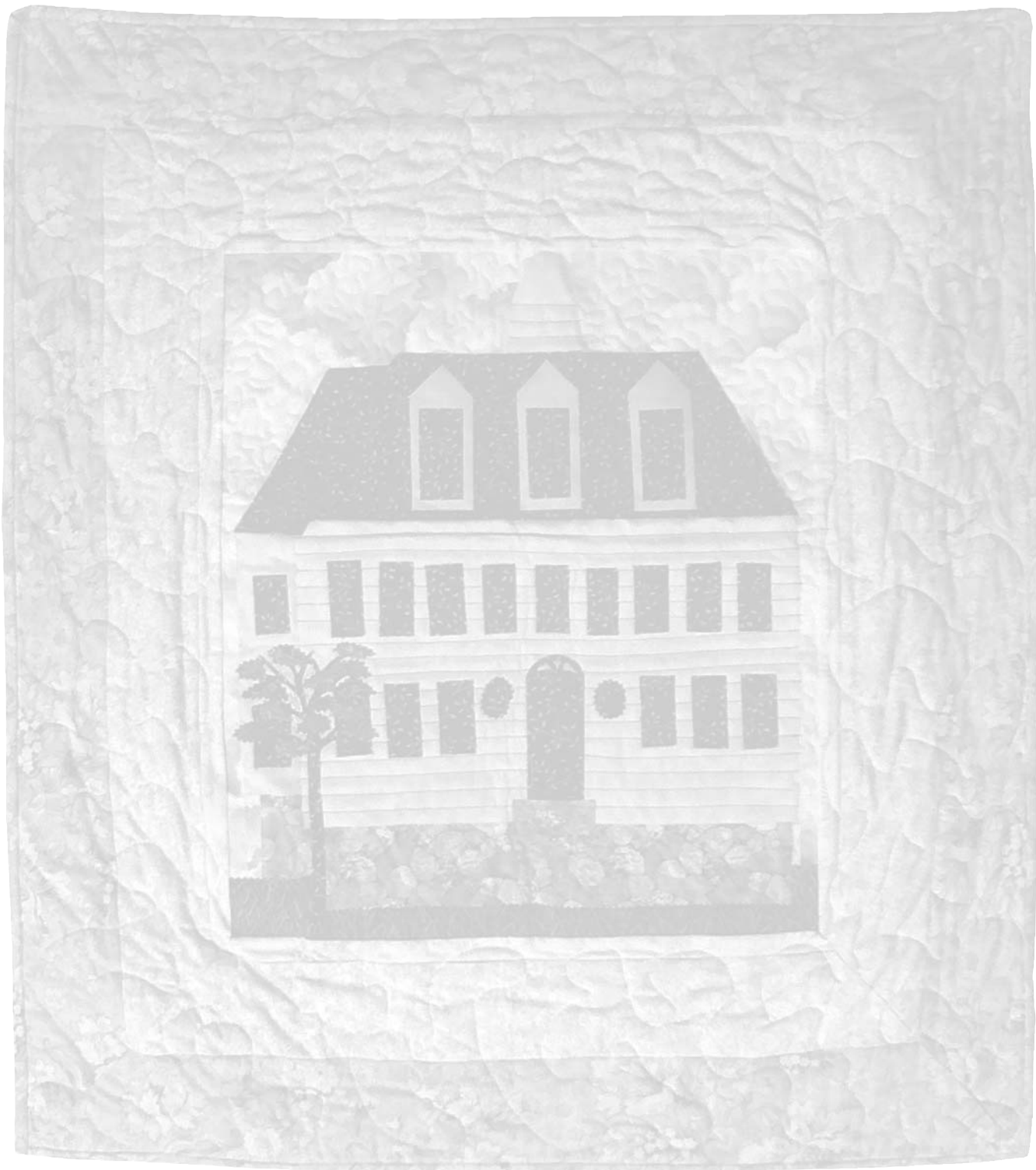
Ila. Appropriations (col. (b) through col. (e) from Page 4)		\$ 38,215,113.38
Ilb. Other amounts to be raised		
1. Amounts certified for tax title purposes	10,000.00	
2. Debt and interest charges not included on page 4		
3. Final court judgments		
4. Total overlay deficits of prior years		
5. Total cherry sheet offsets (see cherry sheet 1-ER)	682,147.00	
6. Revenue deficits		
7. Offset receipts deficits Ch. 44, Sec. 53E		
8. Authorized deferral of teachers' pay		
9. Snow and ice deficit Ch. 44 Sec. 31D	107,532.00	
10. Other (specify on separate letter)		
TOTAL Ilb (Total lines 1 through 10)		799,679.00
Ilc. State and county cherry sheet charge (C.S. 1-EC)		1,391,086.00
Ild. Allowance for abatements and exemptions (overlay)		408,025.34
Ile. Total amount to be raised (Total Ila through Ild)		\$ 40,813,903.72

### III. Estimated receipts and other revenue sources

Illa. Estimated receipts - State		
1. Cherry sheet estimated receipts (C.S. 1-ER Total)	\$ 11,823,259.00	
2. Massachusetts School Building Authority Payments	1,786,628.00	
TOTAL IIIa		13,609,887.00
IIlb. Estimated receipts - Local		
1. Local receipts not allocated (Page 3, col. (b), Line 23)	3,429,230.00	
2. Offset receipts (See Schedule A-1)	0.00	
3. Enterprise funds (See Schedule A-2)	2,918,661.38	
4. Community preservation funds (See Schedule A-4)	0.00	
TOTAL IIIb		6,347,891.38
IIlc. Revenue sources appropriated for particular purposes		
1. Free cash (Page 4, col. (c))	3,102,034.00	
2. Other available funds (Page 4, col. (d) )	512,887.62	
TOTAL IIIc		3,614,921.62
IIId. Other revenue sources appropriated specifically to reduce the tax rate		
1. a. Free cash...appropriated on or before June 30, 2006		
b. Free cash...appropriated on or after July 1, 2006		
2. Municipal light source		
3. Teachers' pay deferral		
4. Other source : Stabilization	154,312.50	
TOTAL IIId		154,312.50
IIIe. Total estimated receipts and other revenue sources (Total IIIa through IIId)		\$ 23,727,012.50

### IV. Summary of total amount to be raised and total receipts from all sources

a. Total amount to be raised (from Ile)		\$ 40,813,903.72
b. Total estimated receipts and other revenue sources (from IIIe)	\$ 23,727,012.50	
c. Total real and personal property tax levy (from Ic)	\$ 17,086,891.22	
d. Total receipts from all sources (total IVb plus IVc)		\$ 40,813,903.72



# Town Officers' Reports

**for the Town of Uxbridge, Massachusetts**

Fiscal year July 1, 2006 through June 30, 2007

## Board of Registrars

Registrars are responsible for the entire registration process, for maintaining registration records and for sending certain records to the Secretary of the Commonwealth (MGL Ch. 51 s 33).

In January, the Board of Registrars conducted the annual street census. The street listing and voter lists were completed in a timely manner as prescribed under law.

The BOR conducted the required Registration sessions in advance of the following elections and town meetings, and were available to provide registrar support to these elections and meetings:

- State Primary 9/19/06
- State Election 11/7/06
- Fall Annual Town Meeting 11/21/06
- Special Town Meeting 1/9/07
- Spring Annual Town Meeting 5/8/07
- Annual Town Election 5/22/07
- Special Ballot Election 6/12/07
- Continuous Spring Town Meeting 6/13/07
- Special Town Meeting 6/13/07

The signatures on all petitions and nomination papers were certified, absentee ballot applications were processed, election warrants were posted at various locations throughout the Town as required, and election results were recorded with the Secretary of State's Office.

Training with accompanying manuals were provided for all poll workers for each election, including usage on the state's new Auto Mark machine, designed for voters with physical or visual disabilities. Informational kits were provided to all candidates for Town office. Candidates also had the opportunity to meet with the Office of Campaign and Political Finance when the OCPF visited Town Hall at our invitation.

The Board of Registrars extends its appreciation to former Registrars Michael Potaski and Karen Pascucci. We are also grateful to Ellen Mayo who served as our data entry clerk for the 2007 annual census. Assistant Town Clerk Doris Saucier is always an enthusiastic and valuable contributor to all accomplishments and achievements of the Board and of the Clerk's office.

We also thank Town Manager Jill Myers and Jenn Cederberg, Assistant to the Manager, for their ongoing support of the Board's goals and

objectives. The Secretary of State's Office is always available and accessible to our office and our town for any questions or concerns that we may have, most especially Elections Division Director Michelle Tassinari.

We look forward to continuing to work with our new Town Clerk, Joe Kaplan, as we enhance our services for the people of Uxbridge.

**Respectfully submitted,**  
**Cecilia Boatman, Chairman**  
**Jennifer Nealon, Lanny Remillard**  
**Joe Kaplan, Ex-Officio**

## Conservation Commission

The Conservation Commission is the governing body charged with the protection of Uxbridge's natural resources. The Commission also advises other municipal officials and boards on conservation issues. As required by law, every municipality in Massachusetts has a Conservation Commission. The enabling legislation that allows for the formation and operation of the Conservation Commission is called the Conservation Commission Act (MGL C.40 §8c).

As the municipal focal point for environmental protection, Conservation Commissions were given responsibility in 1972 for administering the Massachusetts Wetlands Protection Act (MGL C.131 § 40). Under this Act, the Commission reviews applications to do work in and near wetlands, flood plains, banks, river front areas, beaches and surface waters. The Commission oversees approved projects in or near wetlands and also carries out enforcement duties where the Wetlands Protection Act is being violated.

The Uxbridge Conservation Commission is a group of seven volunteers with a diverse background of skills and interests. The members of the Commission serve a three year term and are appointed by the Town Manager. The tasks of the Commission require a great deal of study, learning and thought by its members, who become expert only by patience and work.

The Commission also undertakes the planning, acquisition and management of open space for passive use, creation of open space and recreation plans, and encouraging and monitoring conservation and agricultural preservation restrictions. The Conservation Commission has the authority to adopt rules

and regulations for the use of conservation land. These regulations have the full force of law.

In FY 07, the Commission deliberated on numerous applications for work in or near wetlands. The Commission issued 36 Orders of Conditions for a variety of projects, including restoration of the canal gate system at Blackstone River & Canal Heritage State Park, pond dredging (fisheries habitat improvement project) at Uxbridge Rod and Gun Club, construction of a boardwalk at Pout Pond Conservation Land, construction of 5 single family homes, a 4-unit condominium, a car wash, 5 subdivision roadways, utility line upgrades and repairs, additions to single family homes, and septic system upgrades and repairs. Seven Determinations of Applicability were issued for various small or nonintrusive projects such as small home additions and paving of gravel driveways. Of the 36 Orders of Conditions issued, three were denials. Project proposals were denied for failure to meet regulatory performance standards, lack of sufficient safeguards to protect wetlands, or lack of sufficient information to be reasonably assured that negative impacts to wetlands would not occur. One project was allowed that required roadway crossing of wetlands due to no other access alternatives. In such cases, the Commission requires wetlands replication to replace the lost wetland area.

The Commission pursued 16 separate enforcement cases including failure of a detention basin causing siltation to a brook trout stream, construction of an unpermitted pier, work within 100 feet of wetlands or 200 feet of a river without the required permits, clearing of vegetation, wetland destruction (placing fill in wetland), and failure to abide by issued permits. In each case, the violator is required to cease the offending activity and to restore the area to its former conditions.

The Commission accepted a gift of land from Mr. John Audet. The forested land is located north and adjacent to the existing Legg Farm Conservation Land and is protected from development in perpetuity under Article 97 of the State Constitution. This 27-acre gift of land brings the total area of the Legg Farm Conservation Land to over 70 acres, and enhances the greenway corridor along the Blackstone River. This land is also listed as a Land of Conservation Interest in the most recent



Open Space and Recreation Plan for Uxbridge.

The land management subcommittee of the Commission continues work on written land use management plans for the various conservation lands held by the Commission. The land management subcommittee also plays a key role in collaborating with volunteers who donate their time, labor and skills in the upkeep and monitoring of the Town's conservation lands.

The Commission is thankful for the many volunteers who help us manage our most visited conservation areas: Pout Pond and Legg Farm. Volunteers have continued to maintain the beach and structures at Pout Pond Conservation Area. Volunteers also patrol and maintain trails. The Commission extends its sincere gratitude to Nancy Lyle and the Uxbridge and Slatersville Cub Scouts for their dedication and continued support of Pout Pond, to the Police Department for their assistance in combating vandalism and other noxious uses of the property, to Dan Kramer, Eagle Scout, who constructed a much needed oak log and plank boardwalk at Pout Pond, to Jeff May and Faith Fellowship Church for assistance with brush clearing at Legg Farm, to Heritage Design Group for survey of key points at Legg Farm, to Dave Lewcon and Tony Banya for manning the gates and upholding regulations at Pout Pond, and to the Department of Public Works for all of the assistance provided to the many volunteers.

The Commission accepted the resignation of Mr. Jon Roberge, Secretary. Mr. Tracy Tibedo assumed the position of Secretary. The Commission welcomed Mr. Russell Holden as it's newest member. Mr. Holden has a background in environmental science and is a middle school science teacher.

The membership of the Commission as of June 30, 2007: Gretchen Duffield, Chair; Al Jones, Vice Chair; Tracy Tibedo, Secretary; Andy Klos, Harold Klei, Peter Lewis, Russell Holden.

**Respectfully submitted,**  
**Uxbridge Conservation Commission**  
**Rachel Landry**  
**Conservation Administrator**

## **Town Moderator**

Uxbridge has an open town meeting form of government. During town meeting, all of Uxbridge's voters may vote on all matters including the salaries for elected officials,

money appropriations to run the Town, and the Town's local statutes or by-laws. The Town Moderator shall preside over all town meetings, regulate the proceedings thereof, decide all questions of order and make public declaration of all votes.

For Fiscal Year 2007 (July, 2006-June, 2007), Uxbridge held four town meetings. Please refer to the Town Clerk's report for each meeting's minutes. The Bylaw Review Committee deserves special recognition for their successful efforts in updating the Town's General Bylaws, specifically in those areas concerning town meeting. I would also like to give special recognition to the many volunteers who answer the call to be tellers. Their professionalism is greatly appreciated.

Every Uxbridge voter can attend the town meeting. It is important to our open town meeting that both attendance and open debate be encouraged. Town meetings are a wonderful experience in democracy and are a privilege of our political freedoms. I invite all to attend and to enjoy the experience.

I am available to anyone who has a question concerning our open town meeting form of government. Please feel free to send me your correspondence at 105 Quaker Hwy, Uxbridge, MA 01569, or to call me at 508-278-6915

**Respectfully submitted,**  
**Harold Klei, Town Moderator**

## **Planning Board**

The Uxbridge Planning Board reviews and endorses or denies plans requiring a determination that the Subdivision Control Law does not apply, also known as Approval Not Required, or ANR, Plans. The Board also reviews Preliminary Subdivision Plans, Definitive Subdivision Plans, and certain Special Permit proposals. The Board also reviews and issues reports regarding various proposals to Town Meeting. Although we are unable to fund a new Master Plan for the Town this year, the Planning Board continues to facilitate various planning efforts and work toward coordinated and sustainable development patterns.

The Board meets the second and fourth Wednesday of every month, at 7:00 P.M., in the Board of Selectmen's Meeting Room, in the Uxbridge Town Hall, 21 South Main Street, Uxbridge, MA. Meetings are open to the public and all are invited to attend. The minutes of each meeting are voted on and signed by the

Board, and filed with the Town Clerk, in accordance with the Open Meetings law.

During FY 2007, the Planning Board consisted of the following 5 members: John Morawski, who served as Chairman, Susan Bloomberg, who also served as Chairman for a short time, Debbie Bernier, Stanley Stefanick, and Peter Petrillo. Following Ms. Bloomberg's resignation in March, Charles Lutton was appointed to the Board.

During FY 2007, the Planning Board accomplished the following: Reviewed twenty -one (21) ANR (Approval Not Required) plans; reviewed two (2) definitive plans, approved one, one withdrawn; reviewed seven (7) Special Permits and reviewed and approved six (6) Definitive Subdivisions for a total of twenty -four (24) building lots.

The Planning Board approved one of its first (2) two Conservation Design Subdivisions which ensure land will be set aside as permanently protected open space.

**Respectfully submitted,**  
**John Morawski, Chairman**  
**Debbie Bernier, Vice Chairman**  
**Charles Lutton, Clerk**  
**Stanley Stefanick, Peter Petrillo**  
**Barry Desruisseaux, Associate Member**

## **Zoning Board of Appeals**

The Zoning Board of Appeals hears petitions from landowners seeking relief from the Town of Uxbridge's Zoning Bylaws. The ZBA may review and make decisions upon applications for variances, certain special permits, petitions for "findings of similar use", and for structural and use determinations, all pursuant to Massachusetts General Laws Chapter 40A. The Board also hears appeals from decisions of the Zoning Enforcement Officer (The Board of Selectmen) and the Zoning Inspector / Building Inspector. The Board also reviews affordable housing development projects submitted under M.G.L. Chapter 40B.

The Zoning Board of Appeals meets the first Wednesday of each month at 7:00 P.M. in the Board of Selectmen's Meeting Room, in the Uxbridge Town Hall, 21 South Main St., Uxbridge, MA.

During FY 2007, the Zoning Board of Appeals consisted of the following members: Ernest Esposito, (Chairman), Carol Masiello, John Higgins, and Mark Wickstrom.

Now, in current fiscal year 2008, there is a different composition of Board members, who respectfully submit the following report for the period of July 1, 2006 through June 30, 2007: The Zoning Board of Appeals heard some 36 cases in FY 2007. Of these, 12 were requests for Variances; 6 were requests for Special Permits; 8 Findings of Similar Use. There were also 6 Determinations and 4 Withdrawals.

**Respectfully submitted,**  
**Mark Wickstrom, Chairman**  
**Thomas Bentley, Vice Chairman**  
**Bruce Desilets**  
**Charles Lutton (Associate Member)**

## Animal Control Division

During the period of July 1, 2006 to June 30, 2007, I responded to more than 270 dog-related complaints, numerous calls related to road kill, and issues involving a variety of other animals including foxes, raccoons, skunks, deer, and swans. Many collisions involving automobiles and deer were handled in conjunction with Uxbridge Police Officers.

The Town's Animal Control Bylaw, adopted at the May 2004 Town Meeting, and revised in May of 2005, is posted on the Uxbridge Police Department's Website at [www.uxbridgepolice.com](http://www.uxbridgepolice.com).

In the Spring of 2007, a rabies clinic was held in which over 150 dogs and cats were vaccinated. Dog licensing was also available that day along with information on nutrition etc for animals. We hope to hold another such event in the Spring of 2008.

Training this year has included Animal Control Officer Legal training, Special Animal Rescue and demonstrations to various groups in the community.

I wish to thank all the members of the Uxbridge Police for their assistance this year, as well as the staff in the Town Clerk's Office who are responsible for collecting fines and issuing dog and kennel licenses.

**Respectfully submitted,**  
**Joyce Gareri, ACO**

## Building Inspector

This past year has been a very challenging and hectic year; the slow down in single-family home sales and construction have had minimal effect on the activity levels in the building, electrical, plumbing & gas departments.

All boards and departments are working together to get new projects under way. There are several projects which are in the process that will be scheduled within the next year.

Some of the larger projects for FY07 were School Administration offices on the 2nd floor of the Town Hall, Hannaford's, Crown & Eagle, A.C. Tech & Stanley Woolen remodels, and several new additions in the Industrial Park location.

A new, 7th Edition to the State Building Code became effective in fiscal year 07, and I attended several classes and training sessions. During the months of October & November, yearly inspections were performed for businesses serving alcohol due to the new codes.

During the FY 07 there were 378 permits issued in the Town of Uxbridge.

They were for the following:

12	Above Ground Pools
1	Concession Stand
36	Additions
3	Steel Buildings
1	Car Wash
1	Mobile Telephone Antennas
3	Barns
2	Chimney
6	Foundations
32	Condo/Townhouse Units
4	Interior Walls for Office
16	Decks
4	Demos
20	Finished Basements/Misc.
14	Garages
2	Handicap Ramp
8	In Ground Pools
6	Porches
29	Remodel – Assorted Location
9	Windows (replacement)
72	Roofs
26	Single Family Homes
10	Sheds
10	Siding
8	Signs
5	Sunrooms
36	Stoves – Wood/Pellet/Coal
2	Tents (temporary)

Of these permits, 37 were commercial permits.

Estimated cost of construction: \$16,776,583.34

**Total build fees Collected: \$157,253.78**

Over 797 Inspections were made.

- There were 7 violation notices sent and all these issues were resolved.
- 18 Certificates of Inspections were issued for establishments serving alcohol.
- 72 Occupancy permits were issued.

I would like to thank all our inspectors and staff for their invaluable service throughout the year.

**Respectfully submitted,**  
**Nicholas Gazerro, Inspector of Buildings**

## Electrical Inspector

Cable TV (catv) and satellite antenna installations are covered by the National Electrical Code (NEC). Although it is quite possible that an Electrical Permit is not required, the NEC requires that work be done in a neat and workmanlike manner. The Code also provides the requirements for fastening, routing, and other elements of the construction.

Since permits may not be required, this office does not perform inspections of the work. But while doing unrelated inspections, I have seen many Code violations, and very poor workmanship. The most violated Code section is the grounding of CATV and satellite antennas. Grounding is very important to minimize damage due to lightening strikes, in particular.

Homeowners having CATV or a satellite dish installed should pay close attention to the installation and notify the building department if they feel that the work is inferior.

As permitted by M.G.L. chapter 143 Section 3L property owners may do electrical work provided they are not doing the work for hire. It also releases the town of issuing a permit or doing an inspection of such work.

Residents and property owners who chose to do electrical work permitted by this section are ultimately responsible to ensure that work done on their property conforms to all requirements.

All of our Building (and electrical, plumbing, mechanical and fire, etc) Codes are about helping to insure safety.

During the Fiscal year 2007 there were 354 Electrical permits issued. There were 676 required inspections.

Of those Permits issued 95 were commercial permits.

Fees collected Residential	\$ 21,113.00
Fees collected Commercial	\$ 18,569.12
<b>Total Fees</b>	<b>\$ 39,681.62</b>

All Electrical work was inspected and approved or corrected for approval according to the NEC and the State of Massachusetts.

**Respectfully submitted,**  
**Romeo Ethier, Inspector of Wires**

## Gas & Plumbing Inspector

During FY07 there was a slow down in Single Family Homes. There were a lot of additions to existing homes which included new plumbing & gas.

Hannaford supermarket was in the process of remodeling the complete store.

St Mary's Church added an activities center & offices to the church and Precision Engineering added more warehouse space onto their building on Industrial Drive

There were 198 Plumbing permits issued during the Fiscal year 2007; of those 16 were commercial:

Fees collected Residential	\$ 16,532.00
Fees collected Commercial	\$ 8,860.00
<b>Total Fees</b>	<b>\$ 25,392.00</b>

There were 170 Gas permits issued during the Fiscal year 2007 out of those 18 were for commercial:

Fees collected Residential	\$ 7,121.00
Fees collected Commercial	\$ 850.00
<b>Total Fees</b>	<b>\$ 7,971.00</b>

**Total Gas & Plumbing  
Fees Collected \$ 44,275.00**

All Plumbing and Gas work was inspected and approved or corrected and re-inspected for approval according to the State of Massachusetts. There were over 586 inspections completed.

**Respectfully submitted,**  
**Peter Harper, Plumbing & Gas Inspector**

## Emergency Management and Local Emergency Planning

The National Homeland Security Directive HSPD-5 has required that a National Incident Management System (NIMS) be established and communities was adopted by formal declaration of the Board of Selectman on June 10, 2006. This action designates the Incident Command System of Management for all critical departments in the event of a disaster or cat-

astrophic event. We have continued to focus on the NIMS requirements, which provide a consistent nationwide template to enable Local, State and Federal agencies to work together effectively.

The second phase of NIMS implementation has required all functional responders in the operation level be certified in ICS 200. It has been the focus of this Department to facilitate training and pursue alternative sources of funding to accomplish this mission. All mandates were met and the required responders certified.

Uxbridge Emergency Management continued with facilitation of school security and emergency planning and exercises. Several very successful drills were conducted within the Uxbridge School system with the cooperation of the Superintendent, School Principals, Crisis Intervention and Response Teams, Police, CERT and Fire personnel.

The Uxbridge Citizens Emergency Response Team (C.E.R.T) was successful in receiving a grant providing personal protective equipment for each member. The team has been active in supporting police, fire and emergency management functions. Several members have participated in Massachusetts Emergency Management training opportunities.

The Central Massachusetts Planning Commission has been working with our agency to complete mapping of our protected infrastructure and hazardous occupancy exposures. This map will contain site information that is useful in conducting threat assessments for our community. It will be available in an electronic format to all emergency responders in the event of a disaster.

In cooperation with the Uxbridge Board of Health and the Massachusetts Department of Public Health we have been active in pandemic planning. As director I have attended training and become an instructor for Continuity of Government Operations or commonly referred to as COOP planning. This function incorporates a plan of succession for continued operations of vital community services in the event of a disaster that disrupts the Town's ability to provide citizens with normal government services. Efforts in completing the Town's plan are ongoing.

Once again I would like to thank the Town department heads and elected officials for their continued support. The volunteers who give so

generously of their personal time and security cannot be commended enough for their participation.

**Respectfully submitted,**  
**Peter B. Emerick**  
**Director of Emergency Management**  
**Chairman LEPC**

## Uxbridge Fire Department

The Fire Department is the service provider for the community responsible for fire suppression, rescue and emergency medical services. Personnel also provide fire prevention services through plan review, inspections, and participation in the planning process in cooperation with the Building Inspector and Planning Department and public education through school and community programs. Members include 11 full-time Firefighter/EMTs and 29 "on-call" members operating from three stations. We provide intermediate life support (ILS) ambulance service with two ambulances serving the town.

On Saturday, February 24, 2007 EMT Bernie Gervais passed away suddenly at age 78. Bernie had retired from the department several years ago after more than ten years of service on the Ambulance. Throughout that time he served as a capable EMT as well as mentor to new members of our squad. He served in various other capacities in Town government and we are honored to have had him on our department.

There are several personnel changes to report this year. New appointments as firefighter included James Huth and Micheal Bosma both appointed as reserve members. Jim has been serving as an EMT on the ambulance for some time and Micheal was our student intern from Uxbridge High School during the previous school year. Firefighters Kevin Feen and Roger Lavallee have been certified as EMT-Paramedic. Both of these individuals put incredible effort and personal investment into reaching this goal. Three members have left the department over this past year. Thanks to Firefighters Rob Kimball, Brad Chabot and Barry Smith for their service.

We continued our successful internship program in association with the Uxbridge High School. Jeff Hutchinson spent the school year with us and spent countless hours learning the



basics of firefighting, shadowing the EMTs on medical emergencies and understanding all functions of the Fire Department. He was a welcome addition and we expect he will be joining the ranks after graduation.

Members of the Department are constantly training and working on advanced skills in the Fire and EMS disciplines. Captain Todd Bangma has led the training efforts throughout the year with the assistance of the Training Committee and Officers. Training topics included fire sprinkler systems, firefighting foam operations, response to liquid propane incidents, large diameter hose operations, extrication tools, self contained breathing apparatus, positive pressure ventilation, and building search procedures. We also trained on advanced incident command system training, compressed air foam systems, ground and aerial ladder operations, chimney fire responses, environmental emergencies, spinal immobilization, and hazardous materials responses. Classes were presented on respiratory emergencies, brush fire tactics and strategies, flashover recognition, emergency vehicle operation, EMS call documentation and hybrid vehicle emergencies. Training resources from within the Department, from the area departments in the Fire District, from the Massachusetts Firefighting Academy and from the Massachusetts Emergency Management Agency were utilized over the course of the year.

A major milestone for the Ambulance Service as realized in April 2007 with the license upgrade to Intermediate level of care approved by the Massachusetts Office of Emergency Medical Services. This allows EMTs with advanced training to perform techniques and use skills to start intravenous lines and perform advanced airway management including intubation for critical patients. This is a significant advance toward our ultimate goal of full advanced life support (Paramedic) level service. This advancement is only possible through the efforts of our personnel willing to seek advanced training and through the financial support we have received through donations and in our annual budget. We look forward to continued progress toward full ALS licensure and delivering the highest level of pre-hospital care to Uxbridge.

The Fire Department is grateful for the sup-

port the community shows us through our budget. We have also received financial support from other sources such as grants and donations. Some of the projects accomplished during this reporting period include upgrading the air supply (\$4000 donation), new gear racks for Station 1 (\$3000 donation), radio system upgrades (\$4000 grant) and new ice ladders built and donated as part of an Eagle Scout project undertaken by Anthony Dequattro.

Department staff is also active in all aspects of Fire prevention including inspections and public education. This year we expanded plans review processes including subdivision proposals in association with the planning board, adopted a new permit process for live entertainment in assembly occupancies, improved water supply guidelines for projects proposed outside the water district, and began file review on tank storage facilities. We are fortunate to have access to Department of Fire Services fire protection engineers and code compliance personnel to assist us with issues regarding the fire code.

Department personnel operated at many scenes in a professional and exemplary manner. There were countless occasions where they demonstrated proficiency in their skills and dedication to the profession and to our community. They deserve a great deal of credit for the work they do. Incidents ranging from medical emergencies to hazardous materials incidents, flooded basements to school bus accidents and everything in between required use of the extensive training and experience they have as tools of their trade. We have the benefit of a strong mutual aid system and the Uxbridge personnel work seamlessly with the other departments to bring these incidents to successful conclusion.

Our physical plant continues to be a concern looking into our future. The condition of Station 2 in North Uxbridge is poor and the building and lot that it is on is not conducive to long term use as a fire station. We have been working to develop a proposal for a replacement building at the former Whitin Estate property at the corner of Hartford Avenue East and Crown and Eagle Way. Conceptual diagrams are being assembled and estimates on construction and operational costs are being developed as part of our capital planning efforts.

Our apparatus replacement plan is another area needing attention. We have written speci-

cations and obtained bids for replacement of Rescue 2. The contract has been awarded to Quality Emergency Vehicles of Natick MA and we anticipate delivery of the vehicle in September 2007. This purchase was funded through the Ambulance revenues. The Town has been supportive of our projects in the past and we recognize the financial situation at present, however we are seeing a significant rise in the costs of maintaining or repairing the apparatus. On occasion we have had difficulty locating parts or making repairs due to the age of the vehicles. We will continue to update the administration on the status and seek any available funding opportunity to address this issue and we are reviewing our capital plan to adjust as indicated based on the individual units involved.

Thank you to all who have provided support in our efforts. We enjoy the highest level of cooperation between the Town Departments and that makes our job easier.

## Statistical data

### Responses

Total Incidents	1763
Total EMS patients	1375
Mutual Aid received	42
Mutual Aid provided	117
Advanced Life Support incidents	493

### Categories

Fire/Explosion	84
Overpressure/Rupture	3
Rescue Call	1289
Hazardous condition	83
Service Call	84
Good Intent Call	72
False Call	146
Severe Weather	2

### Permits

Total permits issued	1694
Open air burning	1297
Blasting	8
Cannon firing	2
Fireworks Display	2
Fuel oil storage	77
LP gas storage	33
Install fire sprinklers	4
Modify sprinkler system	2
Store combustibles	9
Tank removal	7
Tank truck	9



Install fire alarm system	7
Store black powder	2
Live Entertainment	10
Aboveground Tank Install	2
Install Un-vented Heater	1
Welding and cutting	1
Smoke & CO Detector Inspections	221

**Respectfully submitted,**  
**Peter Ostroskey, Fire Chief**

## Police Department

The Police Department would like to first thank all the Departments and Department Heads for assisting us in our continuing mission of providing public safety services to citizens.

During the past year the department has continued to make adjustments in order to keep pace in this ever-changing world. As in the past there were some changes in personnel at the Police Department. Benjamin Smoot was promoted from dispatcher to full time patrol officer and after completing the police academy started duties as a patrol officer in town. Gregory Bach was also appointed to a full time position and completed the academy. They are both welcomed addition to the force. The new full time dispatchers that were added in June of 2006 and brought skills with them in the areas of EMS and 911 call taking. The full time appointments were Brian Crater and Nicole Desruisseaux. They began duties soon after the first of the fiscal year. All personnel went through the process of training that is so critical in modern policing. Sgt. Tara McCrohan returned from activation in the U.S. Military and this brought us up to full staff for the first time since early 2003.

The Police Department, as in the past, continued to work during fiscal year 2007 to increase seat belt use with the assistance of grants from the Governor's Highway Safety Council. All studies show seat belt use greatly reduces death and injury as a result of motor vehicle crashes. The percentage of person using seatbelt in town was 68% based on surveys done by community service people. This is still a little lower than the state average and well below the national average.

Traffic Enforcement remained a priority for your Police Department. 80% of traffic fatalities occur within 25 miles of home and at a speed

<b>List of Police Personnel</b>		
<b>NAME &amp; POSITION</b>	<b>PREPARATION</b>	<b>DEGREES</b>
<b>Scott J. Freitas</b> Chief of Police	Anna Maria College	MA
CPR Instructor	Northeastern University	BA
First Responder Instructor	Worcester Police Academy	
Command Training Program	Babson College	
<b>Peter B. Emerick</b> Sergeant	Quinsigamond College Canton Police Academy Worcester Vocational Tech High School Command Training Program Babson College	
<b>Michael P. Wilson</b> Sergeant	Western New England College Foxboro Police Academy Command Training Program Babson College	MA, BA
<b>Tara A. McCrohan</b> Sergeant	Western New England College Curry College Boylston Police Academy	MA BS
<b>Timothy J. Burke</b> Sergeant	Quinsigamond College Boylston Police Academy	AS
<b>Jody B. Dwight</b> Detective	Western New England College Quinsigamond College Worcester Police Academy Command Training Program Babson College	MA, BS AS
<b>Michael F. DiVitto</b> Patrolman	Quinsigamond College Worcester Police Academy	AS
<b>Brian M. MacDonald</b> Patrolman EMT	Western New England College Needham Police Academy	AS
<b>Paul J. Stuczynski</b> Patrolman	Western New England College Quinsigamond College Foxboro Police Academy	BS AS
<b>Kevin T. MacDonald</b> Patrolman	Canton Police Academy Blackstone Valley Vocational Technical High School	
<b>Steven W. Prior</b> Patrolman	Boylston Police Academy Uxbridge High School	
<b>David J. Bergeron</b> Patrolman	Boylston Police Academy Uxbridge High School; RITT 1980-1981	
<b>Josiah Morrisette</b> Patrolman	Westfield State College Boylston Police Academy	BS
<b>Daniel Deveau</b> Patrolman	Westfield State College Boylston Police Academy	BS
<b>Scott Brown</b> Patrolman	Reading Police Academy	
<b>Kevin Sullivan</b> Patrolman	Community College of RI Boylston Police Academy	AS
<b>Benjamin Smoot</b> Patrolman	Boylston Police Academy	
<b>Gregory Bach</b> Patrolman	Boylston Police Academy	
<b>Jeanne M. Daley</b> Secretary to the Chief	Newbury College Mass Bay Community College	AS
<b>Lisa Laberge</b> Dispatcher EMT	Association of Public-Safety Telecommunications Institute Blackstone High School	
<b>Melanie Blodgett- O'Toole</b> Dispatcher EMT Public Information Officer	University of Santa Barbara	BS
<b>Brian Crater</b> Dispatcher	MPTC Reserve Police Academy	
<b>Nicole Desruisseaux</b> Dispatcher EMT		

less than 40 miles an hour. Your air bag inflates up to 200 mph and can seriously injure unbelted drivers and passengers. Speeding impacts your wallet. Driving 20 mph over the speed limit is a \$175 ticket, plus a surcharge on your car insurance for up to six years.

#### Notable Crime Statistics

OPERATING UNDER THE INFLUENCE	26
DRUG ARRESTS	14
DOMESTIC VIOLENCE ARRESTS	43
DOMESTIC VIOLENCE INCIDENTS	27
RESTRAINING ORDERS	84
JUVENILE ARRESTS	46
PROTECTIVE CUSTODY	44

In looking at victimization in town the statistics show that the age group age 36 to 54 has the largest potential to be victims of crime in Uxbridge. Of all age groups they comprise 45.4% of victims. That is not to say that there is an inordinately large number of crimes in Uxbridge nor does it differentiate between violent crimes and or property crimes. Uxbridge is a very safe community however as we have experience in fiscal year 2007, even communities like Uxbridge have murders occur. The best way to avoid being a victim is to use common sense techniques with regard to crime prevention. Officers are ready to assist you in many ways in crime prevention methods. Feel free to call the department and inquire about trainings, and speaking engagements that you would like us to make presentations at. The Personnel at the Uxbridge Police Department are always willing to help keep Uxbridge a safe community in which to work live and play.

The grants awarded to the Town last year both State and Federal is listed below.

- COMMUNITY POLICING GRANT
- GOVERNORS HIGHWAY SAFETY GRANT
- UNIBANK 911 TRAINING GRANT
- HOMELAND SECURITY GRANTS
- OCEAN STATE COMMUNITY FOUNDATION GRANTS
- TRAINING GRANTS FROM THE INTERNATIONAL ASSOCIATION OF CHIEFS OF POLICE
- THE FEDERAL BULLET PROOF VEST PARTNERSHIP
- DONATIONS FROM MANY LOCAL ORGANIZATIONS

As always the Uxbridge Police Department would like to thank the Uxbridge residents and community businesses for their continued contributions, which have helped in supplementing additional funds for our many programs.

This is the 17th year for the Blackstone Valley Drug Task Force. It has received funding from the Executive Office of Public Safety with a local match over its 16- year period. The funding has allowed the Drug Task Force to continue to focus on high profile drug cases and other serious crimes.

Training remains an important issue in the Uxbridge Police Department and all officers were given the needed in service training. Many officers and dispatchers also were given specialized training in their respective areas of expertise.

As we look forward to the future it is important to note that the staffing level that we currently have has not grown with the times. Fortunately we had approval for funding of an additional officer in fiscal year 2007. Growth of the town, and the crime and increased calls for service that come with that growth, has not stayed the same but has in fact increased. If you get a moment please seek out the police departments 5 year plan entitled "A Community Plan for a Safer Future, available on the Uxbridge Police website.

The Police Department has its own Web page; this can be viewed by entering [www.Uxbridgepolice.com](http://www.Uxbridgepolice.com) The Web page offers information on the Police Department and also has links to other interesting Federal Law Enforcement Agencies.

The Food Pantry is in its 12th year and has helped to serve the people of our community. The Uxbridge Police Department still serves as the emergency contact number. The pantry has assisted in providing many Thanksgiving and Christmas meals over the past three years. The food pantry works in conjunction with the interagency group that meets at the Police Department meeting room once a month.

As always, the Police Department has an open door policy, seven days a week twenty-four hours a day. We encourage our residents to stop in anytime to visit or to tour our facility.

**Respectfully submitted,  
Scott J. Freitas, Chief of Police**

## Public Safety Committee

The Public Safety Committee is appointed by the Town Manager and is responsible for review of submittals by the public, Town Officials and Departments relative to public safety concerns or issues. The Committee makes recommendations and referrals as indicated by the issue and information gathered in the process. The members for Fiscal Year 2007 were Public Works Superintendent Larry Bombara, Police Chief Scott Freitas, Town Manager Jill Myers, Fire Chief Peter Ostroskey and School Superintendent Daniel Stefanilo. The committee meets on the first Thursday of each month at Police Headquarters.

Several issues were considered over the period covered by this report. Among them we;

- Reviewed applications for use of the Town Common for traffic impact,
- Reviewed sign policies and criteria for recommendation to the Board of Selectmen;
- Reviewed parade route with the First Night Committee and endorsed their application to the Massachusetts Executive Office of Transportation;
- Reviewed proposed street names for new streets and provided recommendations to the Board of Selectmen;
- Reviewed a number of sign requests and made recommendations to the Board of Selectmen or applicant as indicated;
- Reviewed and made recommendations on parking or traffic issues on Cross Street, Sutton Street near recreational fields, Church Street near the Early Learning Center, on Mendon Street near Riverview Spirits, King Street and on North/South Main at the Savers Bank lot.

We thank all who participated in these efforts and appreciate the assistance and cooperation.

**Respectfully submitted,  
Chief Peter J. Ostroskey  
Uxbridge Fire Department**

## Uxbridge Community Access Television

Uxbridge Community Access Television is the local PEG access television station for the Town of Uxbridge. The Town receives funding from Charter Communications to fund the three channels of PEG Access. The three chan-

nels are for Public, Education and Government use. Uxbridge Community Access Television produces programming for approximately 4,000 subscribers in the town.

In the FY 07, UCAT requested a budget of \$125,040 that was voted and accepted by town meeting in the spring. The budget was used to purchase equipment for the three entities of PEG Access.

The equipment purchased will be utilized by volunteer producers, staff and students in the school district to produce programming for Public Access Television.

Students at Uxbridge High School will be able to use this equipment to help produce morning announcements live to the school, help cover local sporting events and be able to incorporate into the curriculum through the Technology Department.

The public is invited to participate in training workshops to learn about Public Access Television and be trained on the equipment. In the workshops volunteers will learn all aspects of television production including studio production, portable camera operation and non-linear editing.

Uxbridge Community Access Television is available to the residents of Uxbridge to help produce programming for the Public, Education or Government channels in Uxbridge. Classes are held throughout the year for training on the equipment that is available to the community. If you are interested in learning more about Public Access Television in Uxbridge or you might have an idea for a program and you just need to know how to go about getting that program on UCAT, please contact the Program Coordinator at 508-278-0708 or email at [cable.access@uxbridge-ma.gov](mailto:cable.access@uxbridge-ma.gov).

**Respectfully submitted,**  
**Barry Giles, Program Coordinator**  
**Uxbridge Community Access Television**

## Department of Public Works

The Department of Public Works, operating under the Town Manager, is comprised of the Superintendent, Assistant Superintendent, Water and Sewer Operations Manager, Highway Supervisor, 2 Administrative Staff and 17 Union Employees for FY 07.

The Public Works Department is responsible for all highway construction and maintenance

projects, winter snow & ice operations, maintenance of the commons, parks, playgrounds and recreation fields, school grounds maintenance, water and wastewater facility operations, and infrastructure maintenance, as well as landfill monitoring and maintenance. I am proud of the Department and its accomplishments and we look forward to meeting the challenges that face our growing community however, I caution residents that further budget reductions will only defer much needed infrastructure maintenance resulting in long term higher costs for repairs and reconstruction.

Frustration is beginning to set in with residents and the Department as a result of the absence of the Capital Improvement Program, the Bridge and Culvert Rehabilitation Program and most noticeably the \$0 funding of the Road Improvement Program. The lack of these programs will directly result in escalating construction and replacement costs in the foreseeable future and our inability to maintain our infrastructure adequately.

One can see by driving the community that stop gap safety measures (jersey barriers) to protect the motoring and pedestrian public are cropping up throughout the Town until funding becomes available for these necessary projects.

The Town's road improvement program dictates approximately \$700,000 be spent annually to maintain the current level of service. In a typical year, Chapter 90 State Aid is in the range of \$350,000 requiring the Town subsidize the balance of \$350,000. Over the years, continuous cuts have been made and ultimately the budget was decimated to zero last year. As maintenance monies are deferred, road reconstruction costs skyrocket and simple maintenance projects become full-scale reconstruction projects. The DPW, with the use of only Chapter 90 Mass Highway funds, completed reconstruction of Elm Street, Pleasant Street and portions of Cross Road.

Capital improvement projects including the addition of a lime silo at the Waste Water Facility and the Low Service Water Tank Replacement Project and Rosenfeld Well Design Project are all ongoing and expected to be completed in FY07-08.

We invite the public to view all Division's equipment and buildings at their convenience, and we take this opportunity to thank all Town

Departments that have assisted us in meeting our work schedules and goals for this year.

## WASTEWATER DIVISION

The Wastewater Division as of July 1, 2007, has 2255 residential connections, 96 commercial connections, and no industrial connections.

### Treatment Plant Data

Total gallons processed	341,500,000
Gallons of septage processed	3,417,550
Gallons of sludge to SYNAGRO	2,088,000
Dry tons of sludge to SYNAGRO	309.0
Cost of sludge disposal	\$125,096.02

### Extension to Sewerage System

1,268 feet of 8 inch main

## WATER DIVISION

The Water Division as of July 1, 2007 has 2984 residential connections, 82 commercial connections, and 1 industrial connection and 64.4 miles of water main.

### Plant Data

#### Blackstone Wellfield Totals

Total gallons pumped	120,213,349
Average gallons per day	329,352
Well #1 hours pumped	1,907.7
Well #2 hours pumped	2,004.9
Well #3 hours pumped	2,021.7

#### Bernat Wellfield Totals

Total Gallons pumped	113,800,700
Average gallons per day	311,782
Well #4 hours pumped	1,119.4
Well #5 hours pumped	1,884.9
Well #6 hours pumped	2,611.1

### Extension to Water System

1,468 feet of 8 inch main

## PUBLIC WORKS REVENUE

### Water

Usage/liens/interest/fees	888,244.81
Water System Development	186,240.00

**SUB TOTAL \$1,074,484.81**

### Sewer

Usage/liens/interest/fees	714,308.52
Septage	193,885.00
Sewer Betterments	8,049.71

**SUB TOTAL \$916,243.23**

**TOTAL \$1,990,728.04**

**Respectfully submitted,**  
**Lawrence E. Bombara**  
**DPW Superintendent**



## Board of Health

The Board derives its authority from the Commonwealth of Massachusetts under MGL Title XVI, Chapter 111. This separate authority created by the state was intended to remove the vital workings of the Board from the influence of local politics.

The Board of Health serves as the local arm of the Mass. Department of Public Health, the Mass. Department of Environmental Protection, and of the Centers for Disease Control and Prevention (CDC). The Board's areas of oversight and regulation include housing, food establishments, private septic systems and private wells, day camps, public pools and bathing beaches, massage and body art establishments, solid waste, infectious disease, home health care and mental health, and general environmental concerns, as well as public health emergency response plans and flu pandemic planning.

This year all three Board members attended a three month Public Health training course at UMass, Amherst. The Board is dedicated to keeping current the training and knowledge necessary to deal effectively with our vital responsibilities.

The Board was without a health agent for three months this year, but is quickly making up lost ground with the able assistance of Dennis Costello, our new health agent. Dennis has quickly become an important part of our team, and we are grateful for his good-natured expertise.

The Board spent considerable time this summer overseeing the air and water quality monitoring and remediation initiated by DEP and EPA in response to the Bernat Mill Fire, until such time as the water monitoring responsibilities were deemed appropriate to turn over to the Conservation Commission.

We are honored to serve you, and welcome your comments and suggestions,

The current Board members are:

	<u>Term of Office</u>
Susan A. Smith	2007-2010
Thomas Rice	2005-2008
Cay Den Herder	2006-2009

Our agents were:

- The Visiting Nurse Association of the Greater Milford-Northbridge Area, Inc. (*home health care and public health, communicable disease reporting*)

- James Malley, Malley Engineering (*septic design and installation inspection*)
- Sean Cole – Barn and Animal Inspector
- Dennis Costello, Health Agent as of March 15, 2007
- Joseph Kaplan, Town Clerk, Burial Agent
- Denise Delannoy, Board Secretary

### Permits/Licenses Issues

Septic System: Percolation	48
Plan Review	38
Septic Inspection	17
Well	9
Abrasive Blasting	3
Barn/Stable	39
Bathing Beach	2
Body Art Establishment	1
Body Art Practitioner	2
Food	70
<i>(includes restaurant, mobile, ice cream, etc.)</i>	
Massage Establishment	5
Massage Practitioner	11
Motel	1
Public Swimming Pool	2
Recreational Camp	1
Septic Hauler	7
Septic Installer	42
Solid Waste Curbside Hauler	7
Tanning Facility	2
Tobacco Retailer	16

### REVIEWS BY BOARD OF HEALTH

#### Title V Inspections

Passed	35
Failed	2

#### Variances for Septic Systems

Variances Granted	6
Variance Not Granted	1

#### Subdivision Plans

Preliminary & Definitive Plan Reviews	4
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#### Food Inspections:

##### Health Agent & Board Members

Due to complaint	8
<i>Handled by Board Members &amp; Health Agent</i>	
Routine	25
Follow-up (Violations)	9

#### REPORTABLE DISEASE CASES

Amebiasis	1
Animal bite	6
Campylobacter	4
Chicken Pox	9
Cryptosporidiosis	1

Flu Type A	1
Haemophilus influenzae	1
Hepatitis B	2
Hepatitis C	9
Legionella	1
Lyme Disease	19
Possible Meningitis	1
Probable Pertussis	1
Salmonella	4
Shagelli	1
Strep Group B	1
Streptococcus pneumoniae	2
Tuberculosis	2

### MISCELLANEOUS INVESTIGATIONS

#### Complaints investigated:

Animal	19
Dust	2
Food	8
Hazardous material	1
Housing	19
Miscellaneous	12
Mold	2
Mosquito	2
Odor	14
Septic	5
Rodent	4
Trash	13

Respectfully submitted,  
Susan A. Smith, Chairman  
Thomas Rice, Vice Chairman  
Cay Den Herder, Board member

## Senior Center

In accordance with the General Laws of Massachusetts, Chapter 40: Section 8B and in accordance with the Massachusetts Office of Elder Affairs we submit the following Annual Town Report for FY 2007 – July 1, 2006 through June 30, 2007.

Our Center is conveniently located at 36 South Main Street in the heart of downtown Uxbridge. The Center is wheelchair accessible and open Monday through Friday from 8:00 a.m. to 4:00 p.m. Individuals with disabilities or persons 60 years of age or older are eligible to receive our services. We serve as a community resource for senior citizens, their caregivers, and as a resource for young families and individuals with disabilities. Our telephone number is 508-278-8622.

The mission of the Senior Center and the Uxbridge Council on Aging Board is to link



needs with services and to promote wellness programs that educate and empower senior citizens to maintain their independence and quality of life. We recognize that our senior citizens are an important, active and contributing resource to our community. Another fundamental part of our mission is to raise community consciousness concerning the many services, programs, and activities we offer and to expose our seniors to as many new opportunities as possible.

The Council on Aging Board is comprised of eleven members: Daniel Baker, Chairman, Herve Gazaille, Vice Chairman, Elton Jones, Treasurer, Karen Albright, Secretary, John McQuade, Joan Remillard, Faye McCloskey, Ann Lewis, Alan Keeler, Rita Labonte, and Marie Potter.

We welcome, Karen Albright, Daniel Baker, Rita Labonte, and Marie Potter as new members to our Board and extend our thanks to Mary Rice, Joanne Beaumier and Karen Pascucci for their dedicated service as past members.

It is with sadness that we report the passing of long-standing member, Mrs. Ella Smith. Mrs. Smith was appointed to the COA in 1981 and served faithfully for over 24 years. We thank you, Mrs. Smith, for your many years of service to our community.

At this time we send our heartfelt thanks to Mr. John H. McQuade as he steps down from his long-standing position as Chairman. Mr. McQuade served as our Chairman for well over a decade. We are truly indebted to him for his fine leadership and look forward to his continuous service as a board member this fiscal year.

Marsha Petrillo, is pleased to announce her fifth year of service as your Senior Center Director. Please contact Marsha at 508-278-8622 if you have any questions, concerns or ideas for our Center. Mary Rice is our Outreach Coordinator and our certified SHINE representative. She is available three days per week: Tuesday and Wednesday from 11:00 am to 2:00 pm and Thursday from 8:30 am to 12:30 pm. Mary can be reached on her direct line at 508-278-8638. Joe Rondeau is our van driver. Joe works part time from 10:30 am to 1:30 pm on Monday, Thursday and Friday. On Tuesdays and Wednesdays, Joe begins his day at 8:30 am for grocery shopping. If you would like to use our transportation services please call us at 508-278-8622 to schedule a ride.

Town Meeting approved a new part-time union clerk position this fiscal year. Ellen Mayo was hired on July 5, 2006 to assist the director. Ellen works Monday -Thursday from 9:00 am to 1:00 pm and on Fridays from 9:00 am to 12:00 noon. Unfortunately, Ellen's time with us was short lived. On June 29, after nearly a year of dedicated service, we find ourselves wishing Ellen the best of luck as she moves on to a new full-time position in the Treasurer's Office at Town Hall.

Richard Moran, of C & D Cleaning Service, came on as our vendor for all of our janitorial needs.

The Senior Center was awarded a grant under the Helping Hand Mini Grant Program, administered for the Massachusetts Rural Transit Assistance Program (MARTap) by the Massachusetts Executive Office of Transportation (EOT) and the Massachusetts Association of Regional Transit Authorities (MARTA). The amount of the grant award was for \$600.00 to be used for the purchase of a GPS Navigation system. The Uxbridge Elderly Connection, Inc., helped to cover the 10% match for this grant.

The Uxbridge Senior Center is a certified SMOC fuel assistance in-take site for local residents in need of assistance with their heating bills. Last year the Senior Center helped over 100 local residents apply for fuel assistance beginning November 1st and running through April. If you are in need this winter season, please call Mary Rice at 508-278-8638 or Marsha Petrillo at 278-8622 to set up an appointment.

The Senior Center serves as a very important link between the community and local governmental departments. We work in partnership with the Police Department, Fire Department, the DPW, Board of Health, Veteran's Agent, the Assessors Office, Town Clerk and the Treasurer/Collector's Office. We have updated and expanded our "RUOK?" program through the efforts of our Police Chief, Scott Freitas, and Officer Brian MacDonald. Officers Mike DiVitto and Greg Bach have been assigned to the Senior Center and we contact them for all pertinent senior citizen issues including public safety, safe driving, and identity theft. We have a unique and special relationship with our Fire Department. Chief Ostroskey helped out at our flu shot clinic this year by updating senior citi-

zens file of life information. Several of our firemen joined us at our monthly "Lunch n Learn" seminars to discuss fire safety, fall prevention, stroke prevention and many other topics of interest. We also offered wellness classes in Tai Chi, Line Dancing, Yoga, Pilates and Cardio Exercise. We offered educational classes in computers.

The Senior Center works in conjunction with Tri-Valley, Inc., a private non-profit agency providing information, referrals and care management services in Central Massachusetts. Tri Valley, Inc., is administered by an Executive Director and a salaried staff and is assisted by over 900 volunteers. I am proud to report our partnership with Tri Valley Inc. marked its 22nd year in October of 2006. We are thankful to Tri Valley, Inc., for their important community work and look forward to our continued partnership. On Monday, August 14, 2006 we welcomed, Carrie Walden, as our new Tri Valley nutrition site manager. Carrie oversees our team of Tri Valley volunteers. Together, they help prepare and deliver approximately 100 meals per day from our Center. Our volunteer team delivers meals to homebound individuals in the towns of Blackstone, Millville, Mendon and Uxbridge.

The Senior Center Director oversees the Local Senior Citizen Property Tax Work-Off Program. The program assists senior citizens with their property tax bills and helps to enhance local government service by using the skills of senior citizens. You must be 60 years of age or older, the legal owner of your home, and a taxpayer in the town of Uxbridge to qualify. A maximum earned benefit of \$500 shall be based upon the minimum hourly wage of the Commonwealth of Massachusetts.

We are proud to report that the Senior Center served 103 Uxbridge residents by way of our free AARP Income Tax Help this tax season. The total amount of savings earned from the Circuit Breaker tax credit for Uxbridge residents for FY 07 is \$28,093 and the telephone tax rebate from the Federal Government amounted to \$3,100 savings for our residents. We are pleased to help return over \$30,000 to our senior citizens this year.

The following dates highlight some of our special FY 07 events. On July 6th, Mr. John Root, master storyteller and pianist, performed at a special luncheon funded by a grant from the

Uxbridge Arts Cultural Council. Each year, the Senior Center hosts a special cultural event, by way of the Cultural Council grant. We wish to express our sincere thanks to our local Cultural Council and to Mr. Root for this fun-filled event. The Senior Center participated in World Smile Day on Friday, October 6th. Officer DiVitto spoke to a group of senior citizens about the dangers of scams as well as other issues relating to public safety on October 25th at a special Lunch n Learn at the Center. November 21st the Senior Center hosted the 2nd graders from Taft School at their Thanksgiving Holiday Luncheon. The children sang harvest songs, under the music direction of Gretchen Cutler. On December 19th, the Senior Center hosted a special Christmas Luncheon featuring the Trinity Symphonette with Mr. Lee Bartlett, Music Director. A special guest appearance, by our very own, Super Santa, Dave Moriarty was enjoyed by all. On December 29th the Senior Center ushered in the New Year at their annual "New Years @ Noon" party. We held a special Valentine's Day Party featuring "Hum and Strum" guitarists from Millville. On March 15th, we were proud to host, once again, the Nealon and Potter families at our annual St. Patrick's Day Luncheon. On March 15th, the Director, Officer DiVitto and Officer Bach attended a public safety partnership seminar at the Milford Senior Center. Thank you, Jane Rondeau, for playing the piano at our Easter Luncheon on April 5th and to Lorraine Nedoroscik for the lovely favors. The Senior Center in conjunction with the National Honor Society and the UHS Student Council, hosted a very special "Senior Prom" on Friday, May 18th with Mr. Rob Hammerton, UHS music teacher, on the keyboard. We held our second annual golf tournament on Friday, June 15th at Crystal Lake Golf Club in Harrisville, RI.

Because of the efforts of Jack McCarthy, Peter DiBattista, Russell Rosborough, John Convent, and Pete Petrillo we raised over \$6,000.00 for deposit in our non-profit 501 (c) 3 account.

The Senior Center strives to provide a healthy social environment for all ages. Our Programs and Services include:

- SHINE counselors first Thursday of every month 9:00 am - 11:30 am.
- Tai Chi Classes, Yoga/Pilates classes, Line Dancing, Computer Classes
- NAMI - Mental Health Support Group every 1st Tuesday @ 7:00 PM.

- Meals on Wheels to the homebound
- Transportation to medical appointments (we average approximately 60 trips per month)
- Transportation to Hannaford Market for grocery shopping on Tuesdays and Wednesdays
- Transportation to Wal-Mart for shopping the first Thursday of every month
- Special holiday trips and outings
- Local Senior Work Off Program
- Notary Public Services
- Fuel Assistance application preparation (SMOC)
- AARP Tax Assistance with a focus on Circuit Breaker Tax Credits for Senior Citizens
- Prescription Advantage and Medicare Part D application assistance
- Social Security, Medicare and Medicaid Assistance
- Fallon Representative – once per month by appointment
- VNA Blood Pressure Clinics & Podiatry Clinics (bi-monthly) and Annual Flu Shots
- SHARE - St. Vincent de Paul from St. Mary's Parish - 3rd Sat. each month
- Pitch Party – every Monday 6:30 PM – Donation \$2 – Card games Tuesdays @ 1:30 pm
- Senior Citizens Club meets the 2nd and 4th Wednesday of each month – \$10 yearly dues.

Our annual Outreach statistics are as follows:

Office Visits	213
Nursing Home Visits	52
SMOC Fuel Assistance	133
Referral Calls & Fact Finding	257
SHINE Appointments	139
Home Visits	36
Wakes Attended	28
Homebound Services	12
Wellness Checks	119
SHINE Meetings Attended	10

The following statistics represent the number of individuals using our transportation services, meals on wheels, luncheon attendance and attendance at our various programs for FY 2007:

Van Transportation (round trips)	3,034
Medical Transportation (round trips)	843
Meals on Wheels delivered	19,900
Congregate Meals Served at the Senior Center	5,889
Weekend Meals delivered	656
Phone Calls In & Out	8,649
Overall Attendance	7,927
Flu Shots	118

We owe a special note of thanks to the members of our fund raising group, The Uxbridge Elderly Connection, Inc. We appreciate your support and thank you for funding the printing of our new brochures, new kitchen counters, paint and wallpaper, garbage disposal, our new multi-line phone system, and for maintaining our floors each year. We are thankful for your tireless efforts with our annual golf tournament and for your help with First Holiday Night.

We extend a very extraordinary and big "THANK YOU" to the Brownies, Girl Scouts, Boy Scouts, Good Shepherd Youth Group, The Faith Fellowship Church, The Nazarene Church, St. Mary's Parish, The Uxbridge Youth Center and YOU Inc., Uxbridge High School Student Council members, the National Honor Society, the music departments at Taft, Whitin and the High School, the Blackstone Valley Community Chorus, The People First Food Pantry, St. and Vincent de Paul. Thank you Chief Albin for taping so many of our events for cable access. Your kindness is far reaching and keeps our homebound connected. Your support, dedication and enthusiasm make our holidays and special events memorable. We are also indebted to the members of our community, volunteers, staff, medical rivers, and everyone connected with the center for their many generous gifts and donations to our Senior Center.

In closing, we owe the Seniors of Uxbridge who honor us daily by allowing us into their lives. Thank you for your courage, for your grace and for teaching us so much about life and living. Thank you for another great year!

**Respectfully submitted  
on behalf of the COA Board,**

**Daniel L. Baker, Chairman  
Herve Gazaille, Vice Chairman  
Elton Jones, Treasurer  
Karen Albright, Secretary**

**John H. McQuade, Faye McCloskey,  
Joan Remillard, Ann Lewis, Alan Keeler,  
Rita Labonte, Marie Potter  
Marsha E. Petrillo, Director**

## Uxbridge Housing Authority

The Uxbridge Housing Authority, established in 1948, has been providing affordable housing units to families, elderly and handicapped individuals in accordance with regulations promulgated by the Department of Housing and Community Development.

We have 86 one bedroom units located at Calumet and Centennial Court, and 14 three bedroom, and 22 two bedroom units located at Veterans Parkway and High Street. Additionally we have lease agreements with Alternatives Unlimited and Glavin Regional Center to operate 2 homes for 16 individuals.

Eligibility requirements are posted in the office located at Calumet Court. These requirements have been updated to reflect the changes in Income Limits, and Veterans Preference

Monthly meetings of the board, open to all, are held on the first Monday of each month at 6:30 PM in the Administration Building at Calumet Court. The Annual Meeting is held on the second Monday in September at 6:30 PM. Meeting notices are posted at the Town Hall and the office.

We regret the sudden loss of Bernard Gervais, Chairman and long-standing member of the Housing Authority. We will miss his support of public housing, as well as his wit, humor and his willingness to engage in conversation throughout the community.

We wish to thank everyone for their continued support, with special thanks to Senator Richard Moore and Representatives Jennifer Callahan, and Paul Kujawski, who have supported public housing through the years.

**Respectfully submitted,**  
**John F. O'Brien, Executive Director**  
**Linda Kelly, Administrative Assistant**  
**Reynold Cochrane, Joseph Creighton**  
**Maintenance Staff**

**Board of Commissioners**  
**Alan Keeler, Assistant Treasurer - 2008**  
**Anna Chinappi, State Appointee -**  
**June 11, 2011**  
**Maura McCrohan, Vice Chairman - 2009**  
**Jacqueline Norberg, Treasurer - 2011**  
**Norman White, Chairman - 2010**

## Insurance Advisory Committee

The Insurance Advisory Committee (IAC) is a State-legislated Committee that consists of representatives from each of the employee bargaining units, management, and retired employees. The purpose of the IAC is to discuss proposed initiatives related to employee/retiree insurance benefits and make recommendations to the Board of Selectmen.

The IAC met many times throughout the year,

researching options for a comprehensive approach to modifications to the health insurance plans for employees and retirees. As a result of these efforts, the IAC made a recommendation to the Board of Selectmen in March to increase co-pays for office visits, emergency room visits, and in-hospital stays, with step increases over two years for the employee plans. It was estimated at the time by the Town's insurance advisor that this would save the Town approximately \$100,000 annually. The IAC also reviewed the Section 18 proposal the Town was pursuing. Because the recommended co-pay increases in the employee insurance plans brought those plans in-line with the Medicare plans, the IAC recommended in June the adoption of Section 18, provided the Town treat the Medicare B premium as part of the cost of insurance in determining the Town contribution amount. Paying the Medicare B premium is required in order to have Medicare insurance, therefore it is part of the insurance cost.

**Respectfully submitted,**  
**Bill Kessler, Chairman**  
**(International Association Fire Fighters)**  
**Irving Priest, Secretary (Management)**  
**Diane Brothers, Donna Yargeau**  
**(Uxbridge Teachers Association)**  
**Aline Knapik (Retiree)**  
**Brian MacDonald (Massachusetts**  
**Coalition of Police, AFL-CIO)**  
**Jim Legg (AFSCME)**  
**Barbara Harris/Jean Daley/Lois Tucker**  
**(Local 888 of the SEIU)**

## Veterans' Services

The Veterans' Services Department is a mandated position in the Commonwealth of Massachusetts. Any city or town with a population of 12,000 or more is required to have a full-time Veterans' Services Officer (VSO). The primary duty is to assist veterans and their dependants in applying for state and federal veterans benefits. This year because of a more robust outreach initiative, more veterans/dependants are seeking the aid of State Veterans Benefits (M.G.L. Chapter 115). These benefits can be applied for confidentially with the VSO. Benefits can include reimbursement of out-of-pocket medical expenses and fuel assistance.

The Welcome Home Bonus for active duty personnel and veterans of the Global War on Terrorism is an underutilized benefit. Those eli-

gible should contact the VSO to apply for this tax-free bonus.

Many veterans continue to take advantage of VA Healthcare benefits. Enrollment forms are available at my office. In many cases, free transportation to the VA Medical Center can be arranged. Veterans are finding they will save on prescription costs. Military Discharge Form DD214 is the document necessary to obtain any veterans' benefits. If you have lost or misplaced yours, I should be able to obtain a copy for you.

During FY07, \$38,075.99 in benefits was disbursed for Uxbridge veterans/dependants, an increase of \$11,795.88 over the previous year. The Commonwealth reimburses 75% of authorized benefits to the town.

Veterans' Services is located at 875 Hill Street in Whitinsville. The telephone/fax number is 508-234-9808.

As always, Veterans' Services looks forward to assist veterans/dependants. Please call with any veteran concerns.

**Respectfully submitted,**  
**Ken Trajanowski,**  
**Veterans' Services Director**

## Blanchard Reuse Committee

The Blanchard Reuse Committee was charged with having a study done on the Blanchard Building on Hartford Avenue East in North Uxbridge to determine the feasibility and costs of having the building reused as a community/town office building.

The Blanchard Committee applied for and obtained a grant from MA Historical Commission to complete this study.

In July of 2006, the Blanchard Reuse Committee made a recommendation to the Board of Selectmen to hire the firm of Durland-Van Voorhis Architects to conduct the feasibility study. The Blanchard Committee felt this firm was the best-qualified applicant based on their presentation to the Committee, their work on similar buildings and their attention to historic details and preservation.

In August, Town Manager Jill Myers held a kick-off meeting for all departments to meet the architect, Charles Van Voorhis.

By the end of September, three separate invitations had been sent to all Town Departments and Committees to meet with the Blanchard Committee and the architect to discuss space



needs. After discussions with interested Departments, and consultation with the Town Manager and Board of Selectmen, the following plan was developed for the reuse of Blanchard: to house the School Department, a museum, Cable TV studio, storage of town records, meeting room space and "swing space". Having the School Department and a museum in the building would satisfy the deed restrictions and eliminate the need to go to probate court.

During the fall and winter of 2006/07, the architect worked with each tenant to determine their specific needs. Engineers were brought in to study all aspects of the building's needs.

On March 23, 2007, the Blanchard Committee presented the Board of Selectmen with a draft feasibility study with several different options for proceeding with the project. The Board of Selectmen took the feasibility study under advisement. The final report of the architect was issued to the Board of Selectmen on June 15, 2007.

**Respectfully submitted,**  
**Sheryl Romasco, Chair**  
**Cynthia Walenty, Vice-Chair**  
**Carole Intoccia, Secretary**  
**Sally Albin, Daniel Baker, Carol Masiello**

## Cultural Council

The Uxbridge Cultural Council is a local agency that is supported by the Massachusetts Cultural Council, a state agency. The Council has the responsibility of reviewing grants and allotting the grant award received from the state to selected applicants. All grant applications must be received by October 15th of each calendar year. The Council holds several meetings to discuss and vote on the applications. All criteria and local priorities for funding are available at [www.mass-culture.org](http://www.mass-culture.org). Council members with a potential conflict of interest sign disclosure forms and refrain from any discussion and voting pertaining to the application in question. Grants are awarded by December 15th after a summary is submitted to the state for final approval.

**Respectfully submitted,**  
**Anne Marie Loell, co-chair**  
**Kathleen Penza, co-chair**  
**Elizabeth Burden-Taylor, Ann Coles,**  
**Beverly Delbusso, Mark Francis,**  
**Suzanne Pignatiello**

## Historic Cemetery Committee

The Uxbridge Historic Cemetery Committee (appointed by the Board of Selectmen in May of 1996) is charged with fostering the protection, preservation and appreciation of the community historic burying grounds. There are 35 cemeteries in the town of Uxbridge with 4 (Prospect Hill, St. Mary's, The Friends, and Richardson Cemetery on South St.) being privately owned and maintained. The remaining 31 cemeteries are abandoned and neglected as defined under MGL c. 114, §1-2 and §18, and these cemeteries are the focus of our restoration and preservation efforts. The Committee meets on the third Tuesday of each month at the Cornet John Farnum House, 44 Mendon St., at 7 p.m. Our meeting agenda, minutes, and historic cemetery information can be found on our website, [www.uxbridge-ma.gov/HTML/HistoricCemetery.shtml](http://www.uxbridge-ma.gov/HTML/HistoricCemetery.shtml).

On July 12, 2006, the Board of Selectmen voted to accept the Norden/Swedish Cemetery #6 (994 Millville Rd.) located near the Uxbridge/Millville line, as "abandoned and neglected" under MGL c.114, §1-2 and §18. The committee continues its research of the history of this cemetery and has determined that the governing body disbanded and there has been no supervised care since the 1970's. The Secretary of State's Division of Public Records was contacted for assistance in obtaining the records associated with the cemetery. The committee provides maintenance which is paid for through an annual appeal to descendants. The Committee has placed flyer boxes at the Norden and Almshouse cemeteries to provide more information for visitors and to encourage donations.

The BJ's Regional Distribution Center on Quaker Highway abuts the Aldrich-Buxton Cemetery #30 (971 Quaker Highway). BJ's, working with the Committee, the Massachusetts Historical Commission, and the Army Corps of Engineers developed a preservation and maintenance agreement for this historic cemetery. The Public Archaeology Laboratory of Rhode Island marked 35 gravestones and mapped the boundary of the cemetery. The BJ's Distribution Center opened in July and the restoration work at the Aldrich Buxton cemetery began in October. An additional 25 stones were identified. The interior of the cemetery was then mapped, noting the stone locations. A maintenance and protection

plan, and cemetery access plan were signed in December. The Committee appreciates the commitment of BJ's to care for the Aldrich-Buxton cemetery.

The Evergreen Acres cluster zoning development planned for a tract between King Street and Douglas Pike by Trans Canada (Ocean State Power Co.) was approved and will impact 2 cemeteries on this property: the Jos. Richardson Cemetery #14 and the fieldstone graves #32. The Committee appreciates the cooperative effort working with SITEC engineering to define the cemeteries (with protective buffer zones and access for maintenance), which will also be an attractive addition to the neighborhood.

The Mountain View Estates project, adjacent to the Holbrook Cemetery #35 (52 Albee Rd.), was approved. The committee worked with Heritage Design Group to create a buffer zone around the cemetery and a designated right of way to access the cemetery from the proposed road in the development. The Committee continues to monitor the gravel removal projects adjacent to 2 historic cemeteries: Cook Cemetery #7 (220 Quaker Highway) and the Darling Cemetery #5 (Rt. 122).

The documentation of our historic cemeteries continues with the cooperative effort of researcher/genealogist Lyn Lovell of Milford and committee members Sheryl Romasco, Jill Kenrick, and Shelly Merriam. The Committee has a draft version and is continuing the historic research for the final survey.

The Committee receives no state or local tax dollars and works solely from the limited interest income from five cemetery trust funds, and donations. This year we began an annual appeal letter campaign to increase our general donations toward cemetery summer maintenance. The additional donations allow us to rely less on the interest from the trust funds so that the funds can grow to provide more stability for future cemetery restoration and caretaking responsibilities.

Twenty of the 30 cemeteries are receiving some seasonal care. The committee currently oversees the summer maintenance of 13 cemeteries through the lawn mowing services of Chris Cota. His professionalism, generosity, and commitment to the care of the cemeteries is vital to our success in managing these historic properties. The Buffum Family Association con-



tinues to sponsor the care of the Buffum Cemetery #25 (100 Buffum Rd.). We also extend our appreciation to the corporate sponsors of the following cemeteries: Cove Insurance Agency, the George Aldrich Cemetery #16 (22 Glendale Rd.); Trans Canada Power, the Joseph Richardson Cemetery #14 (off Douglas Pike); Gerald Lemire, the DeWolfe Cemetery #18 (30 Erickson St.).

We thank the many friends, volunteers, and abutters who assist in the care and maintenance of the cemeteries including: Albee Cemetery, Frank and Jill Kenrick, Buffum Cemetery, Mary Brundage, and Cody Brundage; Royal Farnum Cemetery, Domingos and Donna Sanchez; Hannah Seagrave Cemetery, Thomas and Janet Patnode; and the Tucker Cemetery, Uxbridge Rod and Gun Club.

We also would like to thank Louis Desruisseaux for donating copies of the historic cemetery research gathered by the late Henry Roy. His records consisted of drawings of many cemeteries and documentation of the stones. The work was compiled between 1967 and 1987 and has memorialized some stones that are now gone.

A special thank you to Beth Butler and Roy Henry for their commitment to research and to identify and place a flag on the 1,700 graves of our community veterans. We are also grateful for the service of retiring committee member Doris Ostroskey. She has been a valued member in defining and supporting the care and protection of our historic community burying grounds. Her indexing of the Uxbridge vital statistics, while serving as the Uxbridge Town Clerk, has proven to be a valuable resource as we survey the town's cemeteries. We will miss her research and documenting expertise. We welcome our newest member Jane Snyder.

**Respectfully submitted,**  
**Shelly Merriam, Chair; Mary Brundage**  
**Beth Butler, Roy Henry, Jill Kenrick,**  
**Sheryl Romasco, Jane Snyder**

## Historic District Commission

The Uxbridge Historic District Commission was established 2004. The goal of the Commission is the preservation and protection of the distinctive characteristics and architecture of buildings and places significant in the history of the Town by means of the mainte-

nance and improvement of their settings and encouragement of new building designs and modifications compatible with the existing architecture within the designated area.

The designated area extends to the three surrounding hills on North Main Street, South Main Street, and Mendon Street; the crests of these hills serve as entry points to the District and this serve as its boundaries. This area is known as the Uxbridge Town Common and Center Historic District.

The Commission receives no state or local tax dollars and works with no funds.

The Commission continues to work to design signs on granite posts to be placed at the beginning of the District on South Main, North Main, Douglas, and Mendon Streets. The Commission plans to rely on donations for this endeavor.

The Commission would like to thank the members of the Town Hall who have assisted it with its responsibilities. The Commission would also like to thank the residences and businesses that have voluntarily worked during the last year to strive for a historic unity within the designated area.

**Respectfully submitted,**  
**Cari Robertson, Chair; Pamela Cahill,**  
**William H. Leland, Faye McCloskey**

## Historical Commission

Fiscal year 2007 was a very productive year for the Uxbridge Historical Commission and proved the importance of an active commission for the community.

The Waucantuck Mill project and the activity at the Stanley Woolen Mill has been ongoing and presented several problems for the commission to resolve. As of now, there is no actual work being done at the Waucantuck Mill but the behind the scene activity is presenting problems. Both projects are ongoing.

A tour of the new Alternative Center in Whitinsville was conducted for the Commission members last Spring with four members attending.

Converting a part of the Bernat Mill for housing was discussed and the Happy Hollow School House is being considered for renovation to become a part of the Taft Memorial Town Park. The Bernat Mill owners have given permission for the use of the garages on Depot Street as a Fire and Mill Museum. Work is being done but

will be at a stand still through the winter months. One of the bays was used as a fire station for the Town in 1921 for several years and has been restored.

A meeting was held at the Senior Center for public input of historical places within the Town by the Massachusetts Heritage Landscape Inventory Program for the Blackstone Valley/Quinebaug-Shetucket Landscape Inventory. Members of the Commission attended and provided much input.

The Town Building Maintenance Committee has approved painting the John Cornet Farnum House to be done after July 1st, 2007.

Work is being done to restore the John Cornet Farnum House sign with added lighting in collaboration with the Uxbridge Historical Society.

All in all, it has been a very busy and constructive year for the Commission members with several major projects taken under advisement and satisfaction was met by all.

**Respectfully submitted,**  
**J. Francis Cove, III, Chairman**  
**William Albin, Mary Dolan, Roy Henry,**  
**Shirley Maynard, Faye McCloskey,**  
**Mae Wrona, Philip Wheelock**

## Board of Library Trustees

To insure keeping the covenant entered into by the Town of Uxbridge and Edward C. Thayer on March 18, 1893 when the inhabitants of said Town, in meeting assembled, unanimously voted to accept as a Free Public Library the Thayer Memorial Building and the land upon which it is located as a gift from said Edward C. Thayer upon certain stipulated conditions, it is eminently proper that these conditions be incorporated in, and form a part of, the By-Laws governing said library.

Furthermore as these conditions are included in and form a part of the Deed of Gift from said Edward C. Thayer they are not subject to change, amendment or repeal, and are embodied in the first three Articles of the By-Laws.

The building shall be used for a free public library, reading rooms, lectures upon literary subjects and literary entertainment and for no other purpose or purposes whatsoever.

The Town shall assume and pay the expenses of repairing and maintaining and keeping in good condition the said real estate.

The control and government of the Library

and the real estate shall be permanently vested in a Board of Trustees, twelve in number, six of whom shall be Permanent Trustees, and six shall be elected by the Town for the term of three years.

The Trustees of the Uxbridge Free Public Library meet on the third Tuesday of each month, except for the month of July, in the Trustees Room at the Uxbridge Free Public Library.

Alan Keeler, who was up for re-election, secured a seat for another three-year term. Alan serves as Vice-President. Other changes to the Board are as follows: Faye McCloskey and Gerald Lemire, who both served as life trustees, resigned their positions. We would like to thank them for their years of service and dedication to the Board. Mark Francis, who was an elected member of the Board, was appointed a life trustee. Mark Wickstrom, an appointed member of the Board, was then selected as a lifetime trustee. We would like to thank them for accepting these positions and for their continuing service to the Board. Elected trustee, Gail Benedict resigned her position. We would also like to thank her for her service.

On May 15, 2007, the Board, unanimously, voted not to renew the current library director, Susan Stanovich's, contract. We would like to thank Susan for her many years of service to the Library.

The library has seen several improvements this year. Most of these improvements were to the Children's Room and were necessary due to a burst pipe. The Library did incur some shut-downs necessitated by these renovations. New carpeting was installed along with new shelving. Also a new tile floor was installed in the foyer. The entire Children's area was painted. The over all effect is a much brighter and more efficient use of the space that we have. The cost of these renovations was partly paid for by insurance and partly by the School and Town maintenance fund. Also there was new lighting installed in the main area of the library. Also many maintenance issues were resolved.

New to the Library this year, is a young adults group. They are very enthusiastic and very dedicated to getting this program up and running. The Library has also maintained a continued effort to reach out to the young readers.

The Library has applied for grants in an on-

going effort to maintain and evaluate our historical collection.

We would like to thank the Friends of the Library for all there continued efforts on behalf of the Library. They continue to provide all the museum passes, prizes for the summer reading program and so many things that they can't all be listed. Also they maintain a wonderful web site. The Friends continue to hold fund raising events and help support the Library in any way they can.

Our staff continues to be a valuable asset to our library.

#### **Six (6) Life Trustees**

Ellen B. Kroll, Treasurer  
Judith Lynch  
Margaret Paul  
Ernest Pouliot  
Mark Francis, Secretary  
Mark Wickstrom

#### **Five (5) Elected Trustees**

Linda Dorgan, 2008, President  
Alan S. Keeler, 2010, Vice President  
Cathy Parker, 2009

There are two open positions.

<b>Library Statistics</b>			
	<b>CIRCULATION</b>		
	<b>Adult</b>	<b>Juvenile</b>	<b>Total</b>
<b>Books</b>	24,250	24,795	49,045
<b>Periodicals, newspapers</b>			
	2,411	292	2,703
<b>Audio</b>	4,744	1,511	6,255
<b>Video Recordings</b>			
	9,532	5,473	15,005
<b>Materials in electronic format</b>			
	130	3	133
<b>Microforms</b>	16	0	16
<b>Misc. (kits, puzzles, filmstrips)</b>			
	6	314	320
<b>Total</b>	<b>41,089</b>	<b>32,388</b>	<b>73,477</b>
Number of registered borrowers			5,673
Reference transactions			1,015
Users of electronic resources			1,984
Interlibrary loans received			10,870
Interlibrary loans provided			4,898
Attendance in the library FY05			35,828
Days open			243

**Respectfully submitted,  
Linda R. Dorgan, President**

## **Recreation Commission**

The Uxbridge Recreation Commission was formed under Chapter 57 of the state statutes of the Commonwealth of Massachusetts with the following objectives identified:

- To assume administration of the said recreational and athletic facilities of the Town.
- To hold, manage, develop, control, lease, and let said facilities for the purpose of all amateur and professional athletics, recreation, play, sports, physical education, celebrations, exhibitions, and entertainment.
- To recommend to the town expenditure of funds for the construction, alteration, and enlargement of structures on facilities.

The Recreation Commission would like to extend a heartfelt thank you to the Town's Highways and Parks Divisions for the support they provide in maintaining the Town's fields.

The Town's fields are primarily used by school teams and baseball, softball, soccer, basketball and flag football leagues. The leagues are an invaluable resource, providing many volunteer hours and donations to help maintain the fields that they use. For example, the Uxbridge Lassie League organizes a spring clean up and helps maintain the fields they use. The Uxbridge Baseball Association had a new concession stand built that would not have been possible without volunteers from Town helping with the construction of the building. The Recreation Commission extends its sincere thanks to these volunteers, without whom, the fields and leagues would not be viable.

Recreation Commission members understand that the Town is facing a difficult financial time necessitating budget cuts. However, further cuts to the Parks Department will eventually cause damage to the fields that will then result in a more monies being spent to rebuild and repair fields that could have been prevented by maintaining what we have in place now. With properly scheduled maintenance, the Town's fields can last a long time without investing monies to repair damage that could be prevented. The Parks Department is doing a great job with the resources they have in maintaining the Town fields. These fields are a Town asset and not taking care of these assets would be a great injustice to the tax payers. We ask the town to support a properly funded Parks Department.

Respectfully submitted,  
**Mason Seagrave, Chair**  
**Christopher Cota, Chris Hanson,**  
**Will Page, Donna Roy, Norman Roy**  
**Stephen Taylor, Chair**

## Town Common Preservation Committee

The Town Common Preservation Committee was appointed in 1999 to continue the work of the of the Town Common Study Committee.

Through grants and donations the Committee has made many improvements to the Town Common. The major items include installing of an underground electrical system, an irrigation system, a community bulletin board, restoration of the temperance fountain, cleaning and repairing of the war monuments, replacing the flag pole and installing new benches and trash barrels.

The Committee would like to thank everyone who has contributed to the restoration of the Town Common. Please help the Committee to maintain this beautiful piece of property for the Town of Uxbridge.

Respectfully submitted,  
**John McQuade, Chairman**  
**Phyllis A. Smyth, Secretary/Treasurer**  
**Gerald Baker, Herve Gazaille, Victor Sloan**

## Tree Warden

Work completed from July 1, 2006 through June 30, 2007:

Trees Removed	15
Trees Trimmed	1
Butt Logs	1
Trees Planted – Maple	2

Work planned for July 1, 2007 through June 30, 2008:

Tree Removal	8
Tree Trimming	2
Butt Logs	1
Tree Planting	2

I would like to express my thanks and appreciation to Lawrence Bombara, Bob Harris, and Anne Marie Moran – Arborist for National Grid – for their assistance during the year.

Respectfully submitted,  
**John J. DiRienzo, Tree Warden**

## Website Committee

The Website Committee was formed and members selected by the Town Manager in February 2005. The purpose of the Committee is to design and build a Town website primarily to serve the residents of Uxbridge and secondarily to provide information about the Town. Since the website was initially released in May 2005, the function of the Committee has expanded to include evolving the functionality of the website to allow staff to post and manage documents directly (Content Management), and working with staff and members of Boards and Committees to increase the amount, and relevance of the content on the website.

This past year the Town's Website was recognized by Common Cause Massachusetts' Campaign for Open Government for its role in promoting open government. The website won the 2007 E-Government Award on March 15th and the Town received a letter of recognition from the Massachusetts House of Representatives for this achievement. Our website was one of the first recognized for meeting all of the criteria defined by Common Cause for promoting open government in Massachusetts. The Website Committee recognizes these accolades are more the result of the material and efforts provided by Boards, Committees and staff with whom we have the pleasure to collaborate.

Use of the website varies from month-to-month, apparently depending on current issues and events, and continues to increase year-to-year in both average daily visits and total monthly visits. This implies more people are looking to the website to find information. The trend also implies people are finding relevant information and continue to come back to the website for other information.

The Committee is presently focused on completing the implementation of Content Management functionality so staff can take sole responsibility for this throughout the website. In conjunction with this, and as the website has matured and the amount of information has grown, we are also presently focused on archiving older documents while still maintaining access to this historical information.

On the recommendation of the Committee, the Town's Cable Access Coordinator, Barry Giles, has acquired equipment and software to produce videos of meetings for HTTP streaming on the website. The Committee is available for any assistance Mr. Giles feels the Committee can provide to assist with this.

We also have an on-going interest in, and work closely with staff to have complete and current documents on the website. And, the Committee has received excellent input from the Community for other improvements and information to be presented on the website.

The Committee continues to recommend the Town hire a qualified Information Technology professional to provide infrastructure support for the Town's current investment in technology and to advance the use of technology throughout the town government and related Departments, Boards and Committees. This position will help ensure the future usability and relevance of the Town's website and other systems, and will result in more quality content for the site.

The Committee presently consists of a single member as two positions vacated by resignations have gone unfilled. Joseph Bonapace recently stepped down from the Committee after serving as its Chair since its inception. His contributions were significant.

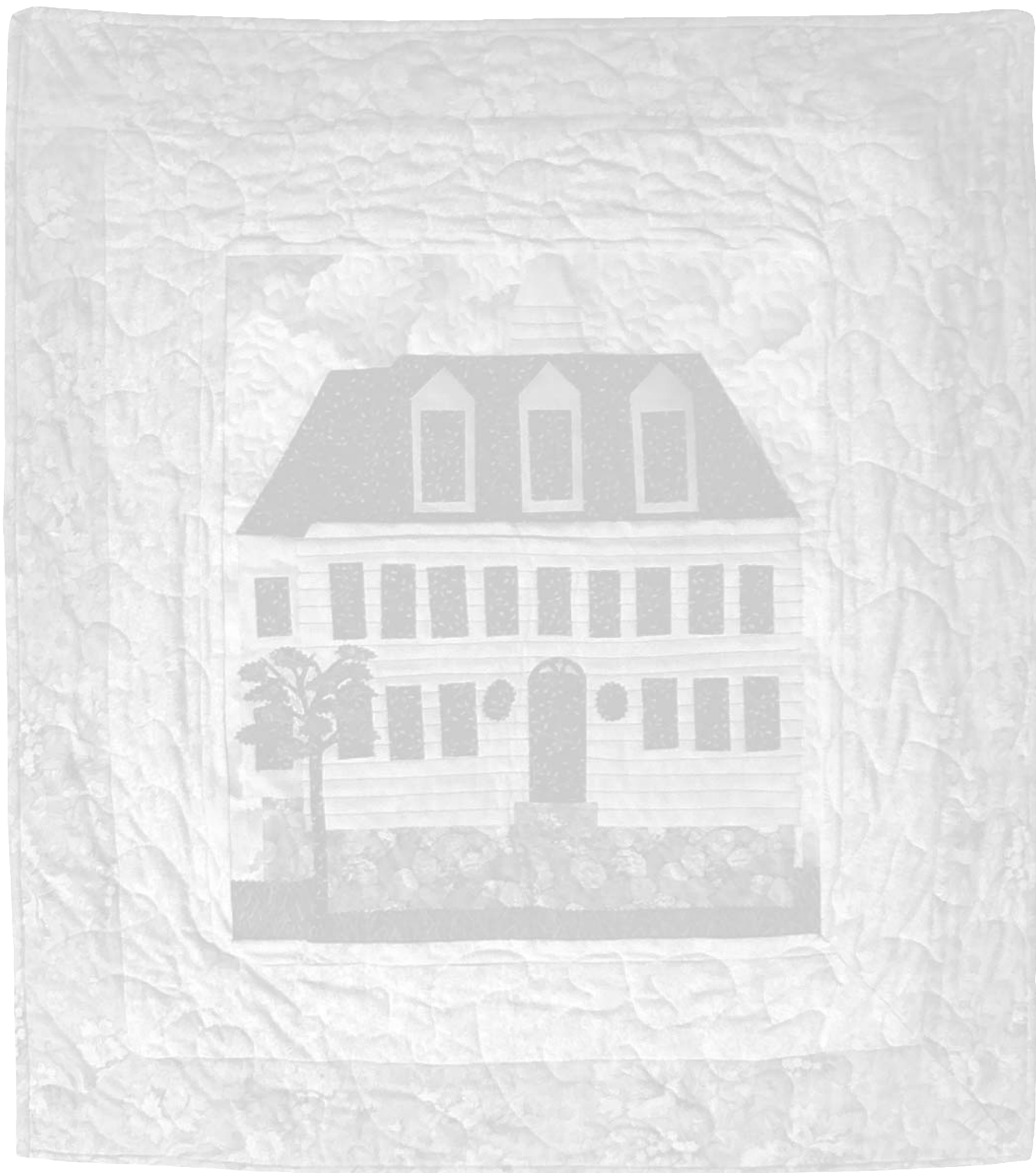
Respectfully submitted,  
**Grant W. Fletcher**

**Website Statistics - Visits**

	2007				2006			
	YTY Delta	Avg Daily Visits	YTY Delta	Td Monthly Visits	YTY Delta	Avg Daily Visits	YTY Delta	Td Monthly Visits
Jan	96%	161	96%	5,015	n/r <sup>(1)</sup>	82	n/r <sup>(1)</sup>	2,562
Feb	54%	140	53%	3,928	n/r <sup>(1)</sup>	91	n/r <sup>(1)</sup>	2,562
Mar	51%	156	51%	4,853	n/r <sup>(1)</sup>	103	n/r <sup>(1)</sup>	3,221
Apr	76%	164	75%	4,928	n/r <sup>(1)</sup>	93	n/r <sup>(1)</sup>	2,808
May	80%	171	79%	5,301	n/r <sup>(1)</sup>	95	n/r <sup>(1)</sup>	2,954
Jun	94%	206	94%	6,191	179%	106	178%	3,193
Jul	149%	256	148%	7,939	129%	103	129%	3,198
Aug	72%	186	72%	5,787	116%	108	116%	3,357
Sep	65%	162	66%	4,883	92%	98	89%	2,944
Oct	89%	178	88%	5,524	40%	94	40%	2,931
Nov	47%	162	47%	4,872	64%	110	88%	3,312
Dec					66%	116	65%	3,612

(1) Year to Year changes not relevant before June, 2006





# School Reports

**for the Town of Uxbridge, Massachusetts**

Fiscal year July 1, 2006 through June 30, 2007



## Superintendent's Report

On behalf of the Uxbridge Public Schools, I want to thank the citizens of Uxbridge for their continued support for the Uxbridge Public Schools.

Uxbridge Public Schools served 2074 students and our mission was to provide challenging educational programs to meet the diverse needs of all students in a safe, supportive environment and, in partnership with the community, prepare students to become competent, creative and contributing citizens.

In August, the Administrative Team presented the district's Strategic Plan to the staff at the start of the school year. Goals for the school year addressed connecting Curriculum, Instruction, and Assessment, Performance and Outcomes, Technology, Facilities, and Family and Community. We have continued to establish a dynamic teaching-learning community that employs research-based methods which support student achievement. Additionally, the system has welcomed and embraced the involvement of parents and other significant stakeholders. Our parents have joined our educators with the common goal of ensuring success for all of our children.

At the start of the school year, the Central Office was relocated to their new location at 21 South Main Street (Town Hall). The upper room in the Town Hall provides adequate office space for several school administrators and makes available to the citizens of Uxbridge a central location for all of their town departmental needs.

This year we welcomed several new administrators to the school system. The district appointed Dr. Paul Haughey as our new Director of Pupil Services. Ms. Paula Montesi was appointed as our new Principal at the Taft Elementary School. Ms. Tara Bennett was appointed as our new Assistant Principal at the High School. Mr. Ronald Farrar was appointed as our new Assistant Principal at the Whitin Middle School, and Ms. Lori Fafard was appointed as our new Assistant Principal at the Taft Elementary School.

During the first week of June, a Coordinated Program Review was conducted by the Department of Education. This visit was conducted to satisfy federal and state requirements for the periodic review of specific education programs and services in schools throughout the

Commonwealth. This review addressed the following programs: Special Education, English Language Education and Civil Rights Methods of Administration as well as other requirements.

I would like to thank Ms. Nancy Lyle and Dr. Timothy Smith for their years of service to the School Committee. During the year, the School Committee welcomed two new members; Mr. John Higgins was appointed to the school committee in November and Ms. Jane Keegan was appointed in February. Both committee members were elected to the School Committee at the annual spring elections.

Included in this report you will see information from each building which highlights new programs for the 2006-2007 school year as well as existing programs which we were able to provide for our students.

**Respectfully submitted,  
Daniel J. Stefanilo  
Superintendent of Schools**

## School Committee

A school committee must be responsive to its constituencies in governance, sensitive to the diverse needs of all learners, an advocate for students and learning before the people of the community and, as such, a vigorous ambassador for public education before all citizens.

## Taft Elementary School

Taft School houses approximately 650 students in Grades 1-4. Mrs. Paula Montesi was hired as principal beginning with the 2006-2007 school year. Mrs. Montesi has taught at Taft for over 25 years and served as assistant principal prior to her appointment. Ms. Lori Fafard, an experienced teacher from Bellingham Public Schools, was hired as assistant principal.

## New Programs

### New Textbook Adoption

A new math book was purchased for Grades 1-6. The new series, Scott Foresman Mathematics is tied to Massachusetts Frameworks for Mathematics. Teachers created common assessments at each grade level, analyzing data and regrouping for remediation and enrichment. Four classroom teachers hosted a Family Math Night for students and families. In addition, all third grade students participated in a Math Day, including activities designed to teach and extend the mathematics frameworks.

## Professional Development

All classroom teachers, Reading Specialists, and Special Education teachers received training on educating ELL (English Language Learners) within the general classroom.

All reading specialists, special education teachers, and several classroom teachers attended workshops on writing called Empowering Writers. The reading specialists brought this training back to the classroom teachers. Further training is being planned for the FY 08 budget year.

Teachers attended national and statewide conferences including the Massachusetts Reading Association and MAHPERD, an association for Physical Education teachers.

## Title I Reading Program

Title I is a federally funded program that supports our early readers. This year, Taft School reading specialists hosted an informational night on October 4, explaining how children learn to read and offering suggestions to parents about how they may support their children at home. Title I and Taft PTO sponsored an informative talk by Dr. Brendon Walsh on the Wonders of Reading Aloud. The Title I program provided at risk students with opportunities to build their skills during the school day and through after school tutoring.

## Savings Makes Sense

Interested children in Grades 3 and 4 participated in Savings Makes Sense, a banking program sponsored by Milford National Bank.

## Community Reading Day

Under the direction of Claire LaChapelle and the Literacy Team, over 30 community members participated in the Community Reading Day held at Taft and Whitin. Mrs. Margy O'Donnell acted as the contact for the volunteers. A welcome reception took place in the Taft Library.

## School Council

The School Council members met monthly. Our first task was to create a three year School Improvement Plan and present the plan to the Uxbridge School Committee. In addition the council worked on the Student Dress Code and recess rules.

## Principal's Breakfast

Mrs. Montesi met monthly with parents to discuss topics of interest including Mathematics, Wilson Foundations, MCAS preparation, Open Circle, and Writing.

## **Uxbridge Grange**

The Uxbridge Grange donated dictionaries to each Grade 3 student in a national program called Words for Thirds. Project supporters hope that by using the dictionaries students will develop rich vocabularies.

## **Existing Programs**

### **Community Outreach**

Students participated in the following community service programs:

### **Holiday in a Shoebox**

This program is sponsored in conjunction with Uxbridge Supports Our Troops. Families donated shoeboxes filled with supplies which were sent to local military personnel who are stationed overseas.

Students collected toothbrushes for World Smile Day in October. Donated toothbrushes were sent to the Uxbridge First Food Pantry.

Mrs. Davis and Mrs. Bandstra visited the Uxbridge Senior Center with their students in November for a harvest sing-along.

Children wrote letters to veterans during November. These letters were delivered to the local VFW and to Disabled American Veterans. Veterans visited the school for an assembly with fourth grade students. They held a question and answer session with the students.

Students collected various items for the Uxbridge First Food Pantry during a food drive in April. Each grade level was assigned a particular category, for example cleaning supplies, and collected the items related to that category.

Mrs. Bandstra, Mrs. Hazard, and their students collected small items for American soldiers serving in Iraq in a project they called Stitches of Hope. They stitched pockets, decorated and stuffed them, and sent them off during the December holiday season.

Taft School teachers John Nadeau and Ruth Bandstra held weekly support group meetings for parents to support their efforts to learn the English language.

During February, all students participated in Jump Rope for Heart to raise money for heart research. This tenth annual event took place during physical education classes under the direction of Pam Seagrave and Bonnie Dimmick. Students raised \$10,984.80. The Bayside Skippers, a jump-roping student group from Brewster, Massachusetts, kicked off the event with an assembly in the gymnasium.

## **Wilson Foundations**

Wilson Foundations expanded to Grade 3. Foundations is a structured, sequential, and cumulative phonics and spelling program using multi-sensory teaching techniques.

### **Open Circle**

Seven teachers were trained during our fourth year of implementation. Open Circle is a social competency program from Wellesley College's Stone Center. It involves creating a cooperative classroom environment and building positive relationship through the development of problem-solving skills. Mrs. Dinoi, School Social Worker, and Mrs. Janet Iannuccilli, School Psychologist, provided a series of workshops for parents designed to inform parents about Open Circle and extending the skills children are learning at school into techniques for effective parenting.

### **School Safety**

The Crisis Committee met monthly to review and update procedures for student safety. Students practiced drills exiting the building as in the event of a fire and practiced lockdown and relocation drills.

An annual visit from the Uxbridge Fire Department took place during the month of October. Children learn the essentials of fire safety during this informative assembly.

### **Clubs**

Taft School Chorus, under the direction of Ms. Rebecca Ethier, presented a spring concert for families. The chorus met weekly for practices. The Geography Club met weekly as well. Students, under the direction of Mrs. Joan Remillard and Mrs. Debra Auciello, created a United States map to display in the cafeteria. The map is labeled with the states and capitals.

### **International Fair**

Grade 2 students, under the direction of their classroom teachers and special subject area teachers Diane Henries, Bonnie Dimmick, John Nadeau, and Gretchen Cutler, held an International Fair. Students researched their country of origin, wrote reports, and dabbled in art representative of several cultures around the world. For this annual event we rely on the help of high school teachers, Sue Priore and Judy Lynch, and their students. Parents, friends and relatives were invited to the fair to taste foods from the various countries, view the art show

and country reports (videotaped), and watch the celebration of songs and dances from the 7 continents.

### **Literacy**

Students were given three free books throughout the school year as a result of fundraising earmarked for RIF. Fundraising is accomplished through the annual ABC Fair held in October each year. Tracey French, a Taft School parent, is the RIF coordinator.

For the second year Donate a Book Program collected books for the Taft Library under the direction of parent volunteer, Nancy Winters. A wish list is generated by the school librarian and books are purchased. Parents or interested community members buy the wish list books and dedicate the book to someone. Over 75 books were collected through the Donate a Book program.

Uxbridge Teacher's Association sponsored a Dr. Seuss night for families in the community. Teachers read books of their choice for children. Every 20 minutes a new group appears for the reading of the selected book.

During the winter children participated in Read-a-Thon from January 19 through February 15. Children charted their reading in a log that went home. Our progress as a school was marked in huge fishbowls in the cafeteria. The Read-a-Thon culminated in an assembly. Children read for a total of 354,005 minutes.

Ed the Wizard visited in June with his Reading is Magic program sponsored through a Massachusetts Cultural Arts Council grant.

### **Class Trips**

Students visited a variety of places within the Uxbridge community and outside our town. The journeys in our town included the public library, fire station, DeLuna gallery, Voss Farm, and Attic Museum. Other opportunities included plays at Mechanics Hall, visits to the Boston Science Museum, and visits to historical sites including Slater Mill. Buses are paid by the Taft School PTO. Teachers choose field trip destinations based on their relevance to the curriculum at their particular grade levels. Pre and post visit activities are planned to coordinate with those trips. Students also explored various topics through in-school field trips. Two programs sponsored by National Grid informed students about electrical safety were geared to grade 1 and grade 3 students. A volunteer from Stoney Brook Nature Center and from River Bend pre-

sented a workshop on animal habitats for Grade 1 and Grade 4 students.

## **Wellness**

In addition to implementing the Wellness Policy, the Taft School created a walking club, the Mileage Club. Students volunteered to walk during their recesses and were awarded prizes based on the number of miles they walked. The program was overseen by the principal and staffed by parent volunteers. Hannaford sponsored an assembly entitled, FOODPLAY. This live theatre show combines juggling, magic, and audience participation to encourage children to grow up healthy and fit. Students from 15 classrooms participated in 2sDays Challenge, a program that encourages students to refrain from watching TV and playing video games on the second Tuesday of every month and encourages physical activities in its place.

## **Whitin Middle School New Programs**

### **Whitin Middle School Interscholastic Athletics**

Whitin Middle School offers Interscholastic Athletic teams. With the addition of new spring sports the Whitin Middle School Interscholastic Athletics includes: Cross Country (fall), Soccer (fall), Field Hockey (fall), Basketball (winter), Softball (spring), Baseball (spring), Track & Field (spring).

### **Carnegie Learning Math Program**

The Carnegie Learning “Cognitive Tutor” math program has been adopted for grades 7 and 8 at Whitin School. Carnegie Learning is a leading publisher of middle school math curricula. The “Cognitive Tutor” programs provide software tutoring for each student, combined with text and teacher-led classroom instruction. Whitin School has been equipped with two new computer labs to support the “Cognitive Tutor” program.

### **Extracurricular Activities**

Whitin Middle School offers an extensive program of extracurricular clubs, after-school intramural activities, and athletic teams for all students in grades 5-8. The extracurricular program includes: Student Council, Lego, Robotics, Yearbook, School Newspaper, Math Olympiad, Chorus, Destination Imagination, Drama Club, Bands.

After-school intramural activities provide all

students with opportunities to participate in group games such as basketball, softball, field hockey, indoor soccer, and volleyball. The interscholastic athletic program includes cross country, basketball, soccer, and field hockey.

### **Whitin Students Chosen for Middle School Scholar-Leader Awards**

Matthew Bell and Emily Drywa, grade 8 students at Whitin Middle School, were honored at the Eight Annual Middle Level Scholar-Leader Awards Banquet, held at the Worcester Centrum. Matthew and Emily were selected by the Whitin School faculty for the Scholar-Leader Award.

The criteria for selection included the students’ record of academic initiative and scholarship, service to classmates and school, exemplifying positive attitudes, and evidence of leadership in the classroom and in school activities.

### **Activity Highlights**

- A successful Cross-Country Season with a Team of More Than 85 Runners
- Whitin Middle School Art Exhibit Presented at the Millworks Gallery
- A Wonderful Drama Production Don’t Rock the Boat
- Two Musical Concerts including both Band and Chorus
- Whitin Middle School Talent Show
- Appearance of Marching Band in the Memorial Day Parade
- Winners of the Grade 8 Debate (Tara Feeley, Geoff Iadarola, Kaitlyn Legg, Andrew Simoneau)
- The Annual National Geography Bee (Whitin Champion Carolyn Cote, Grade 7)
- Annual Grade 5 Spelling Bee (Winner Jacob Peters)

### **Existing Programs**

Whitin Middle School, with an enrollment of 650- students in grades 5-8, was selected as a “NELMS Spotlight School” in March 2004. Whitin Middle School was honored again with this award in 2007. Worcester Magazine (August 2004) featured Whitin “as a Middle School that is frequently recognized, although the community has a low per-pupil expenditure.” The School’s trademark is a positive environment and culture and a strong spirit of staff collegiality. The district offers an extensive staff development program that lays the foundation for teachers to implement best practices, such as

standards-based education, differentiated instruction, and strategic writing. The Whitin School Improvement Plan, based on Turning Points 2000, has paved the way for smaller teaching teams, flexible scheduling, and parent involvement.

### **Organization and Structure of Classes**

- Grades 5-8 = 650 Students = Average Class Size of 24
- Flexible Class Schedule - Each Grade Has its Own Schedule
- ELA - Reading - Math - Science - Social Studies - Physical Education
- Exploratory Subjects: Art - Computer - Health - Music - Spanish
- Heterogeneous Grouping - Except in Grade 7 & 8 Math

### **Teacher Teams**

- Teams of 2-3 teachers at Grades 5 & 6
- Teams of 3-4 at Grades 7 & 8
- Team Leader at Each Grade (Curriculum & Instruction Team Leaders)
- Two Common Planning Time Periods Each Week
- Team Uses SRC Process to Address Student Learning
- Teams Review Standards in Practice (Examining Student Work)

### **Focus on Inclusion Practices**

- One Special Education Teacher at Each Grade Level (Co-Teaching)
- Paraprofessional Aides Service Students in the Classroom
- Functional Academic and Vocational Program (Room 110)
- Mosaic Mill Studio Curriculum and Support Program for At-Risk Students
- Special Education Coordinator Oversees the Program at Whitin

### **School Culture and Environment**

- School Climate Committee Promotes a Safe, Caring, Healthy Environment
- Teacher Teams Work Together to Enhance a Spirit of Staff Collegiality
- School Ambiance is Student-Centered and Creates a Climate for Learning
- Extracurricular Activities are Inclusive and Encourage Participation for All
- Expectations Challenge Students to Show Effort – Attitude – Respect



## Effective School Practices

- School Improvement Planning that Reflects Turning Points 2000
- Professional Development that Focuses on Improving Instruction
- Long-Range Planning to Implement Standards-Based Education
- School wide Priority to Implement Differentiated Instruction and Assessment
- Strategic Writing Program Implemented at All Grade Levels
- Ongoing Efforts to Improve Student Achievement on MCAS Tests
- Strong Parent (PTO) Cooperation, Involvement, and Support

## Uxbridge High School New Programs

### NEASC

Faculty and staff completed all work in preparation for the New England Association of Schools and Colleges (NEASC) visit from September 30, 2007 thru October 3, 2007. This included the completion of Standards Based Units, rubrics, and exemplars that are aligned with the Mass Frameworks.

### Graduation Requirements

The School Committee reviewed the graduation requirement policy and voted to approve a revised policy that will be in effect beginning with the Class of 2008. One key change is that students must pass a total of 140 credits out of 160 possible credits in order to participate in graduation ceremonies. The second major change is the elimination Community Service as a "graduation requirement." Mandating "service" is contrary to the spirit of volunteerism that is the basic foundation of community service. The requirement was also difficult to manage and in many cases the service was meaningless or questionable. Understanding the importance of teaching the value of giving back to the community, the high school will develop a Community Service Learning Program that integrates community service into the curriculum.

### Building Security

Security cameras and electronic door locks were installed to provide better security at the high school. Full implementation of the system will occur at the beginning of the 2007-2008 school year.

## Academic Support Center

An Academic Support Center was improved upon to provide better support to students needing support and services.

### MCAS

In preparation for the MCAS Math Exam, teachers in the math department held a three session, 85 minutes each, MCAS Prep for all sophomores. The MCAS Prep packet included general information about the test, test-taking tips, and specific teacher notes on all the topics from the strands that are seen on the test. A variety of multiple choice, short answer, and open-response questions were reviewed with the students.

### Technology

Students in the Video Production class successfully produced three public broadcasts of classroom activities to show the exciting things that are happening in the classrooms at Uxbridge High School. The broadcasts were shown on channel 13 of the local access channel. More broadcast will be made next school year.

### Student Recognition

A new "Senior of the Month" program was initiated to recognize seniors for their outstanding efforts and contributions to our school. Each student will also receive a gift certificate to a local merchant and special parking at the high school for one month.

### Crisis Response Team

Established during the 2006-07 school year, this team worked with the Uxbridge Police and Fire Departments to formulate Evacuation and Lockdown procedures for the high school in case of emergencies. Evacuation and Lockdown Drills were held during the year.

## Existing Programs

### Mosaic Studio

The Mosaic Studio Program was expanded to include a full day middle school program that offered Math, English Language Arts, and Social Studies classes in addition to therapeutic activities. The high school program continues to offer students a variety of job skills necessary for success in the world of work along with various support components for students. The program has also allowed us to transition students back to UHS from out-of-district placements.

## Student Activities

The following activities are offered in which many students participate: Student Council, Drama Club, Yearbook, SADD, Band, Student Mentoring, Student Internship, Ski Club, Dance Club, Travel Club, Environmental Club, Destination Imagination, Athletics, National Honor Society.

### 9th Grade mentoring program

Approximately 60 juniors and seniors served as mentors to assist freshmen with their transition to the high school.

### Internship Program

Interns have once again had a positive impact on our community partners. All evaluations noted the contributions made by our students and how they will be missed. The UHS internship program has added two new partners, Blissful Meadows Golf Club and Town of Uxbridge Treasurer's Department. We thank them for their support and welcome them to the UHS.

### Athletics

- Girls Soccer - SWCL Champions
- Girls Cross Country - SWCL Champions
- Girls Outdoor Track and Field - SWCL Champions
- Baseball - SWCL Champions
- Uxbridge defeated Northbridge for the Battle of the Bridges Trophy - 3rd consecutive year

### 9th Annual Toys for Tots Holiday Party

Once again the annual Holiday Party was held for the community on December 1, 2006. Over 300 children and 200 adults attended the event and participated in games, raffles, crafts, etc. Over 150 UHS students contributed time and effort to making the Holiday party a success.

## Future Initiatives

### New Courses

New courses are being planned in Physical Education (Get Fit Stay Fit) and Science (Forensic Science) for the 2007-08 school year.

### Articulation Agreements

Uxbridge High School will be working with Quinsigamond Community College to develop articulation agreements with them in the areas of Technology Education and Family and Consumer Science. These agreements would allow for Uxbridge graduates, enrolled in identified courses in high school, to receive college credit upon enrolling at QCS.



## Community Service Learning

Plans call for the development of a Community Service Learning Program to replace community service as a graduation requirement

## Financial Literacy Program for Juniors

UniBank is joining forces with Uxbridge High School to present a 6 part financial literacy program for Juniors. The program is designed to cover general banking information such as, check writing, debit cards, investments, loans, and credit and identity theft.

## Uxbridge High School

### Class of 2007

Uxbridge High School saw 118 seniors graduate in the class of 2007. Eighty-six percent of the graduates will be continuing their education at a two or a four year college; three percent plan to enroll in the military; and eleven percent are entering the world of work. Our graduates enjoyed much success academically and in extra curricular activities and we wish them all the best.

Ashli L. Alberta  
Cari Anne Dumais  
Christine Lynn Martin  
Jared Ambrosino  
David M. Edson  
Kathryn Elizabeth Mayo  
Thomas Robert Anderson  
Jessica Lyn Eidinger  
Shannon Moriah McKeon  
Alexander Ty Audet  
Paul Douglas Eldredge  
Kerri-Ann Monaco  
Sam R. Azar  
Sarah Elizabeth English  
Kevin Mulligan  
Rachael Marie Bazzett  
Melodie Marie Ethier  
Isak Bruce O'Berg♦  
Jonathan Richard Beaudreau  
Nathan Forsythe  
Ryan O'Dowd  
Mathew Bedard♦  
Ashley A. Gabree♦  
Kevin Palmieri  
Jacob Bienkiewicz+  
Nicole Ann Gardner  
Craig R. Phillips, Jr.  
Amanda A. Bilodeau

Bridget Leona Ghidoni  
David Poirier  
Nicholas R. Bilodeau  
Yuri C. Grasnoff\*  
Brittany Elizabeth Prairie  
Kayleigh A. Bouchard+  
Rebecca Susan Hammer  
Juliann Laura Reardon♦  
Meagan Boucher♦  
Christopher Michael Hanson  
Kelly Anne Rice  
Luis Bozo Franco  
Calvin Hatem  
Brandon Rivett  
Eric Bradshaw  
Jarred Hawkins  
Corey Rocheleau  
Caleb J. Briere  
Ryan James Hippert  
Samantha Roy  
Andrew S. Buhler  
Andrew Hopper  
Joseph Russell  
Julie Caffrey  
Nicholas M. Howell  
Matthew C. Ryan  
Nadine R. Caissie  
Jeffrey C. Hutchinson  
Christopher Sarrasin  
Jason R. Choquette  
Nicholas Jackson  
Dustin A. Saucier  
Amy L. Coffey  
Mark James Jacobs  
Nicholas A. Schofield  
Matthew B. Conrad  
Thomas J. Jacques  
Brittany Nicole Sharr  
David William Cook  
Cortney Marie Jodoin  
Kaitlyn E. Sharrow  
Andrew Copland  
Jennifer Lynn Kessler♦  
Andrew Michael Sheeran  
Megan Elizabeth Cullen  
Keith Bernard Koerten  
Andrew Jacques Smedes  
Christina Lee Daigle  
Avery Leigh Kogut  
Brian C. Strand  
Jessica Daigle  
Kristofer Krause  
Shelby Jean Taylor♦

Christopher John William Daley  
Abigail Louise LaFrance  
Tara L. Travaline+  
Michelle Joanna Davey  
Kenneth Lamontagne  
Brittany M. Truett  
Melissa Naomi Jean Day  
Rachel Elizabeth Lavallee  
Michael Verla♦  
Jacqueline Elizabeth Deiana+  
Heather Marie Lavoie  
Justin J. Vogel  
John K. DeManche  
Alan Higgins Lazaros  
Matthew Jacob Watson  
Anthony DePasquale  
Joseph Leach  
Amanda Watts  
Brianna Lynne DeQuattro  
Keith Richard LeVasseur  
Nicolas J. Wheeler  
Jay Desautels  
Alanna Marie Levins  
Amy Lynn Whitten  
Alexandra A. Desjarlais  
Danielle Linscott  
Lindsay Wilson  
Erica L. DiCrescentis♦  
Corey MacDonald  
Charles Z. Wright  
Craig S. DiLuca  
Robert MacDonald  
Jonathan A. Young  
Erin E. Doherty  
Mellisa Bailey MacLeod  
Jeffrey M. Zappella  
Kimberly N. Donoughe  
Kelley Elizabeth Maguire  
Benjamin A. Zeis  
Jaimee Michelle Doucette+♦  
Kristie Lynn Marquis  
Christopher John Zimage

+Class Officer ♦National Honor Society \*Exchange Student

## Seniors Awards Banquet

May 30, 2007, Pleasant Valley

### Class Officers' Certificates of Service

**President** - Jaimee Doucette

**Vice President** - Jacob Bienkiewicz

**Secretary** - Jacqueline Deiana

**Treasurer** - Tara Travaline

**Historian** - Kayleigh Bouchard

**EXCELLENCE IN ACADEMIC STUDY  
CERTIFICATES IN THE AREA OF FOREIGN  
LANGUAGE**

**Excellence in the Study of the French  
Language and Culture**

Erica DiCrescentis, Kelly Rice

**General Excellence in the Study of the  
Spanish Language and Culture**

Megan Cullen, Michelle Davey,  
Shannon McKeon, Tara Travaline, Michael Verla

**EXCELLENCE IN ACADEMIC STUDY  
CERTIFICATES IN THE FINE ARTS**

**Excellence in the UHS Music Program**

Rachael Bazzett, Matthew Conrad, Jonathan  
Beaudreau, Meagan Boucher, Jason Choquette,  
Rebecca Hammer, Avery Kogut, Kenneth  
Lamontagne, Keith LeVasseur, Kathryn Mayo,  
Isak O'Berg, Ryan O'Dowd, Juliann Reardon,  
Brittany Truett, Michael Verla, Amanda Watts

**Outstanding Portfolio Work**

Matthew Conrad

**EXCELLENCE IN ACADEMIC STUDY  
CERTIFICATES IN THE FAMILY & CONSUMER  
SCIENCE**

**Outstanding Achievement in Interior Design**

Jacob Bienkiewicz

**Outstanding in Internship**

Jeff Hutchinson, Mathew Bedard, Michelle  
Davey, Bridget Ghidoni

**Outstanding Participation in Early  
Childhood Teaching Assistant**

Nicole Gardner

**EXCELLENCE IN ACADEMIC STUDY  
CERTIFICATES IN THE AREA OF MATHEMATICS**  
**Excellence In Honors Math Courses**

Jaimee Doucette, Alan Lazaros, Shannon  
McKeon, Juliann Reardon, Kelly Rice, Tara  
Travaline, Lindsay Wilson

**Participation in Worcester Polytechnic  
Institute Math Meets**

Thomas Jacques, Keith Koerten, Alan Lazaros,  
Juliann Reardon

**EXCELLENCE IN ACADEMIC STUDY  
CERTIFICATES IN THE AREA OF  
TECHNOLOGY**

**Excellence in the Study of Computer**

Benjamin Zeis

**Excellence in the Study of Video**

Jarred Hawkins

**Excellence in the Study of Computer Aided  
Drafting (CAD)**

Mathew Bedard

**EXCELLENCE IN ACADEMIC STUDY  
CERTIFICATES IN THE AREA OF SCIENCE**  
**Excellence in the Study of Chemistry**

Erica DiCrescentis

**Excellence in the Study of Physics**

Juliann Reardon

**Excellence in the Study of Horticulture**

Mellisa MacLeod

**Excellence in the Study of Anatomy &  
Physiology**

Meagan Boucher

**Excellence in the Study of Environmental  
Science**

Kimberly Donoughe

**Excellence in the Study of Advanced  
Placement Biology**

Tara Travaline, Shannon McKeon

**Education Excellence Awards**

**Superintendent's Academic Excellence**

**Award** - Juliann Reardon

**Valedictorian** - Juliann Reardon

**Salutatorian** - Michael Verla

**Honor Speakers** - Jaimee Doucette, Shelby  
Taylor

**President's Award for Outstanding  
Academic Excellence**

Juliann Reardon, Michael Verla, Tara Travaline,  
Shannon McKeon, Kelly Rice, Lindsay Wilson,  
Jaimee Doucette, Erica DiCrescentis, Kimberly  
Donoughe, Alan Lazaros, Michelle Davey, Amy  
Coffey, Isak O'Berg, Bridget Ghidoni, Brandon  
Rivett, Jennifer Kessler, Shelby Taylor, Benjamin  
Zeis, Meagan Boucher, Thomas Jacques

**President's Award for Outstanding  
Academic Achievement**

Megan Cullen, Julie Caffrey, Jonathan  
Beaudreau, Brian Strand, Rachael Bazzett,  
Matthew Ryan, Jacqueline Deiana, Anthony  
DePasquale, Ashley Gabree, Ryan Hippert,  
Nadine Caissie, Kayleigh Bouchard, Andrew  
Copland, Brittany Sharr, Kathryn Mayo, John  
DeManche, Christopher Daley, Brianna  
DeQuattro, Kelley Maguire, Luis Bozo,  
Alexandra Desjarlais, Jacob Bienkiewicz,  
Matthew Conrad, Charles Wright, Amy Whitten

**2007 Commonwealth Award for Exemplary  
Community Service**

(Presented by Senator Richard T. Moore)

Megan Cullen

**Telegram & Gazette - Student Achievement  
Award**

Michael Verla

**Daughters of American Revolution**

Jacqueline Deiana

**New England Tech Book Award**

David Edson, Paul Eldredge, Nicholas Wheeler,  
Nicholas Bilodeau, Eric Bradshaw, Jarred  
Hawkins, Nicholas Schofield, Corey Rocheleau

**National Honor Society Dictionary Award**

Mathew Bedard, Jaimee Doucette, Isak O'Berg,  
Meagan Boucher, Ashley Gabree, Juliann  
Reardon, Erica DiCrescentis, Jennifer Kessler,  
Shelby Taylor, Michael Verla

**Drama Club**

Michael Verla, Kelly Rice, Kayleigh Bouchard,  
Isak O'Berg, Sam Azar, Rebecca Hammer, Tara  
Travaline

**Students Against Destructive Decisions**

Kathryn Mayo, Isak O'Berg

**Academic as an Exchange Student**

Yuri Grasnoff

**Senior Academic Medals**

**Art** - Megan Cullen

**Mathematics** - Juliann Reardon

**Band** - Kathryn Mayo, Isak O'Berg

**PE Girls** - Amy Whitten

**Chorus** - Rebecca Hammer, Juliann Reardon

**PE Boys** - Jonathan Beaudreau

**Computer Science** - Anthony DePasquale

**Science** - Juliann Reardon

**Drama** - Kelly Rice

**Jazz** - Michael Verla

**English** - Juliann Reardon

**Library** - Matthew Conrad

**Ed Naroian Social Studies** - Juliann

Reardon, Michelle Davey

**Spanish** - Shannon McKeon, Tara Travaline,  
Michael Verla

**Family & Consumer Science** - Rachel Lavallee

**Technology Education** - Andrew Smedes

**French** - Erica DiCrescentis, Kelly Rice

**Spartanette of the Year** - Jackie Deiana

**Spartan of the Year** - Isak O'Berg

## Scholarships, Awards and Recognition – Uxbridge High School

### **UXBRIDGE SCHOLARSHIP FUND, INC.**

#### **In the Name of Daniel Whitehouse**

Megan Cullen

#### **In the Name of Forest & Carolyn Andrews**

Christopher Daley, Jaimee Doucette, Alan Lazaros, Kathryn Mayo, Shelby Taylor

#### **In the Names of the Taft Brothers, Dennis Lynch, and Brent (Benny) Desilets**

Michelle Davey

#### **In the Name of the Walter F. Wesgan Veteran's Post**

Lindsay Wilson

#### **In the Name of Milton & Annie Tucker**

Christopher Daley

#### **In the Name of Kevin Glode**

Julie Caffrey, Kelley Maguire, Amy Whitten

#### **Ocean State Power**

Michelle Davey, Juliann Reardon, Andrew Sheeran, Michael Verla

#### **Teachers Association**

Kelly Rice, Andrew Copland, Nicole Gardner

#### **Blissful Meadows Golf Club "Company Open" Sports**

Ashli Alberta, Julie Caffrey

#### **Robert Greene Memorial Scholarship**

Mathew Bedard

#### **Shawna Shea Memorial Scholarship**

Michelle Davey, Jacqueline Deiana, Avery Kogut

#### **Uxbridge Education Foundation**

Erica DiCrescentis, Juliann Reardon

#### **Stephen Romasco Memorial Scholarship**

Ryan Hippert

#### **Uxbridge Woman's Club**

Meagan Boucher

#### **Uxbridge Woman's Club Helen M. Ryan**

Shelby Taylor

#### **The Valerie Wright Memorial**

Ashli Alberta

#### **US Navy - Delayed Entry Program Recognition**

Charles Wright

#### **Leon Belanger Memorial Scholarship**

Matthew Ryan

#### **Uxbridge Senior Citizens Club**

Danielle Linscott

#### **Milford Federal Savings & Loan Association Scholarship**

Tara Travaline

#### **Milford Regional Hospital 52-Club Activities Committee Scholarship**

Brianna DeQuattro, Erin Doherty, Matthew Ryan

#### **Andrews Technology Foundation**

Jacob Bienkowicz

#### **Polish American Social & Civic Corporation Scholarship**

Sam Azar

#### **Robert Gardner Memorial Scholarship**

Nicole Gardner

#### **Uxbridge Rotary Club Scholarship**

Andrew Copland

#### **Veterans of Foreign Wars Post 1385 Scholarship**

Lindsay Wilson

#### **Georgianna Richardson Baker Scholarship**

Alexandra Desjarlais, Ashley Gabree

#### **Hellen Fuels Corporation Scholarship**

Michael Verla

#### **Unibank for Savings Scholarship**

Amy Coffey

#### **VFW Ladies Auxiliary Post 1385 Scholarship**

Isak O'Berg, Brittany Sharr, Lindsay Wilson

#### **Officer Chet Dzivasen Memorial Scholarship**

Cari Dumais

#### **PDK International Scholarship**

Nicole Gardner

#### **The Armenian American Veteran's Organization of Milford Scholarship**

Jonathan Young

#### **Douglas Slovak Catholic Sokol Scholarship**

Ryan Hippert

#### **GFS Scholarship Fund of Trinity Episcopal Church**

Jessica Eidingen

#### **Simon Youth Foundation Community Scholarship**

Kathryn Mayo

#### **Quaker Deli Scholarship**

Nicholas Howell

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### **Retirements**

The following list of employees retired from the Uxbridge Public Schools during 2006-2007 and the School Committee wishes to thank them for their many years of dedicated service to the students of the Uxbridge Public Schools:

- Alan Bourgeois
  - Dennis Forget
  - Kevin Dunlevy
  - William Day
- 

Respectfully submitted,  
Ernest Esposito, Chair; Mason Seagrave, Member; James Haynes, Vice-Chair;  
John Higgins, Member; Peter Baghdasarian, Member;  
Jane Keegan, Member; Michelle Taparasky, Member

## Blackstone Valley Vocational Regional School District

### Reaching for a Successful Future

Your Blackstone Valley Vocational Regional School District prepares students for successful careers in tomorrow's increasingly complex global marketplace. Focusing primarily on long-term student success, the staff, faculty, administration and School Committee provide an educational experience that suits each student's developing strengths.

Valley Tech students learn that change is imminent and their ability to adapt is indispensable to their success. Valley Tech keeps learning vibrant and students inspired within an environmentally friendly and safe atmosphere. Following completion of its \$36 million expansion and renovation in January 2006, students study in an up-to-date facility which provides exposure to the resources and equipment they will encounter in today's sophisticated workplace environment. During Fiscal Year 2007 (July 1, 2006 - June 30, 2007), Valley Tech, which serves 13 municipalities including Uxbridge, witnessed unprecedented growth, amazing accomplishments by its staff and students, and an ever-increasing sense of pride throughout the Valley Tech region.

Noteworthy among many Fiscal Year 2007 highlights were:

- Receiving a highly favorable report of a five-year focused review from a New England Association of Schools and Colleges visiting team;
- Earning a Pacesetter School distinction by the national *High Schools That Work* network, which is overseen by the Southern Regional Education Board;
- Gaining designation as a Business Leader for Energy Efficiency by Northeast Energy Efficiency Partnerships;
- Ranking sixth in graduation rate among more than 300 Massachusetts public high schools; and
- Serving as the sole host school for the SkillsUSA Massachusetts state championships, an Olympic-style event for vocational technical students.

### Valley Tech Students Display Talents

The Class of 2007 continued a commendable trend by becoming the fourth straight from the school to post 100 percent passage of the

Massachusetts Comprehensive Assessment System tests in English Language Arts and Mathematics. The students also participated in the Commonwealth's new COPS (Certificate of Occupational Proficiency) written exams, which are the vocational technical equivalent of the MCAS. Valley Tech staff also designed, developed, and administered its own written and skill demonstration tests.

Consistent with a school-wide initiative promoting a healthy lifestyle, the students in the Health Services and Dental Assisting programs hosted a Healthy Heart expo in the school's cafeteria annex. Supported by other vocational-technical programs, the expo clearly demonstrated the damage that unhealthy habits can impose on the human body. The Across The Curriculum learning initiative also included a heart healthy recipe contest. Recipe finalists were prepared by the recipe writer and a student from Culinary Arts, then judged by a panel to determine the winner.

Throughout the school year, Valley Tech students and staff gained invaluable application skills by completing more than 730 projects which also saved money for the school district and stakeholder towns and residents. Students either complete the work on campus or travel to project sites. A few examples include: Electrical students wiring research outposts along the Blackstone and Mumford Rivers for the United States Geological Survey; Painting and Design students designing and painting a wall mural at the Rockdale House Apartments, in Northbridge; Carpentry students building a storage shed for the Milford Public Schools; Health Services students working at various local nursing homes; and Dental Assisting students traveling to pre-school and elementary schools to teach youngsters proper dental care. Signage, automotive, and computer repairs were among the projects completed for Uxbridge's benefit. All projects in the Valley provided a total return to the District of more than \$330,000.

### Numbers Show Success

The FY07 total operating budget for the District was \$15,700,423. Chapter 70 Aid contributed \$5,972,403 and Minimum Contribution requirements from the 13 member towns totaled \$5,661,661.

In the operation portion of the budget, but outside DOE Net School Spending areas, the District budgeted \$831,647 for transportation costs, \$3,552 for acquisition of fixed assets, and \$564,821 for retiree medical coverage. This was offset by \$692,241 in regional student transportation funds received from the state. In addition to their state-required Minimum Contributions, the member towns supported the school's operating budget with shared assessments for operations, student transportation, asset acquisition, and retiree medical. This investment provided the fiscal support to respond to the diverse learning needs of a student population that grew by 8 percent.

Giving consideration to the overall municipal fiscal constraints and the state's economic status, the District continues to search out greater efficiency in its staffing patterns, supply purchases, technology and other contractual service requirements. Because of these prudent budget management practices, the District had the ability to provide needed resources from unreserved fund balance in the amount of \$280,000 to offset the towns' actual assessments. Additionally, the District secured funds to purchase vocational equipment and other fixed assets through private donations totaling \$55,500.

### Class of 2007

Valley Tech's Class of 2007 included the following graduates from Uxbridge: Justin Paul Bangma, Carpentry; Brittany Marie Barber, Health Services; Kimberly Marie Barber, Auto Body; Matthew Lee Beaudette, Carpentry; Kevin William Belanger, Carpentry; Ryan Lee Belseth, Business Technology (National Honor Society); Samantha Lee Bish, Business Technology (NHS); Brian John Cote, Carpentry; Sharon Marie Cugini, Painting & Design Technologies; Shannandauh Elizabeth Danforth, Health Services; Ian Shawn DeJong, Auto Technology; Joshua Andrew Dickinson, Manufacturing Technologies; Michael Thomas Dion, Graphic Communications; Jessica Lee Ethier, Business Technology (NHS); Katelyn Amber Ferschke, Drafting; Caitlyn Marie Frasier, Culinary Arts (NHS); Nathaniel David Frazier, Electronics; Daniel Robert Guerino, Graphic Communications; Vincent Lee Hashey, II, Carpentry; Joshua



Stephen Laferriere, HVAC/R; Joseph Allan LaFrance, Auto Technology; Brandon Charles Lamberson, HVAC/R; David John Lavalley, Electronics (NHS); Kristin Marie Lorange, Health Services; Thomas Paul Mainville, Plumbing; Michael Joseph Mingace, HVAC/R; Katelyn Evon Mueller, Culinary Arts (NHS); Sara Angela O'Leary, Drafting (NHS); Jennifer Elizabeth Olson, Drafting; Clarissa Jean Ashley Ortiz, Business Technology; Jessica Mary Patricks, Drafting; Jesus Joel Peña, Carpentry; David Mathew Perron, Plumbing; Katelyn Mae Richard, Culinary Arts (NHS); Thomas Oliver Schaefer, Culinary Arts; Sean Scott Slattery, Auto Technology; Corey Mark Smith, Culinary Arts; Christopher Daniel Sullivan, Auto Technology; Peter Travis Tumeinski, Electronics; Stephanie

Lynn Verrier, Business Technology (NHS).

The 13 dedicated individuals who make up the Blackstone Valley Vocational Regional District School Committee provide leadership and expertise in overseeing the District's operations. In the FY07 elections for four-year terms, 10 incumbents were re-elected. The Committee's combined industry-based experience and advice is unquestionably a valuable District asset as we prepare students for their individual career success in an ever-changing, competitively-charged global economy.

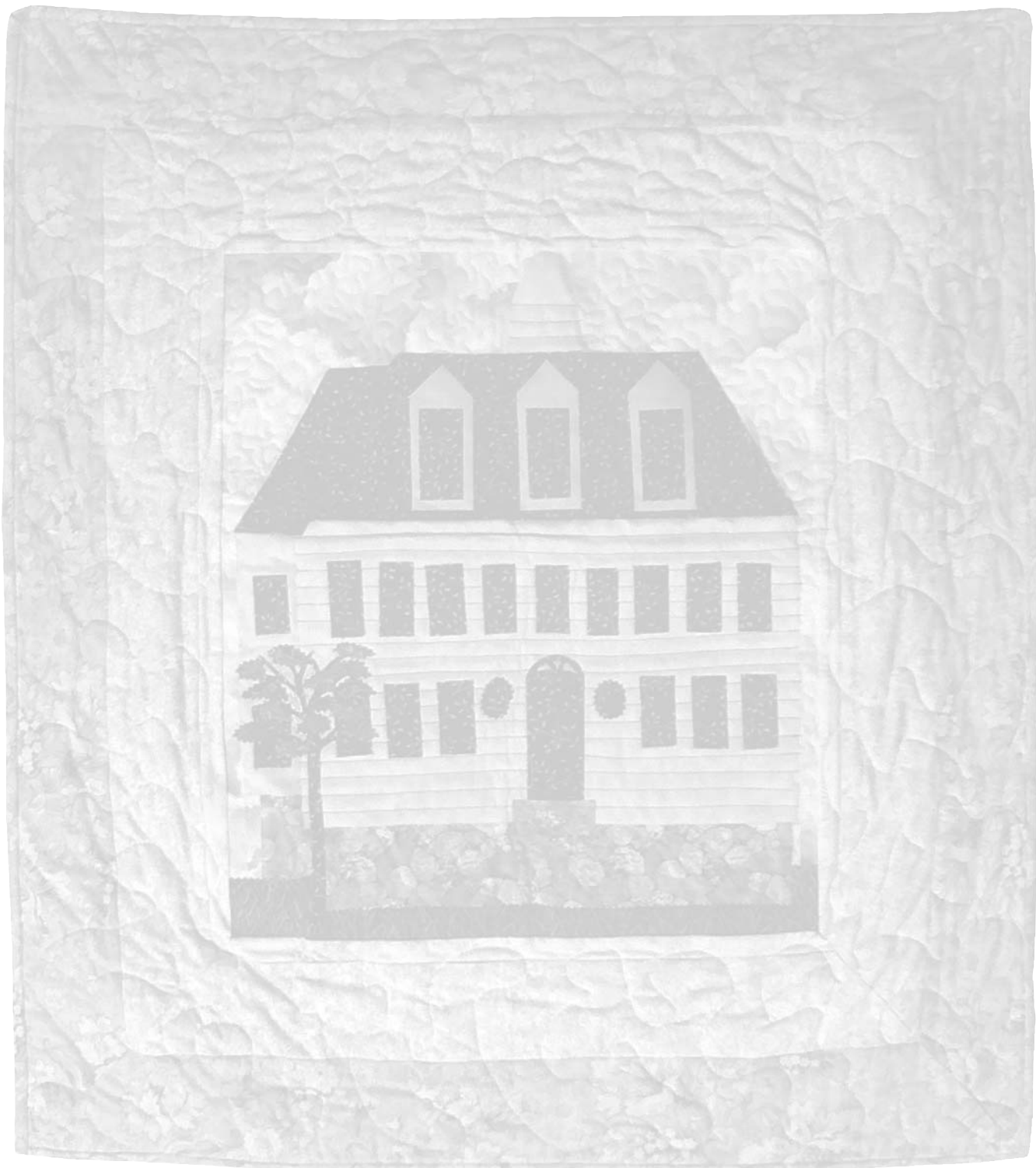
**Respectfully submitted,  
Blackstone Valley Vocational Regional  
District School Committee,  
Superintendent-Director,  
and District Treasurer**

**Michael D. Peterson, Mendon, Chairman  
Gerald M. Finn, Millville, Vice Chairman  
Daniel L. Baker, Uxbridge, Secretary  
Arthur E. Morin, Milford, Asst. Treasurer  
Joseph M. Hall, Bellingham  
William J. Pontes, Blackstone  
John C. Lavin, III, Douglas  
Anthony M. Yitts, Grafton  
Paul M. Yanovitch, Hopedale  
Chester P. Hanratty, Jr., Millbury  
Jeff T. Koopman, Northbridge  
Mitchell A. Intinarelli, Sutton  
Kenneth M. Pedersen, Jr., Upton  
Dr. Michael F. Fitzpatrick,  
Superintendent-Director  
Barbara Auger, District Treasurer**

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**Please Note:** *This condensed report is provided at the request of municipal authorities. A more detailed report is available from the Office of the Superintendent-Director, Blackstone Valley Vocational Regional School District, 65 Pleasant St., Upton, MA 01568-1499. Phone: 508-529-7758. Fax #: 508-529-3079. For other district information please go to: [www.valleytech.k12.ma.us](http://www.valleytech.k12.ma.us).*

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# Town Meetings/Elections

**for the Town of Uxbridge, Massachusetts**

Fiscal year July 1, 2006 through June 30, 2007

# State Primary – September 19, 2006

	Machine	Precinct 1 Hand Ct.	Total	Machine	Precinct 2 Hand Ct.	Total	Machine	Precinct 3 Hand Ct.	Total	Machine	Precinct 4 Hand Ct.	Total	Grand Total
<b>DEMOCRATIC PARTY</b>													
<b>SENATOR IN CONGRESS</b>													
Edward M. Kennedy	226	0	226	370	4	374	257	1	258	269	2	271	1129
Blanks	68	0	68	80	2	82	71	1	72	83	0	83	305
Write-Ins	7	0	7	3	0	3	3	0	3	4	0	4	17
<b>Totals</b>	<b>301</b>	<b>0</b>	<b>301</b>	<b>453</b>	<b>6</b>	<b>459</b>	<b>331</b>	<b>2</b>	<b>333</b>	<b>356</b>	<b>2</b>	<b>358</b>	<b>1451</b>
<b>GOVERNOR</b>													
Christopher F. Gabriel	115	0	115	125	1	126	109	1	110	124	1	125	476
Deval L. Patrick	128	0	128	184	1	185	159	0	159	157	1	158	630
Thomas F. Reilly	56	0	56	137	2	139	60	1	61	75	0	75	331
Blanks	2	0	2	7	2	9	3	0	3	0	0	0	14
Write-Ins	0	0	0	0	0	0	0	0	0	0	0	0	0
<b>Totals</b>	<b>301</b>	<b>0</b>	<b>301</b>	<b>453</b>	<b>6</b>	<b>459</b>	<b>331</b>	<b>2</b>	<b>333</b>	<b>356</b>	<b>2</b>	<b>358</b>	<b>1451</b>
<b>LIEUTENANT GOVERNOR</b>													
Deborah B. Goldberg	46	0	46	101	3	104	90	0	90	55	0	55	295
Timothy P. Murray	216	0	216	273	3	276	177	1	178	250	1	251	921
Andrea C. Silbert	30	0	30	60	0	60	48	1	49	36	1	37	176
Blanks	9	0	9	19	0	19	16	0	16	14	0	14	58
Write-Ins	0	0	0	0	0	0	0	0	0	1	0	1	1
<b>Totals</b>	<b>301</b>	<b>0</b>	<b>301</b>	<b>453</b>	<b>6</b>	<b>459</b>	<b>331</b>	<b>2</b>	<b>333</b>	<b>356</b>	<b>2</b>	<b>358</b>	<b>1451</b>
<b>ATTORNEY GENERAL</b>													
Martha Coakley	220	0	220	326	5	331	240	1	241	247	2	249	1041
Blanks	81	0	81	126	1	127	91	1	92	106	0	106	406
Write-Ins	0	0	0	1	0	1	0	0	0	3	0	3	4
<b>Totals</b>	<b>301</b>	<b>0</b>	<b>301</b>	<b>453</b>	<b>6</b>	<b>459</b>	<b>331</b>	<b>2</b>	<b>333</b>	<b>356</b>	<b>2</b>	<b>358</b>	<b>1451</b>
<b>SECRETARY OF STATE</b>													
William Francis Galvin	219	0	219	324	4	328	224	2	226	244	2	246	1019
John Bonifaz	38	0	38	65	0	65	49	0	49	52	0	52	204
Blanks	44	0	44	64	2	66	58	0	58	59	0	59	227
Write-Ins	0	0	0	0	0	0	0	0	0	1	0	1	1
<b>Totals</b>	<b>301</b>	<b>0</b>	<b>301</b>	<b>453</b>	<b>6</b>	<b>459</b>	<b>331</b>	<b>2</b>	<b>333</b>	<b>356</b>	<b>2</b>	<b>358</b>	<b>1451</b>
<b>TREASURER</b>													
Timothy P. Cahill	221	0	221	332	4	336	243	0	243	251	2	253	1053
Blanks	80	0	80	121	2	123	88	2	90	104		104	397
Write-Ins	0	0	0	0	0	0	0	0	0	1	0	1	1
<b>Totals</b>	<b>301</b>	<b>0</b>	<b>301</b>	<b>453</b>	<b>6</b>	<b>459</b>	<b>331</b>	<b>2</b>	<b>333</b>	<b>356</b>	<b>2</b>	<b>358</b>	<b>1451</b>
<b>AUDITOR</b>													
A. Joseph DeNucci	203	0	203	312	5	317	226	0	226	236	2	238	984
Blanks	98	0	98	141	1	142	104	2	106	120	0	120	466
Write-Ins	0	0	0	0	0	0	1	0	1	0	0	0	1
<b>Totals</b>	<b>301</b>	<b>0</b>	<b>301</b>	<b>453</b>	<b>6</b>	<b>459</b>	<b>331</b>	<b>2</b>	<b>333</b>	<b>356</b>	<b>2</b>	<b>358</b>	<b>1451</b>
<b>REPRESENTATIVE IN CONGRESS SECOND DISTRICT</b>													
Richard E. Neal	222	0	222	330	5	335	232	0	232	243	2	245	1034
Blanks	79	0	79	122	1	123	99	2	101	109	0	109	412
Write-Ins	0	0	0	1	0	1	0	0	0	4	0	4	5
<b>Totals</b>	<b>301</b>	<b>0</b>	<b>301</b>	<b>453</b>	<b>6</b>	<b>459</b>	<b>331</b>	<b>2</b>	<b>333</b>	<b>356</b>	<b>2</b>	<b>358</b>	<b>1451</b>
<b>COUNCILLOR SEVENTH DISTRICT</b>													
Brian J. Buckley	38	0	38	84	0	84	39	0	39	48	0	48	209
John C. Burke	14	0	14	19	0	19	19	0	19	19	0	19	71
Brian D'Andrea	52	0	52	84	3	87	56	0	56	77	0	77	272
Thomas J. Foley	98	0	98	131	1	132	102	1	103	92	0	92	425
Daniel S. O'Connor	32	0	32	39	0	39	34	0	34	29	0	29	134
Blanks	67	0	67	96	2	98	81	1	82	90	2	92	339
Write-Ins	0	0	0	0	0	0	0	0	0	1	0	1	1
<b>Totals</b>	<b>301</b>	<b>0</b>	<b>301</b>	<b>453</b>	<b>6</b>	<b>459</b>	<b>331</b>	<b>2</b>	<b>333</b>	<b>356</b>	<b>2</b>	<b>358</b>	<b>1451</b>
<b>SENATOR IN GENERAL COURT WORCESTER &amp; NORFOLK DISTRICT</b>													
Richard T. Moore	230	0	230	369	6	375	254	1	255	273	1	274	1134
Blanks	70	0	70	83	0	83	77	1	78	80	1	81	312
Write-Ins	1	0	1	1	0	1	0	0	0	3	0	3	5
<b>Totals</b>	<b>301</b>	<b>0</b>	<b>301</b>	<b>453</b>	<b>6</b>	<b>459</b>	<b>331</b>	<b>2</b>	<b>333</b>	<b>356</b>	<b>2</b>	<b>358</b>	<b>1451</b>
<b>REPRESENTATIVE IN GENERAL COURT EIGHTH WORCESTER DISTRICT</b>													
Paul Kujawski							167	0	167				167
Mark G. Dowgiewicz							117	1	118				118
Blanks							47	1	48				48
Write-Ins							0	0	0				0
<b>Totals</b>							<b>331</b>	<b>2</b>	<b>333</b>				<b>333</b>

# State Primary (continued) – September 19, 2006

	Machine	Precinct 1 Hand Ct.	Total	Machine	Precinct 2 Hand Ct.	Total	Machine	Precinct 3 Hand Ct.	Total	Machine	Precinct 4 Hand Ct.	Total	Grand Total
REPRESENTATIVE IN GENERAL COURT													
EIGHTEENTH WORCESTER DISTRICT													
Jennifer M. Callahan	240	0	240	347	6	353				279	2	281	874
Blanks	60	0	60	105	0	105				73	0	73	238
Write-Ins	1	0	1	1	0	1				4	0	4	6
Totals	301	0	301	453	6	459				356	2	358	1118
DISTRICT ATTORNEY													
MIDDLE DISTRICT													
Joseph D. Early, Jr.	196	0	196	284	3	287	209	0	209	244	1	245	937
Daniel Joseph Shea	62	0	62	102	1	103	79	2	81	69	1	70	316
Blanks	43	0	43	67	2	69	43	0	43	42	0	42	197
Write-Ins	0	0	0	0	0	0	0	0	0	1	0	1	1
Totals	301	0	301	453	6	459	331	2	333	356	2	358	1451
CLERK OF COURTS													
WORCESTER COUNTY													
Dennis P. McManus	200		200	314	4	318	220	0	220	228	2	230	968
Blanks	100		100	139	2	141	111	2	113	126	0	126	480
Write-Ins	1		1	0	0	0	0	0	0	2	0	2	3
Totals	301		301	453	6	459	331	2	333	356	2	358	1451
REGISTER OF DEEDS													
WORCESTER DISTRICT													
Anthony J. Vigliotti	207		207	312	5	317	225	0	225	234	2	236	985
Blanks	94		94	140	1	141	106	2	108	121	0	121	464
Write-Ins	0		0	1	0	1	0	0	0	1	0	1	2
Totals	301		301	453	6	459	331	2	333	356	2	358	1451
REPUBLICAN PARTY													
SENATOR IN CONGRESS													
Kenneth G. Chase	5	0	5	10	2	12	20	0	20	17	0	17	54
Kevin P. Scott	16	0	16	21	0	21	18	0	18	18	0	18	73
Blanks	3	0	3	3	0	3	2	1	3	3	1	4	13
Write-Ins	1	0	1	0	0	0	0	0	0	0	0	0	1
Totals	25	25	25	34	2	36	40	1	41	38	1	39	141
GOVERNOR													
Kerry Healey	20	0	20	32	0	32	36	0	36	33	0	33	121
Blanks	2	0	2	2	2	4	3	1	4	5	1	6	16
Write-Ins	3	0	3	0	0	0	1	0	1	0	0	0	4
Totals	25	0	25	34	2	36	40	1	41	38	1	39	141
LIEUTENANT GOVERNOR													
Reed V. Hillman	19	0	19	31	1	32	38	0	38	30	0	30	119
Blanks	3	0	3	3	1	4	2	1	3	8	1	9	19
Write-Ins	3	0	3	0	0	0	0	0	0	0	0	0	3
Totals	25	0	25	34	2	36	40	1	41	38	1	39	141
ATTORNEY GENERAL													
Larry Frisoli	17	0	17	30	1	31	32	0	32	30	0	30	110
Blanks	7	0	7	4	1	5	7	1	8	8	1	9	29
Write-Ins	1	0	1	0	0	0	1	0	1	0	0	0	2
Totals	25	0	25	34	2	36	40	1	41	38	1	39	141
SECRETARY OF STATE													
Blanks	24	0	24	28	2	30	38	1	39	37	1	38	131
Write-Ins	1	0	1	6	0	6	2	0	2	1	0	1	10
Totals	25	0	25	34	2	36	40	1	41	38	1	39	141
TREASURER													
Blanks	25	0	25	30	2	32	38	1	39	38	1	39	135
Write-Ins	0	0	0	4	0	4	2	0	2	0	0	0	6
Totals	25	0	25	34	2	36	40	1	41	38	1	39	141
AUDITOR													
Blanks	24	0	24	29	2	31	39	1	40	38	1	39	134
Write-Ins	1	0	1	5	0	5	1	0	1	0	0	0	7
Totals	25	0	25	34	2	36	40	1	41	38	1	39	141
REPRESENTATIVE IN CONGRESS													
SECOND DISTRICT													
Blanks	23	0	23	30	2	32	39	1	40	38	1	39	134
Write-Ins	2	0	2	4	0	4	1	0	1	0	0	0	7
Totals	25	0	25	34	2	36	40	1	41	38	1	39	141
COUNCILLOR													
SEVENTH DISTRICT													
Blanks	24	0	24	30	2	32	39	1	40	38	1	39	135
Write-Ins	1	0	1	4	0	4	1	0	1	0	0	0	6
Totals	25	0	25	34	2	36	40	1	41	38	1	39	141



## State Primary (continued) – September 19, 2006

	Machine	Precinct 1 Hand Ct.	Total	Machine	Precinct 2 Hand Ct.	Total	Machine	Precinct 3 Hand Ct.	Total	Machine	Precinct 4 Hand Ct.	Total	Grand Total
<b>SENATOR IN GENERAL COURT</b>													
<b>WORCESTER &amp; NORFOLK DISTRICT</b>													
Blanks	24	0	24	31	2	33	39	1	40	38	1	39	136
Write-Ins	1	0	1	3	0	3	1	0	1	0	0	0	5
<b>Totals</b>	<b>25</b>	<b>0</b>	<b>25</b>	<b>34</b>	<b>2</b>	<b>36</b>	<b>40</b>	<b>1</b>	<b>41</b>	<b>38</b>	<b>1</b>	<b>39</b>	<b>141</b>
<b>REPRESENTATIVE IN GENERAL COURT</b>													
<b>EIGHTH WORCESTER DISTRICT</b>													
Blanks							40	1	41				41
Write-Ins							0	0	0				0
<b>Totals</b>							<b>40</b>	<b>1</b>	<b>41</b>				<b>41</b>
<b>REPRESENTATIVE IN GENERAL COURT</b>													
<b>EIGHTEENTH WORCESTER DISTRICT</b>													
Blanks	24	0	24	30	2	32				38	1	39	95
Write-Ins	1	0	1	4	0	4				0	0	0	5
<b>Totals</b>	<b>25</b>	<b>0</b>	<b>25</b>	<b>34</b>	<b>2</b>	<b>36</b>				<b>38</b>	<b>1</b>	<b>39</b>	<b>100</b>
<b>DISTRICT ATTORNEY</b>													
<b>MIDDLE DISTRICT</b>													
Blanks	24	0	24	29	2	31	39	1	40	38	1	39	134
Write-Ins	1	0	1	5	0	5	1	0	1	0	0	0	7
<b>Totals</b>	<b>25</b>	<b>0</b>	<b>25</b>	<b>34</b>	<b>2</b>	<b>36</b>	<b>40</b>	<b>1</b>	<b>41</b>	<b>38</b>	<b>1</b>	<b>39</b>	<b>141</b>
<b>CLERK OF COURTS</b>													
<b>WORCESTER COUNTY</b>													
Blanks	25	0	25	30	2	32	39	1	40	38	1	39	136
Write-Ins	0	0	0	4	0	4	1	0	1	0	0	0	5
<b>Totals</b>	<b>25</b>	<b>0</b>	<b>25</b>	<b>34</b>	<b>2</b>	<b>36</b>	<b>40</b>	<b>1</b>	<b>41</b>	<b>38</b>	<b>1</b>	<b>39</b>	<b>141</b>
<b>REGISTER OF DEEDS</b>													
<b>WORCESTER DISTRICT</b>													
Blanks	24	0	24	29	2	31	39	1	40	38	1	39	134
Write-Ins	1	0	1	5	0	5	1	0	1	0	0	0	7
<b>Totals</b>	<b>25</b>	<b>0</b>	<b>25</b>	<b>34</b>	<b>2</b>	<b>36</b>	<b>40</b>	<b>1</b>	<b>41</b>	<b>38</b>	<b>1</b>	<b>39</b>	<b>141</b>

## State Election – November 7, 2006

	Machine	Precinct 1 Hand Ct.	Total	Machine	Precinct 2 Hand Ct.	Total	Machine	Precinct 3 Hand Ct.	Total	Machine	Precinct 4 Hand Ct.	Total	Grand Total
<b>SENATOR IN CONGRESS</b>													
Blanks	29	2	31	40	4	44	37	0	37	38	1	39	151
Edward M. Kennedy	597	41	638	819	46	865	673	13	686	689	24	713	2902
Kenneth G. Chase	454	30	484	409	38	447	560	5	565	464	13	477	1973
Write-Ins	4	0	4	1	0	1	1	0	1	3	0	3	9
<b>Totals</b>	<b>1084</b>	<b>73</b>	<b>1157</b>	<b>1269</b>	<b>88</b>	<b>1357</b>	<b>1271</b>	<b>18</b>	<b>1289</b>	<b>1194</b>	<b>38</b>	<b>1232</b>	<b>5035</b>
<b>GOVERNOR AND</b>													
<b>LIEUTENANT GOVERNOR</b>													
Blanks	4	1	5	8	1	9	12	0	12	2	1	3	29
Healey and Hillman	477	34	511	477	45	522	604	6	610	531	20	551	2194
Patrick and Murray	486	31	517	669	30	699	549	8	557	533	15	548	2321
Mihos and Sullivan	98	6	104	100	9	109	86	4	90	90	2	92	395
Ross and Robinson	18	1	19	13	3	16	17	0	17	35	0	35	87
Write-Ins	1	0	1	2	0	2	3	0	3	3	0	3	9
<b>Totals</b>	<b>1084</b>	<b>73</b>	<b>1157</b>	<b>1269</b>	<b>88</b>	<b>1357</b>	<b>1271</b>	<b>18</b>	<b>1289</b>	<b>1194</b>	<b>38</b>	<b>1232</b>	<b>5035</b>
<b>ATTORNEY GENERAL</b>													
Blanks	55	11	66	61	10	71	54	1	55	60	2	62	254
Martha Coakley	647	33	680	830	42	872	720	11	731	719	21	740	3023
Larry Frisoli	379	29	408	377	36	413	495	6	501	414	15	429	1751
Write-Ins	3	0	3	1	0	1	2	0	2	1	0	1	7
<b>Totals</b>	<b>1084</b>	<b>73</b>	<b>1157</b>	<b>1269</b>	<b>88</b>	<b>1357</b>	<b>1271</b>	<b>18</b>	<b>1289</b>	<b>1194</b>	<b>38</b>	<b>1232</b>	<b>5035</b>
<b>SECRETARY OF STATE</b>													
Blanks	167	13	180	167	12	179	165	2	167	159	4	163	689
William Francis Galvin	720	50	770	898	59	957	850	15	865	806	26	832	3424
Jill E. Stein	195	10	205	199	17	216	252	1	253	226	8	234	908
Write-Ins	2	0	2	5	0	5	4	0	4	3	0	3	14
<b>Totals</b>	<b>1084</b>	<b>73</b>	<b>1157</b>	<b>1269</b>	<b>88</b>	<b>1357</b>	<b>1271</b>	<b>18</b>	<b>1289</b>	<b>1194</b>	<b>38</b>	<b>1232</b>	<b>5035</b>
<b>TREASURER</b>													
Blanks	164	11	175	175	13	188	159	1	160	162	6	168	691
Timothy P. Cahill	730	54	784	920	54	974	896	15	911	836	26	862	3531
James O'Keefe	190	8	198	168	21	189	212	2	214	192	6	198	799
Write-Ins	0	0	0	6	0	6	4	0	4	4	0	4	14
<b>Totals</b>	<b>1084</b>	<b>73</b>	<b>1157</b>	<b>1269</b>	<b>88</b>	<b>1357</b>	<b>1271</b>	<b>18</b>	<b>1289</b>	<b>1194</b>	<b>38</b>	<b>1232</b>	<b>5035</b>
<b>AUDITOR</b>													
Blanks	185	4	189	182	19	201	202	1	203	197	6	203	796
A. Joseph DeNucci	650	58	708	860	52	912	791	13	804	752	22	774	3198
Rand Wilson	249	11	260	223	17	240	275	4	279	242	10	252	1031
Write-Ins	0	0	0	4	0	4	3	0	3	3	0	3	10
<b>Totals</b>	<b>1084</b>	<b>73</b>	<b>1157</b>	<b>1269</b>	<b>88</b>	<b>1357</b>	<b>1271</b>	<b>18</b>	<b>1289</b>	<b>1194</b>	<b>38</b>	<b>1232</b>	<b>5035</b>

# State Election (continued) – November 7, 2006

	Machine	Precinct 1 Hand Ct.	Total	Machine	Precinct 2 Hand Ct.	Total	Machine	Precinct 3 Hand Ct.	Total	Machine	Precinct 4 Hand Ct.	Total	Grand Total
REPRESENTATIVE IN CONGRESS													
SECOND DISTRICT													
Blanks	343	21	364	340	25	365	399	3	402	345	9	354	1485
Richard E. Neal	734	52	786	913	63	976	855	15	870	826	29	855	4975
Write-Ins	7	0	7	16	0	16	17	0	17	23	0	23	63
Totals	1084	73	1157	1269	88	1357	1271	18	1289	1194	38	1232	5035
COUNCILLOR													
SEVENTH DISTRICT													
Blanks	385	22	407	392	26	418	422	3	425	393	9	402	1652
Thomas J. Foley	691	51	742	865	62	927	839	15	854	789	29	818	3341
Write-Ins	8	0	8	12	0	12	10	0	10	12	0	12	42
Totals	1084	73	1157	1269	88	1357	1271	18	1289	1194	38	1232	5035
SENATOR IN GENERAL COURT													
WORCESTER & NORFOLK DISTRICT													
Blanks	292	14	306	281	21	302	336	3	339	309	9	318	1265
Richard T. Moore	781	59	840	975	67	1042	923	15	938	859	29	888	3708
Write-Ins	11	0	11	13	0	13	12	0	12	26	0	26	62
Totals	1084	73	1157	1269	88	1357	1271	18	1289	1194	38	1232	5035
REPRESENTATIVE IN GENERAL COURT													
EIGHTH WORCESTER DISTRICT													
Blanks							444	1	445				445
Paul Kujawski							809	17	826				826
Write-Ins							18	0	18				18
Totals							1271	18	1289				1289
REPRESENTATIVE IN GENERAL COURT													
EIGHTEENTH WORCESTER DISTRICT													
Blanks	296	57	353	315	25	340				300	9	309	1002
Jennifer M. Callahan	780	16	796	945	63	1008				875	29	904	2708
Write-Ins	8	0	8	9	0	9				19	0	19	36
Totals	1084	73	1157	1269	88	1357				1194	38	1232	3746
DISTRICT ATTORNEY													
MIDDLE DISTRICT													
Blanks	364	19	383	360	22	382	415	3	418	355	9	364	1547
Joseph D. Early, Jr.	715	54	769	902	66	968	846	15	861	825	29	854	3452
Write-Ins	5	0	5	7	0	7	10	0	10	14	0	14	36
Totals	1084	73	1157	1269	88	1357	1271	18	1289	1194	38	1232	5035
CLERK OF COURTS													
WORCESTER COUNTY													
Blanks	398	22	420	395	28	423	449	2	451	416	10	426	1720
Dennis P. McManus	680	51	731	868	60	928	817	16	833	768	28	796	3288
Write-Ins	6	0	6	6	0	6	5	0	5	10	0	10	27
Totals	1084	73	1157	1269	88	1357	1271	18	1289	1194	38	1232	5035
REGISTER OF DEEDS													
WORCESTER DISTRICT													
Blanks	397	20	417	398	31	429	453	3	456	410	10	420	1722
Anthony J. Vigliotti	683	53	736	864	57	921	809	15	824	775	28	803	3284
Write-Ins	4	0	4	7	0	7	9	0	9	9	0	9	29
Totals	1084	73	1157	1269	88	1357	1271	18	1289	1194	38	1232	5035
REGIONAL TECHNICAL SCHOOL													
COMMITTEE													
Blackstone Valley (4 yrs.) Bellingham													
Blanks	414	22	436	436	31	467	465	3	468	464	7	471	1842
Joseph M. Hall	396	31	427	470	35	505	453	11	464	383	24	407	1803
Albert A. Tomassini	272	20	292	357	22	379	352	4	356	340	7	347	1374
Write-Ins	2	0	2	6	0	6	1	0	1	7	0	7	16
Totals	1084	73	1157	1269	88	1357	1271	18	1289	1194	38	1232	5035
REGIONAL TECHNICAL SCHOOL													
COMMITTEE													
Blackstone Valley (4 yrs.) Blackstone													
Blanks	473	25	498	521	34	555	538	3	541	530	10	540	2134
William J. Pontes	606	48	654	741	54	795	729	15	744	656	28	684	2877
Write-Ins	5	0	5	7	0	7	4	0	4	8	0	8	24
Totals	1084	73	1157	1269	88	1357	1271	18	1289	1194	38	1232	5035
REGIONAL TECHNICAL SCHOOL													
COMMITTEE													
Blackstone Valley (4 yrs.) Douglas													
Blanks	484	23	507	536	36	572	542	3	545	536	12	548	2172
John C. Lavin, III	597	50	647	728	52	780	722	15	737	652	26	678	2842
Write-Ins	3	0	3	5	0	5	7	0	7	6	0	6	21
Totals	1084	73	1157	1269	88	1357	1271	18	1289	1194	38	1232	5035
REGIONAL TECHNICAL SCHOOL													
COMMITTEE													
Blackstone Valley (4 yrs.) Grafton													
Blanks	516	26	542	563	40	603	576	2	578	564	11	575	2298
Anthony M. Yitts	564	47	611	701	48	749	690	16	706	625	27	652	2718
Write-Ins	4	0	4	5	0	5	5	0	5	5	0	5	19
Totals	1084	73	1157	1269	88	1357	1271	18	1289	1194	38	1232	5035

## State Election *(continued)* – November 7, 2006

	Machine	Precinct 1 Hand Ct.	Total	Machine	Precinct 2 Hand Ct.	Total	Machine	Precinct 3 Hand Ct.	Total	Machine	Precinct 4 Hand Ct.	Total	Grand Total
REGIONAL TECHNICAL SCHOOL COMMITTEE													
Blackstone Valley (4 yrs.) Hopedale													
Blanks	521	25	546	564	41	605	573	2	575	570	10	580	2306
Paul M. Yanovitch	560	48	608	700	47	747	692	16	708	619	28	647	2710
Write-Ins	3	0	3	5	0	5	6	0	6	5	0	5	19
Totals	1084	73	1157	1269	88	1357	1271	18	1289	1194	38	1232	5035
REGIONAL TECHNICAL SCHOOL COMMITTEE													
Blackstone Valley (4 yrs.) Mendon													
Blanks	516	23	539	572	41	613	572	2	574	567	11	578	2304
Michael D. Peterson	564	50	614	694	47	741	692	16	708	621	27	648	2711
Write-Ins	4	0	4	3	0	3	7	0	7	6	0	6	20
Totals	1084	73	1157	1269	88	1357	1271	18	1289	1194	38	1232	5035
REGIONAL TECHNICAL SCHOOL COMMITTEE													
Blackstone Valley (4 yrs.) Milford													
Blanks	522	26	548	572	45	617	573	2	575	567	11	578	2318
Arthur E. Morin, Jr.	558	47	605	694	43	737	692	16	708	620	27	647	2697
Write-Ins	4	0	4	3	0	3	6	0	6	7	0	7	20
Totals	1084	73	1157	1269	88	1357	1271	18	1289	1194	38	1232	5035
REGIONAL TECHNICAL SCHOOL COMMITTEE													
Blackstone Valley (4 yrs.) Millbury													
Blanks	539	26	565	589	42	631	592	2	594	584	12	596	2386
Chester P. Hanratty, Jr.	541	47	588	677	46	723	674	16	690	603	26	629	2630
Write-Ins	4	0	4	3	0	3	5	0	5	7	0	7	19
Totals	1084	73	1157	1269	88	1357	1271	18	1289	1194	38	1232	5035
REGIONAL TECHNICAL SCHOOL COMMITTEE													
Blackstone Valley (4 yrs.) Millville													
Blanks	526	25	551	588	42	630	574	2	576	586	11	597	2354
Gerald M. Finn	555	48	603	678	46	724	692	16	708	602	27	629	2664
Write-Ins	3	0	3	3	0	3	5	0	5	6	0	6	17
Totals	1084	73	1157	1269	88	1357	1271	18	1289	1194	38	1232	5035
REGIONAL TECHNICAL SCHOOL COMMITTEE													
Blackstone Valley (4 yrs.) Northbridge													
Blanks	500	24	524	575	38	613	569	2	571	572	10	582	2290
Alicia Schotanus	579	49	628	689	50	739	696	16	712	616	28	644	2723
Write-Ins	5	0	5	5	0	5	6	0	6	6	0	6	22
Totals	1084	73	1157	1269	88	1357	1271	18	1289	1194	38	1232	5035
REGIONAL TECHNICAL SCHOOL COMMITTEE													
Blackstone Valley (4 yrs.) Sutton													
Blanks	533	26	559	591	42	633	595	2	597	583	11	594	2383
Mitchell A. Intinarelli	546	47	593	675	46	721	669	16	685	605	27	632	2631
Write-Ins	5	0	5	3	0	3	7	0	7	6	0	6	21
Totals	1084	73	1157	1269	88	1357	1271	18	1289	1194	38	1232	5035
REGIONAL TECHNICAL SCHOOL COMMITTEE													
Blackstone Valley (4 yrs.) Upton													
Blanks	533	39	572	585	40	625	591	2	593	578	11	589	2379
Kenneth M. Pederson, Jr.	546	34	580	679	48	727	672	16	688	610	27	637	2632
Write-Ins	5	0	5	5	0	5	8	0	8	6	0	6	24
Totals	1084	73	1157	1269	88	1357	1271	18	1289	1194	38	1232	5035
REGIONAL TECHNICAL SCHOOL COMMITTEE													
Blackstone Valley (4 yrs.) Uxbridge													
Blanks	442	20	462	490	35	525	516	2	518	494	5	499	2004
Daniel L. Baker	635	53	688	769	53	822	747	16	763	693	33	726	2999
Write-Ins	7	0	7	10	0	10	8	0	8	7	0	7	32
Totals	1084	73	1157	1269	88	1357	1271	18	1289	1194	38	1232	5035

## State Election (continued) – November 7, 2006

### QUESTION 1: LAW PROPOSED BY INITIATIVE PETITION

Do you approve of a law summarized below, on which no vote was taken by the Senate or the House of Representatives before May 3, 2006?

#### SUMMARY

This proposed law would allow local licensing authorities to issue licenses for food stores to sell wine. The proposed law defines a "food store" as a retail vendor, such as a grocery store, supermarket, shop, club, outlet, or warehouse-type seller, that sells food to consumers to be eaten elsewhere (which must include meat, poultry, dairy products, eggs, fresh fruit and produce, and other specified items), and that may sell other items usually found in grocery stores. Holders of licenses to sell wine at food stores could sell wine either on its own or together with any other items they sell.

The licensing authorities in any city or town of up to 5000 residents could issue up to 5 licenses for food stores to sell wine. In cities or towns of over 5000 residents, one additional license could be issued for each additional 5000 residents (or fraction of 5000). No person or business could hold more than 10% of the total number of the licenses that could be issued under the proposed law. Such licenses would not be counted when applying the laws that limit the number of other kinds of alcoholic beverage licenses that may be issued or held. Any applicant for a license would have to be approved by the state Alcoholic Beverages Control Commission, and any individual applicant would have to be at least 21 years old and not have been convicted of a felony.

In issuing any licenses for food stores to sell wine, local licensing authorities would have to use the same procedures that apply to other licenses for the retail sale of alcoholic beverages. Except where the proposed law has different terms, the same laws that apply to issuance, renewal, suspension and termination of licenses for retail sales of alcoholic beverages which are not to be consumed on the seller's premises, and that apply to the operations of holders of such licenses, would govern licenses to sell wine at food stores, and the operation of holders of such licenses. Local authorities could set fees for issuing and renewing such licenses.

**A YES VOTE** would create a new category of licenses for food stores to sell wine, and it would allow local licensing authorities to issue such licenses.

**A NO VOTE** would make no change in the laws concerning the sale of wine.

YES	2013
NO	2865
BLANKS	148

### QUESTION 2: LAW PROPOSED BY INITIATIVE PETITION

Do you approve of a law summarized below, on which no vote was taken by the Senate or the House of Representatives before May 3, 2006?

#### SUMMARY

This proposed law would allow candidates for public office to be nominated by more than one political party or political designation, to have their names appear on the ballot once for each nomination, and to have their votes counted separately for each nomination but then added together to determine the winner of the election.

The proposed law would repeal an existing requirement that in order to appear on the state primary ballot as a candidate for a political party's nomination for certain offices, a person cannot have been enrolled in any other party during the preceding year. The requirement applies to candidates for nomination for statewide office, representative in Congress, governor's councillor, member of the state legislature, district attorney, clerk of court, register of probate, register of deeds, county commissioner, sheriff, and county treasurer.

The proposed law would also allow any person to appear on the primary ballot as a candidate for a party's nomination for those offices if the party's state committee gave its written consent. The proposed law would also repeal the existing requirement that in order to be nominated to appear as an unenrolled candidate on the state election ballot, or on any city or town ballot following a primary, a person cannot have been enrolled in any political party during the 90 days before the deadline for filing nomination papers.

The proposed law would provide that if a candidate were nominated by more than one party or political designation, instead of the candidate's name being printed on the ballot once, with the candidate allowed to choose the order in which the party or political designation names appear after the candidate's name, the candidate's name would appear multiple times, once for each nomination received. The candidate would decide the order in which the party or political designation nominations would appear, except that all parties would be listed before all political designations. The ballot would allow voters who vote for a candidate nominated by multiple parties or political designations to vote for that candidate under the party or political designation line of their choice.

If a voter voted for the same candidate for the same office on multiple party or political designation lines, the ballot would remain valid but would be counted as a single vote for the candidate on a line without a party or political designation. If voting technology allowed, voting machines would be required to prevent a voter from voting more than the number of times permitted for any one office.

The proposed law would provide that if a candidate received votes under more than one party or political designation, the votes would be combined for purposes of determining whether the candidate had won the election. The total number of votes each candidate received under each party or political designation would be recorded. Election officials would announce and record both the aggregate totals and the total by party or political designation.

The proposed law would allow a political party to obtain official recognition if its candidate had obtained at least 3% of the vote for any statewide office at either of the two most recent state elections, instead of at only the most recent state election as under current law.

The proposed law would allow a person nominated as a candidate for any state, city or town office to withdraw his name from nomination within six days after any party's primary election for that office, whether or not the person sought nomination or was nominated in that primary. Any candidate who withdrew from an election could not be listed on the ballot for that election, regardless of whether the candidate received multiple nominations.

The proposed law states that if any of its parts were declared invalid, the other parts would stay in effect.

**A YES VOTE** would allow a candidate for public office to be nominated for the same office by more than one political party or political designation at the same election.

**A NO VOTE** would make no change in the laws concerning nomination of candidates for public office.

YES	1407
NO	3184
BLANKS	446

### QUESTION 3: LAW PROPOSED BY INITIATIVE PETITION

Do you approved of a law summarized below, on which no vote was taken by the Senate or the House of Representatives before May 3, 2006?

#### SUMMARY

This proposed law would allow licensed and other authorized providers of child care in private homes under the state's subsidized child care system to bargain collectively with the relevant state agencies about all terms and conditions of the provision of child care services under the state's child care assistance program and its regulations.

Under the proposed law, these family child care providers who provide state-subsidized child care would not be considered public employees, but if 30% of the providers gave written authorization for an employee organization to be their exclusive representative in collective bargaining, the state Labor Relations Commission would hold a secret mail ballot election on whether to certify that organization as the exclusive representative. Parts of the state's public employee labor relations law and regulations would apply to the election and collective bargaining processes. The proposed law would not authorize providers to engage in a strike or other refusal to deliver child care services.

An exclusive representative, if certified, could then communicate with providers to develop and present a proposal to the state agencies concerning the terms and conditions of child care provider services. The proposed law would then require the parties to negotiate in good faith to try to reach a binding agreement. If the agreed-upon terms and conditions required changes in existing regulations, the state agencies could not finally agree to the terms until they completed the required procedures for changing regulations and any cost items agreed to by the parties had been approved by the state Legislature. If any actions taken under the proposed law required spending state funds, that spending would be subject to appropriation by the Legislature. Any complaint that one of the parties was refusing to negotiate in good faith could be filed with and ruled upon by the Labor Relations Commission. An exclusive representative could collect a fee from providers for the costs of representing them.

An exclusive representative could be de-certified under Commission regulations and procedures if certain conditions were met. The Commission could not accept a decertification petition for at least 2 years after the first exclusive representative was certified, and any such petition would have to be supported by 50% or more of the total number of providers. The Commission would then hold a secret mail ballot election for the providers to vote on whether to decertify the exclusive representative.

The proposed law states that activities carried out under it would be exempt from federal anti-trust laws. The proposed law states that if any of its parts were declared invalid, the other parts would stay in effect.

**A YES VOTE** would allow licensed and other authorized providers of child care in private homes under the state's subsidized child care system to bargain collectively with the state.

**A NO VOTE** would make no change in the laws concerning licensed and other authorized family child care providers.

YES	1997
NO	2646
BLANKS	392



## Fall Annual Town Meeting – November 21, 2006

Pursuant to the foregoing Warrant, the inhabitants of the Town of Uxbridge, qualified to vote in the Town elections and in Town affairs, met at the High School Gymnasium, in Precinct 2, in said Uxbridge, and transacted the following business:

The Moderator called the meeting to order at 7:00 p.m. A quorum was in attendance to vote on all articles in the warrant. Tellers appointed for the meeting were: Robert Pennell, Hurley Silbor, Henry Koshiba, Barbara Hall, Dan Deveau, and John Morawski as Head Teller. Time Keeper was Gail Benedict. A quorum of voters (50) were in attendance with the voter check-in lists indicating that 196 voters were present.

The meeting began with the Pledge of Allegiance to the Flag. The Moderator made opening comments and read the standing rules of the meeting.

### ARTICLE 1: REPORTS

To hear the report of any outstanding committee and act thereon. (Board of Selectmen)

#### Recommendation of the Finance

**Committee:** No recommendation

**Vote Needed:** N/A

**Town Meeting action:** No motion therefore no action

### ARTICLE 2: PRIOR YEAR BILLS

To see if the Town will vote to raise and appropriate, or transfer from available funds such sums as required to pay prior fiscal year's bill(s) for accounts to be specified at the Fall Annual Town Meeting, or take any other action related thereto. (Board of Selectmen/Town Manager)

#### Recommendation of the Finance

**Committee:** No recommendation

**Vote Needed:** N/A

**Town Meeting action:** No motion therefore no action

### ARTICLE 3: FY07 BUDGET AMENDMENTS

To see if the Town will vote to transfer from available funds or to raise and appropriate a sum of money to balance certain line item accounts within the FY07 budget approved under Article 7 of the May 9, 2006, Annual Town Meeting, to be specified at the Fall Annual Town Meeting, or take any other action relative thereto. (Board of Selectmen/Town Manager)

#### Recommendation of the Finance

**Committee:** The Finance committee recommends the following actions:

Amount	Reason	Commentary
<b>One-time adjustment to balance the FY07 Budget SATM 5/06</b>		
\$413,438	Budget Adjustment	Favorable action. (7-0). This is an adjustment that must be made to balance the FY07 budget. This addresses an accounting mistake dealing with reimbursed funds for special education
<b>FY07 Budget Line Items Requiring Supplemental Funding</b>		
\$98,116	School Transportation	Favorable action. (7-0). This addresses an increase in cost related to the new school busing contract. The higher cost reflects increases in fuel and maintenance cost.
\$1,000	Celebration Fund	Favorable action. (7-0).
\$0	Town Counsel	The Finance Committee recommends that this fund <u>not</u> be funded. (7-0). The Committee feels that more oversight is necessary to address large overages in the present monthly bills. Additionally, the Committee wishes to better understand the "unexpected litigation" issues from the TM/BOS.
\$30,000	Energy	The Finance Committee recommends that the Town Hall expenses account be funded with an additional \$30K. (6-1). This address a budgeting mistake in the FY07 budget. Additionally, the Committee recommends that Town leadership develop and promote an Energy conservation plan for the community.
<b>One Time Purchases</b>		
\$35,000	Record Storage	Favorable action. (5-2). The Committee also asks Town Management to consider the most desirable location to implement the record storage system to keep our Town records safe.
\$9,040	Vadar Accounting Software	Favorable action. (7-0). This addresses the second installment of a software implementation started in FY06.
\$32,000	Security System	Favorable action. (6-1). A matching grant will provide a total of \$64,000 for security cameras and card access systems.
\$2,000	Spill Prevention Account	Favorable action. (6-1).

Free cash was certified at \$1,798,678. The above requested adjustments/expenditures total \$620,594. The resulting free cash balance based on this article is \$1,178,084.

**Vote Needed:** Requires simple majority provided none of the money is coming from Stabilization.

**Motion 1:** Move that the following sums be transferred from Free Cash and appropriated to the following accounts in the FY2007 Budget for the purposes identified below in the divided motions:

AMOUNT	FROM	TO ACCOUNT AND FOR
\$413,438.62	Free Cash	Appropriation to balance the base FY 2007 Budget.
<b>\$413,438.62</b>	<b>TOTAL</b>	

**Town Meeting action:** Moderator declared motion carried unanimously

**Motion 2:** Move that the following sums be transferred from Free Cash and appropriated to the following accounts in the FY2007 Budget for the purposes identified below in the divided motions:

AMOUNT	FROM	TO ACCOUNT AND FOR
(a) \$98,116	Free Cash	Line Item #304200: Additional appropriation to balance the FY07 School Bus Transportation line item. The School Transportation Contract bid amount was not known prior to the adoption of the FY07 budget. While an amount was included in the FY07 line item, this is the additional amount needed to fully fund the contract for FY07. It is a three year contract.
(b) \$1,000	Free Cash	Line Item # 660200: Celebrations- Appropriation to restore funding that was not included in the FY07 budget for parades, flags, etc. This had been funded in FY06.
(c) \$50,000	Free Cash	Line Item #151200: Additional appropriation for Town Counsel services: Unanticipated litigation costs in the early months of FY07 are billed on an hourly basis and are not covered under the \$3,000 per month general counsel retainer for Town Counsel services. This is an additional amount expected to cover the rest of the fiscal year, based on recent average bills.
(d) \$30,000	Free Cash	\$30,000 Town Hall Expenses #192100: Additional appropriation to address anticipated energy cost increases. The FY07 budget included some percentage increases to department line items. The line item was not funded to address the expected to deficient. Additionally, electricity rate increases were not known until 10/30/06 when the consortium of towns awarded the next three year contract – doubled the kwh rate.
<b>\$179,116.00</b>	<b>TOTAL</b>	

**Move to amend the motion as follows:** I move, and the Finance Committee recommends, that the following sums be transferred from Free Cash and appropriated to the following accounts in the FY2007 budget for the purposes identified as "Line Items Requiring Supplemental Funding":

AMOUNT	REASON	COMMENTARY
\$98,116	School Transportation	Line Item# 304200: Additional appropriation to balance the FY07 School Bus Transportation line item
\$1,000	Celebration Fund	Line Item # 660200: Celebrations
0	Town Counsel	The Finance Committee recommends that this fund not be funded (7-0). The Committee feels that more oversight is necessary to address large overages in the present monthly bills. Additionally, the Committee wishes to better understand the "unexpected litigation" issues from the Town Manager/Board of Selectmen.
\$30,000	Energy	Town Hall Expenses #192100: This addresses a budgeting mistake in the FY07 budget. Additionally, the Committee recommends that Town leadership develop and promote an Energy conservation plan for the community.
<b>\$129,116.00</b>	<b>TOTAL</b>	

**Town Meeting action on amendment to motion: Moderator declared amendment passed**  
**Town Meeting action: Moderator declared motion carried.**

**Motion 3:** Move that the following sums be transferred from Free Cash and appropriated to the following accounts in the FY2007 budget for the purposes identified below in the divided motions:

AMOUNT	FROM	TO ACCOUNT AND FOR
(a) \$35,000	Free Cash	Line Item #192100: Town Hall – One-time appropriation to finance the installation of a storage system for Town Hall records retention. Project includes inventorying/cataloging and re-boxing of Town Hall records and installation of shelving racks which may be reused if a future alternate storage site is chosen.
(b)\$9,040	Free Cash	Line Item # 155200: Computer- One-time appropriation to fund second year of Vadar Financial Accounting System software purchase. The first year was funded via Finance Committee Reserve Fund transfer after the FY07 budget was adopted. There will only be annual maintenance fees after this funding which will be included in the FY08 budget.
(c)\$32,000	Free Cash	Line Item #300000: School Department – One-time appropriation. The School Department/Police Department received a State grant to purchase security cameras to monitor the outside of various school buildings. This is funding for the required matching funds.
(d)\$ 2,000	Free Cash	Line 001.422.5301.0003 Spill Prevention Account - DEP assessment compliance assurance fee for the Highway Garage – unanticipated current year bill (11/8/06).
<b>\$78,040</b>		

**Town Meeting action: Moderator declared motion carried**

#### ARTICLE 4: FY07 INTER/INTRA DEPARTMENTAL TRANSFERS

To see if the Town will vote to transfer and appropriate from available funds, including funds previously appropriated to other uses, a sum or sums of money to accounts and for purposes to be specified at the Fall Town Meeting, or take any action relative thereto or thereon. (Board of Selectmen/Town Manager)

##### **Recommendation of the Finance**

**Committee:** Favorable action (7-0)

The article is a transfer of funds and does not cost the community any additional money.

**Vote Needed:** Requires simple majority provided none of the money is coming from Stabilization.

**Motion:** Move that the Town vote to transfer and appropriate the amounts as stated in the following chart for any purpose for which funds may be expended from the latter accounts, each item being considered a separate appropriation for FY07:

AMOUNT	FROM	TO AND FOR
10,530.00	COA Sal. 541100	COA Exp. 541200

**Town Meeting action: Moderator declared motion carried unanimously**

#### ARTICLE 5: APPROPRIATIONS FOR COLLECTIVE BARGAINING AGREEMENT(S)

To see if the Town will raise and appropriate or transfer from available funds a sum of money to fund salary increases and other cost-items resulting from potential contract settlements with union personnel, or take any other action relative thereto. (Board of Selectmen/Town Manager)

##### **Recommendation of the Finance**

**Committee:** The Finance Committee voted to delay recommendation on this article until the Town Meeting. (7-0). Final negotiations are in progress and requested funding is not known before the publishing deadline for the warrant.

**Vote Needed:** Requires simple majority provided none of the money is coming from Stabilization.

**Motion 1:** Move that the Town vote to transfer and to appropriate the sum of \$63,430 from Free Cash to the miscellaneous FY07 salary and expense accounts, the allocation of amounts to be transferred to each such account to be determined by the Town Accountant, for the purpose of funding the cost items implementing the terms of a collective bargaining agreement with a term beginning July 1, 2005 and expiring June 30, 2006, between the Town and Local 123 of the MA Coalition of Police, AFL-CIO, as exclusive bargaining representative of the bargaining unit.

**Town Meeting action: Moderator declared motion carried unanimously**

**Motion 2:** Move that the Town vote to transfer and to appropriate the sum of \$17,000 from Free Cash; \$9,000 from the Sewer Enterprise Fund Retained Earnings; \$12,000 from the Water Enterprise Fund Retained Earnings to the FY07 miscellaneous salary and expense accounts, the allocation of amounts to be transferred to each such account to be determined by the Town Accountant, for the purpose of funding the cost items implementing the terms of a collective bargaining agreement with a term beginning July 1, 2006 and expiring June 30, 2009, between the Town and the American Federation of State, County, and Municipal Employees (AFSCME), AFL-CIO, Local 1709 Council 93 as exclusive bargaining representative of the DPW bargaining unit.

**Town Meeting action: Moderator declared motion carried**

#### ARTICLE 6: TRANSFER TO FUTURE WELL-FIELD ACCOUNT

To see if the Town will vote to transfer from the Water Division enterprise fund or retained earnings to Account # 650.450.5302.5.0011 Future Well Field Account the sum of \$165,000 for permitting and design of the future "Rosenfeld" well field or take any other action relating thereto. (Board of Selectmen/DPW Superintendent)

##### **Recommendation of the Finance**

**Committee:** Favorable action (7-0)

This article is part of the DPW master plan for waters services. The article is a transfer of funds and does not cost the community any additional money.

**Vote Needed:** Requires simple majority

**Motion:** Move that the Town transfer and appropriate the sum of \$165,000 from Water Enterprise Retained Earnings to the Future

Wellfield Account #650.450.5302.5.0011 for the purpose of permitting and design of the future "Rosenfeld" wellfield. (DPW Superintendent)

**Town Meeting action: Moderator declared motion carried unanimously**

#### **ARTICLE 7: TRANSFER TO WATER DIVISION CAPITAL OUTLAY ACCOUNT**

To see if the Town will vote to transfer from the Water Division enterprise fund or retained earnings to Account # 650.450.5302.5.0004 Capital Outlay Account the sum of \$29,000 for the purpose of conducting a DEP required water audit and conservation plan and further to allow the DPW to accept any available grants for said purpose or take any other action relating thereto. (Board of Selectmen/DPW Superintendent)

##### **Recommendation of the Finance**

**Committee:** Favorable action (7-0)

This article is part of the DPW master plan for waters services. The article is a transfer of funds and does not cost the community any additional money. Approval of this article also allows the DPW to apply for additional water protection grant funds for the community.

**Vote Needed:** Requires simple majority

**Motion:** Move that the Town transfer and appropriate the sum of \$29,000 from Water Enterprise Retained Earnings to Account # 650.450.5302.5.0004 Capital Outlay Account the sum of \$29,000 for the purpose of conducting a DEP required water audit and conservation plan and further to allow the DPW to accept any available grants for said purpose.

**Town Meeting action: Moderator declared motion carried unanimously**

#### **ARTICLE 8: TRANSFER TO STORMWATER PHASE II ACCOUNT**

To see if the Town will raise and appropriate or transfer from available funds the sum of \$11,000 to the Storm Water Phase II Account # 001.422.5302.2.0004 for the purpose of implementing the EPA mandated program or take any other action relating thereto. (Board of Selectmen/DPW Superintendent)

##### **Recommendation of the Finance**

**Committee:** Favorable action (7-0)

This article supports the Town's EPA approved Storm Waters Phase II Management program which requires a testing program for Waters discharge. The source of funds for this article is \$11,000 from free cash.

**Vote Needed:** Requires simple majority provided none of the money is coming from Stabilization.

**Motion:** Move that the town vote to transfer and appropriate \$11,000.00 from Free Cash to the Stormwater Phase II Account

#001.422.5302.2.0004. (DPW Superintendent)

**Town Meeting action: Moderator declared motion carried**

#### **ARTICLE 9: CAPITAL IMPROVEMENT PROGRAM/PROJECTS**

To see if the Town will vote to raise and appropriate or transfer and appropriate from available funds, including funds previously appropriated to other uses, a sum or sums of money to accounts and for capital projects to be specified at the Fall Annual Town Meeting, or take any action relative thereto or thereon. (Board of Selectmen/Town Manager)

##### **Recommendation of the Finance**

**Committee:** No recommendation on this article. The specific actions were not finalized at the time of these recommendations. Therefore the Finance Committee can not provide a recommendation before the publishing deadline for the warrant.

**Vote Needed:** Requires simple majority provided none of the money is coming from Stabilization.

**Town Meeting action: No motion therefore no action**

#### **ARTICLE 10: BLANCHARD BUILDING RE-USE FUNDS DESIGNATION**

To see if the Town will vote to transfer the funds or any remaining funds appropriated under Article 11 of the November 15, 2005 Fall Annual Town Meeting relating to the appropriation of funds designated for the Blanchard School Reuse Schematic Design and appropriate such funds to a new account to be utilized as state grant-matching funds for the rehabilitation of the Blanchard School building, or take any action relative thereto. (Board of Selectmen/Town Manager)

##### **Recommendation of the Finance**

**Committee:** Favorable action. (7-0)

The article is a transfer of funds and does not cost the community any additional money. The Blanchard Committee is presently working with an architect completing a feasibility study on future use of the building. This article transfers the Town's portion of the matching funds from the feasibility study grant into an account specifically for the rehabilitation of the building.

**Vote Needed:** Requires simple majority

**Motion:** Move that the Town vote to transfer and appropriate \$40,000 from the Blanchard School Reuse Design Account #001-198-5301-0001-000 as previously funded in November 15, 2005, to the Blanchard School Rehabilitation Account #001-198-5301-0002-000.

**Town Meeting action: Moderator declared motion carried unanimously**

#### **ARTICLE 11: ACCEPTANCE OF MGL CHAPTER 32 B, SECTION 18 – MEDICARE HEALTH BENEFITS FOR TOWN RETIREES**

To see if the Town will vote to accept section 18 of MGL chapter 32B providing that all retirees, their spouses, and dependents who are enrolled in Medicare part A at no cost to the retiree, their spouses, and dependents or eligible coverage thereunder at no cost to retirees, their spouses, and dependents be required to enroll in a Medicare health benefits supplement plan offered by the Town, or take any action relative thereto. (Board of Selectmen/Town Manager)

##### **Recommendation of the Finance**

**Committee:** No recommendation.

**Vote Needed:** Requires simple majority

**Town Meeting action:** No motion therefore no action

#### **ARTICLE 12: ACCEPTANCE OF MGL CH. 60, SEC. 23B RELATING TO FEES FOR CERTIFICATES OF LIENS**

To see if the Town will vote to accept Section 23b of MGL 60 providing that the collector of taxes shall furnish a certificate of liens according to the following fee schedule: for land of less than one acre upon which there is no permanent structure, a fee of twenty-five dollars; for land upon which is situated no more than a single family residence and outbuildings, a fee of twenty-five dollars; for land upon which is situated no more than a two family residence and outbuildings, a fee of twenty-five dollars; for land upon which is situated no more than a three family residence with outbuildings, a fee of twenty-five dollars; for land upon which is situated a residence for four or more families, a fee of one hundred dollars; for land upon which is situated a commercial, industrial or public utility structure, a fee of one hundred and fifty dollars; for farms, forest land and all other real property, a fee of fifty dollars. In no case shall the fee exceed one half of one per cent of the assessed value of the real estate and the money so received shall be paid into the town treasury, or take any other action relative thereto. (Board of Selectmen/Town Manager)



### **Recommendation of the Finance**

#### **Committee:** Unfavorable action (5-2)

According to the Finance Director, the cost and time of furnishing the certificate of liens is the same for all types of properties. The Committee believes that fees should reflect the actual cost of providing the Town service.

**Vote Needed:** Requires simple majority

**Motion:** Move that the Town vote to accept Massachusetts General Laws Chapter 60, Section 23B.

**Town Meeting action: Moderator declared motion failed**

### **ARTICLE 13: ACCEPTANCE OF SECTION 5L OF MGL CHAPTER 59 TO SUSPEND PAYMENT OF REAL PROPERTY TAXES DUE BY A MEMBER OF THE NATIONAL GUARD OR RESERVES WHILE ON ACTIVE DUTY**

To see if the Town will vote to accept the local option statute, MA General Law Chapter 59 Section 5L, that gives National guardspersons and reservists deployed outside Massachusetts, or their dependents, up to 180 days after that service to pay their property taxes without interest or penalties or take any other action relative thereto. (Board of Selectmen/Town Manager)

#### **Recommendation of the Finance**

#### **Committee:** Favorable action (7-0)

The Committee supports this effort to support those who defend our country.

**Vote Needed:** Requires simple majority

**Motion:** Move that the Town vote to accept Massachusetts General Laws Chapter 59, Section 5L.

**Town Meeting action: Moderator declared motion carried unanimously**

### **ARTICLE 14: NON-CRIMINAL DISPOSITION**

To see if the Town will vote to adopt the following bylaw as, or take any action relative thereto:

**NON-CRIMINAL DISPOSITION** Any bylaw of the Town of Uxbridge, or rule or regulation of its officers, boards or departments, the violation of which is subject to a specific penalty, may in the discretion of the Town official who is the appropriate enforcing person, be enforced in the method provided in Section 21D of Chapter 40 of the Massachusetts General Laws. The non-criminal fine for each such violation, if not otherwise specified, shall be an amount to be determined not to exceed one hundred dollars.

“Enforcing person” as used in this bylaw, shall mean: any Town of Uxbridge police officer

with respect to any offense; as well as the Building Inspector and his designee, the members of the Conservation Commission and its designee, the members of the Board of Health, its Health Agent or other designee, the Sealer of Weights and Measures and his designee, and such other officials as the Board of Selectmen may from time to time designate, each with respect to violation of bylaws and rules and regulations within their respective jurisdictions. If more than one official has jurisdiction in a given case, any such official may be an enforcing person with respect thereto. (Town Manager and Misc. Departments)

#### **Finance Committee Recommendation:** Favorable action (4-2)

This article allows designated Town enforcement officers collect fines via non-criminal disposition. This should speed up fine collection, save town employees considerable time and does not put a criminal disposition record on the violator. Those against favorable action were concerned with the notification procedures and whether there was a procedure more community friendly.

**Vote Needed:** Requires simple majority

**Motion 1:** Move to adopt the following bylaw or take any other action relative thereto:

**NON-CRIMINAL DISPOSITION** Any bylaw of the Town of Uxbridge, or rule or regulation of its officers, boards or departments, the violation of which is subject to a specific penalty, may in the discretion of the Town official who is the appropriate enforcing person, be enforced in the method provided in Section 21D of Chapter 40 of the Massachusetts General Laws.

“Enforcing person” as used in this bylaw, shall mean: any Town of Uxbridge police officer with respect to any offense; as well as the Building Inspector and his designee, the members of the Conservation Commission and its designee, the members of the Board of Health, its Health Agent or other designee, the Sealer of Weights and Measures and his designee, and such other officials as the Board of Selectmen may from time to time designate, each with respect to violation of bylaws and rules and regulations within their respective jurisdictions. If more than one official has jurisdiction in a given case, any such official may be an enforcing person with respect thereto.

#### **Friendly Amendment to Motion 1:**

Revise line 1 to reflect Move that the Town vote to adopt the following bylaw:

**Motion 2 – Amended Motion:** To see if the Town will vote to adopt the following bylaw:

**NON-CRIMINAL DISPOSITION** Any Town of Uxbridge Board of Health Regulation that has been violated, may in the discretion of the Town Official who is the appropriate enforcing person, be enforced in the method provided in section 21D of Chapter 40 of the Massachusetts General Law. The enforcing person as used in this bylaw shall be the Board of Health Agent. The non-criminal fine for each such violation shall be governed by the Town of Uxbridge Board of Health Regulations Article 1, Regulation 3, which reads “Whoever, himself or by his servant or agent or any other person of any Firm or Corporation violates any regulation adopted by this Board for which no penalty by way of fine or imprisonment, or both, is provided by the Sanitary Code or other provisions of the law, shall be fined not more than twenty five dollars per offense and each day shall consist of another offense.”

**Motion to move question:** Moderator declared motion carried

**Town Meeting action on Motion 2 – Amended Motion: Moderator declared motion failed**

**Town Meeting action on Motion 1: Moderator declared motion failed**

### **ARTICLE 15: WEST STREET PROPERTY DISPOSITION**

To see if the Town will vote to rescind Article 13 of the Fall Annual Town Meeting held on November 15, 2005 providing for the transfer of care, custody and control of the parcel of land described below from the Treasurer/Collector to the Board of Selectmen for the purpose of leasing and authorizing the Board of Selectmen to enter into a long-term lease (up to 99 years) of said parcel of town-owned land, upon such terms and conditions as the Board of Selectmen shall determine to be appropriate, for annual charges as shall be determined by the Board of Selectmen, said parcel being described as follows: The land located at Rear, West Street and shown as Assessors Map 38, Lot 1845, containing 15.5 acres, more or less. (Board of Selectmen/Town Manager)

**Finance Committee Recommendation:** Favorable action. (6-0)

This action was recommended by Town Counsel. The article returns control of property to Treasurer Collector allowing for disposition of property to the owners who came forward and for collection of back taxes.



**Vote Needed:** Requires 2/3 per c. 40 §15A

**Motion:** Move that the Town vote to rescind its vote under Article 13 of the Fall Annual Town Meeting held on November 15, 2005, which authorized the transfer of care, custody and control of the parcel of land described below from the Treasurer/Collector to the Board of Selectmen for the purpose of leasing, and authorized the Board of Selectmen to enter into a long-term lease (up to 99 years) of said parcel of town-owned land, upon such terms and conditions as the Board of Selectmen shall determine to be appropriate, for annual charges as shall be determined by the Board of Selectmen, said parcel being described as follows: The land located at Rear, West Street and shown as Assessors Map 38, Lot 1845, containing 15.5 acres, more or less.

**Town Meeting action: Moderator declared motion carried**

#### **ARTICLE 16: ACCEPTANCE OF LAND DONATION**

To see if the Town will vote to authorize the Board of Selectmen to accept a donation of land from Red Truck LLC, on East Harford Avenue, referred to as "Lot 2" on the Site Plan for Red Truck LLC, dated Oct. 28, 2003 and recorded with the Worcester District Registry of Deeds in Plan Book 801 Plan 97, and shown on Assessors map 12A parcel # 1394 consisting of 2.22 acres (96,859 square feet), or take any other action related thereto. (Board of Selectmen/Town Manager)

**Finance Committee Recommendation:** Favorable action (6-1)

This article allows the BOS to entertain the acceptance of the land. This property is already in tax title and may cost the Town additional funds to foreclose in the future. Although picturesque, the land does contain a dam and some retaining walls. The Committee recommends the BOS investigate these issues and discusses possible enhancements of the property by the owners, before acceptance of the land.

**Vote Needed:** Requires simple majority

**Motion:** Move that the Town authorize the Board of Selectmen accept the donation of 2.22 acres of land referred to as "Lot 2" on the Site Plan for Red Truck LLC, dated October 28, 2003 and recorded with the Worcester District Registry of Deeds in Plan Book 801 Plan 97, and shown on Assessors map 12A Parcel #1394, if found in the best interest of the Town.

**Town Meeting action: Moderator declared motion carried**

#### **ARTICLE 17: STREET ACCEPTANCES**

To see if the Town will vote to accept as public ways the streets known as Cotton Mill Way, Crownshield Avenue, Spinning Wheel Drive, Serenity Drive, Church Street, Lake Street, Big Rock Road, Southwoods Drive and Arnold Way, plans available for viewing in the Board of Selectmen meeting room Monday thru Friday 8:00 AM – 4:00 PM, pursuant to GLc.41 §81Y, and further to authorize the Board of Selectmen to accept utilities and easements in the road and any other necessary easements, or take any other action relating thereto. (Board of Selectmen/Town Manager)

#### **Recommendation of the Finance Committee:**

A: Cotton Mill Way	Favorable action. (5-1)
B: Crownshield Avenue	Favorable action. (5-1)
C: Spinning Wheel Dr.	Unfavorable action. (4-2-1)
D: Serenity Drive	Favorable action. (5-1)
E: Church Street	Favorable action. (5-1)
F: Lake Street	Favorable action. (5-1)
G: Southwoods Drive	Favorable action. (5-1)
H: Arnold Way	Favorable action. (5-1)
I: Big Rock Road	No recommendation.

**Vote Required:** Requires a majority if the streets are shown on a subdivision plan approved by the Planning Board; otherwise, 2/3.

**Motion 1:** Move that Serenity Drive is to be accepted in its entirety referencing a plan entitled "Peaceful Hollow Road Acceptance Plan of Serenity Drive by Andrews Survey & Engineering, Inc., dated June 01, 2005, stamped by John R. Andrews, III".

**Town Meeting action: Moderator declared motion carried unanimously**

**Motion 2:** Move that Church Street is to be accepted from station 0+00 to station 9+96.35, referencing a plan entitled "Canterbury Hills Road Acceptance Plan of Church Street & Lake Street, dated April 12, 2006, by Andrews Survey & Engineering, Inc., stamped by John R. Andrews III on 11/1/06".

**Town Meeting action: Moderator declared motion carried unanimously**

**Motion 3:** Move that Lake Street is to be accepted from station 9+96.35 to station 21+98.76, referencing a plan entitled "Canterbury Hills Road Acceptance Plan of Church Street & Lake Street, dated April 12,

2006, by Andrews Survey & Engineering, Inc., stamped by John R. Andrews III on 11/1/06".

**Town Meeting action: Moderator declared motion carried unanimously**

**Motion 4:** Move that Southwoods Drive is to be accepted in its entirety referencing a plan entitled "Roadway Acceptance Plan for Southwoods Estates by Yerka Engineering LLC, dated May 3, 2006, stamped by David G. Greenhalgh on 9/11/06".

**Town Meeting action: Moderator declared motion carried unanimously**

**Motion 5:** Move that Arnold Way is to be accepted in its entirety referencing a plan entitled "Roadway Acceptance Plan for Southwoods Estates by Yerka Engineering LLC, dated May 3, 2006, stamped by David G. Greenhalgh on 9/11/06".

**Town Meeting action: Moderator declared motion carried unanimously**

**Town Meeting action on Cotton Mill Way: No motion therefore no action**  
**Town Meeting action on Crownshield Avenue: No motion therefore no action**  
**Town Meeting action on Spinning Wheel Drive: No motion therefore no action**  
**Town Meeting action on Big Rock Road: No motion therefore no action**

#### **ARTICLE 18: ACCEPTANCE OF MGL CH. 40, SEC. 4A – RELATING TO INTER-MUNICIPAL AGREEMENTS FOR THE BOARD OF HEALTH**

To see if the Town will vote, in accordance with MA G.L. c. 40, section 40A [note – should read 4A], authorize the Board of Health to enter into a inter-municipal agreement with one or more other governmental units to provide public health services which the Board of Health is authorized to perform, in accordance with an Inter-Municipal Mutual Aid Agreement to be entered into between the Town and various governmental units, or take any other action relative thereto. (Board of Health)

**Finance Committee Recommendation:** Favorable action (6-0)

Article will allow the BOH to enter into Inter-Municipal Mutual Aid Agreement providing better services to the community and potentially saving money over time.

**Vote Needed:** Requires simple majority

**Motion:** Move to authorize the Board of Selectmen to authorize the Board of Health to enter into a inter-municipal agreement pur-

suant to the provisions of Chapter 40, Section 4A of the Massachusetts General Laws to provide public health services which the Board of Health is authorized to perform, in accordance with an Inter-Municipal Mutual Aid Agreement to be entered into between the Town and various governmental units.

**Town Meeting action: Moderator declared motion carried unanimously**

#### **ARTICLE 19: REGIONALIZATION OF ANIMAL CONTROL SERVICES – INTER-MUNICIPAL AGREEMENTS**

To see if the Town will vote to authorize the Board of Selectmen to enter into inter-municipal agreements, in accordance with the provisions of chapter 40, section 4A of the Massachusetts General Laws, for animal control services, said agreements to be on such terms and conditions as the Board of Selectmen deems to be reasonable, appropriate and in the best interest of the Town, or take any action relative thereto. (Board of Selectmen/Town Manager)

**Finance Committee Recommendation:** Favorable action (6-0)

Article will allow the BOS to enter into Animal Control Inter-Municipal Mutual Agreement providing better services to the community and potentially saving money over time.

**Vote Needed:** Requires simple majority

**Motion:** Move to authorize the Board of Selectmen to enter into inter-municipal agreements, pursuant to the provisions of Chapter 40, Section 4A of the Massachusetts General Laws, for animal control services, said agreements to be on such terms and conditions as the Board of Selectmen deems to be reasonable, appropriate and in the best interest of the Town.

**Town Meeting action: Moderator declared motion carried**

#### **ARTICLE 20: ACCEPTANCE OF MGL CH. 39, SEC. 23D – RELATING TO ADJUDICATORY HEARINGS**

To see if the Town will vote to accept, for the Planning Board and the Zoning Board of Appeals, the provisions of G.L. c.39, §23D, which provide that a member of a board, committee, or commission holding an adjudicatory hearing shall not be disqualified from voting in the matter solely due to the member's absence from one session of such hearing, provided that certain conditions are met, or take any other action relative thereto. (Board of Selectmen/Town Manager)

**Finance Committee Recommendation:** Favorable action. (5-1)

The committee believes this article will afford a smoother process for those coming before the Planning Board and Zoning Board of Appeals and decrease possible hearing delays.

**Vote Needed:** Requires simple majority

**Motion:** Move to accept, for the Planning Board and the Zoning Board of Appeals, the provisions of G.L. c.39, §23D, which provides that a member of a board, committee, or commission holding an adjudicatory hearing shall not be disqualified from voting in the matter solely due to the member's absence from one session of such hearing, provided that certain conditions are met.

**Town Meeting action: Moderator declared motion carried**

#### **ARTICLE 21: ZONING BYLAW AMENDMENT – RELATING TO ZONING ENFORCEMENT**

To see if the Town will vote to amend Section XIII A ENFORCEMENT of the Zoning Bylaw by substituting the words "by the Building Inspector" for the words "by the Board of Selectmen" in the first sentence. (Board of Selectmen/Town Manager)

**Planning Board Report:** Favorable action

**Finance Committee Report:** Favorable action (5-1)

This article reflects actions taking by the BOS to make the Building Inspector the Zoning Enforcement Officer.

**Vote Needed:** Requires a 2/3 vote and a Planning Board report.

**Motion:** Move to amend Section XIII A ENFORCEMENT of the Zoning Bylaw by substituting the words "by the Building Inspector" for the words "by the Board of Selectmen" in the first sentence.

**Town Meeting action: Moderator declared motion failed**

#### **ARTICLE 22: ZONING BYLAW AMENDMENT – NEW SUBSECTION FOR PERMITTED USES**

To see if the Town will vote to amend the Town of Uxbridge Zoning Bylaws by (a) adding the following new subsection 5 to the list of permitted uses under Section VII. D. Business:

Shopping center consisting of a group of two or more of the uses listed above in subsections 1 through 4, which are located in one or more buildings on a single lot, and which are developed and managed under a common plan for the premises.

And (b) renumbering the existing subsections 5, 6 and 7 in Section VII.D to 6, 7 and 8 respectively; or to take any other action relative thereto. (Board of Selectmen/Town Manager)

**Planning Board Report:** Favorable Action  
**Finance Committee Recommendation:** Favorable action (4-2)

**Vote Needed:** Requires a 2/3 vote and a Planning Board report.

**Motion:** Move to accept Article 22 as printed.

**Town Meeting action: Moderator declared motion carried 2/3 majority**

#### **ARTICLE 23: ACCEPTANCE OF MGL CHAPTER 43D – RELATING TO EXPEDITED PERMITTING PROCESS FOR COMMERCIAL PROJECTS**

To see if the Town will vote to accept the provisions of chapter 43D of the MA General Laws as amended pursuant to Section 11 of chapter 205 of the acts of 2006, or take any other action in relation thereto. (Board of Selectmen/Town Manager)

**Planning Board Report:** Favorable action

**Finance Committee Recommendation:** Favorable action (4-2)

This article affords the BOS the ability to consider accept this law and expedite the permitting process and make the community more competitive in bringing business to the Town. Additional funds are available to assist the community with increasing the efficiency of the process. Those against favorable action felt the committees involved might not be able to handle the expedited process and the Town had a limited appeals process.

**Vote Needed:** Requires a simple majority and a Planning Board report

**Motion:** Move that the Town vote to accept the provisions of M.G.L. Chapter 43D, titled Expedited Permitting, as an overlay for land at 515 Douglas Street, Assessor's Map 0023, Parcel 3545, and 0 Hazel Street, Assessors Map 0022, Parcel 3283.

**Town Meeting action: Moderator declared motion carried**

#### **ARTICLE 24: ZONING BYLAW AMENDMENT – TOWNHOUSE DEVELOPMENT**

To see if the Town will vote to amend Section VII.A of the Uxbridge Zoning By-laws by adding the following new subsection 13 to authorize special permits for Townhouse Developments in the Residence A District:

### 13. Townhouse Development

#### a. Purpose and Intent

Townhouse Development is an alternative, residential development pattern intended to encourage conservation of open space, while providing for a mix of housing types in the Town at the same total density of dwelling units as would be permitted by right in the Residence A District, but without the necessity for subdividing the development site into individual lots. In a Townhouse Development, dwellings should be constructed in appropriate clusters in a manner which will maximize preservation of open land and which will not detract from the ecological and visual qualities of the site or its neighborhood environment.

#### b. Minimum Lot Size

A Townhouse Development may be permitted on a single tract of land which:

- i. conforms to the definition of "Lot" contained in Section III of these By-laws;
- ii. has an area of at least 600,000 square feet;
- iii. meets the contiguous buildable lot area requirement contained in Section X.H of these By-laws; and
- iv. has a minimum of one-hundred and twenty-five (125) of frontage on an existing public way.

The provisions of Section X.A shall not apply to Townhouse Developments permitted under this Section.

#### c. Maximum Density of Development

- i. A Townhouse Development shall contain a mix of townhouse-style dwellings containing no more than five dwelling units per building, and town-house style duplex houses, provided however, that no less than twenty (20) % of the total number of dwellings units in the Development must be in duplex houses.
- ii. The maximum allowable density for a Townhouse Development shall be one dwelling unit for each 11,000 square feet of the total upland area of the lot.

#### d. Minimum Dimensional Standards

- i. No building shall be closer than twenty-five (25) feet to any other building in the D Development.
- ii. All structures other than stone walls and fences, and all paved areas, shall be set back at least thirty-five (35) feet from the side and rear lot lines of the lot. All structures other than stone walls and

fences, and all paved areas except access drives, shall be set back at least two-hundred and fifty (250) feet from the front lot line.

- iii. Lot coverage by all structures and paving shall not exceed twenty-five (25)% of the total area of the lot.

#### e. Open space and Buffers

- i. All land area not devoted to buildings, structures, parking areas or access drives shall be designated as permanent open space and shall be landscaped and/or left in a natural vegetated state, as may be determined by the Planning Board.
- ii. A landscaped or natural buffer of at least thirty-five (35) feet in width shall be established and maintained along the entire perimeter of the lot except for the development entrance(s) from the street. The plantings shall incorporate a mixture of coniferous and deciduous trees and shrubs so as to provide a natural visual and sound barrier. In appropriate cases, the Planning Board may require augmentation of existing vegetation by additional plantings and/or fencing along some, or all, of the lot perimeter.
- iii. Provisions shall be made so that all designated open space shall be commonly owned and maintained for conservation, recreation or park land purposes by the owners of all dwelling units in the Townhouse Development, or by a membership corporation or trust whose members are all of the owners of the dwelling units, or as the Planning Board may otherwise direct.

#### f. Limitation on Subdivision

A lot used for a Townhouse Development may not be divided or reduced in size and a notation to that effect must be placed on the Site Plan for said Development.

#### g. Site Plan

The application for a Town House Development Special permit shall be accompanied by a Site Plan conforming with the applicable content and preparation requirements for a definitive subdivision plan as set forth in the Planning Board's Rules and Regulations for the Subdivision of Land as may be in effect at the time of the submission of the special permit application, and shall also include a detailed landscaping plan, floor plans, and exterior building elevations.

#### h. Parking Requirements

A minimum of two (2) paved, off-street parking spaces shall be provided for each dwelling unit. Parking spaces shall be conveniently located to the dwellings units they are intended to serve. There shall be no parking areas within buffer areas or other designated open space areas.

#### i. Height Requirements

No structure in a Townhouse Development shall exceed thirty-five (35) feet in height.

#### j. Criteria for Review

The Planning Board shall not grant a special permit for a Townhouse Development if it appears that, because of soils, drainage, traffic or other conditions, the issuance of such a special permit would be detrimental to the neighborhood or to the Town, or if it appears that the proposed design of the Townhouse Development would be inconsistent with the purposes and requirements of this section. In issuing a special permit for a Townhouse Development, the Planning Board shall impose such conditions and safeguards as public safety, welfare and convenience require.

Or take any other action relative thereto. (Board of Selectmen/Town Manager/Planning Board)

**Planning Board Report:** Unfavorable action

**Finance Committee Report:** Unfavorable action. (6-0)

This article addresses a zoning issue with a development in Town where potentially 50 households are affected. Although the committee recommends unfavorable action on this article they hope Town officials work to develop a plan to resolve this issue.

**Vote Needed:** Requires a 2/3 vote and a Planning Board report

**Motion:** Move to accept Article 24 as written with the addition of the following sentence to the end of Section A "Purpose and Intent": A townhouse shall mean a building containing two or more attached dwelling units, each dwelling unit in the building being separated from the others by one or more party walls and each dwelling unit having its own front and rear access to the exterior of the building. A townhouse may also be an apartment building, except that no dwelling unit in a townhouse is located over or under any other dwelling unit in the building.

**Town Meeting action: Moderator declared motion carried 2/3 majority**



## **ARTICLE 25: ZONING BYLAW AMENDMENT – HISTORIC MILL ADAPTIVE REUSE OVER- LAY DISTRICT (BERNAT MILL COMPLEX)**

To see if the Town will vote to amend the Uxbridge Zoning By-laws by adding the following new subsection to authorize the adoption of a new Historic Mill Adaptive Reuse Overlay District Bylaw for the Bernat Mill Complex that reads as follows:

### **Historic Mill Adaptive Reuse Overlay District**

#### **Purpose.**

The intent of this section is to create an overlay district that allows for the adaptive reuse of underutilized historic mills and their appurtenant land in the Town of Uxbridge. The primary purposes for the Uxbridge Historic Mill Adaptive Reuse Overlay District (the “Overlay District”) are:

- To promote the economic health and vitality of the Town by encouraging the preservation, reuse, renovation, and redevelopment of underutilized or abandoned historic mill properties;
- To allow for the conversion of Uxbridge’s historic mills in a way that preserves the character of nearby residential and commercial neighborhoods; and
- To encourage residential, commercial, and mixed-use development that includes, but is not limited to, offices, retail and/or service establishments, community facilities, and housing.

#### **Overlay District.**

The Uxbridge Historic Mill Adaptive Reuse Overlay District is hereby established as an overlay district. All regulations pertaining to the underlying district(s) shall continue to be in full force and effect, except to the extent that the provisions of this Article modify, amend, or supersede such underlying requirements or provide an alternative to such requirements.

#### **Location.**

The site known as the Bernat Mill Complex and its adjacent properties

#### **Permitted Uses.**

All uses permitted in the underlying zoning districts are permitted uses in the Overlay District;

- A. The following additional uses shall be permitted in the Overlay District by special permit as part of an adaptive reuse of an historic mill property:
- (1) Office for administrative, executive, professional, sales and other similar uses;

- (2) Retail, service, and restaurant;
- (3) Institutional (museum, educational use, charitable or philanthropic institution, municipal use, club, lodge, or similar uses);
- (4) Recreational;
- (5) Residential; and
- (9) Appropriate accessory uses.

#### **Special Permit Required.**

Adaptive reuse of a historic mill property within the Overlay District may be conducted upon the issuance of a special permit with site plan approval under this section. In addition, the special permit requirement of § VIII. A. shall apply where applicable.

#### **Special Permit Granting Authority.**

The Planning Board shall be the Special Permit Granting Authority for issuance of special permits for the adaptive reuse of historic mill properties within the Overlay District.

#### **Application.**

- A. Pre-application review. The applicant is strongly encouraged to request a pre-application review at a regular business meeting of the Planning Board prior to submitting a formal application. The purpose of a pre-application review is to minimize the applicant’s costs of engineering and to commence discussions with the Planning Board at the earliest possible stage in the development. At the pre-application review, the applicant may outline the proposed project for adaptive reuse, seek preliminary feedback from the Planning Board and/or its technical experts, and set a timetable for submittal of a formal application.

No formal filings are required for the pre-application review; however, the applicant is encouraged to prepare sufficient preliminary architectural and/or engineering drawings to inform the Planning Board of the scale and overall design of the proposed project.

- B. Special Permit/Site Plan Review. An application for a special permit for the adaptive reuse of an historic mill property shall be submitted to the Planning Board on forms furnished by the Planning Board.

- C. Submission requirements.

- (1) A site plan shall be prepared by a registered professional engineer, architect or landscape architect at a scale of one inch equals 20 feet, on standard twenty-four by thirty-six-inch sheets, with narrative

information on eight-and-one-half by eleven-inch sheets.

- (2) A site plan shall include all of the data, details and supporting information as follows:

- (a) The name of the project, boundaries and locus maps showing the site’s location in town, date, North arrow and scale of the plan.
- (b) Names and addresses of the owner of record, the developer and the seal of the engineer, architect or landscape architect.
- (c) Names and addresses of all owners of record of abutting parcels and those within 300 feet of the property line.
- (d) All existing lot lines, easements and rights-of-way (including area in acres or square feet), abutting land uses and the location and use of structures within 300 feet of the site.
- (e) The locations and uses of all existing and proposed buildings and structures within the development, including all dimensions of height and floor area, and showing all exterior entrances and all anticipated future additions and alterations.
- (f) The location of all present and proposed public and private ways, parking areas, driveways, sidewalks, ramps, curbs, fences, paths, landscaping, walls and fences. Location, type and screening details for all waste disposal containers shall also be shown.
- (g) The location, height, intensity, and bulb type (e.g. fluorescent, sodium incandescent) of all external lighting fixtures. The direction of illumination and methods to eliminate glare onto adjoining properties must also be shown.
- (h) The location, height, size, materials and design of all proposed signage.
- (i) The location of all present and proposed utility systems, including: sewage or septic system; water supply system; telephone, cable and electrical systems; and storm drainage system, including existing and proposed drain lines, culverts, catch basins, headwalls, endwalls, hydrants, manholes and drainage swales. The Planning Board may also request soil logs, percolation



- tests and storm runoff calculations for large or environmentally sensitive development.
- (j) Plans to prevent pollution of surface or ground water, erosion of soil, both during and after construction, excessive runoff, excessive raising or lowering of the water table and flooding of other properties, as applicable.
  - (k) Existing and proposed topography at a two-foot contour interval. All elevations shall refer to the nearest United States Geodetic Bench Mark. If any portion of the parcel is within the one-hundred-year floodplain, the area will be shown and base flood elevations given. Indicate areas within the proposed site and within 50 feet of the proposed site where ground removal or filling is required and give its approximate volume in cubic yards.
  - (l) A landscape plan showing existing natural land features, trees, forest cover and water sources and all proposed changes to these features, including size and type of plant material. Water sources will include ponds, lakes, brooks, streams, wetlands, floodplains and drainage retention areas.
  - (m) Traffic flow patterns within the site, entrances and exits, loading and unloading areas, curb cuts on site and within 100 feet of the site.
  - (n) Elevation plans at a scale of 1/4 inch equals one foot for all exterior facades of the proposed structure(s) and/or existing facades, plus addition(s), showing design features and indicating the type and color of materials to be used.
  - (o) Information on the location, size and type of parking, loading, storage, and service areas; parking calculations based on the requirements of the Planning Board, Off-street parking, loading and landscaping standards.
  - (p) For large developments, those exceeding 10,000 square feet of gross floor area or requiring more than 25 parking spaces, or for smaller developments located in high density areas, the Planning Board may require a development impact assessment which shall include the following:
    - [1] Traffic impact assessment.
      - [a] Purpose. The assessment will document existing traffic conditions in the vicinity of the proposed project, describe the volume and effect of projected traffic generated by the proposed project and identify measures proposed to mitigate any adverse impacts on traffic.
      - [b] Format and scope.
        - [i] Existing traffic conditions; average daily and peak hour volumes, average and peak speeds, sight distance, accident data and levels of service (LOS) of intersections and streets likely to be affected by the proposed development. Generally, such data shall be presented for all streets and intersections adjacent to or within 1,000 feet of the project boundaries.
        - [ii] The projected number of motor vehicle trips to enter or leave the site, estimated for daily and peak hour traffic levels.
        - [iii] The projected traffic flow pattern, including vehicular movements at all major intersections likely to be affected by the proposed use of the site.
        - [iv] The impact of this traffic upon existing abutting public and private ways in relation to existing road capacities.
        - [v] Traffic assessment data shall be no more than 12 months as of the date of the application.
        - [vi] All off-site improvements required as a condition of site plan approval must be necessitated by the proposed project.
    - [2] Environmental impact assessment.
      - [a] Purpose. To describe the impacts of the proposed project with respect to on-site and off-site environmental quality.
      - [b] Format and scope:
        - [i] Description and evaluation of potential quality of air, surface water and groundwater adjacent to or directly affected by the proposed development; on-site or off-site flooding, erosion and/or sedimentation resulting from alterations to the project site, including grading changes and increases in impervious areas; on-site or off-site hazards, radiological emissions or other hazardous materials; adverse impacts on temperature and wind conditions on the site and adjacent properties; impacts on solar access of adjacent properties; and off-site noise or light impacts.
        - [ii] Evaluation of the adequacy of existing or proposed systems and services for water supply and disposal of liquid and solid wastes.
        - [iii] Description of proposed measures for mitigation of any potential adverse impacts identified above.
    - [3] Fiscal impact assessment; format and scope.
      - [a] Projections of cost arising from increased demands on public services and infrastructure.
      - [b] Projections of the impacts from increased tax revenue, employment (construction and permanent), and value of the public infrastructure to be provided.
      - [c] Projections of the impacts of the proposed development on the values of adjoining properties.
      - [d] Five-year projections of increased town revenues and costs resulting from the proposed development.
    - [4] Community impact assessment; format and scope:
      - [a] Evaluation of the relation of the proposed new or altered structure to the surrounding community in terms of character and intensity of the use (e.g., scale, materials, colors, setbacks, roof and cornice lines and other major design elements); and the location and configuration of proposed structures, parking areas and open space with respect to neighboring properties.
      - [b] Identification of impacts on significant historical properties, districts or areas or archaeological resources (if any) in the vicinity of the proposed development.
      - [c] Evaluation of the proposed project's consistency of compatibility with existing local and regional plans.
    - (q) A copy of all permits, approvals, variances and applications applied for and obtained for the project and property, including an application for utility connection permits.

(3) The Planning Board may waive any of the requirements listed above if it believes that said requirement is not necessary based upon the size and scope of the project.

D. Standards for review. The Planning Board shall review the site plan and supporting materials, taking into consideration the reasonable fulfillment of the objectives listed below. Detailed design guidelines and performance standards shall be adopted to guide decisions with respect to these objectives and to help ensure consistency in the review of all applications.

- (1) Legal. Conformance with the provisions of the bylaws of the town, the General Laws of Massachusetts and all applicable rules and regulations of local, state and federal agencies.
- (2) Traffic. Convenience and safety of both vehicular and pedestrian movement within the site and in relationship to adjoining ways and properties.
- (3) Parking. Provisions for the off-street loading and unloading of vehicles, incidental to the normal operation of the establishment; adequate parking; adequate lighting; and internal traffic control.
- (4) Town services. Reasonable demands placed on town services and infrastructure.
- (5) Pollution control. Adequacy of methods for sewage and refuse disposal and the protection from pollution of both surface waters and groundwater. This includes minimizing soil erosion both during and after construction.
- (6) Nuisance. Protection of abutting properties and town amenities from any undue disturbance caused by excessive or unreasonable noise, smoke, vapors, fumes, dust, odors, glare, stormwater runoff, etc.
- (7) Existing vegetation. Minimizing the area over which existing vegetation is to be removed. Where tree removal is necessary, special attention shall be given to the planting of replacement trees.
- (8) Amenities. The applicant's efforts to integrate the proposed development into the existing landscape through design features, such as vegetative buffers, roadside planting and the retention of open space and agricultural land.

(9) Town character. The setback areas and location of parking, architectural compatibility, signage and landscaping of the development and how these features harmonize with the surrounding townscape and the natural landscape.

#### **Development Standards.**

In order to be eligible for consideration for a special permit pursuant to this Section, the proposed development shall meet all of the following standards:

#### **Density.**

For the conversion of the historic mill property that proposes residential uses, the maximum number of dwelling units shall not exceed 50% of the gross floor area of the present facility. 50% of the present facility shall remain in commercial space. The maximum number of units shall be limited to 100.

#### **Parking.**

Number of Parking Spaces. The Applicant shall provide adequate parking to serve all anticipated uses on the property, with information detailing the method of computation of parking spaces. The minimum number of parking spaces shall be computed using the requirement of 1.5 spaces per unit. The Planning Board may allow a reduction of the required number of spaces by up to twenty-five percent (25%) if it can be demonstrated that two (2) or more uses within the development can share parking spaces. In determining the appropriate reduction, if any, the Planning Board may give consideration to the hours of operation and/or usage of the proposed uses within the development, the opinions of merchants, residents and municipal officials as to the adequacy or inadequacy of parking spaces within the surrounding area, as well as other relevant information.

#### **Expansion of Existing Buildings.**

Existing buildings, through a special permit under this section, may be expanded provided that such expansion is consistent with the existing building's historic character and scale and does not cause substantial detriment after considering the factors set forth herein.

#### **New Buildings.**

New buildings, through a special permit under this section, may be constructed provided that the number, type, scale, architectural style, and uses within such new buildings shall be subject to Planning Board Approval.

#### **Action by the Planning Board**

The Planning Board after considering reports from consultants and other Boards and/or Commissions, may grant a special permit for the conversion of an historic mill property where it makes the following findings:

- The proposed adaptive reuse constitutes an appropriate redevelopment; and
- The proposed conversion does not cause substantial detriment to the neighborhood or town after considering the traffic, environmental, fiscal, and community impact assessments.

#### **Growth Bylaw**

The Historic Mill Adaptive Bylaw shall be exempt from the Town of Uxbridge Growth By as adopted at the Annual Town Meeting (Spring 2004) or any other bylaws that control rate of development. For the purpose of this bylaw, building permits will be limited to 25 per year.

#### **Area Regulations**

The Historic Mill Adaptive Bylaw shall be exempt from the Town of Uxbridge Zoning Bylaw, Section X Area Regulations a., LOT SIZES, AND FRONTAGES.

#### **TABLE OF DIMENSIONS**

USE	FRONT	SIDE	REAR
New Building	15'	10'	10'
Accessory*	10'	10'	10'
Parking area	5'	5'	5'
Driveway	5'	5'	5'

\* Any accessory use to the principle use.

Existing structures to be razed may be replaced in and on the original location. Or take any action relative thereto. (Planning Board)

**Planning Board Report:** Favorable action

**Finance Committee Report:** Favorable action

**Vote Needed:** Requires a 2/3 vote and a Planning Board report

**Motion:** Move that the article be accepted as printed, with an amendment to the section relating to "Location. The site known as the Bernat Mill Complex and its adjacent properties" to read, "Location. The site known as the Bernat Mill Complex, Map 25, Parcel 157", and deleting the phrase "and its adjacent properties."

**Town Meeting action: Moderator declared motion carried 2/3 majority**

#### **ARTICLE 26: RENUMBERING/REVISION OF TOWN ZONING BYLAWS – CODIFICATION**

To see if the Town will vote to accept the numbering and revision of the Zoning Bylaws of the

Town from their original numbering to the numbering or codification, arrangement, sequence and captions and the comprehensive revisions to the text of the Zoning Bylaws as set forth in the New Final Draft of the Code of the Town dated September 2006, said codification of the Zoning Bylaws having been done under the direction of the Board of Selectmen and the Bylaw Review Committee, and said Code being a compilation and comprehensive revisions to the present Zoning Bylaws of the Town of Uxbridge. All Zoning Bylaws as amended, heretofore in force and not included in this Code shall be repealed, except for those adopted and or amended after the effective date of this re-codification contract, and except that such repeal shall not affect any suit or proceeding pending as the result of an existing law, nor Zoning Map changes previously enacted. These bylaws shall be referred to as "Division 2, Zoning Bylaws". A copy of the proposed New Final Draft is available for view in the Offices of the Board of Selectmen, the Town Clerk and the Town Manager. Or take any other action in relation thereto. (Bylaw Review Committee)

**Planning Board Report:** No recommendation

**Finance Committee Recommendation:**

No recommendation

**Vote Needed:** Requires a 2/3 vote and a Planning Board report

**Town Meeting action:** No motion therefore no action

#### **ARTICLE 27: RENUMBERING/REVISION OF TOWN BYLAWS – CODIFICATION**

To see if the Town will vote to accept the numbering and revision of the various General Bylaws of the Town from their original numbering to the numbering or codification, arrangement, sequence and captions and the comprehensive revisions to the text of the General Bylaws as set forth in the New Final Draft of the Code of the Town of Uxbridge dated September 2006, said codification having been done under the direction of the Board of Selectmen and the Bylaw Review Committee, and said Code being a compilation and comprehensive revisions to the present bylaws of the Town of Uxbridge. All bylaws of a general and permanent nature, as amended, heretofore in force and not included in this Code shall be repealed, except for those adopted and or amended after the effective date of this re-codification contract, and except that such repeal shall not affect any suit or proceed-

ing pending as the result of an existing law, and such repeal shall not apply to or affect any personnel bylaw or any bylaw, order or article heretofore adopted accepting or adopting the provisions or any statute of the Commonwealth of Massachusetts. These bylaws shall be referred to as "Division 1, General Bylaws". A copy of the proposed New Final Draft is available for view in the Offices of the Board of Selectmen, the Town Clerk and the Town Manager. Or take any other action in relation thereto. (Bylaw Review Committee)

**Finance Committee Recommendation:**

No recommendation

**Vote Needed:** Requires a 2/3 vote

**Town Meeting action:** No motion therefore no action

#### **ARTICLE 28: AMENDMENT TO GENERAL BYLAWS – ADDRESS TYPOGRAPHICAL ERROR**

To see if the Town will vote to amend General Bylaw 32 by deleting "Section II" and inserting in place thereof "Section III". Or take any action relative thereto. (Board of Selectmen)

**Finance Committee Recommendation:**

Favorable action (6-0)

**Vote Needed:** Requires a 2/3 vote

**Motion:** Move to amend General Bylaw 32 by deleting "Section II" and inserting in place thereof "Section III".

**Town Meeting action:** Moderator declared motion carried 2/3 majority

#### **ARTICLE 29: CHARTER AMENDMENT FOR LIBRARY TRUSTEES**

To see if the Town will vote to amend the Home Rule Charter as follows: Change Article 3 Section 6: Board of Library Trustees (a) Composition, Term of Office: change "five" to "six", remove "as nearly" and remove "as possible". Or take any action relative thereto. (Board of Library Trustees)

**Finance Committee Recommendation:**

Favorable action. (7-0)

The committee supports this article which reinstates the initial intent during the incorporation of the trust as well as MGL Chapter 78, Section 10, Libraries.

**Vote Needed:** Requires a 2/3 vote

**Motion:** Move to amend the Home Rule Charter as follows: Change Article 3 Section 6: Board of Library Trustees (a) Composition, Term of Office: change "five" to "six", remove

"as nearly" and remove "as possible", and further schedule this matter as a ballot question for the first Town election following approval of the article by the Attorney General's Office.

**Town Meeting action:** Moderator declared motion carried unanimously

#### **ARTICLE 30: TRANSFER TO STABILIZATION**

To see if the Town will vote to transfer and appropriate a sum or sums, including so called Free Cash to the Stabilization Fund Account, or take any action relative thereto. (Board of Selectmen/Town Manager)

**Finance Committee Recommendation:**

Favorable action. (6-0)

The committee supports moving all remaining free cash funds to the stabilization fund.

**Vote Needed:** Requires a 2/3 vote to transfer to Stabilization per c. 40 §5B.

**Motion:** Move to transfer the amount of \$1,086,653.38 from Free Cash to Stabilization.

**Town Meeting action:** Moderator declared motion carried 2/3 majority

A motion was made to dissolve the Warrant and the meeting adjourned at 11:10 p.m.

**Attest:**

Jennifer G. Cederberg, Interim Town Clerk



## Special Town Meeting – January 9, 2007

Pursuant to the foregoing Warrant, the inhabitants of the Town of Uxbridge, qualified to vote in Elections and Town affairs, met in the High School Auditorium in Precinct 2 in said Uxbridge on Tuesday, 09 January 2007 and transacted the following business:

The Moderator called the meeting to order at 7:00PM. A quorum of 74 voters was in attendance to vote on all articles in the Warrant. Tellers appointed for the evening were: Bill Bouchard, Karen Bouchard, Dan Deveau (Head Teller), Henry Koshiba, Mike Okenquist, and Hurly Silbor.

The meeting began with the Pledge of Allegiance to the Flag. The Moderator announced the standing rules of the meeting and informed the assembly that the Uxbridge Community Television was taping the Special Town Meeting. The Moderator introduced the new Town Clerk, Joseph H. Kaplan

### ARTICLE 1: ZONING BYLAW AMENDMENT – AGE RESTRICTED DEVELOPMENT OVERLAY DISTRICT

Move to see if the Town will vote to amend the Uxbridge Zoning By-laws to establish a new Age Restricted Development Overlay District by (a) amending the Town of Uxbridge Zoning Map to show the boundaries of said Overlay District, (b) amending the reference to the Zoning Map in Section VI of the Zoning By-laws to reflect the date of the amended Zoning Map, and (c) by adding the following new Section XX entitled Age Restricted Development Overlay District:

#### Section XX Age Restricted Development Overlay District

##### A. Purpose and Intent.

The Age Restricted Development Overlay District is hereby established as an overlay district covering a 63.04 acre portion of the Residence C District and a portion of the Agricultural District, more specifically described and shown on the Uxbridge Assessors Map 23, as Parcel 4435. All regulations pertaining to the underlying district(s) shall continue to be in full force and effect, except to the extent that the provisions of this Section modify, amend, or supersede such underlying requirements or provide an alternative to such requirements. The Age Restricted Development Overlay District is intended to encourage the development of age restricted dwelling units at a greater density than would otherwise be permitted in the

underlying zoning districts, in order to provide for the unique housing needs of persons aged 55 and older, and in order to generate affordable housing units that can be counted toward the Department of Housing and Community Development (“DHCD”) Subsidized Housing Inventory for the Town of Uxbridge. Age Restricted Developments shall consist of duplex dwellings constructed in appropriate clusters of two or more, in a manner which will maximize preservation of open land and which will not detract from the ecological and visual qualities of the site or its neighborhood environment.

##### B. Permitted Uses.

In addition to the uses otherwise permitted in the underlying district(s), land within the Age Restricted Development Overlay District may, upon issuance of a special permit under this Section, be developed and used for an Age Restricted Development of town-house style, duplex houses for independent residential use, each with a separate exterior entrance, together with accessory uses on the same premises with, and customarily incident to, the use and occupancy of such houses by persons aged 55 and older, and not detrimental to a residential neighborhood, including the use of a room or rooms in a dwelling for customary home occupation or home occupations carried on by person or persons residing therein, provided that there shall be no display or advertising except (a) a sign of not more than two (2) square feet in area or (b) real estate signs not over six (6) square feet in area advertising the sale or rental of only the premises on which they are located or (c) identity signs or bulletin boards not over twelve (12) square feet in area accessory to the use on the premises. For purposes of this Section, the term accessory use shall not include: (a) a garage for storage of more than two (2) automobiles; storage of more than two (2) automobiles; (c) the renting of bedroom space by the day or week or the furnishing of table board by the week to persons not members of the family resident on the premises. Additionally, temporary construction trailers, temporary sales trailers and display centers associated with the construction and sales of new homes in the Age Restricted Development, passive and active recreational facilities and structures for use by the occupants of the Age Restricted Development, and central mail delivery facilities for the Development may be

allowed under the Age Restricted Development Special Permit.

##### C. Minimum Lot Size, Access, Utilities.

An Age Restricted Development may be permitted on a single tract of land in the Age Restricted Development Overlay District which:

1. conforms to the definition of “Lot” contained in Section III of these By-laws;
2. has an area of at least sixty (60) Acres;
3. has a minimum of one hundred (100) feet of frontage on an existing public street;
4. is to be served at least two private access ways that directly access the Development from a public street, such access ways to be at least one thousand (1000) feet apart.
5. will be served by public water and public sanitary sewerage.

The provisions of Section X shall not apply to Age Restricted Developments permitted under this Section.

##### D. Maximum Density of Development.

The maximum allowable density for an Age Restricted Development shall be one dwelling unit for each 20,000 square feet of the total area of the Lot, which maximum density shall include a minimum number of Affordable Units, as more particularly described below.

##### E. Minimum Dimensional Standards.

1. No building shall be closer than thirty (30) feet to any other building in the Age Restricted Development.
2. All structures other than stone walls and fences shall be set back at least thirty (30) feet from the side lot lines and at least forty (40) feet from rear lot lines of the Lot. All structures other than drainage facilities, walls and fences, and access drives and appurtenances, shall be set back at least two-hundred (200) feet from the front lot line.
3. Lot coverage by all structures and paving shall not exceed twenty-five percent (25%) of the total area of the Lot.

##### F. Open space and Buffers.

1. All land area not devoted to buildings, yards, structures, storm water management, parking areas or access drives shall be designated as permanent open space and shall be landscaped and/or left in a natural vegetated state, as may be determined by the Special Permit Granting Authority.



2. Provisions shall be made so that all designated open space shall be commonly owned and maintained for conservation, recreation or park land purposes by the owners of all dwelling units in the Age Restricted Overlay District Development, or by a membership corporation or trust whose members are all of the owners of the dwelling units, or as the Special Permit Granting Authority may otherwise direct.

#### **G. Limitation on Subdivision.**

A Lot used for an Age Restricted Development may only be divided or reduced in size as provided for in the Special Permit.

#### **H. Site Plan.**

The application for an Age Restricted Development Special Permit shall be accompanied by a Site Plan conforming with the applicable content and preparation requirements for a definitive subdivision plan as set forth in the Planning Board's Rules and Regulations for the Subdivision of Land as may be in effect at the time of the submission of the special permit application, and shall also include a detailed landscaping plan, floor plans, and exterior building elevations.

#### **I. Parking Requirements.**

A minimum of two (2) paved, off-street parking spaces shall be provided for each dwelling unit. Parking spaces shall be conveniently located to the dwellings units they are intended to serve. There shall be no parking areas within buffer areas or other designated open space areas.

#### **J. Height Requirements.**

Section IX of the Zoning By-law shall not apply to Age Restricted Developments, provided, however, that no structure within such Developments shall exceed two and one half stories and thirty-five (35) feet in height.

#### **K. Age Restriction Requirements.**

All dwelling units constructed within an Age Restricted Development shall be restricted by recorded deed to occupancy by households with at least one person who is fifty-five (55) years of age or older in accordance with the requirements of the Fair Housing Act, and the provisions of Housing and Urban Development (HUD) requirements for up to a twenty percent (20%) exemption (24 CFR part 100, subpart E, Sections 100.304-307, et al).

#### **L. Affordable Unit Requirements.**

There shall be a minimum of one affordable dwelling unit (an "Affordable Unit") provided in the Age Restricted Development for each four (4) acres of the total area of the Lot (rounded down to the nearest whole unit). Affordable Units shall be subject to affordability requirements as set forth herein.

The term "Affordable Unit" shall mean a dwelling unit reserved in perpetuity for rental or ownership by a household earning less than 80% of applicable standard metropolitan area median family income, and priced to conform with the standards of the Massachusetts Department of Housing and Community Development ("DHCD") for rental or ownership units set forth in 760 CMR 45.03(4), as amended from time to time, in order that such Affordable Units shall be included in the DHCD Subsidized Housing Inventory. Affordable Units shall be subject to the following conditions:

1. Each Affordable Unit shall be affordable in perpetuity. A Deed Rider or other suitable restriction shall assure this condition. The Deed Rider shall be structured to survive any and all foreclosures.
2. When an Affordable Unit is proposed for sale, the continuing enforcement of the Deed Rider through subsequent re-sales shall be the subject of a Monitoring Agreement between the applicant and the Town.
3. The Deed Rider and the Monitoring Agreement shall be drafted in compliance with 760 CMR 45.00 (Local Initiative Program), as amended from time to time, and guidelines promulgated thereunder. The Deed Rider and the Monitoring Agreement shall be subject to review and approval by the Zoning Board of Appeals and approval as to form by Town Counsel prior to the issuance of the first certificate of occupancy for any Affordable Unit.
4. The Affordable Units shall conform to the DHCD standards for inclusion in the DHCD Subsidized Housing Inventory.
5. The Affordable Units will be similar in exterior design to the market units or must satisfy the design and construction standards of the Local Initiative Program, 760 CMR 45.00, as amended from time to time. It is the intent of this Section that the Affordable Units shall be eligible for inclusion in the DHCD Subsidized Housing Inventory as Local Initiative Program units.

6. The Affordable Units must be constructed and occupancy permits obtained at the rate of three affordable Units in the first Phase of Development (containing up to 50 market-rate units); at the rate of seven Affordable Units in the second Phase of Development (containing up to 40 market-rate units); and the balance in the next successive phase of Development.

#### **M. Exemption from Growth Control By-law.**

Age Restricted Overlay District Developments shall be exempt from the Town of Uxbridge Growth Management By-law as adopted at the Annual Town Meeting (Spring 2004), and incorporated in Section XIII of the Zoning By-law, or any other bylaws that control rate of development.

#### **N. Criteria for Review.**

The Zoning Board of Appeals shall be the Special Permit Granting Authority under this Section. The Zoning Board of Appeals shall not grant a special permit for an Age Restricted Overlay District Development if it appears that, because of soils, drainage, traffic or other conditions, the issuance of such a special permit would be detrimental to the neighborhood or to the Town, or if it appears that the proposed design of the Age Restricted Overlay District Development would be inconsistent with the purposes and requirements of this Section. In issuing a special permit for an Age Restricted Overlay District Development, the Zoning Board of Appeals shall impose such conditions and safeguards as public safety, welfare and convenience require.

Or take any other action relative thereto.

**SPONSOR:** Board of Selectmen (Presentation by the Town Manager)

**Vote Needed:** Requires a 2/3 vote and a Planning Board report.

**Commentary:** *The proposed zoning amendment is intended to ensure that the affordable units in the Summerfield (active senior/over 55) development project will qualify as part of the Town's affordable housing inventory under the State guidelines. The proposal is to create a special overlay district for the specific Summerfield development tract, within which a special permit may be granted to allow development of a senior housing community (in accordance with the previously approved site development plan for Summerfield), provided that at least 15 of the dwelling units are permanently restricted*

for occupancy by households with incomes and assets meeting the State's affordable housing eligibility limits. The Summerfield developers have agreed with this approach.

**RECOMMENDATION OF THE PLANNING BOARD:** Favorable Action (5-0)

**RECOMMENDATION OF THE FINANCE COMMITTEE:** Favorable Action

**Motion to Amend Article 1:** In Section K, change the word "requirements" to "allowance" after the words "the provisions of Housing and Urban Development (HUD)". The motion was seconded and passed unanimously.

**MOTION was made and seconded to accept Article 1 as amended.**

**Town Meeting Action: Moderator declared more than two-thirds vote in the affirmative. Motion passed.**

Town counsel questioned the approval process of a development within the Town and presently no new occupancy permits are being approved. This bylaw addresses this issue and also allows the Town to count 15 of the units toward our DHCD Housing Inventory

**Town Meeting Action: Moderator declared more than two-thirds vote in the affirmative. Motion passed.**

## **ARTICLE 2: ZONING BYLAW AMENDMENT – TOWNHOUSE DEVELOPMENTS**

Move to see if the Town will vote to amend **SECTION VIIb.1. Permitted Uses in Various Zones** of the Uxbridge Zoning Bylaws by adding the following words "and Townhouse Developments" after the words "Boarding Houses" for uses allowed in the Residence A District, but not in the Residence B District, so that the Section would read as follows:

1. Any use permitted in RESIDENCE A district except: Apartments, Rooming Houses, Lodging Houses, Boarding Houses and Townhouse Developments.

Or take any other action relative thereto.

**SPONSOR:** Board of Selectmen (Presentation by the Town Planner)

**Vote needed:** Requires a 2/3 vote and a Planning Board report.

**Commentary:** *Following Town Meeting approval of Article 24 on 11/21/06, the Town Planner noted that the article allows townhouse developments in the RESIDENCE A district. However, RESIDENCE B district allows any use permitted in RESIDENCE A district except: Apartments, Rooming, Houses, Lodging Houses, Boarding Houses. Since the article approved at Town Meeting does not say "only" or "exclusively" in the RESIDENCE A district, a clarification should be made to specify that the use is not allowed in the RESIDENCE B district.*

**Motion to Amend Article 2:** Change "SECTION VIIb.1" to read "SECTION VIIb.1" and otherwise accept the remainder of Article 2 as printed. Motion to amend was seconded. Motion to amend passed.

**RECOMMENDATION OF THE PLANNING BOARD:** Favorable Action 4-0, with 1 member absent.

**RECOMMENDATION OF THE FINANCE**

**COMMITTEE:** Favorable Action

This is a change to change to the Zoning Bylaws to add Townhouse Development as building type not allowed in Residence B.

**Town Meeting Action: Moderator declared more than two-thirds vote in the affirmative. Motion passed.**

## **ARTICLE 3: SCHOOL/TOWN BUILDING MAINTENANCE ACCOUNT**

To see if the Town will vote to broaden the scope of the School/Town Building Maintenance Account by renaming it the School/Town Buildings & Grounds Maintenance Account in order to accommodate funding of appropriate repairs to parking lots, playfields, flagpoles, etc., or take any other action related thereto.

**SPONSOR:** Board of Selectmen (Presented by the Town Manager)

**Vote Needed:** Requires 2/3 vote

**No motion; therefore no action.**

Motion was made to dissolve the January 9, 2007 Special Town Meeting and the Meeting adjourned at 7:35PM.

**Attest:**

**Joseph H. Kaplan, Town Clerk**

## **Spring Annual Town Meeting – May 8, 2007**

Pursuant to the foregoing Warrant, the inhabitants of the Town of Uxbridge, qualified to vote in Town elections and in Town Affairs, met at the High School Gymnasium, in Precinct 2, in said Uxbridge, and transacted the following business:

Moderator Harold Klei called the meeting to order at 7:00p.m. A quorum was in attendance to vote on all articles in the warrant. The moderator had previously submitted a list of tellers appointed for the evening to the Town Clerk: Steve Berube, Dan Deveau, Barbara Hall, Henry Kosiba (Head Teller), Ray Miller, Dave Potter, and Hurley Silbor. The Moderator announced that Town Counsel Lauren Goldberg was present.

The meeting began with the Pledge Allegiance to the Flag.

Retiring Finance Committee Members Sandra Rice and George Goulet were recognized and honored for their years of service, and presented with plaques.

The moderator announced that a senior center survey was being circulated. He discussed the rules and regulations for Town Meeting.

### **ARTICLE 1: REPORTS**

To hear the report of any outstanding committee and act thereon.

**SPONSOR:** Board of Selectmen

**MOTION:** Move to receive and file any reports

**RECOMMENDATION OF THE FINANCE**

**COMMITTEE:** No recommendation (6-0)

**VOTE NEEDED:** N/A

Selectman James Dwyer, for the Bylaws Review

Committee, which also includes Stephen O'Connell (Chairman) and Tim Rice, reported that review is on going and recommendations will be presented at future town meetings for consideration.

Cecilia Boatman, Chair of the Board of Registrars, reported on progress being made by the Board and the Town Clerk's Office.

### **ARTICLE 2: PRIOR YEAR BILLS**

To see if the Town will vote to raise and appropriate, or transfer from available funds such sums as required to pay prior fiscal year's bill(s), or take any other action related thereto.

**SPONSOR:** Town Manager (The Board of Selectmen voted on 2/26/07 for the Town Manager to sponsor certain articles under the

responsibility of the Town Manager).

**Commentary:** *FY06 invoice that had inadvertently not been processed or paid.*

**MOTION:** Move that the Town vote to transfer and appropriate the amounts as stated in the following chart for any purpose for which funds may be expended from the latter accounts, each item being considered a separate appropriation for FY07:

AMOUNT	FROM	TO AND FOR
\$3,500.00	Stabilization	School Dept. Annual Audit

### RECOMMENDATION OF THE FINANCE

**COMMITTEE:** Favorable action (6-0).

**VOTE NEEDED:** Requires a 4/5 vote.

A motion was made by Selectman Julie Woods and seconded by Selectman Arthur Dubois to accept Article 2.

A hand vote was taken. The moderator declared that the motion passed with more than 4/5 voting in the affirmative.

### ARTICLE 3: FY07 INTER/INTRA DEPARTMENTAL TRANSFERS

To see if the Town will vote to transfer from available funds a sum of money to balance certain line items within the FY07 budget approved under Article 7 of the May 9, 2006, Annual Town Meeting, or take any other action relative thereto.

**SPONSOR:** Town Manager

**Commentary:** *Transfers from miscellaneous Town department line items to others which are needed to fund FY07 anticipated budget deficiencies; additional appropriation from Stabilization as noted.*

**MOTION:** Move that the Town vote to transfer and appropriate the amounts as stated in the following chart for any purpose for which funds may be expended from the latter accounts, each item being considered a separate appropriation for FY07:

*Correction noted for Line #4: Change "Fire Salaries" to "Fire Expenses", Change "Fire Expenses" to "Fire Salaries" (reverse the language in the "From" and "To" columns).*

### RECOMMENDATION OF THE FINANCE

**COMMITTEE:** Favorable action (6-0). The list includes a transfer from Stabilization for the project to address issues in the accounting system, to fund Town Counsel expenses and to fund increases in insurance and workers compensation costs.

**VOTE NEEDED:** Requires simple majority provided none of the money is coming from Stabilization. Stabilization requires a 2/3 vote.

Peter Baghdasarian made a motion to amend as follows:

- Change the amount of stabilization in the "from" column:
- Replace \$144,302 with \$79,302
- Change the amount of Town Counsel Expenses in the "to" column:
- Replace \$65,000 with "0"

Discussion of the amendment to the main motion followed.

A hand tally followed the discussion. The moderator declared that the amendment passes with a majority vote. A standing vote was requested.

The moderator asks the tellers to divide up the assembly for counting purposes. The vote is then taken. The tally shows 108 votes for the amendment, 121 votes against the amendment. The moderator declares the vote reversed and the motion is defeated.

Discussion of the main motion resumes. It would take a 2/3 affirmative vote to pass, because it involves a stabilization transfer. A hand tally was taken. The moderator determines that the affirmative vote is not 2/3 and therefore the motion does not pass. A standing vote was requested.

The tellers counted the standing vote in the

affirmative, followed by the standing vote in the negative. The tally showed 156 voting for the motion and 104 voting against the motion. The motion did not have 2/3 vote and therefore is defeated.

Selectman Arthur Dubois made a motion to reconsider. Motion seconded. Selectman Dubois discussed his motion to reconsider. Debate followed.

Selectman James Dwyer suggested that the article could be divided to vote separately on each item presented in the article.

The moderator discussed all of the options town meeting has to reconsider.

The motion to reconsider is voted with hand count. The moderator declares that the motion to reconsider does not have the 2/3 vote necessary to pass. The motion to reconsider fails.

### ARTICLE 4: APPROPRIATIONS FOR COLLECTIVE BARGAINING AGREEMENT(S)

To see if the Town will raise and appropriate and/or appropriate and/or transfer from available funds a sum of money to fund salary increases and other cost-items resulting from contract settlements with union personnel, or take any other action relative thereto.

**SPONSOR:** Town Manager

**Commentary:** This was a placeholder case the Police Union contract was settled by this date.

**MOTION:** No motion.

ARTICLE 3: FY07 INTER/INTRA DEPARTMENTAL TRANSFERS			
From	Amount	To	Amount
School Roof Boiler Art 06 Nov 04	72,225.00	School Town Building Maintenance	72,225.00
Board of Health Salaries	23,000.00	Board of Health Expenses	23,000.00
Town Clerk Salaries	1,000.00	Treasurer/Collector Salaries	1,000.00
Fire Salaries	3,000.00	Fire Expenses	3,000.00
Police Salaries	33,900.00	Police Expenses	21,900.00
		Data Processing Expenses	12,000.00
Library Expenses	1,500.00	Library Salaries	1,500.00
Data Processing Expenses	4,036.00	Computer Lease/Purchase	4,036.00
Election & Registration Expense	10,000.00	Election & Registration Salaries	10,000.00
Treasurer/Collector Expenses	20,000.00	Street Lighting Expenses	16,000.00
		COA Salaries	1,300.00
		Celebrations	700.00
		Pout Pond Expenses	1,000.00
		Historical Commission	500.00
		Building Dept	500.00
Moderator	100.00	Selectmen/Town Manager Salaries	6,714.00
Town Accountant Salaries	24,955.00	Selectmen/Town Manager Expenses	35,000.00
Town Hall Expense	12,500.00	Assessors Salaries	1,400.00
Property & Liability	5,384.00	Town Counsel Expenses	65,000.00
Debt Service	20,000.00	Town Hall Salaries	150.00
Stabilization	144,302.00	Lighting U.S. Flag Common	1,150.00
		Tree Warden Salary	113.00
		Worker's Comp	22,714.00
		Health Insurance	75,000.00
<b>Grand Total</b>	<b>\$375,902.00</b>	<b>Grand Total</b>	<b>\$375,902.00</b>



## RECOMMENDATION OF THE FINANCE

**COMMITTEE:** No recommendation. There will be no motion on the article.

**VOTE NEEDED:** N/A

**Town Meeting Action:** No motion therefore no action

## ARTICLE 5: TOWN BUDGET

To see if the Town will vote to fix compensation of all elected officials of the town, provide for a reserve fund, determine sums to be raised and appropriated, including those from available funds, in order to defray expenses including debt and interest for fiscal year 2008 (FY08) – approve the budget, or take any other action related thereto.

**SPONSOR:** Town Manager

**Commentary:** *Please see the attached FY2008 Budget document which includes revenue and expenditure details.*

**MOTION:** Move that \$34,872,088.00 be appropriated, as set forth in the columns headed “FY 2008 Town Manager

**FinCom/Recommendation:** in the budget prepared by the Town Manager and voted by the Finance Committee for recommendation at the Annual Town Meeting on May 8, 2007, as most recently revised; and as funding therefor, to transfer from revenue funds, and raise and appropriate the total sum of \$34,872,088.00, as set forth in the column entitled FY08 projected revenues on the sheet entitled, “Revenue Projections Town Meeting 5/3/07” provided, however, that of the sum of \$19,395,499.00 to be raised by taxation, the sum of \$1,412,910.00 shall be contingent upon approval by the voters of the Town of a so-called Proposition 2 ? override question at a special election. (5/4/07)

## RECOMMENDATION OF THE FINANCE

**COMMITTEE:** Favorable action (6-0). The Finance Committee recommends favorable action on the FY08 Budget. The Committee recommends the budget be balanced by a Proposition 2 1/2 override of \$1.2 million and cuts and/or a transfer from the Stabilization Account of \$237,910. The Committee will make its recommendations on the \$237,910 at Town Meeting.

For FY08, the Town faces a revenue problem with total revenues increasing only 1.7%. This is the result of a very small (1.4%) growth in State Aid, and the fact that the Town used the Stabilization Account to balance the FY07 Budget. Total revenues are up \$569,320. On the expenditure side, health insurance costs are up

\$418,935 (13%), Special Education (SPED) is up \$600,000, and the cost of the Blackstone Valley Tech – due to increased enrollments – is up \$213,849 (14%). Energy and retirement costs are also up. The Town used Free Cash in the amount of \$1,322,542 to balance the FY07 budget.

The Committee is recommending the \$1.2 million override because the Town has a revenue problem. The Committee feels: 1) the budget cannot be balanced through expenditure cuts nor; 2) should it be balanced by a transfer from Stabilization. Through the various budget reviews and Town Meeting votes, the community has articulated its view of the town’s “core services” (i.e., public safety, schools, social services, etc.). The FY08 Budget can not be balanced without seriously altering these services. The use of the Stabilization Account to balance the FY08 Budget simply defers the problem to the following year, when the problem will be larger.

**\$1.2 Million - Tax Impact:** The average assessed value for a house in Uxbridge is \$337,000. The override will cost this household \$240 a year – or \$60 a quarter.

The Finance Committee, along with other Town officials, sees the low growth in revenues as a continuing problem. State Aid will continue to be flat and the allowed increase in property taxes (Prop 2 1/2) will not be enough to cover rising costs. In addition to meeting operating costs, the tax payer faces important questions on how the Town will pay for capital (infrastructure) costs and the new high school.

**VOTE NEEDED:** Requires simple majority provided none of the money is coming from Stabilization. Stabilization requires a 2/3 vote.

A motion was made by Selectman Julie Woods and seconded by Selectman Arthur Dubois to pass Article 5.

Town Manager Jill Myers and Town Treasurer David Genereux made a presentation on Article 5.

Finance Committee Chairwoman Mary Wickstrom made a motion on behalf of the Fincom that the town budget be balanced with a Proposition 2 1/2 override of \$1.2 million and a transfer of \$212, 910 from the stabilization fund.

A debate followed on the Finance Committee’s amendment. A standing vote was taken and the moderator determined that the amendment passes.

A discussion followed on the main motion as amended.

A motion was made and seconded to move the question. The moderator declared that there was an affirmative 2/3 vote to move the question. He also ruled that amendments and debate is allowed on each individual account.

David Moriarty made a motion to amend the Town Counsel Expenses (change \$125,000 recommendation to \$40,000).

A discussion followed on the amendment.

A motion was made and seconded to move the question. The moderator declares that the standing vote showed the simple majority needed to pass has been met.

The amendment passes.

David Moriarty made a motion to amend the Conservation Salaries Account (change \$40,958 to read \$0.)

Selectman James Dwyer made a point of order – arguing that there is no main motion on the floor. The moderator responded that we are dividing the main motion by going item by item and then voting on the main motion.

Moderator Harold Klei then relinquished the gavel to Board of Selectman Chair Julie Woods to argue against the amendment. A discussion followed on the amendment.

A motion was made and seconded to move the question. Acting Moderator Julie Woods declares that the standing vote showed that a majority did not vote for the amendment so the amendment fails. There was a demand for a standing vote. A tally of the standing vote shows that 75 voted in favor of the amendment, 122 against the amendment.

The amendment fails.

Selectman Julie Woods made a motion to adjourn the Annual Spring Town Meeting and have it reconvene until June 13, 7pm at the Uxbridge High School gymnasium. The motion passes and the meeting recessed until June 13, 7pm.

**Attest:**

**Joseph H. Kaplan, Town Clerk**



# Town Election – May 22, 2007

Board of Selectmen (2) 3 yr	Precinct 1			Precinct 2			Precinct 3			Precinct 4			Grand Total
	Machine	Hand ct	Total	Machine	Hand ct	Total	Machine	Hand Ct	Total	Machine	Hand ct	Total	
Blanks	83		83	134		134	81	4	85	80	4	84	386
Kevin J Kuros	191	1	192	225		225	190		190	231		231	838
Daniel L Baker	104		104	148		148	108	1	109	66		66	427
Michael Richard Potaski	146		146	236		236	157	1	158	143		143	683
Peter Quintiliani Sr.	141	1	142	130		130	122		122	171		171	566
Write-In	1		1	3		3	2		2	1		1	7
Totals:	666	2	668	876		876	660	6	666	692	4	696	2906
<b>Finance Committee (1) 3yr</b>													
Blanks	130		130	169		169	108	2	110	137	2	139	548
Christine M Horwath	201	1	202	266		266	221	1	222	207		207	897
Write-In	2		2	3		3	1		1	2		2	8
Totals:	333	1	334	438		438	330	3	333	346	2	348	1453
<b>School Committee (1) 3 yr</b>													
Blanks	284		284	363		363	257	5	262	291	4	295	1204
John E Higgins	175	1	176	234		234	189		189	182		182	781
Jane F Keegan	206	1	207	273		273	210	1	211	211		211	902
Write-In	1		1	6		6	4		4	8		8	19
Totals:	666	2	668	876		876	660	6	666	692	4	696	2906
<b>School Committee (1) 2 yr</b>													
Blanks	149		149	167		167	138	2	140	171	2	173	649
Peter Baghdasarian	167	1	168	231		231	177	1	178	146		146	723
Write-In	17		17	20		20	15		15	29		29	81
Totals:	333	1	334	438		438	330	3	333	346	2	348	1453
<b>Housing Authority (1) 5yr</b>													
Blanks	147	1	148	191		191	129	2	131	161	2	163	633
Jacqueline A Norberg	186		186	246		246	199	1	200	185		185	817
Write-In				1		1	2		2				3
Totals:	333	1	334	438		438	330	3	333	346	2	348	1453
<b>Housing Authority (1) 1yr</b>													
Blanks	126	1	127	179		179	128	3	131	169	2	171	608
Alan S Keeler	207		207	252		252	202		202	175		175	836
Write-In				7		7				2		2	9
Totals:	333	1	334	438		438	330	3	333	346	2	348	1453
<b>Board of Library Trustees (1) 3 yr</b>													
Blanks	131	1	132	177		177	131	2	133	162	2	164	606
Alan S Keeler	202		202	256		256	198		198	181		181	837
Write-In				5		5	1	1	2	3		3	10
Totals:	333	1	334	438		438	330	3	333	346	2	348	1453
<b>Board of Library Trustees (1) 2yr</b>													
Blanks	91		91	122		122	88	3	91	93	2	95	399
Michael J Caffrey	111		111	163		163	119		119	104		104	497
Mark P Wickstrom	131	1	132	152		152	123		123	149		149	556
Write-In				1		1							1
Totals:	333	1	334	438		438	330	3	333	346	2	348	1453
<b>Edward C. Thayer Fund (1) 3 yr</b>													
Blanks	289	1	290	389		389	301	3	304	316	2	318	1301
Alan S Keeler (elected on write-ins)	1		1	1		1	1		1				3
Other Write-Ins	43		43	48		48	28		28	30		30	152
Totals:	333	1	334	438		438	330	3	333	346	2	348	1453
<b>Edward C. Thayer Fund (1) 2 yr</b>													
Blanks	134	1	135	179		179	132	3	135	154	2	156	605
Mary E Miller	198		198	258		258	197		197	191		191	844
Write-In	1		1	1		1	1		1	1		1	4
Totals:	333	1	334	438		438	330	3	333	346	2	348	1453

## Question 1

Shall the Town of Uxbridge vote to amend the home rule charter as follows: Change Article 3, Section 6: Board of Library Trustees

(a) Composition, Term of Office: Change "Five" to "Six", Remove "as nearly" and remove "as possible".

Blanks	121		121	169		169	104	2	106	141	2	143	539
Yes	123	1	124	175		175	142		142	143		143	584
No	89		89	94		94	84	1	85	62		62	330
Totals:	333	1	334	438		438	330	3	333	346	2	348	1453

## Special Election – June 12, 2007

Shall the Town of Uxbridge be allowed to assess an additional \$1,412,910.00 in real estate and personal property taxes for the purpose of funding the Town and School's operating budget for the fiscal year beginning July first, two thousand and seven?

	Precinct 1			Precinct 2			Precinct 3			Precinct 4			Grand
	Machine	Hand ct	Total	Machine	Hand ct	Total	Machine	Hand Ct	Total	Machine	Hand ct	Total	Total
YES	236		236	291		291	281		281	369		369	1177
NO	442	2	444	509	2	511	419		419	349		349	1723
Totals:	678	2	680	800	2	802	700	0	700	718	0	718	2900

## Spring Annual Town Meeting – June 13, 2007 (Continued from May 8, 2007)

Town Moderator Harold Klei called the Town Meeting to order and led the assembly in the Pledge of Allegiance to the flag.

The moderator entertained a motion to recess for the special town meeting. The moderator declared that the motion passed with a simple majority to recess the Town Meeting.

After the special meeting was conducted and completed, the spring meeting reconvened with a new main motion for article 5. Moderator Harold Klei provided the following written explanation, dated 15 June 2007 to the Town Manager:

*The May 8, 2007 Spring Annual Town Meeting was in open debate on the motion under article 5: The Budget, when the meeting adjourned to June 13, 2007. I have received inquiries concerning the proceedings followed during the open debate of The Budget and the proceedings to be followed on June 13th. This letter conveys my decision as Uxbridge's Town Moderator, whose responsibility is to regulate the proceedings of town meeting, as to what proceedings will be followed on June 13th.*

*On May 8, 2007, during open debate on The Budget, debate was incorrectly resumed following a passed motion to move the question. If I am to err, I would prefer to err on the side of allowing debate. However, this err means the proceedings concerning The Budget have been incorrectly decided.*

*On June 13th, upon the resumption of open debate on The Budget, I will recognize and accept a substitute main motion under Article 5. All previous proceedings including main motions, amendments and votes concerning article 5 were incorrectly decided. As Town Moderator, I shall preside over all Town Meetings, regulate the proceedings*

*thereof, decide all questions of order and make public declaration of all votes. On June 13th, Town Meeting shall and must be allowed to properly debate and to properly decide all motions and all amendments concerning Article 5. This result is both equitable and just as the will of the majority will prevail and the rights of the minority will be protected. The most direct proceeding under my authority to accomplish this equitable and just result is to allow a substitute main motion under Article 5 and to begin open debate anew.*

Selectman James Dwyer presented point of order objecting to a new motion for article 5 and read the following statement:

*Mr. Moderator: I rise on a point of order because what is being proposed is illegal and equally important, contrary to proper procedure spelled out in Town Meeting Time.*

*The proposed action, as you have stated it, violates the Uxbridge bylaws, Section II, Subsection N: it states "When a question is put [moved – as in the present case] the sense of the meeting shall be determined" in a manner of voting decided by the Moderator.*

*The proposed action, as you have stated it, further violates the letter and spirit of "Town Meeting Time" the rules governing our Town Meeting – specifically what is and is not permitted once the question has been moved; either to table the question or to put it to a vote. Any motion, including the motion to adjourn to a specific time, as we did, is of doubtful legality when the action called for by the meeting is a vote to determine the sense or intent of that meeting on the question.*

*I fully recognize your good intentions in suggesting your intended process which we discussed in both a personal telephone con-*

*versation and publicly at a meeting of the Uxbridge Board of Selectmen on June 11th. However, the cumulative wisdom of centuries of parliamentary procedures, as summarized in Town Meeting Time, suggests otherwise, specifically that, whether the rules "be in all cases the most rational or not is really not of so great importance. It is much more material that there should be a rule to go by that what the rule is..."*

*The extreme seriousness of the Moderator's responsibility, your responsibility, to put the question under Article 5, or any question, to a vote is best understood by history, specifically in 1902 by a New Hampshire law that "provides that any moderator who willfully neglects or refuses to make any vote certain by a poll, or who willfully violates or neglects to enforce any rule of proceeding which has been established by any vote of the town or otherwise, shall be fined not more than \$500 or imprisoned for not more than six months.*

*I respectfully hope that you will seriously consider these objective comments and do not, as you have more than once stated, "err" when it is possible to uphold both the letter and spirit of our rules and traditions. It will be far better to resolve this in this forum than have it resolved by the Attorney General.*

In response to point of order, the moderator disagreed with the statement presented by Selectman Dwyer and ruled that the town meeting will proceed with a new motion on Article 5.

Kevin Kuros made a motion to support Article 5 with revision of funding from stabilization:

***Move that \$34,708,758.00 be appropriated, as set forth in line items under the column "FY 2008 Town Manager Recommendation" in the***

**budget prepared by the Town Manager for recommendation at the Annual Town Meeting on May 8, 2007, as most recently revised for the Continued Town Meeting on June 13, 2007: provided that the sum of \$1,190,000.00 to be transferred from Stabilization, and the balance to be raised by taxation and transferred from revenue funds as set forth in the column entitled "FY08 projected revenues TM 6/13/07" on the sheet entitled "Revenue Projections – Version 3 Town Meeting 6/13/07; each item considered a separate appropriation.**

Town Manager Jill Myers presented a slide show with the town treasurer David Genereux in regards to Article 5.

Finance Committee recommendation on Article 5 (under new motion): Unfavorable

Harry Romasco made a motion to amend Article 5 to eliminate the \$11,000 addition in the Treasurer's Salary Budget:

*Move to amend line item \$145,100 treasurer/collector salaries be reduced by \$11,000 to read \$192,226.*

The motion was seconded.

The motion would eliminate \$11,000 addition from the Treasurer's salary budget.

The moderator declared that the vote on Mr. Romasco's motion to amend Treasurer's office salary budget by \$11,000 failed to get simple majority after discussion, so the motion to amend fails.

The town meeting then considered each item in Article 5 one by one. Discussion on the items and commentary on the process ensued.

David Potter made a motion to restore funding to the Council on Aging budget.

Motion seconded, followed by discussion.

A simple majority is needed to pass motion to amend.

Motion to amend passes.

After further discussion, the moderator re-capped the process and explained that there will have to be a motion for the entire budget after discussion and amendments of line items are complete.

A motion was made and seconded that we vote using a secret ballot. The vote was taken and the moderator declared that the motion to vote

using secret ballot failed to get a simple majority and is defeated.

Peter Ostroskey move to amend the original motion for transfer, to accommodate the increase of funding to the Council on Aging (transfer from stabilization fund):

*Move to amend the original motion on Article 5 transfer from stabilization from \$1,190,000 to \$1,193,000.*

The motion was seconded. The vote was taken.

The moderator declares that the motion received a simple majority and the motion passes.

Discussion ensued regarding the consequences of not passing the main motion, therefore the budget.

After further discussion on the main motion, the question was moved. The moderator declared a 2/3 vote was achieved and the motion to move the question passes.

A hand count on the main motion was conducted, with a 2/3 vote needed to pass. The moderator declared that at least 2/3 voted in the affirmative and the motion carries.

A standing vote was requested. A 2/3 vote (239) was needed for passage. The vote was 276 – 83 so the motion carried.

David Potter made a motion to reconsider. A 2/3 majority is needed for reconsideration. After a hand vote, the moderator declared that the motion to reconsider to not have a 2/3 vote. The motion for reconsideration was defeated.

## ARTICLE 6: CAPITAL IMPROVEMENT PROGRAM/PROJECTS

To see if the Town will vote to raise and appropriate or transfer and appropriate from available funds, including funds previously appropriated to other uses, a sum or sums of money to accounts for capital projects to be specified at the Spring Annual Town Meeting, or take any action relative thereto or thereon.

**SPONSOR:** Town Manager

**Commentary:** *This article has been postponed to a Special or Fall Town Meeting once Free Cash has been certified with an expected request for a debt exclusion and/or Proposition 2 1/2 override to fund a comprehensive, multi-year Capital Program (Town and School Depts) as recommended by the Capital Committee.*

**MOTION:** No motion.

**RECOMMENDATION OF THE FINANCE COMMITTEE:** No recommendation. There will be no motion on the article.

**VOTE NEEDED:** N/A

No Action on Article 6.

## ARTICLE 7: SEWER DEPARTMENT BUDGET (ENTERPRISE FUND)

To see if the Town will vote to raise and appropriate, and/or transfer from available funds, or otherwise provide a sum or sums of money for the salaries, expenses and debt service of the Sewer Department Enterprise Fund for the ensuing fiscal year, such sums of money to be offset by revenues of the Sewer Department Enterprise Fund received during fiscal year 2008. Said sum to be spent under the direction of the Superintendent of Public Works, or take any other action related thereto.

**SPONSOR:** Town Manager

**MOTION:** Move that the sums set forth in the last column below ("FY08 Budget TM Recommended"), up to and including the line entitled "Total" be appropriated to the FY08 Sewer (Waste Water) Department Enterprise Fund Account to be expended for the respective purposes set forth in the third column, each item being considered a separate appropriation.

**RECOMMENDATION OF THE FINANCE COMMITTEE:** Favorable action (6-0).

**VOTE NEEDED:** Requires a simple majority provided none of the money is coming from Stabilization.

**VOTE RECEIVED:** Article Passes.

## ARTICLE 7: SEWER DEPARTMENT BUDGET (ENTERPRISE FUND)

Sewer (Waste Water) Dept. Enterprise Fund			FY 07 Budget	FY 08 Budget Dept. Request	FY08 Budget TM Recommendation
440100	Wastewater	Salaries	\$287,814.00	\$ 321,201.00	\$ 322,973.00
440200	Wastewater	Expenses	\$539,814.00	\$ 538,994.00	\$ 540,794.00
440700	Wastewater	Debt	\$ 89,178.00	\$ 87,938.00	\$ 87,938.00
440500	Wastewater	Equipment Replacement	\$ -	\$ 263,000.00	\$ 5,000.00
		Subtotal Expenses	\$628,992.00	\$ 889,932.00	\$ 633,732.00
		<b>Total</b>	<b>\$916,806.00</b>	<b>\$1,211,133.00</b>	<b>\$ 956,705.00</b>

\$956,705.00 to come from enterprise revenues.

**ARTICLE 8: WATER DEPARTMENT BUDGET (ENTERPRISE FUND)**

Water Department Enterprise Fund			FY 07 Budget	FY 08 Budget Dept. Request	FY08 Budget TM Recommendation
450100	Water	Salaries	\$307,315.00	\$ 330,532.00	\$ 332,304.00
450200	Water	Expenses	\$341,866.00	\$ 371,426.00	\$ 390,226.00
450700	Water	Debt	\$135,730.00	\$ 259,822.00	\$ 259,822.00
450500	Water	Equipment Replace.	\$ -	\$ 98,000.00	\$ 80,000.00
		Subtotal Expenses	\$477,596.00	\$ 729,248.00	\$ 730,048.00
		<b>Total</b>	<b>\$784,911.00</b>	<b>\$1,059,780.00</b>	<b>\$ 1,062,352.00</b>

\$1,062,352.00 to come from enterprise revenues.

**ARTICLE 8: WATER DEPARTMENT BUDGET (ENTERPRISE FUND)**

To see if the Town will vote to raise and appropriate, and/or transfer from available funds, or otherwise provide a sum or sums of money for the salaries, expenses and debt service of the Water Department Enterprise Fund for the ensuing fiscal year, such sums of money to be offset by revenues of the Water Department Enterprise Fund received during fiscal year 2008. Said sum to be spent under the direction of the Superintendent of Public Works, or take any other action related thereto.

**SPONSOR:** Town Manager

**MOTION:** Move that the sums set forth in the last column below ("FY08 Budget TM Recommendation"), up to and including the line entitled "Total", be appropriated to the FY08 Water Department Enterprise Fund Account to be expended for the respective purposes set forth in the third column, each item being considered a separate appropriation.

**RECOMMENDATION OF THE FINANCE COMMITTEE:** Favorable action (6-0).

**VOTE NEEDED:** Requires a simple majority provided none of the money is coming from Stabilization.

**VOTE RECEIVED:** Article Passes.

**ARTICLE 9: AMBULANCE DIVISION BUDGET (ENTERPRISE FUND)**

To see if the Town will vote to raise and appropriate, and/or transfer from available funds, or otherwise provide a sum or sums of money for the salaries and expenses of the Ambulance Division Enterprise Fund for the ensuing fiscal year, such sums of money to be offset by revenues of the Ambulance Division received during fiscal year 2008. Said sum to be spent under the direction of the Fire Chief, or take any other action related thereto.

**SPONSOR:** Town Manager

**MOTION:** Move that the sums set forth in the last column below ("FY08 Budget TM Recommendation"), up to and including the

line entitled "Total", be appropriated to the FY08 Ambulance Division Enterprise Fund Account to be expended for the respective purposes set forth in the third column, each item being considered a separate appropriation.

**ARTICLE 9: AMBULANCE DIVISION BUDGET (ENTERPRISE FUND)**

Ambulance Division Enterprise Fund			FY 07 Budget	FY 08 Budget Dept. Request	FY08 Budget TM Recommendation
231100	Ambulance	Salaries	\$342,039.00	\$ 346,645.00	\$ 347,449.00
231200	Ambulance	Expenses	\$121,230.00	\$ 120,787.00	\$ 125,787.00
231500	Ambulance	Special Outlay	\$ 60,000.00	\$ -	\$ 20,000.00
		Subtotal Expenses	\$181,230.00	\$ 120,787.00	\$ 145,787.00
		<b>Total</b>	<b>\$523,269.00</b>	<b>\$ 467,432.00</b>	<b>\$ 493,236.00</b>

\$493,236.00 to come from enterprise revenues.

**RECOMMENDATION OF THE FINANCE COMMITTEE:** Favorable action (6-0).

**VOTE NEEDED:** Requires a simple majority provided none of the money is coming from Stabilization.

**VOTE RECEIVED:** Article passes.

**ARTICLE 10: CABLE ACCESS**

To see if the Town will vote to transfer a sum or sums of money for the salaries and expenses of the Cable PEG Access for the ensuing fiscal year, such sums of money to be offset by Cable PEG Access "Receipts Reserved for Appropriation Account", or take any other action related thereto.

**SPONSOR:** Town Manager

**MOTION:** Move that the sums set forth in the last column below ("FY08 Budget TM Recommendation"), up to and including the

line entitled "Total" be appropriated to the FY08 Cable PEG Access budget to be expended for the respective purposes set forth in the first column, each item being considered a separate appropriation.

**RECOMMENDATION OF THE FINANCE COMMITTEE:** Favorable action (6-0).

**VOTE NEEDED:** Requires a simple majority provided none of the money is coming from Stabilization. Stabilization requires a 2/3 vote.

**VOTE RECEIVED:** Article passes.

**ARTICLE 11: APPROPRIATION TO FUND GOOD SHEPHERD SCHOOL BUILDING RENT**

To see if the Town will vote to raise and appropriate or transfer from available funds, a sum of

money to pay FY08 annual rent and associated costs for utilities in the Good Shepherd School Building, or take any other action related thereto.

**SPONSOR:** School Committee

**MOTION:** Move that the town vote to transfer and to appropriate the sum of \$120,000 from Stabilization to the Good Sheppard Lease account # 001-395-5271-0000-000-2-0000-0-0 to pay FY08 annual rent and associated costs for utilities in the Good Shepherd School Building which currently houses Pre-K through Kindergarten classes.

**RECOMMENDATION OF THE FINANCE COMMITTEE:** Favorable action (6-1).

**VOTE NEEDED:** Requires a 2/3 vote.

**VOTE RECEIVED:** Article passes.

**ARTICLE 10: CABLE ACCESS**

Cable PEG Access	FY 07 Budget	FY 08 Budget Dept. Request	FY08 Budget TM Recommendation
Salaries	\$ 49,665.00	\$ 50,000.00	\$ 50,958.00
Expenses	\$ 72,335.00	\$ 24,082.00	\$ 24,082.00
Capital Outlay	\$ -	\$ 50,000.00	\$ 50,000.00
Subtotal Expenses	\$ 72,335.00	\$ 74,082.00	\$ 74,082.00
<b>Total</b>	<b>\$ 122,000.00</b>	<b>\$ 124,082.00</b>	<b>\$ 125,040.00</b>

\$125,040.00 to come from the Cable PEG Access Receipts Reserved for Appropriation.



## ARTICLE 12: MASTER PLAN

To see if the Town will vote to raise and appropriate and/or transfer from available funds, a sum of money, not to exceed \$120,000, to fund a Town Master Plan, or take any other action related thereto.

**SPONSOR:** Capital Planning Committee and Finance Committee

**MOTION:** No motion.

### RECOMMENDATION OF THE FINANCE

**COMMITTEE:** To pass over and defer the article until the Fall Annual Town Meeting (7-0). The Finance Committee believes that developing a Master Plan is a critical step in the future for the Town. Scheduling issues did not allow a full discussion with the Planning Board, but at the Finance Committee public hearing on the article, the Chair of the Planning Board was in support of this endeavor. Additionally, during the Finance Committee public hearings, several department heads and members of the public expressed interest in being involved in this effort. We recommend deferring this article because of the present budget situation and we encourage those who wanted to take a leadership role in developing the plan to begin the internal process now and the Finance Committee will call the first meeting shortly after the Spring Annual Town Meeting.

**VOTE NEEDED:** N/A

No Action on Article 12.

## ARTICLE 13: JOINT RECYCLING PROGRAM WITH TOWN OF BLACKSTONE

To see if the Town will vote to raise and appropriate and/or transfer from available funds \$3,500.00 to fund a joint FY08 recycling program with the Town of Blackstone, or take any other action related thereto.

**SPONSOR:** Board of Health

**Commentary:** *The participation cost has been substantially reduced from FY07. Stickers are sold in the office of the Board of Health.*

**MOTION:** Move to raise \$3,500.00 and appropriate to account # 002-510-5301-0000-000 to fund a joint recycling program with the Town of Blackstone.

### RECOMMENDATION OF THE FINANCE

**COMMITTEE:** Favorable action (7-0). This is the third year of a program established at a previous Town Meeting.

**VOTE NEEDED:** Requires a simple majority provided none of the money is coming from Stabilization. Stabilization requires a 2/3 vote.

**VOTE RECEIVED:** Article passes.

## ARTICLE 14: CENTRAL MA MOSQUITO CONTROL DISTRICT

To see if the Town will vote to become a member in the Central Massachusetts Mosquito Control Project, pursuant to Massachusetts General Laws Chapter 252, Section 5A and other applicable sections of said law, and to raise and appropriate and /or transfer from available funds if applicable for such membership, or take any action relative thereto.

**SPONSOR:** Board of Health

**Commentary:** *Funding for this program is estimated at \$56,080 to be an assessment on the FY08 Cherry Sheet – a reduction to Cherry Sheet (State Aid) revenue. No appropriation is required.*

**MOTION:** Move to participate in the Central Massachusetts Mosquito Control Project.

### RECOMMENDATION OF THE FINANCE

**COMMITTEE:** Favorable action (5-2). This article funds (\$57,000) Uxbridge becoming a member of the Central Mass Mosquito Control Project. As mosquito based infections increase in Massachusetts, support of this article provides the Town citizens some options to address this issue. This is a trial process and must be refunded each year.

**VOTE NEEDED:** Requires a simple majority provided none of the money is coming from Stabilization. Stabilization requires a 2/3 vote.

The Finance Committee announced that they recommended no action at this point in time and suggested that the motion could be moved to the fall town meeting.

Julie Woods moved to table the article. The motion to table was seconded.

Discussion ensued, with Julie Woods asking if she could withdraw the motion to table to allow the Board of Health to discuss the article. The moderator ruled that she could not.

A vote was taken on the motion to table motion, with a 2/3 vote needed. The motion to table failed with less than a 2/3 vote.

Discussion ensued.

Town Treasurer David Genereux noted that passage of this article would not require a transfer from stabilization, but would be charged as an assessment to the cherry sheet, reducing available state aid revenues.

A motion was made and seconded to move the question. The motion to move the question received the 2/3 needed for passage.

**VOTE RECEIVED:** Article passes.

## ARTICLE 15: PAY AS YOU THROW TRASH COLLECTION/RECYCLING FUND

To see if the Town vote to establish a Solid Waste and Recycling Enterprise fund pursuant to the provisions of G.L. Ch. 44 sec. 53F 1/2 to be effective July 1, 2007, or take any action relative thereto.

**SPONSOR:** Board of Health

**Commentary:** *This action establishes the account, not the program, which will be discussed and presented at a future Town Meeting.*

**MOTION:** Move to establish a Solid Waste and Recycling Enterprise fund pursuant to the provisions of MGL. Ch. 44 sec. 53F 1/2 to be effective July 1, 2007.

### RECOMMENDATION OF THE FINANCE

**COMMITTEE:** Favorable action (6-0-1). This article sets up an enterprise account and begins the RFP process to implement a service of solid waste and recycling services for the Town. There will need to be a second vote in the future to fund the account once a service provider is chosen.

**VOTE NEEDED:** Requires a simple majority.

**VOTE RECEIVED:** Article passes.

## ARTICLE 16: REVOLVING FUND ACCOUNTS

To see if the Town will vote to establish and authorize GLc.44, §53e 1/2 revolving funds for the continuation of: engineering and legal costs, not to exceed \$50,000, derived from Planning Board fees, under the Planning Board; engineering and legal costs, not to exceed \$15,000, derived from Zoning Board of Appeals fees, under the Zoning Board of Appeals; Library book repairs, not to exceed \$6,000, derived from late fines and fees, under the Library Trustees; recreation program costs, not to exceed \$10,000, to be derived from program fees, under the Recreation Committee; recycling program costs, not to exceed \$2,000, derived from disposal fees, under the Board of Health; engineering costs, not to exceed \$50,000, derived from septic permits and inspection fees, under the Board of Health; compost bin costs, not to exceed \$2,000, derived from compost bin sales, under the Board of Health; or take any other action related thereto.

**SPONSOR:** Town Manager

**Commentary:** *Annual re-establishment of revolving funds. No appropriation is required; funded by fees charged.*

**MOTION:** Move to establish and authorize the following 53e 1/2 revolving funds for the continuation of: Library book repairs, not to exceed

\$6,000, derived from late fines and fees, under the Library Trustees; recreation program costs, not to exceed \$10,000, to be derived from program fees, under the Recreation Committee; and recycling program costs, not to exceed \$2,000, derived from disposal fees, under the Board of Health.

#### **RECOMMENDATION OF THE FINANCE**

**COMMITTEE:** Favorable action (7-0).

Favorable action is for the Library book repairs, recreation programs and BOH compost bin revolving accounts.

**VOTE NEEDED:** Requires a simple majority.

Finance Committee Member Christine Horwath offered an amendment to the main article: change “not to exceed \$6,000 derived from late fines and fees” to “not to exceed \$12,000 derived from late fines and fees”, and spoke to the amendment. The amendment was seconded. The amendment passed with the simple majority vote required.

The main motion for article 16 passed with a simple majority.

**VOTE RECEIVED:** Article passes as amended.

#### **ARTICLE 17: PURCHASE OF WELLHEAD PROTECTION LAND**

To see if the Town will vote to transfer a sum or sums of money from the Water Enterprise Fund to the Water Capital Outlay account # 650.450.5850.5.0004 for the purpose of acquiring +/-4.87 acres of wellhead protection land from the Bouchard family abutting the Blackstone Street well field. Said parcel is more specifically described as Parcel “C” as shown on a plan entitled “Division of Land Blackstone Street Uxbridge Massachusetts” prepared by Andrews Survey and Engineering, Inc, dated 11-09-05 and being a portion of deed 5315/472, Plan Book 319, Plan 108 (map 26, lot 248) owned by William L. and Karen Bouchard; or take any other action relating thereto.

**SPONSOR:** Board of Selectmen (DPW Superintendent)

**MOTION:** Move to transfer and appropriate \$115,000.00 from the Water Enterprise Fund to the Water Capital Outlay account # 650.450.5850.5.0004 for the purpose of acquiring +/-4.87 acres of wellhead protection land from the Bouchard family abutting the Blackstone Street well field.

#### **RECOMMENDATION OF THE FINANCE**

**COMMITTEE:** Favorable action (7-0). This is a continuation of the Water Management plan

developed by the Department of Public Works. This increases the buffer zone around the well fields as specified by MGL.

**VOTE NEEDED:** Requires a simple majority.

**VOTE RECEIVED:** Article passes.

#### **ARTICLE 18: IMPROVEMENTS TO THE MUNICIPAL WATER SUPPLY SYSTEM**

To see if the Town will vote to appropriate the sum of \$4,600,000.00 for the purpose of improving the Municipal Water Supply System, including the replacement of the 1907 High Street water tank, construction and replacement of water lines from said tank to North Main Street and acquiring any and all easements necessary for the project; that to meet this appropriation, the Treasurer with the approval of the Board of Selectmen is authorized to borrow up to \$4,600,000.00 under Chapter 44 of the General Laws or any other enabling authority; that the Board of Selectmen is authorized to apply for, accept and expend and available federal or state funds or grants and/or gifts of any kind for the purpose of this project; that the Board of Selectmen is authorized to take any other action necessary to carry out this project; and further that while this borrowing shall be a general obligation of the Town, it is the intent of the Town that the principle and interest on this borrowing will be paid for from the Water Enterprise Fund and/or the Water System Development Account; or take any other action relating thereto.

**SPONSOR:** Board of Selectmen (DPW Superintendent)

**MOTION:** Move to accept Article 18 as printed.

#### **RECOMMENDATION OF THE FINANCE**

**COMMITTEE:** Favorable action (7-0). This is a continuation of the Water Management plan developed by the Department of Public Works.

**VOTE NEEDED:** Requires a 2/3 vote.

**VOTE RECEIVED:** Article passes.

#### **ARTICLE 19: STABILIZATION FUND BY-LAW**

To see if the Town will vote to accept a new Town By-Law for the Stabilization Fund, By-Law Number \_\_\_ Stabilization Fund “ at the Spring Annual Town Meeting the Stabilization Fund shall be increased so that it’s balance is equal to 5% of the proposed operating budget” or take any other action relative thereto.

**SPONSOR:** Finance Committee

**MOTION:** No motion.

#### **RECOMMENDATION OF THE FINANCE**

**COMMITTEE:** No action (7-0). The

Committee feels strongly that the Town has to become more diligent in funding the Stabilization Fund and keeping the Fund at a suitable level. This allows the Town to keep a strong bond rating and provide funds for Town emergencies. The Committee will establish a financial policy to address this issue.

**VOTE NEEDED:** N/A

Peter Baghdasarian moved passage of Article 19. Mr. Baghdasarian spoke to the motion and then asked to withdraw it. The moderator asked for unanimous consent to withdraw the motion, which the assembly granted.

No Action on Article 19

#### **ARTICLE 20: ACCEPTANCE OF MGL CHAPTER 32 B, SECTION 18 – MEDICARE HEALTH BENEFITS FOR TOWN RETIREES**

To see if the Town will vote to accept the provisions of G.L. c. 32B, Section 18, requiring that all eligible retirees of the Town utilize the federal Medicare program for health insurance, by voting that the Town shall require all retirees, their spouses and dependents who are enrolled in Medicare Part A at no cost to a retiree, his/her spouse or dependents, or eligible for coverage thereunder at no cost to a retiree, his/her spouse or dependents, to enroll in a medicare health benefits supplement plan offered by the Town, or take any action relative thereto.

**SPONSOR:** Board of Selectmen/Town Manager

**Commentary:** *Acceptance of Section 18 will require all Medicare eligible Town & School retirees to migrate from the Town’s active health benefit plans to the Town’s Medicare supplement plans. While the majority of retirees are on the Medicare supplement plans, a small number of retirees are commingled within the Town’s active plans. This adversely affects the Town’s claims experience which is a component of the rate setting process. The Medicare supplement plans offer comparable benefits, depending on the retiree’s choice of plan, and offer nationwide access. Retirees will not lose the ability to be insured and the Town’s contribution will remain the same with the Town paying 80% of retiree’s health insurance premium. The benefits offered are comparable to the existing active plans, and the Town contributes to Medicare for any employee hired after 1986. This part of a strategy to identify cost savings*

to the Town and to mitigate future increase to subscribers. At the time of the writing of this commentary, it is recommended to postpone any action until the Fall Annual Town Meeting (11/06) to further review of comprehensive cost saving measures. Enrollment for these plans occur in January 2008. For further description of MGL, please see: [www.mass.gov/legis/laws/mgl/32b-18.htm](http://www.mass.gov/legis/laws/mgl/32b-18.htm)

**MOTION:** No motion.

#### RECOMMENDATION OF THE FINANCE COMMITTEE:

No recommendation. There will be no motion on the article.

**VOTE NEEDED:** N/A

No Action on Article 20

#### ARTICLE 21: ASSOCIATE PLANNING BOARD MEMBER

To see if the Town will vote to amend the Uxbridge Zoning By-laws as allowed under MGL C.40A S.9 by adding a new Section XV to read as follows "The Town Manager may appoint one associate member to the Planning Board who may sit on the Board for the purposes of acting on a special permit application, in the case of

absence, inability to act, or conflict of interest, on the part of any member of the Planning Board or in the event of a vacancy on the Board" and renumber the By-law accordingly; or take any other action relative thereto.

**SPONSOR:** Planning Board

**Commentary:** *Special Permits require a "super majority" vote of four members. The Associate member will serve in place of a Planning Board member to retain the Board composition of five members. Such action will provide for better efficiencies to applicants in the hearing process, in the case a member is absent more than two meetings or has to recuse him/herself and is permissible under state statute. Town Counsel advised that a Charter amendment is not required (5/1/07).*

**MOTION:** Move to amend the Uxbridge Zoning Bylaws as allowed under MGL C.40A S.9 by adding a new Section XV to read as follows:

"The Town Manager may appoint one associate member to the Planning Board who may sit on the board for the purposes of acting on a special permit application, in the case of absence,

inability to act, or conflict of interest, on the part of any member of the Planning Board or in the event of a vacancy on the Board" and renumber the Bylaws accordingly.

#### RECOMMENDATION OF THE FINANCE COMMITTEE:

Favorable action (5-2). The Committee feels that approval of this article will increase the efficiency of the planning process and will benefit the community. An amendment to the Charter is required in concert with this bylaw.

**VOTE NEEDED:** Requires a 2/3 vote and a Planning Board report.

The Planning Board gives favorable recommendation to Article 21.

In response to inquiry, Town Counsel reported that passage of Article 21 does not require a change in the Town of Uxbridge Charter.

The motion passed with the 2/3 vote required.

**VOTE RECEIVED:** Article passes.

A motion was made and seconded to dissolve the 2007 Annual Town Meeting.

There was a unanimous vote to dissolve.

**A True Attest,**

**Joseph H. Kaplan, Uxbridge Town Clerk**

### Minutes of Special Town Meeting – June 13, 2007

Moderator Harold Klei opened the special town meeting at 9pm.

Article 1 was moved and seconded.

#### ARTICLE 1: FY07 INTER/INTRA DEPARTMENTAL TRANSFERS

To see if the Town will vote to transfer from available funds a sum of money to balance certain line items within the FY07 budget approved under Article 7 of the May 9, 2006, Annual Town Meeting, or take any other action relative thereto.

**SPONSOR:** Town Manager<sup>1</sup>

**Commentary:** *Transfers from and between miscellaneous Town department line items to others which are needed to fund FY07 anticipated budget deficiencies (with the exception of the transfer in item#1); additional appropriation from Stabilization (\$125,000) as noted.*

**MOTION:** Move that the Town vote to transfer and appropriate the amounts as stated in the following chart for any purpose for which funds may be expended from the latter accounts, each item being considered a separate appropriation for FY07:

FROM:		TO:	
1.	School Roof Boiler Art 6 Nov 2004	School/Town Bldg Maintenance	\$72,225.00
<b>Commentary:</b> Funds for the Taft School Roof were approved via a \$160,000 bond authorization and a \$190,000 fund, part of which was originally funded via a transfer from the School/Town Building Maintenance account. The roof came in under budget, allowing for these funds to be returned to the maintenance account via this request. Such was approved by the DOR.			
FROM:		TO:	
2.	Board of Health Salaries	Board of Health Expenses	\$23,000.00
<b>Commentary:</b> It was anticipated that a salaried position would be created when the Health Agent was funded for FY 2007, but it was later determined that a contracting a service would be the better option. Contractors cannot be paid via a salary line item, thus the request for transfer to expenses.			
FROM:		TO:	
3.	Treasurer/Collector Expense	Treasurer/Collector Salaries	\$1,000.00
<b>Commentary:</b> Inter-departmental transfer based on salary expenditure trends. No increases or additional hours. Salary budget was slightly under funded when the new union contracts were apportioned.			
FROM:		TO:	
4.	Police Salaries	Police Expenses	\$22,900.00
<b>Commentary:</b> Excess funds in the Police salary account due to military service leave of staff, to be transferred for the following uses, and the item in #5: \$6,400 for cruiser maintenance for increase expense on aging fleet; \$2,000 for bi-annual certifications for radar, breath units and other police equipment upgrades; \$8,000 for cruiser laptops in each car, eliminating the need for equipment transfers between cars, \$5,500 to complete the public safety radio tower project on High Street, and add two portable radios for the Police Department as part of that system; and \$1,000 for potential shortfall in the Police utility budget.			
FROM:		TO:	
5.	Police Salaries	Computer Lease/Purchase	\$12,000.00
<b>Commentary:</b> To purchase a new server for Town Hall. For the past few months, the server has been experiencing power outages, particularly after hours when the server is scheduled to be automatically back up data. After extensive testing, the firm who is contracted to oversee the operation of our system has determined that the server is beyond repair, and must be replaced.			
FROM:		TO:	
6.	Library Expenses	Library Salaries	\$1,500.00
<b>Commentary:</b> Inter-departmental transfer, based on current trends. No increases or additional hours funded. Salary budget was slightly under funded when the new union contracts were apportioned.			
FROM:		TO:	
7.	Computer Expense	Computer Lease Purchase	\$4,036.00
<b>Commentary:</b> Transfer required within overall budget; due to increased contracted maintenance.			

<sup>1</sup> Similar to their action of 2/26/07, the BOS voted on 5/14/07 for the Town Manager to sponsor certain articles under the responsibility of the Town Manager.



FROM:		TO:	
8.	Election & Registration Expense	Election & Registration Salary	\$10,000.00
Commentary: Transfer required as the salary account was funded at \$1,000 for FY 2007, which is insufficient, as poll workers are considered to be temporary employees, not independent contracts, and as such, must be paid through a salary line item.			
FROM:		TO:	
9.	Treasurer Collector Expense	Street Lighting Expense	\$7,000.00
Commentary: Increased electricity costs born by the Town.			
FROM:		TO:	
10.	Treasurer Collector Expense	COA Salaries	\$1,300.00
Commentary: Salary budget was slightly under funded when the new union contracts were apportioned.			
FROM:		TO:	
11.	Town Clerk Salaries	Pout Pond Expense	\$1,000.00
Commentary: Mandatory water testing was not included in the FY 2007 budget for Pout Pond.			
FROM:		TO:	
12.	Treasurer Collector Expense	Celebrations Expense	\$637.00
Commentary: An unanticipated bill was assessed against this account. Funds are required to purchase flags.			
FROM:		TO:	
13.	Treasurer Collector Expense	Historical Commission Expense	\$635.00
Commentary: Increased electricity costs.			
FROM:		TO:	
14.	Treasurer Collector Expense	Building Department Expense	\$400.00
Commentary: Unanticipated expenses regarding the refurbishment of an old cruiser, which has been converted for use by the Building Inspector. The previous vehicle was surplus.			
FROM:		TO:	
15.	Moderator	Town Hall Salaries	\$100.00
	Town Accountant Salaries	Town Hall Salaries	\$50.00
Commentary: Salary budget was slightly under funded when the new union contracts were apportioned.			
FROM:		TO:	
16.	Town Accountant Salaries	Selectmen/Town Manager Exp	\$24,905.00
	Town Hall Expense	Selectmen/Town Manager Exp	\$10,095.00
Commentary: Shortfall in budget to the unanticipated rehire of interim consultant/accounting services upon failure of our former accountant to successfully complete probationary period. Services expected to conclude in FY 2008.			
FROM:		TO:	
17.	Town Hall Expense	Assessors Salaries	\$3,130.00
Commentary: Salary budget was under funded when the new union contracts were apportioned.			
FROM:		TO:	
18.	Town Hall Expense	Lighting U.S. Flag Common Exp	\$1,005.00
Commentary: Increased electricity costs, as well as an unanticipated repair bill.			
FROM:		TO:	
19.	Debt Service Expense	Property & Liability Expense	\$699.00
Commentary: Unanticipated deductible on public official's policy			
FROM:		TO:	
20.	Debt Service Expense	Tree Warden Salary	\$113.00
Commentary: Unanticipated shortfall			
FROM:		TO:	
21.	Debt Service Expense	Worker's Comp	\$22,714.00
Commentary: Workers Comp budget under funded for FY 2007 due to a payroll audit. Comp insurance out to bid for FY 2008			
FROM:		TO:	
22.	Debt Service Expense	Planning Salaries	\$1,500.00
Commentary: Shortfall in account due to overtime expenses associated with meetings for the Administrative Assistant.			
FROM:		TO:	
23.	Treasurer/Collector Expense	Property/Liability Insurance	\$6,085.00
Commentary: Unforeseen expense; deductible on legal case defended by the Town's insurer			
FROM:		TO:	
24.	Stabilization	Health Insurance	\$75,000.00
Commentary: Additional appropriation. Budget for FY 2007 insufficient due to increased enrollments throughout the year.			
FROM:		TO:	
25.	Stabilization	Town Counsel	\$50,000.00
Commentary: Additional appropriation. Higher than anticipated litigation costs resulting in higher average monthly bills; retainer not affected.			

## RECOMMENDATION OF THE FINANCE

**COMMITTEE:** Favorable Action (5-0-1). The committee recommends favorable action on this article. These transfers are needed to appropriately align the FY07 Budget with actual expenditures. Failure to make these transfers will prevent the town from paying its bills (MGL, Chapter 44: Section 64. Payment of bills incurred in excess of appropriations). Any FY07

bill not paid in the current year will require authorization for payment at a future Town Meeting.

**VOTE NEEDED:** Requires a 2/3 vote, per bylaw and use of stabilization per MGL.

Peter Baghdasarian moved that Line item 25 be eliminated. A simple majority is needed to amend. The moderator declared that a majority

vote had not been reached and the motion to amend fails.

The moderator declared that a 2/3 vote has been met to pass the article. The article carries.

Motion made and seconded to adjourn the special town meeting. Motion passes.

**A True Attest,**  
Joseph H. Kaplan, Town Clerk





# Vital Statistics & Information

**for the Town of Uxbridge, Massachusetts**

Fiscal year July 1, 2006 through June 30, 2007

## Marriages – July 1, 2006 - June 30, 2007

### JULY 2006

- 8 Crystal Jean Gain, Uxbridge, MA & Joseph Frank Consolo III, Uxbridge, MA
- 15 Mary-Jo Hart, Uxbridge, MA & Donald N. Cooke, Uxbridge, MA
- 16 David Bolender, Pascoag, RI & Laurie Ann Zylicz, Pascoag, RI
- 22 Melissa Anne Hutchinson, Uxbridge, MA & Kevin Bradley Lannon, Uxbridge, MA
- 23 Nadine Lee D'Aniello, Uxbridge, MA & Robert Michael Carter, Uxbridge, MA

### AUGUST 2006

- 4 Christopher Georg Simonds, Uxbridge, MA & Angela Margaret MacKinnon, Medway, MA
- 5 Eric Allen Lavallee, Foster, RI & Tina Jane Belanger, Foster, RI
- 11 Brent Daniel Duda, No. Uxbridge, MA & Kimberly Ann Laliberte, No. Uxbridge, MA
- 12 Jessica Lynn Parmley, Douglas, MA & Jeff Kamatu Watuku, Lowell, MA
- 19 Wayne Sean Roy, Blackstone, MA & Melodie Ann Richardson, Uxbridge, MA
- 27 Antoine Abimerhi, Uxbridge, MA & Suny Olenny Vivieca, Blackstone, MA

### SEPTEMBER 2006

- 9 Peter Paul Peloquin, Uxbridge, MA & Mellisa Lee Belanger, Uxbridge, MA
- 9 Elizabeth Ann Boisvert, Uxbridge, MA & Michael Joseph Adams, Uxbridge, MA
- 16 Jennifer Myla Steed, Uxbridge, MA & Brendan Michale Finnegan, Uxbridge, MA
- 18 Bethany Charlotte Campbell, Mendon, MA & Lucas Lee Remillard, Mendon, MA
- 22 David Patrick Nulty, Uxbridge, MA & Jessica Lee Craig, Uxbridge, MA
- 23 Jeffrey Omer Laflamme, Linwood, MA & Sharon Lynn Femino, Linwood, MA
- 23 Marcia Gomes Pereira, Harrisville, RI & John James Gaudet, Harrisville, RI
- 24 Emily Beth Marsan, Uxbridge, MA & Thomas Paul Rosborough, Jr., Uxbridge, MA
- 28 Gerald A. Lemire, Uxbridge, MA & Mary Louise Pfeiffer, Uxbridge, MA
- 30 Jaime Edward Henard, Valencia, CA & Rachel Faye Jacques, Valencia, CA

### OCTOBER 2006

- 1 Joshua Timothy Dykstra, Manchaug, MA & Nicole Fitzpatrick, Manchaug, MA
- 1 Alicia Michelle O'Dell, Uxbridge, MA & Brian John Surrette, Uxbridge, MA
- 7 Brad Michael Sincavage, Woonsocket, RI & Amanda Beth Roberge, Woonsocket, RI
- 7 Michael Adrian Fafard, Canyon County, CA & Kaitlin Anne Auciello, Canyon County, CA
- 14 Marybeth Leigh Iocco, Auburn, MA & Joseph Harold Smith, Auburn, MA
- 20 Marc Eugene Masse, Pascoag, RI & Nicole Jeanne Nadeau, Pascoag, RI
- 21 Caryn Lee Byrnes, Marlborough, MA & Brett Eric Anderson, Marlborough, MA

### OCTOBER 2006

- 27 Mitchell Paul Stefanick, Uxbridge, MA & Joanne DeVries, Uxbridge, MA
- 28 William Michael Furlong, W. Warwick, RI & Lisa Nicole Scholz, W. Warwick, RI

### NOVEMBER 2006

- 4 Michael Richard Coppola, Uxbridge, MA & Bonnie Lee Volpe, Uxbridge, MA
- 10 Kerry Ann Brown, Uxbridge, MA & Thomas Roger Herne, Uxbridge, MA

### DECEMBER 2006

- 2 Michael Dennis Hartnett, Pascoag, RI & Linda Marie Bray, Millville, MA
- 15 Paul Dorian Dushku, Uxbridge, MA & Debra Mignosa, Uxbridge, MA
- 31 Joseph Scott Calvo, Uxbridge, MA & Mary Katherine Johnson, Uxbridge, MA

### JANUARY 2007

- 1 Michael Edward Lytwynec, Uxbridge, MA & Melissa Ann Lytwynec, Uxbridge, MA
- 16 Jordan H. Weinstein, Uxbridge, MA & Claudia B. Fiks, Uxbridge, MA
- 27 Robert E. St. Mary, Uxbridge, MA & Karen M. Piccirilli, Uxbridge, MA

### FEBRUARY 2007

- 2 Dennis Scott Caniff, Harrisville, RI & Dawn Marie Bailey, Pascoag, RI
- 14 Michelle M. Gray, Uxbridge, MA & Scott B. Gauthier, Uxbridge, MA
- 14 Deborah Ann Bernache, Woonsocket, RI & Jeffrey Mark Levangie, Uxbridge, MA
- 15 Robert Francis Scadding, Uxbridge, MA & Tiffany Nicole Russell, Uxbridge, MA

### MARCH 2007

- 10 Michelle Lee Robbins, Whitman, MA & Charles K. Friis, Uxbridge, MA
- 21 Cesar Michel Feghali, Pawtucket, RI & Elsy Emile Bassil, Uxbridge, MA
- 24 Daniel Jackson McDaniel, Jr., Uxbridge, MA & Gail Ela-Larsen, Uxbridge, MA
- 25 Brian A. Bethel, Uxbridge, MA & Margaret E. Schulze, Uxbridge, MA

### APRIL 2007

- 7 Scott Carlton Brown, Slidell, LA & Bambie Lee Plante, Slidell, LA
- 10 Francisco J. Calderon, N. Smithfield, RI & Fermelina Figueroa, Pawtucket, RI
- 14 Sean Edward Kelly, Uxbridge, MA & Michelle Marie St. Germain, Uxbridge, MA
- 15 David Allen Lynch, Uxbridge, MA & Jennifer Ann Dicks, Mendon, MA
- 21 April Lee Loos, Douglas, MA & Gregory Scott Crandall, Douglas, MA
- 21 Walter Greenwood Jodrey II, Uxbridge, MA & Michelle Lynn Santerre, Uxbridge, MA

### MAY 2007

- 5 Amanda Lee Medeiros, Warwick, RI & Stevan Paulos, Warwick, RI
- 19 Ashley E. Titus, Pascoag, RI & Peter J. Mahan, Pascoag, RI
- 19 David Daniel Banks, Uxbridge, MA & Sharon Elizabeth LaFleur, Uxbridge, MA
- 26 Kelly T. Gillick, Uxbridge, MA & J. Michael Reynolds, Uxbridge, MA

## Marriages – July 1, 2006 - June 30, 2007 cont.

### JUNE 2007

- |  |  |
|--|--|
| <p><b>2</b> Joshua Douglas Smith, Uxbridge, MA &amp; Tina Marie Brouillette, Uxbridge, MA</p> <p><b>2</b> Julian P. Forgue, No. Scituate, RI &amp; Judith Patricia Bowman, No Scituate, RI</p> <p><b>8</b> Todd M. Bernard, N. Grafton, MA &amp; Rebekah Robin Blanchette, Uxbridge, MA</p> <p><b>9</b> Katherine Marie Giagowski, Uxbridge, MA &amp; Steven Joseph Martinka, Johnston, RI</p> | <p><b>9</b> Michelle Lynn Tenaglia, Uxbridge, MA &amp; Dana Paul Olson, Medway, MA</p> <p><b>23</b> Austin Wendall Schobel, North Smithfield, RI &amp; Meredith Ann Arsenault, North Smithfield, RI</p> <p><b>23</b> William Nicholas DiPilato, Quincy, MA &amp; Tara Michelle Auciello, Quincy, MA</p> <p><b>24</b> Paul Lewis Spera, Uxbridge, MA &amp; Faith Ann Kennedy, Uxbridge, MA</p> <p><b>30</b> Angela Sue Pratt, Uxbridge, MA &amp; Richard Dennis Kearnan, Uxbridge, MA</p> |
|--|--|

## Deaths – July 1, 2006 - June 30, 2007

	AGE		AGE		AGE
<b>JULY 2006</b>		<b>DECEMBER 2006</b>		<b>MARCH 2007</b>	
<b>3</b> Jeanette Henry	92	<b>6</b> Stanley W. Stefanick	85	<b>8</b> Adrienne M. Landry	81
<b>7</b> Leon Z. Rabitor	87	<b>9</b> Roland A. Merchant	79	<b>12</b> Hazel A. Aldrich	94
<b>10</b> Mary A. Kryger	95	<b>17</b> Agnes L. Anderson	93	<b>13</b> Michael E. Stefanik	79
<b>14</b> Harold R. Hall	89	<b>21</b> Angelo M. DiBattista	71	<b>22</b> John R. Gardner	70
<b>17</b> Jeannette A. Bedard	85	<b>22</b> David W. Cox	71	<b>24</b> Joseph McDermott	74
<b>17</b> William J. Roche	61	<b>28</b> Florence V. Beaudoin	78	<b>26</b> Roland E. McClure	91
<b>23</b> Charlotte E. Pelland	84	<b>29</b> Maureen Prior	69	<b>26</b> Claire C. Michaud	81
<b>AUGUST 2006</b>		<b>JANUARY 2007</b>		<b>31</b> Norman Gresco	75
<b>16</b> Mary C. Zygmuntowicz	94	<b>4</b> Edward J. Blaine	83	<b>APRIL 2007</b>	
<b>17</b> Matthew J. Fino, Sr.	86	<b>6</b> Florence M. Lesperance	88	<b>9</b> Anne T. Pleau	79
<b>21</b> Ella L. Smith	84	<b>12</b> Andrew Angelo Gala, Sr.	85	<b>13</b> Harold F. Cook	77
<b>29</b> Dorothy Eleanor Harrison	75	<b>13</b> Sandra G. Blair	69	<b>13</b> Edward T. Rucki	83
<b>30</b> Delmina A. Wagner	84	<b>15</b> Nancy Chiero	59	<b>16</b> Mary G. Kurowski	89
<b>SEPTEMBER 2006</b>		<b>15</b> Helen E. Cunnally	93	<b>17</b> Cecile V. Roy	81
<b>5</b> Linda A. St. Pierre	43	<b>17</b> Filomena D'Orazio	84	<b>25</b> Robert C. Mario	37
<b>8</b> Louisa Baldasaro	90	<b>17</b> Margaret Jeannette Bishop	75	<b>26</b> Edward F. Grant	76
<b>12</b> Ruth Florence Greenwood	99	<b>18</b> Peter T. Allega	52	<b>27</b> Louise G. Seagrave	63
<b>20</b> Robert J. Hunt	80	<b>21</b> Leo Charles Frisk	78	<b>MAY 2007</b>	
<b>21</b> Dorothy M. Wiles	79	<b>28</b> William E. Nydam	74	<b>3</b> Camilia Martindale	94
<b>OCTOBER 2006</b>		<b>30</b> Nevart Rose Santucci	85	<b>14</b> Lucille F. Damon	90
<b>9</b> Normand G. Jacques	77	<b>FEBRUARY 2007</b>		<b>30</b> Agnes G. Berkowicz	88
<b>14</b> Kathleen Guyette	64	<b>1</b> Richard E. Conley	68	<b>JUNE 2007</b>	
<b>14</b> Angelo A. Rabuffo	79	<b>1</b> Sherley S. Ashcraft	84	<b>1</b> Michael P. Liberty	28
<b>14</b> Lillian M. Johnson	83	<b>2</b> Vincent F. Connors	83	<b>3</b> Louise V. McLaughlin	93
<b>19</b> Nadia L. Regan	35	<b>7</b> Grace D. Napoli	79	<b>11</b> James T. Armstrong	36
<b>28</b> Elizabeth Kaczowka	75	<b>8</b> Janet Y. Vear	72	<b>13</b> Priscilla Aldrich Brodd	96
<b>31</b> Isabelle A. Ferraro	91	<b>11</b> Harold A. Maines, Sr.	80	<b>17</b> Lucy M. Dore	88
<b>NOVEMBER 2006</b>		<b>12</b> Candice A. Aliberti	24	<b>27</b> Matthew James Troland	5 mo. 22 days
<b>2</b> James Louis Spurgeon	87	<b>12</b> Elizabeth C. LeBel	64		
<b>10</b> Charles W. Pendleton, Sr.	74	<b>15</b> Shirley V. Shugrue	77		
<b>18</b> Rose Ann Stornanti	52	<b>23</b> David Max Garlett	59		
<b>20</b> Rita M. Merchant	77	<b>23</b> Helen F. Zorzi	84		
<b>21</b> Victoria Gardner	84	<b>24</b> Bernard E. Gervais	78		
		<b>24</b> Joseph J. Roche	72		
		<b>25</b> Gertrude North	93		

## Statistics – July 1, 2006 - June 30, 2007

<b>BIRTHS</b>	161	<b>DEATHS</b>	87
<b>MARRIAGES</b>	68	<b>POPULATION</b>	12,175

## Talent Bank Form

Local Government needs citizens to give of their time and talents serving the Town of Uxbridge. This Talent Bank Form has been established to compile a list of interested citizens who are voluntarily willing to serve on Boards, commissions, and committees. Some groups meet often, others require less time, and still others are busy only at specific times of the year. Occasionally, there are requirements for ad hoc committees or sub-committees who are appointed to work on special projects.

If you are interested in serving, please check your preference(s) below and return the completed form to the Town Manager at the address listed below. The form can also be faxed or emailed.

- |   |   |   |
|---|---|---|
| <input type="checkbox"/> ADA Committee                | <input type="checkbox"/> Affordable Housing Committee | <input type="checkbox"/> Board of Health                  |
| <input type="checkbox"/> Board of Registrars          | <input type="checkbox"/> Bylaw Review Committee       | <input type="checkbox"/> Cable Advisory Committee         |
| <input type="checkbox"/> Conservation Commission      | <input type="checkbox"/> Council on Aging             | <input type="checkbox"/> Cultural Arts Council            |
| <input type="checkbox"/> Finance Committee            | <input type="checkbox"/> Historic Cemetery Commission | <input type="checkbox"/> Historical Commission            |
| <input type="checkbox"/> Historic District Commission | <input type="checkbox"/> Housing Authority            | <input type="checkbox"/> Industrial Development Committee |
| <input type="checkbox"/> Parade Committee             | <input type="checkbox"/> Planning Board               | <input type="checkbox"/> Recreation Commission            |
| <input type="checkbox"/> Scholarship Committee        | <input type="checkbox"/> School Building Committee    | <input type="checkbox"/> Town Common Committee            |
| <input type="checkbox"/> Trust Fund Committee         | <input type="checkbox"/> Website Committee            | <input type="checkbox"/> Zoning Board of Appeals          |
| <input type="checkbox"/> Other: _____                 |   |   |

NAME: \_\_\_\_\_ Are you a registered voter? ☐ YES ☐ NO

ADDRESS: \_\_\_\_\_

HOME PHONE: \_\_\_\_\_ WORK PHONE: \_\_\_\_\_ FAX: \_\_\_\_\_

EMAIL ADDRESS: \_\_\_\_\_ OCCUPATION: \_\_\_\_\_

PLEASE LIST ANY POTENTIAL CONFLICTS OF INTEREST (CURRENT MEMBERSHIPS, BUSINESS AFFILIATION):

\_\_\_\_\_

SPECIAL INTERESTS AND SKILLS: \_\_\_\_\_

EDUCATION AND EXPERIENCE: \_\_\_\_\_

REASONS FOR WANTING TO SERVE: \_\_\_\_\_

**Return form to: Town of Uxbridge, Town Hall, Room 102, 21 South Main Street, Uxbridge, MA 01569-1851**

**Fax: 508-278-8605 • email: [town.manager@uxbridge-ma.gov](mailto:town.manager@uxbridge-ma.gov)**



## Town of Uxbridge Telephone Directory

AMBULANCE DEPARTMENT .....	<b>278-2787</b>	LIBRARY .....	<b>278-8624</b>
ANIMAL CONTROL OFFICER .....	<b>278-7755</b>	PLANNING DEPARTMENT .....	<b>278-6487</b>
ASSESSOR'S OFFICE .....	<b>278-8602</b>	PLUMBING & GAS INSPECTOR .....	<b>278-8603</b>
BOARD OF HEALTH .....	<b>278-8604</b>	POLICE DEPARTMENT .....	<b>278-7755</b>
BOARD OF SELECTMEN .....	<b>278-8600</b>	SEWER DIVISION .....	<b>278-2887</b>
BUILDING INSPECTOR.....	<b>278-8603</b>	SUPERINTENDENT OF SCHOOLS.....	<b>278-8648</b>
CABLE ACCESS COORDINATOR .....	<b>278-0708</b>	TAFT SCHOOL .....	<b>278-8643</b>
CONSERVATION ADMINISTRATOR .....	<b>278-8610</b>	TOWN ACCOUNTANT .....	<b>278-8696</b>
COUNCIL ON AGING/SENIOR CTR.....	<b>278-8622</b>	TOWN CLERK.....	<b>278-3156</b>
DEPARTMENT OF PUBLIC WORKS .....	<b>278-8616</b>	TOWN MANAGER.....	<b>278-8600</b>
ELECTRICAL INSPECTOR .....	<b>278-8603</b>	TREASURER/COLLECTOR.....	<b>278-8606/8607</b>
FIRE DEPARTMENT .....	<b>278-2787</b>	VETERANS SERVICES.....	<b>234-9808</b>
HIGH SCHOOL.....	<b>278-8634/8633</b>	WATER DIVISION.....	<b>278-8631</b>
HIGHWAY DIVISION.....	<b>278-8626</b>	WHITIN SCHOOL.....	<b>278-8640</b>
HOUSING AUTHORITY.....	<b>278-3232</b>		

## Faxes

BOARD OF SELECTMEN.....	<b>278-8605</b>
COUNCIL ON AGING.....	<b>278-5246</b>
DPW.....	<b>278-3179</b>
FIRE DEPARTMENT.....	<b>278-8623</b>
LIBRARY.....	<b>278-8618</b>
POLICE DEPARTMENT.....	<b>278-6629</b>
SCHOOL DEPARTMENT.....	<b>278-8612</b>
TOWN CLERK.....	<b>278-3154</b>