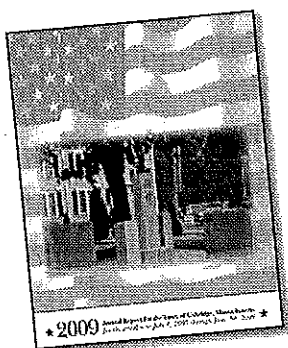


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About The Cover

To the men and women of Uxbridge, past, present and future who serve our country during time of conflict. We as a community appreciate all the sacrifices that they have made and will continue to make to keep our country safe.

Board of Selectmen Initiatives and Issues Addressed in Fiscal Year 2009

- 4-Town Selectmen Group Regional Planning
- Massachusetts Municipal Association (MMA) Conference Attendance
- Blackstone Valley Regional Economic Development Council
- Negotiation of Union Contracts / Health Care Cost Containment
- Boy Scout House, Carney Street
- Pay As You Throw (PAYT) Initiative
- Budgeting / Budget Summits
- Policy Creation / Documentation
- Cable Advisory Committee (CAC) Charge
- Post Vietnam War Monument Dedication
- Capital Plan Report
- Private Way Snow Removal
- Committee & Board Appointments (Numerous)
- School Building Committee – SBA Building Moratorium Lifted
- Council on Aging Grant Efforts / Van
- School Feasibility Study
- Crown & Eagle Sidewalk / Road Repair
- Street Light Policy
- Department Restructuring
- Tax Classification
- Dispatcher Regionalization Discussion with Town of Millville
- Town Counsel Negotiation / Appointment
- DOR Financial Management Reviews
- Town Hall Fees: Reviewed and Adjusted
- Eleven Town Regional Economic Development Council Member
- Town of Mendon Water Proposal
- Excavation and Trench Safety Regulations
- Tri-State Trek Participation
- Licensing and Permitting – Business, Liquor, Gravel Pit, Special Events, etc.
- Water / Sewer Rate Restructuring
- Mary Goldthwaite Trust Fund
- Winter Maintenance Policy

Litigation Summary

In calendar year 2009, Louison, Costello, Condon and Pfaff, LLP filed appearances on behalf of the Town in pending court proceedings, provided legal advice and opinions to the Board of Selectmen, Town Manager and other Town officers, boards and agencies on matters relating to municipal contracts/agreements, leases/real estate, zoning/building code enforcement, tax assessment and tax collection, personnel administration/employment issues, zoning variance/special permit proceedings and other general legal issues.

A summary of the pending and resolved litigation in which the Town has been engaged from January, 2009 to the present is set forth below.

Baker v. Town of Uxbridge/Zoning Board of Appeals/Town Clerk **Worcester Superior Court** **C.A. No. 03-2029B**

This case involves a Petition for Certiorari pursuant to G.L. c. 249, §4 and a request for declaratory relief from a decision of the Town Clerk and the Board of Appeals denying the plaintiff's application for a constructive grant of variance. Plaintiffs claim they are entitled to a constructive grant of the variance as a matter of law. The parties are currently in the process of drafting and filing Cross Motions for Summary Judgment which are due on March 15, 2010.

Desruisseaux, et al. v. Zoning Board of Appeals (Recently Closed)

Uxbridge District Court C.A. No. CV08650002

This is a property owners' appeal pursuant to G.L. c. 40A, §17 of a decision by the Town of Uxbridge Zoning Board of Appeals denying their application for a Special Permit seeking permission to construct a fuel service station with 4,800 square feet of retail store and car wash on property located at 486 Douglas Street in Uxbridge. The Complaint was filed with the Uxbridge District Court on January 7, 2008. The Court dismissed this action by stipulation of the parties on January 16, 2009.

Down East Realty, LLC v. Town of Uxbridge

Worcester Superior Court C.A. 2006-2423-A

This is an appeal of the Fire Chief's order denying the plaintiff's application for a blasting permit in connection with the construction of water lines for a residential subdivision. The denial was based on a Board of Health Regulation that places an indefinite moratorium on blasting within a 3000 foot radius of a hazardous waste release. The appeal also asserts a challenge to the validity of the Board of Health's regulation. On June 11, 2008, the planning Board issued a decision with regard to this property which renders the blasting unnecessary. As a result, this action was dismissed by agreement of the parties and a Stipulation of Dismissal was filed on May 8, 2009.

Fred Hutnak Development v. Planning Board

Worcester Superior Court C.A. No. 04-285C

Appeals Court Case No. 2006-P-0897

This is an appeal from the Planning Board's decision denying approval of a definitive subdivision for 'Cornfield Estates' located off of West Road. The parties filed an Agreement for Judgment in this matter on July 23, 2009.

Hurteau v. ZBA

Land Court Case No. MISC. 376279

This is an appeal from a decision of the Zoning Board of Appeals granting the application of Richard Hurteau for a variance to construct a single family home, barn and kennel on a parcel of land located on Quaker Street. The Board granted the variance, but conditioned its approval by prohibiting access to the property through an adjacent lot located in Millville, Massachusetts. The Plaintiff voluntarily dismissed this action on June 2, 2009 after amending his construction plans such that he no longer needs a variance.

FY2010 Elected Positions

TERM EXPIRES		TERM EXPIRES		TERM EXPIRES	
Blackstone Valley Regional Voc. School Dist. Committee Rep. - <i>4 yr. term</i>		Board of Library Trustees - 6 members shall be elected for - <i>3 year terms</i>		Town Moderator - 3 year terms	
Daniel L. Baker	2010	Arthur A. Jackman III	2010	Harold J. Klei	2011
Board of Selectmen - 5 members - <i>3 year terms</i>		Alan S. Keeler	2010	Trustees of Soldiers' Memorials - 5 Members - 3 year term	
Kevin J. Kuros	2010	Daniel Donovan	2011	Patrick H. Fettuccia (vets)	2009-2010
Michael Richard Potaski	2010	Daniel Baker	2011	Daivd J. Moriarty (non-vets)	2009-2010
Peter Baghdasarian	2011	Catherine A. Parker	2012	Harry A. Romasco (non-vets)	2009-2011
Cari Kay Robertson	2012	John Karagosian	2012	Dennis E. Seely (veterans)	2009-2011
Beth A. Pitman	2012	School Committee - 7 members - <i>3 year terms</i>		Donald F. Letourneau (vets)	2009-2012
Finance Committee - 3 year terms <i>Each year the Moderator designates the seat to be elected per Charter</i>		John E. Higgins	2010	Uxbridge Housing Authority - 5 members - 5 year terms <i>Four of these members shall be elected and the fifth member shall be app't. as provided in the general laws</i>	
Christine M. Horwath (elected)	2010	Jane F. Keegan	2010	Norman R. White	2010
Richard Young	2010	Ernest F. Esposito	2011	Anna M. Chinappi	
Charles E. Maharay (elected)	2011	Mary-Meg Walsh	2011	Appointed by the State	6/23/11
Bruce Desilets	2011	Mason Seagrave Jr.	2012	Jacqueline A. Norberg	2012
Howard W. Fortner, Jr. (elected)	2012	Michelle K. Taparowsky	2012	Alice M. Picard	2013
Mark W. Andrews	2012	William E. Robertson	2012	Maura E. McCrohan	2014
Peter DeMers	2012	Edward C. Thayer Fund Trustees - <i>3 year term</i>			
		Alan S. Keeler	2010		
		Karin D. Knapik	2011		

Meeting Nights

BOARD/COMMITTEE	DAYS	TIME	PLACE
Blackstone Valley Reg. Sch. Committee	3rd Thursday	6:30PM	Blackstone Valley Voke, Upton
Board of Assessors	As Posted	As Posted	Town Hall, Room 109
Board of Health	1st & 3rd Thursday	9:00AM	Lower Town Hall, Room 107
Board of Selectmen	2nd & 4th Monday	7:00PM	Town Hall, Room 102
Conservation Commission	1st & 3rd Monday	7:00PM	Board of Selectmen's Room 102
Council on Aging	2nd Tuesday	4:00PM	Senior Center
Finance Committee	1st & 3rd Wednesday (as needed)	7:00PM	Board of Selectmen's Room 102
Historical Commission	3rd Tuesday	3:00PM	Cornet John Farnum House
Housing Authority	1st Monday	6:00PM	Calumet Court
Library Trustees	3rd Tuesday	7:30PM	Uxbridge Public Library
Planning Board	2nd & 4th Wednesday	7:00PM	Board of Selectmen's Room 102
Public Safety	1st Thursday	8:30AM	Police Station
Recreation Committee	1st Wednesday	7:00PM	High School Teacher's Room
School Committee	1st Tuesday	7:30PM	High School Library
Uxbridge Historic Cemetery Committee	3rd Tuesday	7:00PM	Cornet John Farnum House
Uxbridge Spec. Ed Advisory Committee	Last Wednesday	7:00PM	Tri-River Health Center
ZBA	1st Wednesday	7:00PM	Board of Selectmen's Room 102

NOTE: Exceptions to above schedule posted separately. All meetings are subject to change.

Town Employee Earnings - Fiscal Year 2009 - continued

Emerick, Barbara J	50,579.54	Gornall, James	230.00	Jansson, Mary Ellen	56,843.72	Lisak, Brett J	70,010.87
Emerick, Jonathan	44,849.52	Grady, Dennis P	1,080.00	Jodrey, Elizabeth H	66,435.27	Lively, Kelley L	1,787.50
Emerick, Peter	72,832.89	Gramstorff, Carl C	2,638.50	Johnson, Kimberly	1,999.20	Lloyd, Randy A	320.00
Emerick, Samuel	3,718.00	Granatino, Jane E	6,705.02	Johnson, Lori A	17,097.36	Luccio, Susan L	174.72
Emond, Arthur J	43,837.10	Graves, Kenneth	325.00	Jones, Carla	1,386.23	Lukacinsky, Kathleen	9,570.93
Ethier, Cheryl M	11,936.80	Graveson, Beverly M	20,123.53	Jones, Michael F	320.00	Lukowski, Susan	53,953.40
Ethier, Melanie L	57,516.00	Gray, David M	43,713.29	Jordan-Roy, Kathleen M	20,435.26	Lussier, Charlene M	68,778.94
Ethier, Rebecca A	30,049.91	Grenon, Nicole A	7,514.25	Kaplan, Joseph H	53,027.54	Lutton, Jennifer	320.00
Ethier, Romeo G	16,000.02	Guertin, Helen M	15,516.44	Karagosian, John H	366.00	Lynch, David A	4,407.50
Ewart, Robert B	56,013.68	Guilmette, Mary M	51,242.84	Kaswandik, Elaine M	32,363.40	Lynch, Judith P	750.00
Fafard, Lori-Jean	82,869.23	Halacy, Carol	54,819.82	Keay, Jeffrey D	20,776.00	Lynch, John J	444.00
Fairbanks, Margaret A	71,688.30	Halacy, David W	75,405.46	Kelley, Kathleen M	32.50	MacDonald, Brian	93,748.75
Farrar, Ronald J	89,826.92	Hamelin, Michael D	29,555.91	Kelsey, Glendon L	3,162.70	MacDonald, Kevin	79,561.66
Faulkner, Mary P	352.00	Hamelin, Wendy M	24,546.54	Keown, Christine	69,682.04	MacDonald, Raymond E	1,393.46
Federico, Nicholas C	32,730.84	Hamm Jr, George H	1,530.00	Kerr, Jeanne M	93.60	MacDonald, Walter L	11,450.46
Feen, Kevin M	68,933.72	Hammerton, Robert G	68,773.64	Kessler, William	87,491.13	MacWhinnie, Carol R	9,360.39
Ferguson, Cornelius A	44,285.02	Hand, Glenn D	23,555.65	Kiernan, Ann D	320.00	Mahoney, Eileen M	400.00
Ferrelli, Lisa A	76,627.70	Hansel, Paula	70,519.24	Kilburn, Lisa M	1,895.00	Malec, Casimir F	55,516.53
Finn, Cheryl Ann M	207.80	Haraldsen, Erica D	44,134.98	Knapik, Aline M	562.01	Mancuso, Mark S	7,593.24
Finnell, Emily M	8,979.30	Harcourt, Rosemary	66,557.92	Knapik, Karin D	74,330.70	Maney, Cathy R	529.81
Fisher, Leigh E	49,301.19	Harper, Peter B	16,000.02	Knapp, Georgette P	66,608.68	Mannka, Margot	19,204.93
Fisher, Matthew	2,625.75	Harris, Barbara M	37,182.60	Knight, Lauren	487.50	Manz, Sharon L	64,453.35
Flanagan Jr, Michael D	65,495.46	Harris, Kelly Marie	390.00	Kogut, Debra A	130.00	Maranda, Jeannette Brenda	250.00
Flanagan, William J	67,728.12	Harris, Robert E	74,574.74	Kogut, Lucille M	388.00	Marchand, Donald	569.44
Fletcher, Kathleen A	25,583.38	Harrison, David G	1,557.50	Kosiba Jr, Henry J	682.50	Marshall, Christine	58,132.48
Fletcher, Sumner A	160.00	Hartman, Lisa C	82,392.14	Krause, Kylie M	3,872.00	Martellio, Christine F	61,343.28
Fleury, Pauline J	44,893.66	Haughey, Paul S	88,269.23	Kress, Karen T	71,184.12	Martin, Jennifer L	65,388.24
Forsythe, Nathan J	6,036.00	Haughey, Susan M	68,001.00	LaPete, Nicholas T	41,780.96	Martin, William A	45,281.54
Fortier, Benjamin M	9,457.88	Hazard, Lillian	67,515.75	LaRue, Rodney M	7,345.08	Masiello, Timothy J	402.00
Frabotta Sr., Richard	45,398.23	Healy, Joseph D	62,221.39	Lachapelle, Jessica C	492.50	Mason, Carla P	69,920.14
Frabotta, Lynn	72,463.76	Heavey, Emily A	20,802.26	Lamarre, Aimee M	57,553.60	Mastroianni, Judith	74,489.79
Fraine, Joyce A	69,516.16	Hemingway, Paula Marie	160.00	Lamontagne, Donald J	53,392.17	Matthews, Alison L	2,177.50
Frederikson, Kristine A	899.36	Hendriks, Melissa M	25,636.09	Landi, John	708.48	Mayo, Ellen J	30,575.06
Freitas, Scott	91,552.98	Heney, Shawn P	510.00	Landi, Pamela	1,940.46	Mayo, Kathryn E	120.00
French, Tracy B	10,983.70	Hennessy, Peter A	72,593.06	Landry, Jennifer M	1,362.49	McCall, Melissa C	43,507.08
Frieswick, Nancy	400.00	Henries, Diane C	67,343.96	Landry, Joann M	66,520.90	McCallum, Theresa M	43,021.21
Frisk, Joseph Edward	590.75	Herrmann, Crystal F	10,474.55	Lane, Ann	75,812.00	McClafferty, Christine M	100.88
Fritz, Roberta	23,450.16	Hetherington, Jeffrey A	58,825.21	Lane, David	81.00	McCourt, Joseph P	58,813.02
Gallo, Christine M	64,404.88	Hewett, Janet M	3,447.00	Lannigan, Kimberly A	57.72	McCrohan, Michael E	47,029.16
Garber, Carol J	3,322.50	Hicks, Daniel	316.22	Lanoue, Judith	44,798.34	McCrohan, Tara A	100,941.74
Gardner, Kenneth H	48,269.66	Higgins, Annmarie	53,725.56	Lanthier, Robin S	20,751.26	McCue, Joseph W	510.13
Gareri, Joyce A	25,007.72	Hill, Jennifer A	65,014.46	Larrabee, John L	316.00	McCue, Pauline L	552.01
Garipey, Justin A	402.44	Hill, Kim A	31,928.06	Larsen, Terri L	63,435.70	McGee, Jean M	4,274.25
Gaskill, Sherry	130.00	Hirsch, Jacqueline J	8,653.41	Lavallee II, Roger R	62,736.24	McGrath, Steven F	5,178.31
Gaudet, Sarah C	52,244.03	Hirtle, Susan A	8,823.77	Lavery, Kristin A	342.53	McLaughlin, Barbara J	28,539.34
Gazzerro, Nicholas J	1,765.90	Hood, Kimberly A	27,903.77	Lavigne, Celeste M	69,985.00	McMurray, Genevieve A	134.00
Geissler, Donald J	63,174.02	Horan, Kenneth A	450.00	LeBrun, Jayne E	64,701.68	Melia, Thomas J	160.00
Genereux, David A	86,653.37	Horgan, Barbara A	43,617.64	Leavitt, Tracy L	158.00	Mellen, Richard H	116.00
Gervais, Leonard	64,831.29	Hudson, Shirley	27,222.48	Leblanc, Raymond E	274.13	Mercure, Kathleen M	38,732.37
Giles, Barry M	42,408.29	Hughes, Rachel A	658.97	Lee, Andrea B	65.00	Michalewski, Sharon A	49,563.70
Giles, David A	38,778.83	Hurst, Kathy A	67,502.57	Lefebvre, Joseph C	3,900.00	Michelson, Nancy M	64,730.10
Gillespie, Kelly A	29,093.93	Hutchings, Robert G	93,488.73	Legendre, Michael	73,322.44	Michniewicz, Thomas J	0.00
Girard, Deirdre M	23,439.94	Hutchinson, Christine J	31,191.58	Legere, Suzann J	68,778.94	Milliard, Deborah J	75,033.46
Goding, Marcie G	65,013.16	Huth, James C	3,161.46	Legg, James M	61,534.75	Mills, Holly A	43,506.73
Goldman, Rachel S	650.00	Hutnak, Wendy L	19,029.88	Leonard, Matthew W	640.00	Mioduszewski, Mary-L	2,470.00
Goodwin, Ginette	32,408.54	Hyland, Beth A	11,838.37	Lesperance, Leslie A	71,874.46	Mistler, Lisa A	49,121.22
Gopin, Tracy N	8,836.80	Hyland, Jennifer D	60.92	Lewis, Ann K	234.00	Mistler, Patrick J	30,852.57
Gordon, Colin J	2,013.00	Iannuccilli, Janet A	76,875.65	Limanek, Frances	23,774.48	Mitides, Jayne E	74,150.64

Assessor's Report

Assessment of property is the first step in the process of tax revenue collection for the Town of Uxbridge. The Assessment Division's function is to provide for the fair and equitable assessment of all taxable real and personal property. The Assessors trend the values each year so that the revaluations done every three years won't result in substantial changes. The Assessor must annually determine the tax

levy and obtain State approval of the tax rate so that bills can be issued in a timely manner.

The tax rate for FY 2009 was set at \$11.53 per thousand, \$1.06 increase per thousand from the FY 2008 rate. The total assessed value of all 5,908 properties and accounts for FY 2009 is \$1,665,143,912. The FY2009 average house in Uxbridge is valued at \$323,454. this is a 5.3 % de-

crease of \$18,298 from the FY 2008 value.

After five years with the Town of Uxbridge former Principal Assessor David Utakis retired in June 2009 we wish him all the best in his retirement.

Respectfully submitted,
Paula M. Dumont, M.A.A.
Principal Assessor

Barbara Harris, Administrative Assessor

FY 2009 Assessed Valuation of Town Of Uxbridge	1,665,143,912
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FY 2009 Tax Rate	11.53
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Breakdown of Property Valuation

Single Family – 3,288	1,063,517,100
Condominiums – 892	202,431,300
Miscellaneous – 40	14,056,200
Two Family – 257	71,653,800
Three Family – 59	18,640,500
Four Family & over – 39	13,650,600
Vacant Land – 613	55,743,900
Commercial – 151	68,252,300
Industrial – 98	79,682,000
Chapter 61 land – 44 (not market)	129,800
Chapter 61A land – 53 (not market)	320,040
Chapter 61B land – 24 (not market)	2,489,300
Mixed Use properties – 43	21,508,142
Personal Property – 307	53,068,930
Exempt Property – not taxable	97,586,900

Top 5 Taxpayers Assessments

BJ's Uxbridge LLC	27,030,600
Woodgreen Uxbridge LP	7,650,900
Northwind Partners MA LLC	7,421,400
TransCanada Power	4,671,800
AC Technology	3,418,200

Schedule of Real Estate, Personal Property, Motor Vehicle Excise Tax and Other Miscellaneous Receivables - June 30, 2009

Real Estate Taxes	Balance @ 6/30/08	Commitments	Abate-ments	Tax Title	Refunds	Collections	Deferrals	Adj inc (decr) uncoll	Balance @ 6/30/09	Balance Per G/L	Variance	Balance Per Collector	Adjus to A/R
1982	179	0	0		0	0	0	0	179	179	0	179	0
1983	153	0	0		0	0	0	0	153	153	0	153	0
1984	183	0	0		0	0	0	0	183	183	0	183	0
1985	190	0	0		0	0	0	0	190	190	0	190	0
1986	198	0	0		0	0	0	0	198	198	0	198	0
1987	203	0	0		0	0	0	0	203	203	0	203	0
1988	212	0	0		0	0	0	0	212	212	0	212	0
1989	564	0	0		0	0	0	0	564	564	0	564	0
1990	657	0	0		0	0	0	0	657	657	0	657	0
1991	681	0	0		0	0	0	0	681	681	0	681	0
1992	750	0	0		0	0	0	0	750	750	0	750	0
1993	770	0	0		0	0	0	0	770	770	0	770	0
1994	789	0	0		0	0	0	0	789	789	0	789	0
1995	770	0	0		0	0	0	0	770	770	0	770	0
1996	787	0	0		0	0	0	0	787	787	0	787	0
1997	2,547	0	0		0	0	0	0	2,547	2,547	0	2,547	0
1998	5,033	0	0		0	0	0	0	5,033	5,033	0	5,033	0
1999	2,688	0	0		0	0	0	0	2,688	2,688	0	2,688	0
2000	2,151	0	0		0	0	0	0	2,151	2,151	0	2,151	0
2001	2,340	0	0		0	0	0	0	2,340	2,340	0	2,340	0
2002	2,411	0	0		0	0	0	0	2,411	2,411	0	2,411	0
2003	1,185	0	0		0	0	0	0	1,185	1,185	0	1,185	0
2004	2,767	0	0		0	0	0	0	2,767	2,767	0	2,767	0
2005	3,188	0	0		0	0	0	0	3,188	3,188	0	3,188	0
2006	3,176	0	0		0	0	0	0	3,176	3,176	0	3,176	0
2007	4,564	0	0		0	0	0	0	4,564	4,564	0	4,564	0
2008	5,669	4,589	(318)	(2,889)	3,670	(6,514)		21	4,428	4,428	0	4,428	(0)
2009	0	18,613,874	(81,759)	(414,107)	28,313	(18,136,819)	(5,471)	368	4,400	4,400	(0)	4,400	0
Totals	45,005	18,618,463	(82,077)	(416,996)	31,983	(18,143,333)	(5,471)	389	47,963	47,964	(0)	47,963	0

Personal Property Taxes

2001	738	0	0	0	0	0	0	0	738	738	0	738	0
2002	1,781	0	0	0	0	0	0	0	1,781	1,781	0	1,781	0
2003	2,923	0	0	0	0	0	0	0	2,923	2,923	0	2,923	0
2004	3,572	0	(1,523)	0	1,523	0	0	0	3,572	3,572	0	3,572	0
2005	4,999	0	0	0	0	0	0	0	4,999	4,999	0	4,999	0
2006	3,875	0	0	0	0	(36)	0	0	3,839	3,839	0	3,839	0
2007	4,122	0	0	0	0	(28)	0	0	4,094	4,094	(0)	4,094	0
2008	8,257	0	(1,632)	0	1,632	(3,584)	0	0	4,673	4,673	0	4,673	0
2009	0	612,625	(1,055)	0	1,055	(604,958)	0	(299)	7,368	7,368	0	7,368	(0)
Totals	30,268	612,625	(4,209)	0	4,209	(608,606)	0	(299)	33,988	33,988	0	33,988	(0)

Motor Vehicle Excise

PY Reconnit	(65)	-	0	0	0	0	0	65	0	0	0	0	0
2002	0	-	0	0	0	0	0	0	0	0	0	0	0
2003	0	-	0	0	0	0	0	0	0	0	0	0	0
2004	9,210	-	(532)	0	0	(1,555)	0	0	7,124	7,124	0	7,124	0
2005	9,756	-	(36)	0	0	(1,425)	0	0	8,295	8,295	0	8,295	0
2006	20,448	369	(910)	0	474	(10,794)	0	0	9,588	9,588	0	9,588	0
2007	43,131	3,207	(1,617)	0	1021.04	(26,047)	0	(8)	19,687	19,687	0	19,687	0
2008	119,961	194,262	(19,041)	0	14,995	(276,814)	0	0	33,363	33,363	(0)	33,363	0
2009	0	1,301,915	(24,329)	0	7,598	(1,213,711)	0	0	71,474	71,474	0	71,474	0
Totals	202,441	1,499,753	(46,465)	0	16,490	(1,530,345)	0	(8)	149,529	149,529	0	149,529	0

Other Receivables

Water	102,226.44	1,336,614	1,677	0	93	(1,223,483)	0	(63,805)	153,321	153,322	0	153,322	0
Sewer	99,039.96	1,112,734	5,754	0	0	(1,002,270)	0	(62,511)	152,747	152,746	0	152,746	0
Water	364	71,102	0	(11,157)	0	(59,945)	0	0	364	364	0	364	(0)
Sewer Liens	359	69,432	0	(10,334)	0	(59,098)	0	0	359	359	(0)	359	(0)
Sewer Com Int	539	6,011	0	0	0	(6,011)	0	0	539	539	0	539	0
Assessment	16,546	-	0	0	0	(2,763)	0	0	13,783	13,783	0	13,783	0
Totals	17,808	146,545	0	(21,491)	0	(127,816)	0	0	15,045	15,045	(0)	15,045	(1)
Tax Title	1,002,921	493,478	0	0	75	(314,069)	0	0	1,182,405	1,182,405	0	1,182,405	0

Combined Balance Sheet - Fiscal Year 2009

	Governmental Fund Types			Proprietary Funds	Fund Type	Group	(Memorandum Only)
	General Fund 1000	SRF's/ Grants Funds 2000-2999	Capital Projects Fund 3000-4000	Enterprise Funds 5000	Trust & Agency Funds 5000-7000-9000	General Long Term Debt	
Assets and Other Debits							
Cash:							
Unrestricted checking	4,571,528	2,190,411	868,815	2,334,869	841,694		10,807,317
Cash & Investment Market Value		158,067			397,868		555,935
Restricted savings							
Total cash	4,571,528	2,348,478	868,815	2,334,869	1,239,562		11,363,252
Taxes and Excises Receivable:							
Personal property taxes receivable	33,988						33,988
Real estate taxes receivable	47,964						47,964
Deferred Real Estate	25,382						25,382
Tax liens	1,182,405						1,182,405
Tax Possessions	172,868						172,868
Excise taxes	149,521						149,521
Total taxes and excises receivable	1,612,127						1,612,127
User Charges, Liens and Assessments:							
Sewer Use and Liens				153,273			153,273
Water Use, Liens, Final, Pipe & Labor				155,294			155,294
Ambulance				176,062			176,062
Sewer Assessment & Assess Added to Tax				14,322			14,322
Total user charges, liens and assessments				499,951			499,951
Government Receivables:							
State aid - grants and contracts		98,009					98,009
State aid - SBAB	14,015,864						14,015,864
Total government receivables	14,015,864	98,009					14,113,873
Amount to provide for payment of debt						21,945,000	21,945,000
Amount to provide for pymt Capital Lease obligations							
TOTAL ASSETS AND OTHER DEBITS	20,199,519	2,446,487	868,815	2,834,820	1,239,562	21,945,000	49,534,203
Liabilities and Other Credits							
Warrants payable	(1,632,045)						(1,632,045)
Police off duty detail		1,771					1,771
Fire off duty detail		(683)					(683)
Other liabilities	(35,049)	(219,563)	(222,952)	(40,279)	(304,532)		(822,376)
Deferred revenue							
Real estate and personal property taxes	139,719						139,719
Provision for abato. & exempt.	(247,053)						(247,053)
Tax liens	(1,182,405)						(1,182,405)
Tax Possessions	(172,868)						(172,868)
Excise taxes	(149,521)						(149,521)
Sewer Use and Liens				(153,273)			(153,273)
Water Use, Liens, Final, Pipe & Labor				(155,294)			(155,294)
Ambulance				(176,062)			(176,062)
Sewer Assessment & Assess Added to Tax				(14,322)			(14,322)
Due from state		(98,009)		(499,951)			(698,009)
Total Deferred Revenue	(1,612,127)	(98,009)		(499,951)			(2,210,087)
State aid anticipation notes payable						(21,945,000)	(21,945,000)
Bond anticipation notes payable							
Long-term bonds							
School Construction Outstanding - SBAB	(14,015,864)						(14,015,864)
Capital Lease Obligations	(17,295,088)	(316,484)	(222,952)	(540,230)	(304,532)	(21,945,000)	(40,624,284)
TOTAL LIABILITIES AND OTHER CREDITS	(17,295,088)	(316,484)	(222,952)	(540,230)	(304,532)	(21,945,000)	(40,624,284)
Fund equity:							
Fund balance							
Market Value Adjustment				(157,874)			(157,874)
Fund Balance Reserved for Expenditures	(272,852)						(272,852)
Fund Balance Reserved for Debt Service							
Fund Balance Reserved for Overlay Release		(1,360,977)		(14,131)	(98,145)		(1,473,253)
Designated	(556,860)	(165,485)		(47,116)			(769,461)
Designated for Encumbrances							
Designated for Appropriation							
Emergency snow and ice to be raised	(2,874,721)	(603,541)	(645,863)	(2,075,470)	(836,884)		(6,236,479)
Undesignated	(2,904,433)	(2,130,003)	(645,863)	(2,294,590)	(935,020)		(8,909,919)
Total fund equity	(20,199,519)	(2,446,487)	(868,815)	(2,834,820)	(1,239,562)	(21,945,000)	(49,534,203)
TOTAL LIABILITIES AND FUND BALANCES	(20,199,519)	(2,446,487)	(868,815)	(2,834,820)	(1,239,562)	(21,945,000)	(49,534,203)

Grant Fund Balances - Fiscal Year 2009

Fund	Description	6/30/2008 FB	Revenue Control	Expenditure Control	Liabilities & Reserves	60 Day Accr. Revenues	Fund Equity 6/30/09
							(10,690.62)
2802	Community Policing	\$ (21,094.11)	\$ (13,737.56)	\$ 24,141.05	\$ -	\$ -	\$ (1,757.70)
2803	LLE Block	\$ (1,757.70)	\$ -	\$ -	\$ -	\$ -	\$ 2,278.81
2805	Public Safet Training MEMA	\$ 2,093.30	\$ -	\$ 185.51	\$ -	\$ -	\$ (690.35)
2807	Comprehensive Emergency Plan	\$ (847.33)	\$ -	\$ 156.98	\$ -	\$ -	\$ (35,742.48)
2808	SPED 94-142 DOE 240	\$ (78,246.43)	\$ (449,710.00)	\$ 443,526.29	\$ 48,687.66	\$ -	\$ (4,376.09)
2809	SPED Program Impr DOE 274	\$ (9,658.36)	\$ (6,518.00)	\$ 8,736.91	\$ 3,063.36	\$ -	\$ (263.82)
2810	Title V DOE 302	\$ (6,312.00)	\$ -	\$ 632.18	\$ 5,416.00	\$ -	\$ (10,437.03)
2811	Title IA DOE 305	\$ (39,510.68)	\$ (156,890.00)	\$ 163,314.99	\$ 22,648.66	\$ -	\$ 5,896.17
2812	Title IV DOE 331	\$ (8,410.50)	\$ (6,749.00)	\$ 4,000.00	\$ 17,055.67	\$ -	\$ 11,498.49
2814	SPED Early Childhood DOE 262	\$ (47,532.39)	\$ (12,327.22)	\$ 17,652.23	\$ 53,705.87	\$ -	\$ 3,531.77
2815	Gifted & Talented DOE 586	\$ (4,433.00)	\$ 2,500.00	\$ 5,464.77	\$ -	\$ -	\$ 1,030.95
2816	Title IIA DOE 140	\$ (16,346.75)	\$ (57,138.00)	\$ 56,700.00	\$ 17,815.70	\$ -	\$ (1,855.00)
2817	Title IID DOE 160	\$ (2,682.46)	\$ (2,035.00)	\$ 1,380.00	\$ -	\$ -	\$ -
2818	Learn & Serve DOE 354	\$ (1,958.51)	\$ -	\$ -	\$ 1,958.51	\$ -	\$ (1,635.50)
2819	CPC Local Planning DOE 392	\$ -	\$ (1,635.50)	\$ -	\$ -	\$ -	\$ -
2900	Mass Extended Payroll	\$ -	\$ (1,842.00)	\$ 1,842.00	\$ -	\$ -	\$ 2,101.21
2901	Community Part. DOE 391	\$ (17,261.99)	\$ (48,359.24)	\$ 55,720.22	\$ 12,002.22	\$ -	\$ -
2902	Accuvote	\$ (195.00)	\$ -	\$ 195.00	\$ -	\$ -	\$ (76,845.00)
2903	EED Ch43D Technical Grant	\$ (85,000.00)	\$ -	\$ 8,155.00	\$ -	\$ -	\$ (5,559.00)
2904	Blanchard Hall Redesign	\$ (5,559.00)	\$ -	\$ -	\$ -	\$ -	\$ 1,665.35
2905	SETB Training	\$ 1,127.16	\$ (2,500.59)	\$ 3,038.78	\$ -	\$ -	\$ 830.75
2906	Bullet Proof Vest Program	\$ 650.00	\$ (650.00)	\$ 830.75	\$ -	\$ -	\$ 1,653.09
2907	GH58 Traffic Enforcement	\$ 1,819.00	\$ (12,190.14)	\$ 12,024.23	\$ -	\$ -	\$ (5,366.62)
2908	Firefighting Equipment	\$ (1,702.00)	\$ (8,960.62)	\$ 5,296.00	\$ -	\$ -	\$ (8,059.36)
2909	Fire SAFE	\$ (5,358.85)	\$ (5,229.16)	\$ 2,528.65	\$ -	\$ -	\$ (1,763.28)
2910	Ambulance Task Force	\$ (1,763.28)	\$ -	\$ -	\$ -	\$ -	\$ 2,186.75
2913	Academic Support DOE 632	\$ (2,882.12)	\$ -	\$ 5,068.87	\$ -	\$ -	\$ (4,331.20)
2913	Academic Support DOE 632	\$ -	\$ (4,955.00)	\$ 623.80	\$ -	\$ -	\$ (10,000.00)
2914	Mass Foundation Grant	\$ (10,000.00)	\$ -	\$ -	\$ -	\$ -	\$ (400.00)
2918	Summer Academic DOE 625	\$ (400.00)	\$ -	\$ -	\$ -	\$ -	\$ (5,937.94)
2920	Water Pollution	\$ (5,937.94)	\$ -	\$ -	\$ -	\$ -	\$ (266.84)
2921	Skin Cancer Prevention	\$ (266.84)	\$ -	\$ -	\$ -	\$ -	\$ (1,219.71)
2922	Smoking Cessation	\$ (599.71)	\$ (620.00)	\$ -	\$ -	\$ -	\$ 391.50
2923	EOEA Formula	\$ -	\$ (9,200.00)	\$ 9,591.50	\$ -	\$ -	\$ (652.59)
2925	CDC Emergency Preparedness	\$ -	\$ (9,375.00)	\$ 8,722.41	\$ -	\$ -	\$ 17,090.36
2926	State E911	\$ -	\$ (5,900.68)	\$ 22,991.04	\$ -	\$ -	\$ -
2928	American Recovery RA	\$ -	\$ (1,014,457.00)	\$ 1,014,457.00	\$ -	\$ -	\$ -
	Total	\$ (370,027.49)	\$ (1,828,479.71)	\$ 1,876,976.16	\$ 183,836.11	\$ -	\$ (137,694.93)

Note: Amounts in parenthesis are positive balances

Capital Borrowing Fund Balances - Fiscal Year 2009

Fund	Description	6/30/2008 FB	Revenue Control	Expenditure Control	Liabilities & Reserves	60 Day Accr. Revenues	Fund Equity 6/30/09
3003	Taft Elem Roof Repairs	\$ (1,552.44)	\$ -	\$ -	\$ -	\$ -	\$ (1,552.44)
3006	School Land Acq I	\$ (27,677.22)	\$ -	\$ -	\$ -	\$ -	\$ (27,677.22)
3008	DPW Sidewalk Tractor	\$ (1,235.66)	\$ -	\$ -	\$ -	\$ -	\$ (1,235.66)
3009	School Land Acq II	\$ (7,185.95)	\$ -	\$ -	\$ -	\$ -	\$ (7,185.95)
4001	Rt16 Water/Sewer Impr	\$ (30,919.30)	\$ -	\$ 8,650.00	\$ -	\$ -	\$ (22,269.30)
4002	Improv to Municipal Water	\$ (3,737,323.11)	\$ -	\$ 2,988,776.42	\$ 207,915.37	\$ -	\$ (540,631.32)
4500	Watewater Silo	\$ (3,628.12)	\$ -	\$ -	\$ -	\$ -	\$ (3,628.12)
4501	Wastewater Roof	\$ (303,871.14)	\$ -	\$ 262,188.05	\$ -	\$ -	\$ (41,683.09)
	Total	\$ (4,113,392.94)	\$ -	\$ 3,259,614.47	\$ 207,915.37	\$ -	\$ (645,863.10)

Agency Fund Balances - Fiscal Year 2009

Fund	Description	6/30/2008 FB	Revenue Control	Expenditure Control	Payments In Transit	60 Day Accr. Collections	Fund Equity 6/30/2009
9100	Performance Deposits	\$ (1,420,480.92)	\$ (165,740.23)	\$ 1,113,576.67	\$ -	\$ -	\$ (472,644.48)
9300	Payroll Withholdings	\$ (8,102.87)	\$ (3,514,267.73)	\$ 3,697,948.43	\$ -	\$ (543,860.00)	\$ (368,282.17)
9400	TM Advertising	\$ (108.27)	\$ (254.23)	\$ 288.40	\$ -	\$ -	\$ (74.10)
9401	Deputy Collector	\$ (389.59)	\$ (31,818.00)	\$ 30,050.00	\$ -	\$ -	\$ (2,157.59)
9402	Policy Firearm Permits	\$ 1,200.00	\$ (13,212.50)	\$ 11,637.50	\$ -	\$ -	\$ (375.00)
9403	Treasurer Redemption Cert	\$ -	\$ (75.00)	\$ -	\$ -	\$ -	\$ (75.00)
9404	Ambulance Run Agency	\$ (380.22)	\$ (3,583.86)	\$ 3,989.70	\$ -	\$ -	\$ 25.62
9406	HS Susan G Koman	\$ -	\$ (580.00)	\$ 580.00	\$ -	\$ -	\$ -
9500	State Special Leg; Bernat Mill	\$ (369,574.99)	\$ (2,016.94)	\$ 359,493.00	\$ -	\$ -	\$ (12,098.93)
	Total	\$ (1,797,836.86)	\$ (3,731,548.49)	\$ 5,217,563.70	\$ -	\$ (543,860.00)	\$ (855,681.65)

Note: Amounts in parenthesis are positive balances

Revenue Reconciliation - as of June 30, 2009

		Budget	Collected	Due	%
Taxes					
	Personal Property	\$ 611,885	\$ 603,955	\$ 7,930	99%
	Real Estate	\$ 18,587,225	\$ 18,111,287	\$ 475,937	97%
	Other Taxes & Liens	\$ -	\$ 318,668	\$ (318,668)	
		\$ 19,199,109	\$ 19,033,910	\$ 165,200	99%
Cherry Sheet					
	Chapter 70	\$ 9,646,402	\$ 8,631,945	\$ 1,014,457	89%
	School Construcion	\$ 903,254	\$ 903,254	\$ -	100%
	Charter Tuition Reimb	\$ 5,297	\$ 12,331	\$ (7,034)	233%
	School Choice Receiving Tuition	\$ 430,193	\$ 427,964	\$ 2,229	99%
	School Lunch	\$ 8,726	\$ 9,200	\$ (474)	105%
	General Government Aid	\$ 1,911,047	\$ 1,737,241	\$ 173,806	91%
		\$ 12,904,919	\$ 11,721,935	\$ 1,182,984	91%
Local Receipts					
	Motor Vehicle Excise	\$ 1,687,900	\$ 1,507,203	\$ 180,697	89%
	Pentalties on Taxes	\$ 123,590	\$ 119,937	\$ 3,653	97%
	License, Fees, & Permits	\$ 317,778	\$ 182,071	\$ 135,707	57%
	Fines & Forfeits	\$ 130,318	\$ 119,928	\$ 10,390	92%
	Investment Income	\$ 240,000	\$ 88,096	\$ 151,904	37%
	DPW Engineering	\$ 12,000	\$ -	\$ 12,000	0%
	Town Rentals	\$ 2,000	\$ 3,500	\$ (1,500)	175%
		\$ 2,513,586	\$ 2,020,734	\$ 492,852	80%
Misc Recurring					
	Medicare Part D Subsidy	\$ 30,000	\$ 18,331	\$ 11,669	61%
	Supplemental Real Estate	\$ 50,000	\$ 18,768	\$ 31,232	38%
	Intermunicipal Agreement; Animal	\$ 34,700	\$ 30,550	\$ 4,150	88%
	Medicare Reimbursement	\$ 140,000	\$ 107,588	\$ 32,412	77%
		\$ 254,700	\$ 175,237	\$ 79,463	69%
Misc Non-Recurring					
	Arthur Taft Benefits Payments	\$ 49,593	\$ 45,190	\$ 4,403	91%
		\$ 49,593	\$ 45,190	\$ 4,403	91%
Interfund Transfers					
	Water Enterprise Benefits	\$ 94,000	\$ 91,172	\$ 2,828	97%
	Wastewater Benefits	\$ 79,695	\$ 68,713	\$ 10,982	86%
	Ambulance Benefits	\$ 103,591	\$ 106,221	\$ (2,630)	103%
	Cable Benefits	\$ 9,919	\$ 14,833	\$ 24,752	150%
	Cable Space Rental	\$ 7,500	\$ 7,500	\$ -	100%
	School Lunch SRF	\$ 159,626	\$ 56,943	\$ 102,683	36%
	Childcare SRF	\$ 123,542	\$ 115,707	\$ 7,835	94%
	Preschool SRF	\$ 26,936	\$ 24,744	\$ 2,192	92%
	Enterprise Debt	\$ 572,068	\$ 572,068	\$ -	100%
	School Utilities	\$ 15,000	\$ 15,000	\$ -	100%
	BVT Refinance	\$ 98,081	\$ 98,081	\$ -	100%
	Other Misc	\$ 9,919	\$ 1,572,631	\$ (1,562,712)	15855%
		\$ 1,299,877	\$ 2,743,613	\$ (1,443,736)	211%
	Total Receipts	\$ 36,221,784	\$ 35,740,619	\$ 481,165	99%

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Tax Rate Recap - Fiscal Year 2009 - continued

	Receipt Type Description	(a) Actual Fiscal 2008	(b) Estimated ** Receipts Fiscal 2009
1.	Motor vehicle excise	1,622,849.00	1,687,900.00
2.	Other excise	0.00	0.00
3.	Penalties and interest on taxes and excises	112,360.00	123,590.00
4.	Payments in lieu of taxes	0.00	0.00
5.	Charges for services - water	0.00	0.00
6.	Charges for services - sewer	0.00	0.00
7.	Charges for services - hospital	0.00	0.00
8.	Charges for services - trash disposal	0.00	0.00
9.	Other charges for services	0.00	0.00
10.	Fees	3,075.00	2,000.00
11.	Rentals	0.00	0.00
12.	Departmental revenue - schools	0.00	0.00
13.	Departmental revenue - libraries	0.00	0.00
14.	Departmental revenue - cemeteries	0.00	0.00
15.	Departmental revenue - recreation	0.00	12,000.00
16.	Other departmental revenue	289,778.00	317,778.00
17.	Licenses and permits	0.00	0.00
18.	Special assessments	118,471.00	130,318.00
19.	Fines and forfeits	181,412.00	240,000.00
20.	Investment Income	1,302,153.00	254,700.00
21.	Miscellaneous recurring (please specify)	263,498.00	49,593.00
22.	Miscellaneous non-recurring (please specify)	3,893,596.00	2,817,879.00
23.	Totals		

[illegible]

ate enforcement actions when necessary to obtain code compliance.

Residential

- Total of 152 residential permits were issued for residential new construction and renovations

Total fees collected Residential
\$ 9,605.00

Commercial

- Total of 45 commercial permits were issued for commercial new construction and renovations.

Total fees collected Commercial
\$ 5,104.01

Total Fees collected \$ 14,709.01

All Electrical work was inspected and approved or corrected for approval according to the NEC and the Commonwealth of Massachusetts.

Respectfully submitted,
Romeo Ethier, Inspector of Wires

Gas & Plumbing Inspector

The mission of the Plumbing Inspection Division is to contribute to the protection of the public through the enforcement of plumbing codes.

The Plumbing Inspector enforces State plumbing and mechanical codes. Many of the functions of the Division are mandated by the Commonwealth of Massachusetts, including enforcement and implementation of the code. Staff issue permits, inspect construction sites, and initiate enforcement actions when necessary to obtain code compliance.

There were 123 Plumbing Permits issued during the Fiscal year 2009.

Residential

- Total of 105 residential permits were issued for residential new construction and renovations

Total fees collected Residential
\$ 5,930.00

Commercial

- Total of 18 commercial permits were issued for commercial new construction and renovations

Total fees collected Commercial
\$ 2,335.00

Total Plumbing fees \$ 8,265.00

There were 110 Gas permits issued during the Fiscal year 2009.

Residential

- Total of 96 residential permits were issued for residential new construction and renovations

Total fees collected Residential
\$ 3,350.00

Commercial

- Total of 14 commercial permits were issued for commercial new construction and renovations

Total fees collected Commercial
\$ 1,125.00

Total Gas fees
\$ 4,475.00

Total Gas & Plumbing Fees Collected
\$ 12,740.00

All Plumbing and Gas work was inspected and approved or corrected and re-inspected for approval according to the Commonwealth of Massachusetts.

Respectfully submitted,
Peter Harper
Plumbing & Gas Inspector

Conservation Commission

The Conservation Commission is the governing body charged with the protection of Uxbridge's natural resources. The Commission also advises other municipal officials and boards on conservation issues. As required by law, every municipality in Massachusetts has a Conservation Commission. The enabling legislation that allows for the formation and operation of the Conservation Commission is called the Conservation Commission Act (MGL C.40 §8c).

As the municipal focal point for environmental protection, Conservation Commissions were given responsibility in 1972 for administering the Massachusetts Wetlands Protection Act (MGL C.131 § 40). Under this Act, the Commission reviews applications to do work in and near wetlands, flood plains, banks, river front areas, beaches and surface waters. The Commis-

sion oversees approved projects in or near these resource areas and also carries out enforcement duties where the Wetlands Protection Act is being violated.

The Conservation Commission meets the first and third Monday of every month, at 7:00 P.M. in the Town Hall. Meetings are open to the public and all are invited and encouraged to attend. The Uxbridge Conservation Commission is a group of up to seven volunteers with a diverse background of skills and interests. The members of the Commission serve three-year terms, and are appointed by the Town Manager.

The Commission also undertakes the planning, acquisition and management of open space for passive use, creation of open space and recreation plans, and encouraging and monitoring conservation and agricultural preservation restrictions. The Conservation Commission has the authority to adopt rules and regulations for the use of conservation land. These regulations have the full force of law.

In FY 2009, the Commission deliberated on numerous applications for work in or near wetlands. During FY 2009, the Conservation Commission accomplished the following: reviewed 23 NOI (Notice of Intent) Plans including issuing Orders of Conditions for a variety of these projects; reviewed 15 Certificate of Compliance applications; reviewed 13 RDA's (Requests for Determination of Applicability) for various small or nonintrusive projects such as small home additions and paving of driveways; reviewed 5 applications for an Extension of the Order of Conditions; and reviewed 2 Emergency Certifications. Also, the Commission voted to allow hunting at Pout Pond in accordance with the Commonwealth of Massachusetts regulations. Hunting was previously allowed at Pout Pond with a special permit.

Project proposals were denied for failure to meet regulatory performance standards, lack of sufficient safe guards to protect wetlands, or lack of sufficient information to be reasonably assured that negative impacts to wetlands would not occur.

The Commission is thankful for the many volunteers who help us manage our most-visited conservation areas, Pout Pond

reviews and endorses or denies plans requiring a determination that the Subdivision Control Law does not apply, also known as Approval Not Required or ANR Plans. The Planning Board also reviews Preliminary Subdivision Plans, Definitive Subdivision Plans and certain Special Permit proposals. The Planning Board also reviews and issues reports regarding various proposals to Town Meeting. The Planning Board facilitates various planning efforts and work toward coordinated and sustainable development patterns.

The Planning Board meets the second and fourth Wednesday of every month, at 7:00 P.M. in the Town Hall. Meetings are open to the public and all are invited and encouraged to attend.

During FY 2009, which ended on June 30, 2009, the Planning Board consisted of the following 5 members: Charles Lutton, Chairman; Debbie Bernier, Vice Chair; Peter Petrillo; Barry Desruisseaux, and Stanley Stefanick. On November 20, 2009, we lost a devoted member of the community with the untimely passing of Stanley Stefanick. Stan served the Uxbridge Community and the Planning Board for more than 15 years.

During FY 2009, the Planning Board accomplished the following: reviewed 5 ANR (Approval Not Required) Plans; reviewed 3 Modifications of a Definitive Plan (extending the time for completion of the projects) reviewed 4 Special Permits Plans.

**Respectfully submitted,
Uxbridge Planning Board**

Zoning Board of Appeals

The Zoning Board of Appeals hears petitions from landowners seeking relief from the Town of Uxbridge's Zoning Bylaws. The ZBA may render decisions upon applications for variances and certain special permits, or petitions regarding changes to pre-existing structures and uses that may not conform to the current bylaws, all pursuant to Massachusetts General Laws Chapter 40A. The Board may also hear appeals from decisions of the Building Inspector, the Zoning Enforcement Officer, or the Planning Board. The Board also reviews affordable housing develop-

ment projects submitted under M.G.L. Chapter 40B.

The Zoning Board of Appeals meets the first Wednesday of each month at 7:00 P.M. in the Board of Selectmen's Meeting Room, in the Uxbridge Town Hall, 21 South Main Street, Uxbridge, MA.

During FY 2009, the Zoning Board of Appeals consisted of the following members: Mark Wickstrom who served as Chairman, Stephen O'Connell, Vice Chairman, Joseph Frisk, Secretary/Clerk, and Christopher Walkiewicz, as Associate Member.

During FY 2009, the Zoning Board of Appeals heard 15 cases. 7 were requests for Variances; (out of those requests 1 application was Denied, 5 were granted, 1 was withdrawn). There were 6 requests for Special Permits, all of which were granted. There was 1 appeal of a Decision from the Building/Zoning Enforcement Officer; 1 request for Determination by the ZBA.

Zoning Bylaw review; The Zoning Board of Appeals continued to work on revising the Zoning Bylaws during FY 2009. A proposed amendment to the Zoning Bylaws was put forward by the Board at the Spring Annual Town Meeting in May 2009, which did not attain a 2/3 majority vote.

**Respectfully submitted,
Uxbridge Zoning Board of Appeals**

Animal Control Division

July 1, 2008 to June 30, 2009, was the second fiscal year that the animal control officer was a full time regional position. The services are shared with the town of Douglas and Mendon and are under the control of the Uxbridge, Douglas and Mendon Police.

Animal control consists of 1 full time Officer and at the current time 1 per diem officer. Animal control responded to more than 527 complaints relative to dog issues in Uxbridge alone. That is 54 more than last fiscal year. During the same period responses were made relative to road kill. Other animal calls including Animal Cruelty cases, wildlife complaints, illegal animal releases and suspicious rabies calls in assistance to the Uxbridge Board of Health.

(who is the agency of responsibility for rabies issues)

The town of Uxbridge has adopted at the May 2004 town meeting a new animal control bylaw with slight revisions in May of 2005. The bylaw is posted on the Uxbridge Police Website at www.uxbridge-police.com.

I wish to thank all the members of the Uxbridge Police for their assistance this year, and also the town clerk for their collection of fines and licensing fees.

In the spring of 2009 a rabies clinic was held in which over 200 dogs and cats were vaccinated. It was done in co-operation with the VCA Blackstone Valley Veterinary Hospital. We hope to have another in the spring of 2010.

**Respectfully submitted,
Joyce Gareri, ACO**

Uxbridge Fire Department

The Fire Department is the service provider for the community responsible for fire suppression, rescue and emergency medical services. Personnel also provide fire prevention services through plan review, inspections, and participation in the planning process in cooperation with the Building Inspector and Planning Department and public education through school and community programs. Members include 11 full-time Firefighter/EMTs and 30 "on-call" members operating from three stations. We provide advanced life support (ALS) ambulance service with two ambulances serving the town.

This department is proud to report achievement of a major strategic goal through implementation of advanced life support ambulance service. The unfortunate closing of Milford Hospital's Paramedic Service advanced this project timeline by one year. The emergency medical technicians from our department stepped up to the plate and attained advanced level training and certification. The department officers developed a plan and worked diligently to assemble the necessary policies, procedures, agreements and materials necessary to activate this level of care. Our neighboring communities and

in town fluctuated between 62 and 84% based on surveys done by community service people. This was still at times lower than the state average and well below the national average.

Traffic Enforcement is a serious concern for your Police Department. 80% of traffic fatalities occur within 25 miles of home and at a speed less than 40 miles an hour. Your air bag inflates up to 200 mph and can seriously injure unbelted drivers and passengers. Speeding impacts your wallet. Driving 20 mph over the speed limit is a \$175 ticket, plus a surcharge on your car insurance for up to six years.

NOTABLE STATISTICS - CRIME

OPERATING UNDER THE INFLUENCE	25
DRUG ARRESTS	17
DOMESTIC VIOLENCE ARRESTS	45
DOMESTIC VIOLENCE INCIDENTS	78
RESTRAINING ORDERS	79
JUVENILE ARRESTS	58
PROTECTIVE CUSTODY	41

In looking at victimization in town the statistics show that the age group age 35 to 54 has the largest potential to be victims of crime in Uxbridge. Of all age groups

they comprise 43.2% of victims. That is not to say that there is an inordinately large number of crimes in Uxbridge nor does it differentiate between violent crimes and or property crimes. Uxbridge is a very safe community however as we have experience in fiscal year 2009, even communities like Uxbridge have violent crimes. Some gang activity started to appear and strong intervention efforts were begun to quell the activity to the largest extent possible. The best way to avoid being a victim is to use common sense techniques with regard to crime prevention. Officers are ready to assist you in many ways in crime prevention methods. Feel free to call the department and inquire about trainings, and speaking engagements that you would like us to make presentations at. The Personnel at the Uxbridge Police Department are always willing to help keep Uxbridge a safe community in which to work live and play. Many of the grants awarded to the Town last year both State and Federal are listed below.

- COMMUNITY POLICING GRANT
- GOVERNORS HIGHWAY SAFETY GRANT

- HOMELAND SECURITY GRANTS
- OCEAN STATE COMMUNITY FOUNDATION GRANTS
- TRAINING GRANTS FROM THE INTERNATIONAL ASSOCIATION OF CHIEFS OF POLICE
- DONATIONS FROM MANY LOCAL ORGANIZATIONS

As always the Uxbridge Police Department would like to thank the Uxbridge residents and community businesses for their continued contributions, which have helped in supplementing additional funds for our many programs.

This was the 19th year for the Blackstone Valley Drug Task Force. It has received funding from the Executive Office of Public Safety with a local match over its 19-year period. The funding has allowed the Drug Task Force to continue to focus on high profile drug cases and other serious crimes. Funding in fiscal year 2009 dried up and 2010 looks no more promising. The task force continues to work based on investment by the local member communities and the DAs Office.

Training remains an important issue in the Uxbridge Police Department and all officers were given the needed in service training. Many officers and dispatchers also were given specialized training in their respective areas of expertise.

As we look forward to the future it is important to note that the staffing level that we currently have has not grown with the times. Growth of the town, and the crime and increased calls for service that come with that growth, has not stayed the same but has in fact increased. If you get a moment please seek out the police departments 5 year plan entitled "A Community Plan for a Safer Future, available on the Uxbridge Police website. The plan has not changed over the years basically because fiscal constraints continue to hinder any advancement. These constraints have continues and continue to worsen in FY10.

The Police Department has its own Web page; this can be viewed by entering www.Uxbridgepolice.com The Web page offers information on the Police Department and also has links to other interesting Federal

LIST OF POLICE PERSONNEL

NAME	POSITION
Scott J. Freitas	Chief of Police
Peter B. Emerick	Sergeant
Michael P. Wilson	Sergeant
Tara A. McCrohan	Sergeant
Timothy J. Burke	Sergeant
Jody B. Dwight	Detective
Michael F. DiVitto	Patrolman
Brian M. MacDonald	Patrolman/EMT
Paul J. Stuczynski	Patrolman
Kevin T. MacDonald	Patrolman
Steven W. Prior	Patrolman
David J. Bergeron	Patrolman
Josiah Morrisette	Patrolman
Daniel Deveau	Patrolman
Scott Brown	Patrolman
Kevin Sullivan	Patrolman
Benjamin Smoot	Patrolman
Gregory Bach	Patrolman
Jeanne M. Daley	Administrative Assistant
Lisa Ellis	911 Telecommunicator/EMT
Melanie Blodgett-O'Toole	911 Telecommunicator/EMT/Public Information Officer
Brian Crater	911 Telecommunicator
Nicole Desruisseaux	911 Telecommunicator/EMT

receives funding from cable subscribers through Charter Communications to fund the three channels of PEG Access. The three channels are for Public, Education and Government use. Uxbridge Community Access Television produces programming for approximately 4,000 subscribers in the town.

In the fiscal year of 2009, UCAT requested a budget of \$142,103 that was voted and accepted by town meeting in the spring. The budget was used to purchase equipment for the three entities of PEG Access and operating expenses including salaries, rent and other related expenses.

The equipment purchased will be utilized by volunteer producers, staff and students in the school district to produce programming for Public Access Television.

Equipment purchased in this fiscal year included an upgraded playback server for Channel 12, a live streaming system that allows for the community to view live coverage of government meetings through our website, uxbridgetv.org, and a continuous effort to upgrade and replace older equipment.

We also add another full time staff member to help with coverage of government meetings and assist in community programming. With this position we plan on expanding our coverage of board meetings on Channel 11 along with producing more public and school related events.

Students at Uxbridge High School will be able to use this equipment to help produce a bi-weekly news/magazine program, help cover local sporting events and be able to incorporate into the curriculum through the Technology Department.

The public is invited to participate in training workshops to learn about Public Access Television and be trained on the equipment. In the workshops volunteers will learn all aspects of television production including studio production, portable camera operation and non-linear editing.

Uxbridge Community Access Television is available to the residents of Uxbridge to help produce programming for the Public, Education or Government channels in Uxbridge. Classes are held throughout the year for training on the equipment that is available to the community. If you are

interested on learning more about Public Access Television in Uxbridge or you might have an idea for a program and you just need to know how to go about getting that program on UCTV, please contact the Program Coordinator at 508-498-9473 or email at cable.access@uxbridge-ma.gov.

**Respectfully submitted,
Barry Giles, Program Coordinator
Uxbridge Community Television**

Department of Public Works

The mission of the Department of Public Works (DPW) is to maintain the Town's water, wastewater, traffic systems and recreational facilities for the protection of the public's safety and improvement of the quality of life for the citizens of Uxbridge. The DPW is responsible for all highway construction and maintenance projects, winter snow & ice operations, maintenance of the commons, parks, playgrounds and recreation fields, school grounds maintenance, water and wastewater facility operations, and infrastructure maintenance, as well as landfill monitoring and maintenance. Please refer to the "Department Budget Narratives" provided since FY09 to accompany the Department Budget requests.

The Department of Public Works, operating under the general supervision of the Town Manager, was comprised of the Water and Sewer Operations Manager, Highway Supervisor, two (2) Administrative Staff and seventeen (17) Union Employees. During this period, the DPW maintained open positions for the Superintendent and Assistant Superintendent.

The Department looks forward to meeting the challenges that face our growing community however, I caution residents that further budget reductions will only defer much needed infrastructure maintenance resulting in long term higher costs for repairs and reconstruction. Additionally, increased budget shortfalls will negatively impact the level of service currently provided by DPW staff.

For the past few years, the community has seen the negative impacts relative to the absence of the Capital Improvement

Program, the Bridge and Culvert Rehabilitation Program and most noticeably the \$0 funding of the Road Improvement Program. The lack of these programs will directly result in escalating construction and replacement costs in the foreseeable future and our inability to maintain our infrastructure adequately.

The Town's road improvement program dictates approximately \$700,000 be spent annually to maintain the current level of service. In a typical year, Chapter 90 State Aid is in the range of \$350,000 requiring the Town to subsidize the balance of \$350,000. Over the years, continuous cuts have been made and ultimately the Town's portion of the budget was decimated to zero. As maintenance monies are deferred, road reconstruction costs skyrocket and simple maintenance projects become full scale reconstruction projects. Chapter 90 State funds have been the only source of funds to maintain the Town's more than 95 miles of public roads. Due to the open Superintendent and Assistant Superintendent positions, minimal funds were expended during this fiscal year. Encumbered funds were used for continued engineering design services associated with the Route 122 Reconstruction project and the Shim and Stone Seal project located on East Hartford Avenue.

Capital improvement projects related only to the enterprise fund activities included the continuation of the new High Street water tank construction and installation of the new water mains that began in FY08.

Please refer to the Town Meeting minutes which note various items and action taken for the Department.

We invite the public to view all Division's equipment and building at their convenience. We take this opportunity to thank all Town Departments that have assisted us in meeting our work schedules and goals for this year.

WASTEWATER DIVISION

The Wastewater Division as of July 1, 2009, has 2307 residential connections, 98 commercial connections, and no industrial connections.

Van Transportation	4833
Medical Transportation	807
Meals on Wheels delivered	23,081
Congregate Meals Served at the Senior Center	5,375
Phone Calls In & Out	9,860
Overall Attendance	8,893

The Uxbridge Senior Center is a certified SMOC fuel assistance in-take site for local residents in need of assistance with their heating bills. Last winter, 185 households received fuel assistance through our office at the Senior Center. In total, our community fuel assistance benefit amounted to \$195,366.08; with an average household receiving \$985.68.

The Senior Center serves as a very important link between the community and local governmental departments. We work in partnership with the Police Department, Fire Department, the DPW, Board of Health, Veteran's Agent, the Assessors Office, Town Clerk and the Treasurer/Collector's Office.

This report marks the 24th year of our partnership with Tri-Valley, Inc., a private non-profit agency providing information, referrals and care management services in Central Massachusetts. Tri Valley, Inc., is administered by an Executive Director and a salaried staff and is assisted by over 900 volunteers. The Town of Uxbridge received \$140,912.60 of service from Tri Valley in FY 09. Our Senior Center was deemed Tri Valley's number one meal site with the highest attendance at our congregate meal program.

The Senior Citizen Property Tax Work-Off Program is administered through the Senior Center. The program allows fifteen (15) eligible senior citizens to work off \$500 from their property tax bills. You must be 60 years of age or older, the legal owner of your home, and a local taxpayer. The Senior Center served 75 Uxbridge residents by way of our free AARP Income Tax Help this tax season. The total amount of savings earned from the Circuit Breaker tax credit for Uxbridge residents for FY 09 is \$28,600. It is estimated that 44 of the 75 individuals served received a minimum benefit of \$650 from their Circuit Breaker state tax filing. The Circuit Breaker Tax Credit is for senior homeowners and

renters who meet income limits and other eligibility requirements.

To The Givers: The Senior Center is the product of many helping hands and steadfast hearts. We are indebted to the members of our community, volunteers, staff, medical drivers, and everyone connected with our center. We owe a special note of thanks to Brenda Mateer, Good Works Coordinator at WalMart of Northbridge and Robert Rolandelli, Wal-Mart Store Manager for their generous donation of a 52" plasma, flat screen TV. We are grateful for the Salmon family and the Assisted Living Residences at Whitney Place in Northbridge for their gift of a Nintendo Wii Game System. We have had a lot of fun with our new upgraded TV and have made several new young friends with our Wii. We extend a very big "THANK YOU" to the Brownies, Girl Scouts, Boy Scouts, The Faith Fellowship Church, The Nazarene Church, St. Mary's Parish, Hannaford Supermarket, Uxbridge High School Student Council members, the National Honor Society, the music departments at Taft, Whitin and the High School, The People First Food Pantry, and St. Vincent de Paul. Thank you, Chief Albin, for taping so many of our events for cable access this year.

We remain indebted to the Seniors of Uxbridge who honor us daily by allowing us into their lives. Thank you for your courage, for your grace, and for teaching us so much about life and living.

Respectfully submitted,
Daniel L. Baker, Chairman
Herve Gazaille, Vice Chairman
Elton Jones, Treasurer
Karen Albright, Secretary
Faye McCloskey, Co-Secretary
Joan Remillard, Cathy Maney
Marie Potter, Chris Walkiewicz
Robert Gondek
Rita Labonte (resigned March 09)
Ann Lewis (resigned March 09)
John H. McQuade, Honorary Member
Marsha E. Petrillo, Director

Insurance Advisory Committee

The Insurance Advisory Committee (IAC) is a state-legislated Committee that consists of representatives from each of the employee bargaining units, management and municipal/school retirees. The purpose of the Committee is to discuss and recommend proposed initiatives related to employee/retiree insurance benefits and make recommendations to the Board of Selectmen and the Town Manager.

The IAC met several times over the year and made recommendations that have since been adopted. Our health providers, Fallon and Blue Cross, agreed to offer lower cost voluntary health insurance plans with higher deductibles and copayments. The Town agreed to reimburse the increased costs as an incentive to employees, which in its first year, showed solid gains and resulted in lowered overall insurance costs. A 100% employee/retiree dental plan was also initiated, resolving an issue that had existed for a number of years.

Finally, the IAC endorsed the adoption of MGL Chapter 32B, Section 18, which mandates that all Medicare eligible retirees be on a Medicare supplemental plan. The IAC requested that the Town pay for 80% of the retirees Medicare Part B premium as a condition of the endorsement. An analysis of the request determined that the long term benefit of the acceptance outweighed the cost of the IAC's request. The Board of Selectmen, and ultimately Town Meeting supported the recommendation, and the statute was adopted at the May 13th, 2009 Town Meeting.

Respectfully submitted,
David A. Genereux, Chairman
(Management)
Lisa Stephens (School)
Donna Yargeau (School)
Brian MacDonald (Police)
Jim Legg (DPW)
Barbara Harris (Town Hall)
Steve Tancrell (Fire Department)

cemetery records on our laptop. We are developing a website with cemetery information including location, gravestones and genealogy information. This laptop was purchased last year using a grant from Wal-Mart.

The two major projects the committee continues to work on are documenting and recording our town's cemeteries. Jill Kenrick is documenting the deed history of each cemetery from where it is first mentioned in the deed books of Worcester County to the present land owners. She is also working on obtaining maps of the cemeteries as they were originally laid out by the land owners. Sheryl Romasco is working on recording information about the cemeteries on a Form E – Burial Grounds for the Massachusetts Historical Society. These two projects will ensure our cemeteries will be protected now and in the future.

The Uxbridge Historic Cemetery Committee is fortunate to have many friends, volunteers and abutters who assist us in the care and maintenance of cemeteries including: Albee Cemetery – Jill and Frank Kenrick; Aldrich – Buxton Cemetery – B. J.'s; Bassett and Daniels Cemeteries – Mark Anderson of Heritage Design; Buffum Cemetery – Mary Brundage and Cody Brundage; George Aldrich Cemetery – Cove Insurance Agency; Royal Farnum Cemetery – Domingos and Donna Sanchez; Hannah Seagrave Cemetery – Thomas and Janet Patnode; and the Tucker Cemetery – Uxbridge Rod and Gun Club.

Donations to the Cemetery Committee are always welcome and can be made at anytime. Please send to Uxbridge Historic Cemetery Committee, 21 South Main Street, Uxbridge, MA. 01569

Respectfully submitted,
Sheryl Romasco, Chairman
Jill Kenrick, Secretary
Mary Brundage, Beth Butler,
Roy Henry, Shelly Merriam

Uxbridge Historic District Commission

The purpose of this bylaw is to aid in the preservation and protection of the distinctive characteristics and architecture of the exterior of the buildings and places significant in the history of the Town of Uxbridge, by means of the maintenance and improvement of their settings and the encouragement of new building designs and modifications compatible with the existing architecture.

Changes to the Exterior of Your Property within the District: If you are planning to make any changes to the exterior of your property, you will need to get an Application for Certification from the Town Clerk's Office of the Planning Board. Fill it out and mail it to the Uxbridge Historic District Commission, 21 South Main Street, Uxbridge, MA 01569.

Exclusions from the Commissions Authority:

- a. Temporary signs or structures, subject, however, to such conditions as to duration of use, location, lighting, removal and similar matters as the commission may from time to time specify, and subject also, to application laws and Town Bylaw.
- b. Terraces, walks, sidewalks, driveway and similar structures, provided that any such structure is substantially at grade level.
- c. Walls and fences.
- d. Storm doors and storm windows, screens, window air conditioners, lighting fixtures, antennae, gutters and similar appurtenances, or anyone or more of them.
- e. The color of paint.
- f. The color of materials used on roofs.
- g. Signs of not more than one square foot in area in connection with use of a residence for a customary home occupation or for professional purposes, provided only one such sign is displayed in connection with each residence and if illuminated is illuminated indirectly; and one sign for each business in connection with the nonresidential use of each building or structure which is not more than twelve square feet in area, consists of letters painted on wood without

symbol or trademark and if illuminated only indirectly.

- h. Ordinary maintenance, repair or replacement of any exterior architectural feature, which does not involve a change in design, material or the outward appearance thereof.
- i. The reconstruction, substantially similar in exterior design, of a building, structure or exterior architectural feature damaged or destroyed by fire, storm or other disaster, provided such reconstruction is begun within one year thereafter and carried forward with due diligence.
- j. Landscaping with plants, trees or shrubs.

Respectfully submitted,
Faye McClosky, Chair
Pamela A. Cahill, Secretary
William H. Leland, Treasurer
Gregory Dubell, Atty. Gerald Lemire,
Robert Johnson, alternate

Historical Commission

The Uxbridge Historical Commission meets monthly on the third Tuesday of the month at 3:00pm in the Coronet John Farnum House. In an effort to reduce our cost of fuel, the Farnum House has been closed during the months of December, January, February and March. During this time the meetings have been held in the Town Hall.

In fiscal year 2008-2009 the Coronet John Farnum House has been opened to the public on numerous occasions. These include, to name a few, First Night, a visit with Santa, Heritage Weekend, Memorial Day, Uxbridge Newcomers Scarecrow Competition and Sundays during the months of July and August. Most open houses are overseen by members of the Uxbridge Historical Society who act as guides to interpret for the visitors the many articles of interest within the Farnum House. In addition the building has served as a meeting place for the Uxbridge Historical Society and the Historic Cemetery Committee.

During the year our meetings focused on many subjects some of which centered around the Waucantuck Mill project. Although the project presently is on hold, an agreement was made between the principal of the project that they would allocate

from our neighbors at UniBank enabled us to upgrade our technology for workshops.

This fall the Library offered a variety of programs of interest to the community with enthusiastic response from the community. This spring we plan to continue to offer new programs, including a health advocacy series with Dr Charles Lutton, genealogy workshops with Mike Potaski and "Virococha III" with adventurer Phil Buck.

In the Children's Room, we welcomed Uxbridge High School student Lindsey Centrella, who began volunteering in December, 2008. We participated in the Books & Beyond reading incentive program hosted by the Taft Elementary School, with the Friends of the Library providing funding for all prizes awarded. The Summer Reading Program was held from June-August again this year, all prizes and materials donated by the Friends of the Library. Bates & Ticknell performed at the summer kick-off ice cream social, sponsored by the Uxbridge Arts Council. The Children's Room staff was host to many Uxbridge Public School classroom visits throughout the year. Many children participated in our Drop-In Story time sessions. There were also Teen Movie Nights, gaming tournaments, pizza parties and craft times. On December 5th the Library opened its doors for First Night, where the Friends of the Library provided storytelling, crafts and snacks to children of all ages.

This year all rotting sills were replaced, repaired and painted. The air conditioning system in the Children's Room failed in early summer and we hope to have the new system in soon. A re-pointing project begins in May. A budget reduction of \$23,006 in Fall of 2009 will require the Library to file for a waiver with the Massachusetts Board of Library Commissioners next year to remain certified.

The Friends of the Library continue their invaluable support by organizing Book & Bake Sales, sponsoring programs, providing many of the discount museum passes and hosting the library's website. Volunteers have organized a delivery service to homebound library patrons. The Friends also purchased the new copier on the main

floor of the Library. We are grateful for their support and enthusiasm!

The Library Board of Trustees has made a tremendous commitment to preserve this institution for future generations. We thank the Town officials, administrative team and the Town's Finance Committee for their assistance this year. I thank the Library Board of Trustees, the Friends of the Library, the Uxbridge Library patrons and the wonderful staff of the Uxbridge Free Public Library for welcoming me into their community this year, especially Assistant Director Debra Young who has provided invaluable assistance during this transition. Her efforts are gratefully appreciated.

Respectfully submitted,
Jane Granatino, MLIS
Library Director

Recreation Commission

As always the Recreation Commission would like to extend a heartfelt thank you to the town's Highway Department and Parks department. Without their support and efforts with maintaining the fields in town, they would not be in the good condition they are in now. We thank you for your hard work and dedication. The town fields are primarily used by the school teams and town leagues. The town leagues consist of baseball, basketball, flag football, soccer, and softball. These leagues also help in maintaining the fields that they use through volunteers and donations. The Uxbridge Lassie League and Uxbridge Baseball Association organize a spring clean up each year that helps maintain the fields they use. A very big thank you from the Recreation Commission is given to these volunteers, without them these leagues would not be viable. They also expend a good deal of money each year to keep the fields they use in a good and safe condition.

We on the Recreation Commission understand that we are in a difficult financial time; however we will be looking to increase our usable field space in the near future. There is a proposal from Gerry Lemire to remove gravel at the current Pout Pond field, and in return give back

even more field space than is currently there. This would definitely help with that request. I don't think the increase in space at Pout Pond would cause a large increase in the cost of upkeep. The field is currently not watered, and I don't believe that would change. The only increase would be the amount of time to cut the grass for the added field space. We ask the town to support a properly funded Parks Department.

Respectfully submitted,
**Chris Hanson, Chris Cota, Donna Roy,
Scott Fitzgerald, Jeff Stewart,
Jennifer Fiorentino, Bob Martellio**

Board of Trustees of Soldiers Memorials

The Town of Uxbridge elected its first Board of Trustees of Soldiers Memorials on May 19, 2009. The purpose of such trustees is to have charge and control of the construction of any such memorials and to have custody and care thereof after the construction is complete. In addition the trustees are responsible for the care, custody and control of all soldiers memorials in the town of Uxbridge.

The following residents were elected as trustees at the May 19, 2009 election: Donald Letourneau - 3 year term; Harry Romasco - 2 year term; Dennis Seely - 2 year term; Patrick Fettucia - 1 year term; David Moriarty - 1 year term. After the election, the Trustees elected Harry Romasco - Chairman; Dennis Seely - Vice-Chairman; and Patrick Fettucia - Secretary.

Prior to the formation of the Board of Trustees of Soldiers Memorials, these citizens along with Louis Bagaglio representing VFW Post 1385 and Ken Trajanowski, Veteran Service Director led the effort to construct the Post Vietnam War Memorial located on the Town Common.

The Committee was organized on January 21, 2008 and the following officers were elected: Harry A. Romasco - Chairman, Donald Letourneau - Vice Chairman; Dennis Seely - Treasurer; Dave Moriarty - Secretary; Lousi Bagaglio - Director; Ken Trajanowski - Director.

The sole purpose of the committee was to construct a memorial on the Town Com-

Superintendent's Report

As the new Superintendent of Schools, I want to thank the School Committee for their hard work and support for the educational programs for our children and to the faculty and the administration for their continued dedication. I also want to thank the citizens of Uxbridge for their continued support of the Uxbridge Public Schools. Together we will continue to provide the best educational services possible within our available resources.

There were many changes that occurred in the Uxbridge Public Schools administration during the course of the year. On February 21, 2009, we lost a very devoted educator and community member with the untimely passing of Superintendent/Principal Mr. Daniel Stefanilo. Dan served for more than 15 years in the Uxbridge Public Schools as a teacher, assistant principal, principal, and superintendent. He always put "kids first" and devoted countless hours serving the children and the families of Uxbridge. During Dan's time as Superintendent, he always emphasized the importance of working together as a team and assembled a strong administrative team

that will continue with that philosophy.

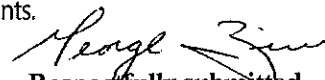
Due to budget constraints, Uxbridge Public Schools started the year with a reorganization of the administration team. The Superintendent and High School Principal positions were combined and held by Mr. Stefanilo; Dr. Howard Boyaj assumed the roles of Curriculum Director and Associate Principal at the High School; and George Zini held the position of Associate Principal for Student Services. After the passing of Mr. Stefanilo, Dr. Howard Boyaj was appointed Interim Superintendent and George Zini was appointed as Principal for the remainder of the school year.

Serving 2028 students, Uxbridge Public Schools continues to follow its mission of providing challenging educational programs and services to meet the diverse needs of all students in a safe, supportive environment and, in partnership with the community, prepare students to become competent, creative and contributing citizens.

Throughout the year the staff worked to accomplish the goals as outlined in the Strategic Plan. These goals focused on areas of Curriculum, Instruction, and

Assessment, School Climate and Culture, Technology, and Family and Community. We have continued to apply rigorous and comprehensive curriculum and appropriate instructional techniques in order to challenge students to discover and develop their strengths, talents, and interests for maximum student achievement. In addition, we continually embrace the involvement of our parents and our community members, as they are a large component in our student's success.

I would like to thank Mr. Peter Baghdasarian for his many years of service and devotion to the School Committee. I would also like to welcome our newest School Committee member Mr. William Robertson who was elected at the annual spring elections. Included in this report you will see information from each building which highlights new programs for the 2008-2009 school year as well as existing programs which we were able to provide for our students.


Respectfully submitted,

George Zini, Superintendent of Schools

School Committee

A school committee must be responsive to its constituencies in governance, sensitive to the diverse needs of all learners, an advocate for students and learning before the people of the community and, as such, a vigorous ambassador for public education before all citizens.

Taft Elementary School

Taft School houses approximately 626 students in Grades 1 – 4. Current administration includes Paula Montesi, Principal and Lori Fafard, Assistant Principal. There are 31 classroom teachers and additional support staff. Children receive a rich education which includes weekly art, music, physical education, computer, and library classes. Some of the programs and activities held throughout the year include:

Curriculum and Instruction Programs

StoryTown Reading

The StoryTown reading and language arts program, developed by Harcourt School Publishers, has been adopted for students in grades K-6 in Uxbridge Public Schools. StoryTown features an organized direct approach to teaching reading that is aligned with the Massachusetts State Curriculum Frameworks. The program emphasizes explicit, systematic instruction in the five essential components of reading that include phonemic awareness, phonics, vocabulary, fluency and comprehension.

The development of Harcourt's StoryTown is the result of extensive and confirmed research that is based on best instructional practice in the teaching of reading. Following are several key components of the program:

- A high-quality collection of classic and contemporary literature designed to foster a love of reading in school and at home;
- Three tiers of intervention strategies, targeted materials, and classroom management tools that match instruction to meet the different needs of students;
- Integrated language arts lessons planned to help students develop and practice writing forms, grammar, usage, mechanics, and spelling skills;
- A program of various assessments to ensure mastery or diagnosis of reading difficulties throughout the year.

Gifted and Talented Program

Thanks to a grant from the State Department of Education, a team of Uxbridge administrators, teachers, and parents met during the summer of 2008 to review, revise, and develop a plan for identifying and

on their field trip on December 4, 2008. Patriotic songs were sung under the direction of Mrs. D'Andrea at the hospital, and children ate a boxed lunch, and socialized with the disabled veterans.

Metacomet Land Trust Awards Taft with Environmental Award

On Saturday, November 22, 2008, Ms. Fafard attended the Metacomet Land Trust's 20th Anniversary Celebration. Taft School was recognized for our contribution this past Earth Day and throughout the year. Our efforts to educate adults as well as students by planting trees and decorating shopping bags with Earth Day messages for Hannaford Supermarket demonstrated our commitment to bettering the environment and working in partnership with others.

Mix It Up Day at Fourth Grade Lunch

Fourth grade students participated in a national effort on November 13, 2008, called Mix It Up at Lunch Day. Students were randomly assigned to different tables at lunch. This activity, sponsored by the Teaching Tolerance magazine is designed to break down barriers between groups of individuals. Children at each table were given a list of questions to discuss regarding bullying. The children had previously voluntarily signed an anti-bullying pledge. During the week, Mrs. Jansson, the computer teacher, conducted some mix-it-up activities in her computer classes; and Mrs. O'Donnell, Taft Librarian, read books about bullying. This was the second year for Mix It Up At Lunch and will become an annual event at Taft.

Christmas Around the World

During the month of December, 2008, second grade classes traveled to eight countries to learn what different people around the world do to celebrate the holiday season. Each classroom represented a country, from Australia to India to Russia. The children spent an hour in each location, got their passports stamped and located the country on the world map. They learned songs, enjoyed stories and did crafts from all these different cultures.

Whitin Middle School

New Programs

Community of Caring Program

Community of Caring is a school wide program built around five core values that empower young people to be responsible and caring members of a community: Caring, Respect, Responsibility, Trust, and Family. These five values serve as a foundation and umbrella for Whitin activities and initiatives. There are over 20 Whitin faculty members who have offered to serve on the Community of Caring Committee. Whitin teacher, Nadine Clifford is the Chair of this Committee.

Whitin Middle School Interscholastic Athletics

Whitin Middle School offers Interscholastic Athletic teams. With the addition of new spring sports the Whitin Middle School Interscholastic Athletics includes:

- Cross Country (fall)
- Soccer (fall)
- Field Hockey (fall)
- Basketball (winter)
- Softball (spring)
- Baseball (spring)
- Track & Field (spring)

Key Three Comprehension Program

The Key Three Routine is a program that is used to teach and practice comprehension strategies for middle school students. It is designed to emphasize three key skills to develop active reading and listening skills. The skills are stating main ideas, taking notes, and summarizing.

Extracurricular Activities

Whitin Middle School offers an extensive program of extracurricular clubs, after-school intramural activities, and athletic teams for all students in grades 5-8. The extracurricular program includes:

- Student Council
- Lego Robotics
- Yearbook
- School Newspaper
- Destination Imagination
- Drama Club
- Bands
- Chorus

After-school intramural activities provide all students with opportunities to participate in group games such as basketball, softball, field hockey, indoor soccer, and volleyball. The interscholastic athletic program includes cross country, basketball, soccer, and field hockey.

Activity Highlights

- A successful Cross-Country Season with a Team of More than 85 Runners
- A Wonderful Drama Production Lagoon: The Musical
- Two Musical Concerts including both Band and Chorus
- Whitin Middle School Talent Show
- Appearance of Marching Band in the Memorial Day Parade
- Winners of the Grade 8 Debate (Jordan Abbot, Paige Lavallee, Michelle Paquette)
- The Annual National Geography Bee (Whitin Champion Wade O'Neil, Grade 8)
- Annual Grade 5 Spelling Bee (Winner Michael Lyons)

Existing Programs

Whitin Middle School, with an enrollment of 650 students in grades 5-8, was selected as a "NELMS Spotlight School" in March 2004. Whitin Middle School was honored again with this award in 2007. Worcester Magazine (August 2004) featured Whitin "as a Middle School that is frequently recognized, although the community has a low per-pupil expenditure." The School's trademark is a positive environment and culture and a strong spirit of staff collegiality. The district offers an extensive staff development program that lays the foundation for teachers to implement best practices, such as standards-based education, differentiated instruction, and strategic writing. The Whitin School Improvement Plan, based on Turning Points 2000, has paved the way for smaller teaching teams, flexible scheduling, and parent involvement.

Organization and Structure of Classes

- Grades 5-8 = 650 Students = Average Class Size of 24
- Flexible Class Schedule – Each Grade Has its Own Schedule

Holiday Party

The Uxbridge High School Holiday Outreach Committee is in its 11th year. The Holiday Party, held on December 5, 2008, was a huge success. UHS students are the driving force behind this effort and do the majority of preparation and work. Over 150 students participated and 300 children and over 200 parents attended the party and enjoyed the activities and refreshments.

Academic Awards Recognition Dinner

On February 8, 2009, fifty one seniors and juniors were recognized at the annual Academic Awards Dinner. Recognition is for students who have achieved honor roll status for eight consecutive marking periods. The ceremony took place at Blissful Meadows where Mr. Hurley Silbor, History teacher, was the guest speaker.

Crisis Response Team

The Crisis Response Team continued its collaboration with the Uxbridge Police and Fire Departments and the District Crisis Team to solidify consistency in UPS Evacuation and Lockdown procedures. These safety drills were held during the school year.

International Fair

Students in Child Development worked with second graders on the annual International Fair to prepare international presentations and refreshments for the Uxbridge community.

Uxbridge High School - Class of 2009

Uxbridge High School saw 100 seniors graduate in the class of 2009. Eighty-seven percent of the graduates will be continuing their education at a two or a four year college; three percent plan to enroll in the military; and ten percent are entering the world of work. Our graduates enjoyed much success academically and in extra-curricular activities and we wish them all the best.

Alyssa Adamson

Nicholas Kevin DeSisto

Douglas Anderson

Rachel Drywa

Richard R. Aubin

Steven Arthur Dubois

Casey J. Audet

Thomas A. Emond

Matthew G. Balcom

Stephanie Catherine Ensom

Christopher R. Banks

Canaan G. Fillippelli

Dean Barron

Peter C. Gallerani

Raymond Barron

Phillip David Gauthier

Eric Bazzett

Alanna V. Goddard

Jennifer Marie Bedard

Christopher Patrick Gomes

Samantha Shelby Bedard

Kelly M. Hall

Derek Richard Belanger

Matthew Hanson

Anthony M. Berardi

Anthony E. Hillier

Laura Elizabeth Bishop

Casey C. Hoffman

Katelyn Rose Boucher

Nicholas E. Hryzan

Kayla Jan Boutin

Carly J. Hudgins

Thomas Michael Brennick

Heather Elizabeth Hyland

Christopher Bretana

Jillian Brooke Ingham

Alexandra Renee Buhler

Michael Joseph Koneczny

Eric S. Byrnes

Jenna L. Kucinkas

Daniel Patrick Cahill

Rebecca Elizabeth Larrivee

Bruce Michael Caufield

Jaime Rose Lepizzera

Kaitlyn Riane Chenevert

Louis Lotfy

Erik Mark Christensen

Michael Joseph Lovett

Casey Joseph Couture

Gary Magowan

Nolan James Crudele

Timothy Jason Masiello

Kyle Jeffrey Day

Ian McCall

Brendan McKeon

Shawn David Sokoloski

Tracie Amanda McLellan

Elizabeth Catherine Stefanilo

Lindsay McQuade

Jake McQuade Storey

Caitlin Marie Merchant

Corey Michael Sullivan

Hilary A. Moore

Samantha Amy Tekut

Amanda Victoria Morales

Scott Vogel

Ashley Womonausu Morse

Elizabeth Josette Walsh

Brittany Rose Neeland

Corey Alexander Watson

Keagan Louise Neeland

Jessica Watson

Ryan T. Normandin

Ross F. White

Jill Nyren

Felecia Marie Wissekerke

Lyndsay R. Oitker

Amanda Lucia Zani

Esdras Oliveras, Jr.

Ashley Marie Ostrem

Rashelle Eva Palmer

Brett Q. Paquette

Alexander George Pendleton

Timothy Michael Phillips

Amanda Pires

Patrick Rice

Shane Robinson

Shawn R. Robinson

Rylie Marie Rockwell

Cory Charles Ronan

Sarah Denise Ryan

Myles Daniel Sahagian

Joseph A. Saporetti

Derek R. Scott

Laura Marie Seagrave

Jacqueline Arcadia Shaw

Sophia Samir Saad Shenouda

Gabrielle Mariah Sheridan

Alyson Marie Sherlock

Eric Small

President's Award for Outstanding Academic Excellence (Certificate & Pin)
(Student's with a GPA average of 92 or above)

Ryan Normandin, Raymond Barron, Amanda Morales, Rachel Drywa, Timothy Masiello, Carly Hudgins, Rebecca Larrivee, Kayla Boutin, Jill Nyren, Ashley Ostrem, Keagan Neeland, Jenna Kucinskas, Patrick Rice, Michael Lovett, Samantha Tekut, Alyson Sherlock, Elizabeth Walsh, Alexandra Buhler

President's Award for Outstanding Academic Achievement (Certificate & Pin)
(Students with outstanding educational growth, improvement, commitment or intellectual development)

Alanna Goddard, Lyndsay Oitker, Elizabeth Stefanilo, Rylie Rockwell, Jacqueline Shaw, Ashley Morse, Corey Watson, Jillian Ingham, Felecia Wissekerke, Jaime Lepizzera, Anthony Hillier

Commonwealth Award for Exemplary Community Service 2009 (Certificate and Award) *(Presented by Senator Richard T. Moore)*

Ashley Ostrem

Principal's Leadership Award

Ryan Normandin

Citizenship (Pins) *(Students with enthusiastic school spirit, self-esteem, responsible, knowledgeable citizens, community service and volunteerism)*

Ryan Normandin, Michael Lovett, Elizabeth Stefanilo, Rachel Drywa, Elizabeth Walsh, Jake Storey, Ashley Ostrem, Myles Sahagian, Timothy Masiello, Felecia Wissekerke

Perfect Attendance (4 years)

Rachel Drywa, Michael Lovett, Timothy Masiello

Telegram & Gazette – Student Achievement Award (Certificate, Pen w/ flash drive)

Ryan Normandin

Daughters of American Revolution

(Qualities of a DAR: good citizen, dependability, service, leadership and patriotism to an outstanding degree)

Rachel Drywa

National Honor Society

Raymond Barron, Michael Lovett, Ashley Ostrem, Kayla Boutin, Timothy Masiello, Elizabeth Walsh, Rachel Drywa, Amanda Morales, Rebecca Larrivee, Ryan Normandin

Participation in Drama Club

Raymond Barron, Eric Byrnes, Timothy Masiello, Jacqueline Shaw

Futures Program

Steven Dubois, Ashley Morse

Dual Enrollment

Eric Bazzett, Lyndsay Oitker

Senior Academic Medals

Art

Rashelle Palmer

Mathematics

Rachel Drywa

Band

Eric Byrnes

Chorus

Jacqueline Shaw

Drama

Eric Brynes

Science

Timothy Masiello

English

Rachel Drywa

Spanish

Carly Hudgins

Family & Consumer Sci.

Amanda Morales, Ed Naroian

Social Studies

Rebecca Larrivee

Jazz

Jill Nyren

Technology Education

Corey Watson

Library

Alexander Pendelton

PE Girls

Katelyn Boucher

PE Boys

Patrick Rice

Spartanette of the Year

Elizabeth Stefanilo

Spartan of the Year

Michael Lovett

Scholarships, Awards and Recognition: Uxbridge Scholarship Fund, Inc.

In the Name of Forest & Carolyn Andrews

Raymond Barron, Rebecca Larrivee, Jill Nyren, Sarah Ryan

In the Name of the Walter F. Wesgan Veteran's Post

Jenna Kucinskas

In the Names of the Taft Brothers, Dennis Lynch, and Brent (Benny) Desilets

Kaitlyn Boucher

Leon Belanger Memorial Scholarship

Jake Storey

Milford Federal Savings & Loan Association Scholarship

Jacqueline Shaw

Andrew Technology Foundation

Shawn Sokoloski

Robert Gardner Memorial Scholarship

Jennifer Bedard

Veterans of Foreign Wars Post 1385 Scholarship

Alyson Sherlock

Unibank for Savings Scholarship

Sophia Shenouda

VFW Ladies Auxiliary Post 1385 Scholarship

Kayla Boutin, Alyson Sherlock

Uxbridge Special Education Parents Advisory Council Scholarship In Memory of Matthew W. Wilson

Felecia Wissekerke

Best Buy @ 15 Scholarship

Alyson Sherlock

Knights of Columbus Mumford Council #365 Scholarship

Laura Seagrave, Shawn Robinson

Southern Worcester County League

Ryan Normandin

science/technology engineering part of the assessment on their first attempt. As for attaining advanced or proficient skill levels, 78 percent were in that range in math and 79 percent in English. By Federal statute all students must reach proficiency by 2014. The Class of 2009 was the sixth straight from Valley Tech to have 100 percent of its membership achieve competency determination on the MCAS.

Valley Tech also tied for seventh among Massachusetts district high schools for the highest graduation rate (97.2%). Valley Tech's dropout rate of 0.9 percent tied for 13th best in the state.

NUMBERS PROVE SUCCESS

In an atmosphere of 21st Century rigor, the success of our student body is measured by 100% competency determination, high career placement rates and high college matriculation rates for our graduates. This in turn justifies our stakeholders' confidence that Valley Tech is succeeding in its mission to prepare the students of Blackstone Valley with a world class education.

The District's FY09 total operating budget was \$18,094,750. Chapter 70 Aid contributed \$6,462,753 and Minimum Contributions from the 13 member towns totaled \$7,306,124.

In the operating budget outside state-mandated net school spending areas, the District budgeted \$273,452 for transportation costs, \$154,600 for acquisition of fixed assets and \$691,760 for retiree medical coverage. This was offset by \$783,849 in regional student transportation funds received from the Commonwealth. In addition to their state-required Minimum Contributions, the member towns unanimously supported the school's operating budget with shared assessments for operations, student transportation, asset acquisition, and retiree medical costs. This investment provided the fiscal support to respond to the diverse learning needs of a student population that grew by five percent over FY08 and again in FY09 and FY10.

In response to weakening economic

forecasts and lower than expected tax collections, the Commonwealth was forced to reduce the District's Chapter 70 allocation by \$759,526; however, those funds were completely restored with funding from ARRA (American Recovery & Reinvestment Act), also known as stimulus funds. Given the ongoing fiscal constraints and the likelihood of a continued economic slump, the District continues to search out greater efficiencies in its staffing patterns, supply purchases, technology upgrades, and contractual service requirements. Bolstered by prudent budget management practices, the District utilized an unreserved fund balance of \$250,000 to offset the towns' actual assessments. Additionally, the District secured funds to purchase vocational equipment and other fixed assets through private donations of \$8,300.

CLASS OF 2009

Students from Uxbridge who were members of the Class of 2009 that graduated include (National Honor Society is designated by NHS in parentheses): Joseph E. Baca IV (NHS), Drafting; Kayla E. Barber, Painting and Design Technologies; Amanda M. Blanchette, Electronics; Patrick J. Burgess, Electrical; Katelyn M. Christiansen (NHS), Dental Assisting; Marsell Chuan, Dental Assisting; Gregory M. Cote, Culinary Arts; Justina R. D'Amato (NHS), Health Services; Nicole M. Demers (NHS), Dental Assisting; James P. Doubleday, Culinary Arts; Corey A. Downs, Drafting; Jacob M. Elliott, (NHS), Culinary Arts; Cory W. Frasier, Auto Body; Justin M. Frazier, Manufacturing Technologies; Peter J. Galas, HVAC/R; Joshua S. Gilbert, Carpentry; Brittany M. Grenier, Graphic Communications; Matthew T. Guertin, Automotive Technology; Michael J. Hebert, Graphic Communications; Chad A. Holbrook, Carpentry; Sean T. Kelly, Manufacturing Technologies; Nicholas J. King, Electrical; Eric J. Knapp, Drafting; Shaina R. Krouner, Cosmetology; Andrea J. Langone, Business Technology; Elizabeth M. Mason, Electronics; Kelsey E. Murphy, Business Technology; Edward J. Nutter,

Electronics; Justin L. Olson, Manufacturing Technologies; Nicole Lynn Onanian, Health Services; Joshua J. Pacheco, Automotive Technology; Samuel J. Pacheco, Electrical; Adam N. Parker, Automotive Technology; Sarah R. Perron, Health Services; Jonathan R. Pinheiro, Manufacturing Technologies; Zachary A. Poisson (NHS), Electrical; Erica A. Richards, Business Technology; Daniel E. Roy, Electronics; Nicole M. Saucier, Graphic Communications; Elizabeth A. Simmons, Cosmetology; Danielle M. Small (NHS), Graphic Communications; Joshua C. Smith, Carpentry; Stephen A. Smyth, Manufacturing Technologies; Justin D. Stacy, HVAC/R; Alexander R. Starr, Manufacturing Technologies; Jacob M. Tancrell, Information Technology; Sabastian L. Tardie, Drafting; Tasha A. Tetreau, Culinary Arts; Ryun P. Therrien, HVAC/R; Christopher H. Thomas, Electronics; Kyle D. Tripp, Manufacturing Technologies; Christopher W. Videto, Information Technology.

VALUABLE LEADERSHIP

The Blackstone Valley Vocational Regional District School Committee comprises 13 individuals, one from each member town, who seek to provide leadership and expertise in guiding the District's operations. The members are serving terms running through 2010.

Blackstone Valley Vocational Regional District School Committee: Michael D. Peterson, Mendon, Chairman; Gerald M. Finn, Millville, Vice Chairman; Daniel L. Baker, Uxbridge, Secretary; Paul M. Yanovitch, Hopedale, Asst. Treasurer; Joseph M. Hall, Bellingham; William J. Pontes, Blackstone; John C. Lavin, III, Douglas; Anthony M. Yitts, Grafton; Arthur E. Morin, Milford; Chester P. Hanratty, Jr., Millbury; Jeff T. Koopman, Northbridge; Mitchell A. Intinarelli, Sutton; Kenneth M. Pedersen, Jr., Upton.

Respectfully submitted,
Dr. Michael F. Fitzpatrick,
 Superintendent-Director
Barbara Auger, District Treasurer
Blackstone Valley Vocational
Regional District School Committee

**Blackstone Valley
 Vocational Regional
 School District**



65 Pleasant Street
 Upton, Massachusetts 01568-1499
 (508) 529-7758

Fax # (508) 529-3079
 Web site: www.valleytech.k12.ma.us

State Primary - September 16, 2008 - continued

State Primary Sept. 16, 2008 DEMOCRATIC PARTY	Precinct 1			Precinct 2			Precinct 4			PREC. 1,2 & 4	State Primary Sept. 16, 2008 DEMOCRATIC PARTY	Precinct 3			Grand Totals:
Representative in General Court, Eighteenth Worcester Dist., Vote for one	Machine	Hand ct	Total	Machine	Hand ct	Total	Machine	Hand ct	Total		Representative in General Court, Eighth Worcester Dist., Vote for one	Machine	Hand ct	Total	Pct. 1,2,3 & 4
Blanks	28		28	35		35	27	1	28	91	Blanks	6		6	97
Jennifer M. Cellahan	94		94	133	1	134	87	1	88	316	Paul Kulawski	60		60	376
Write-in	0		0	1		1	1		1	2	Richard E. Preston	54		54	56
											Write-in	0		0	0
										TOTAL:					529
REGISTER OF PROBATE, Worcester County Vote for one	Machine	Hand ct	Total	Machine	Hand ct	Total	Machine	Hand ct	Total	PREC. 1,2 & 4	REGISTER OF PROBATE, Worcester County Vote for one	Machine	Hand ct	Total	Pct. 1,2,3 & 4
Blanks	38		38	48		48	41	1	42	128	Blanks	28		28	156
Stephen G. Abraham	84		84	121	1	122	73	1	74	280	Stephen G. Abraham	92		92	372
Write-in	0		0	0		0	1		1	1	Write-in	0		0	1
										TOTAL:					529

REPUBLICAN PARTY										PREC. 1,2 & 4	REPUBLICAN PARTY				Pct. 1,2,3 & 4
SENATOR IN CONGRESS, VOTE FOR ONE	Machine	Hand ct	Total	Machine	Hand ct	Total	Machine	Hand ct	Total		SENATOR IN CONGRESS, VOTE FOR ONE	Machine	Hand ct	Total	
Blanks	0	4	4	0		0	0	1	1	5	Blanks	3		3	8
Jeffrey K. Bealy	20	1	21	30		30	13		13	64	Jeffrey K. Bealy	20	1	21	85
Write-in	0		0	0		0	1		1	1	Write-in	0		0	1
										TOTAL:					94
REPRESENTATIVE IN CONGRESS SECOND DISTRICT VOTE FOR ONE	Machine	Hand ct	Total	Machine	Hand ct	Total	Machine	Hand ct	Total	PREC. 1,2 & 4	REPRESENTATIVE IN CONGRESS SECOND DISTRICT VOTE FOR ONE	Machine	Hand ct	Total	Pct. 1,2,3 & 4
Blanks	18	5	23	24		24	13	1	14	61	Blanks	21	1	22	83
Write-in	2		2	6		6	1		1	9	Write-in	2		2	11
										TOTAL:					94

State Primary Sept. 16, 2008 REPUBLICAN PARTY	Precinct 1			Precinct 2			Precinct 4			PREC. 1,2 & 4	State Primary Sept. 16, 2008 REPUBLICAN PARTY	Precinct 3			Grand Totals:
COUNCILLOR SEVENTH DISTRICT VOTE FOR ONE	Machine	Hand ct	Total	Machine	Hand ct	Total	Machine	Hand ct	Total		COUNCILLOR SEVENTH DISTRICT VOTE FOR ONE	Machine	Hand ct	Total	Pct. 1,2,3 & 4
Blanks	18	5	23	24		24	13	1	14	61	Blanks	21	1	22	83
Write-in	2		2	6		6	1		1	9	Write-in	2		2	11
										TOTAL:					94
SENATOR IN GENERAL COURT WORCESTER & NORFOLK DISTRICT VOTE FOR ONE	Machine	Hand ct	Total	Machine	Hand ct	Total	Machine	Hand ct	Total	PREC. 1,2 & 4	SENATOR IN GENERAL COURT WORCESTER & NORFOLK DISTRICT VOTE FOR ONE	Machine	Hand ct	Total	Pct. 1,2,3 & 4
Blanks	18	5	23	24		24	13	1	14	61	Blanks	21	1	22	83
Write-in	2		2	6		6	1		1	9	Write-in	2		2	11
										TOTAL:					94
REPRESENTATIVE IN GENERAL COURT EIGHTEENTH WORCESTER DISTRICT VOTE FOR ONE	Machine	Hand ct	Total	Machine	Hand ct	Total	Machine	Hand ct	Total	PREC. 1,2 & 4	REPRESENTATIVE IN GENERAL COURT EIGHTEENTH WORCESTER DISTRICT VOTE FOR ONE	Machine	Hand ct	Total	Pct. 1,2,3 & 4
Blanks	18	5	23	24		24	13	1	14	61	Blanks	3		3	64
Write-in	2		2	6		6	1		1	9	Kevin J. Kuros	20	1	21	30
										TOTAL:					0
											Write-in	0		0	0
REGISTER OF PROBATE WORCESTER COUNTY VOTE FOR ONE	Machine	Hand ct	Total	Machine	Hand ct	Total	Machine	Hand ct	Total	PREC. 1,2 & 4	REGISTER OF PROBATE WORCESTER COUNTY VOTE FOR ONE	Machine	Hand ct	Total	Pct. 1,2,3 & 4
Blanks	18	5	23	24		24	13	1	14	61	Blanks	21	1	22	83
Write-in	2		2	6		6	1		1	9	Write-in	2		2	11
										TOTAL:					94

State Primary - September 16, 2008 - continued

COUNCILLOR SEVENTH DISTRICT VOTE FOR ONE				Precinct 1			Precinct 2			Precinct 4			PREC. 1,2 & 4	COUNCILLOR SEVENTH DISTRICT VOTE FOR ONE				Pct. 1,2,3 & 4
Machine	Hand ct	Total		Machine	Hand ct	Total	Machine	Hand ct	Total	Machine	Hand ct	Total		Machine	Hand ct	Total		
Blanks	0	0		1	1	1	0	0	0	0	0	0	1	Blanks	0	0	0	1
Write-in	0	0		0	0	0	0	0	0	0	0	0	0	Write-in	0	0	0	0
TOTAL:													1	TOTAL:				1
SENATOR IN GENERAL COURT WORCESTER & NORFOLK DISTRICT VOTE FOR ONE				Precinct 1			Precinct 2			Precinct 4			PREC. 1,2 & 4	SENATOR IN GENERAL COURT WORCESTER & NORFOLK DISTRICT VOTE FOR ONE				Pct. 1,2,3 & 4
Machine	Hand ct	Total		Machine	Hand ct	Total	Machine	Hand ct	Total	Machine	Hand ct	Total		Machine	Hand ct	Total		
Blanks	0	0		1	1	1	0	0	0	0	0	0	1	Blanks	0	0	0	1
Write-in	0	0		0	0	0	0	0	0	0	0	0	0	Write-in	0	0	0	0
TOTAL:													1	TOTAL:				1
State Primary Sept. 16, 2008 WORKING FAMILIES PARTY REPRESENTATIVE IN GENERAL COURT EIGHTEENTH WORCESTER DISTRICT VOTE FOR ONE				Precinct 1			Precinct 2			Precinct 4			PREC. 1,2 & 4	State Primary Sept. 16, 2008 WORKING FAMILIES PARTY REPRESENTATIVE IN GENERAL COURT EIGHTEENTH WORCESTER DISTRICT VOTE FOR ONE				Grand Totals:
Machine	Hand ct	Total		Machine	Hand ct	Total	Machine	Hand ct	Total	Machine	Hand ct	Total		Machine	Hand ct	Total		Pct. 1,2,3 & 4
Blanks	0	0		1	1	1	0	0	0	0	0	0	1	Blanks	0	0	0	1
Write-in	0	0		0	0	0	0	0	0	0	0	0	0	Write-in	0	0	0	0
TOTAL:													1	TOTAL:				1
REGISTER OF PROBATE WORCESTER COUNTY VOTE FOR ONE				Precinct 1			Precinct 2			Precinct 4			PREC. 1,2 & 4	REGISTER OF PROBATE WORCESTER COUNTY VOTE FOR ONE				Pct. 1,2,3 & 4
Machine	Hand ct	Total		Machine	Hand ct	Total	Machine	Hand ct	Total	Machine	Hand ct	Total		Machine	Hand ct	Total		
Blanks	0	0		1	1	1	0	0	0	0	0	0	1	Blanks	0	0	0	1
Write-in	0	0		0	0	0	0	0	0	0	0	0	0	Write-in	0	0	0	0
TOTAL:													1	TOTAL:				1

State Election - November 4, 2008

State Election Nov. 4, 2008				Precinct 1			Precinct 2			Precinct 4			TOTALS:	State Election Nov. 4, 2008				Grand Totals:
Machine	Hand ct	Total		Machine	Hand ct	Total	Machine	Hand ct	Total	Machine	Hand ct	Total	PREC. 1,2 & 4	Machine	Hand ct	Pct. 3 Total		Pct. 1,2,3 & 4
STATE ELECTION														STATE ELECTION				
ELECTORS OF PRESIDENT AND VICE PRESIDENT (Vote for One)														ELECTORS OF PRESIDENT AND VICE PRESIDENT (Vote for One)				
Blanks	6	6		11	11	11	10	10	10	10	10	10	27	Blanks	10	10	37	
Baldwin and Castle.....Constitution	5	5		5	5	5	1	1	1	1	1	1	11	Baldwin and Castle.....Constitution	6	6	17	
Barr and Root.....Libertarian	7	7		7	7	7	11	11	11	11	11	11	26	Barr and Root.....Libertarian	11	11	36	
McCain and Palin.....Republican	882	882		853	853	853	847	847	847	847	847	847	2582	McCain and Palin.....Republican	946	946	3526	
McKinney and Clemente.....Green Rainbow	3	3		2	2	2	2	2	2	2	2	2	7	McKinney and Clemente.....Green Rainbow	5	5	12	
Nadar and Gonzalez.....Independent	22	22		25	25	25	22	22	22	22	22	22	69	Nadar and Gonzalez.....Independent	13	13	82	
Obama and Biden.....Democrat	797	797		981	981	981	836	836	836	836	836	836	2614	Obama and Biden.....Democrat	859	859	3473	
Write Ins	14	14		8	8	8	10	10	10	10	10	10	32	Write Ins	9	9	41	
TOTAL:													5367	TOTAL:				7226
SENATOR IN CONGRESS, Vote for one				Precinct 1			Precinct 2			Precinct 4			TOTALS:	SENATOR IN CONGRESS, Vote for one				Pct. 1,2,3 & 4
Machine	Hand ct	Total		Machine	Hand ct	Total	Machine	Hand ct	Total	Machine	Hand ct	Total	PREC. 1,2 & 4	Machine	Hand ct	Pct. 3 Total		
Blanks	45	45		51	51	51	52	52	52	52	52	52	148	Blanks	64	64	212	
John F. Kerry.....Democratic	857	857		1046	1046	1046	908	908	908	908	908	908	2811	John F. Kerry.....Democratic	925	925	3736	
Jeffrey K. Beatty.....Republican	783	783		732	732	732	732	732	732	732	732	732	2247	Jeffrey K. Beatty.....Republican	802	802	3049	
Robert J. Underwood.....Libertarian	49	49		62	62	62	44	44	44	44	44	44	155	Robert J. Underwood.....Libertarian	67	67	222	
Write Ins	2	2		1	1	1	3	3	3	3	3	3	6	Write Ins	1	1	7	
TOTAL:													5367	TOTAL:				7226

State Election - November 4, 2008 - continued

PRECINCT 1, 2, 4

QUESTION 1

LAW PROPOSED BY INITIATIVE PETITION

Do you approve of a law summarized below, on which no vote was taken by the Senate or the House of Representatives before May 6, 2008?

SUMMARY

This proposed law would reduce the state personal income tax rate to 2.65% for all categories of taxable income for the tax year beginning on or after January 1, 2009, and would eliminate the tax for all tax years beginning on or after January 1, 2010. The personal income tax applies to income received or gain realized by individuals and married couples, by estates of deceased persons, by certain trustees and other fiduciaries, by persons who are partners in and receive income from partnerships, by corporate trusts, and by persons who receive income as shareholders of "S corporations" as defined under federal tax law. The proposed law would not affect the tax due on income or gain realized in a tax year beginning before January 1, 2009. The proposed law states that if any of its parts were declared invalid, the other parts would stay in effect.

A YES VOTE would reduce the state personal income tax rate to 2.65% for the tax year beginning on January 1, 2009, and would eliminate the tax for all tax years beginning on or after January 1, 2010.

A NO VOTE would make no change in state income tax laws.

QUESTION 2

LAW PROPOSED BY INITIATIVE PETITION

Do you approve of a law summarized below, on which no vote was taken by the Senate or the House of Representatives before May 6, 2008?

SUMMARY

This proposed law would replace the criminal penalties for possession of one ounce or less of marijuana with a new system of civil penalties, to be enforced by issuing citations, and would exclude information regarding this civil offense from the state's

criminal record information system. Offenders age 18 or older would be subject to forfeiture of the marijuana plus a civil penalty of \$100. Offenders under the age of 18 would be subject to the same forfeiture and, if they complete a drug awareness program within one year of the offense, the same \$100 penalty. Offenders under 18 and their parents or legal guardian would be notified of the offense and the option for the offender to complete a drug awareness program developed by the state Department of Youth Services. Such programs would include ten hours of community service and at least four hours of instruction or group discussion concerning the use and abuse of marijuana and other drugs and emphasizing early detection and prevention of substance abuse. The penalty for offenders under 18 who fail to complete such a program within one year could be increased to as much as \$1,000, unless the offender showed an inability to pay, an inability to participate in such a program, or the unavailability of such a program. Such an offender's parents could also be held liable for the increased penalty. Failure by an offender under 17 to complete such a program could also be a basis for a delinquency proceeding. The Proposed law would define possession of one ounce or less of marijuana as including possession of one ounce or less of tetrahydrocannabinol ("THC"), or having metabolized products of marijuana or THC in one's body. Under the proposed law, possessing an ounce or less of marijuana could not be grounds for state or local government entities imposing any other penalty, sanction, or disqualification, such as denying student financial aid, public housing, public financial assistance including unemployment benefits, the right to operate a motor vehicle, or the opportunity to serve as a foster or adoptive parent. The proposed law would allow local ordinances or bylaws that prohibit the public use of marijuana, and would not affect existing laws, practices, or policies concerning operating a motor vehicle or taking other actions while under the influence of marijuana, unlawful possession of prescription

forms of marijuana, or selling, manufacturing, or trafficking in marijuana.

The money received from the new civil penalties would go to the city or town where the offense occurred.

A YES VOTE would replace the criminal penalties for possession of one ounce or less of marijuana with a new system of civil penalties.

A NO VOTE would make no change in state criminal laws concerning possession of marijuana.

QUESTION 3

LAW PROPOSED BY INITIATIVE PETITION

Do you approve of a law summarized below, on which no vote was taken by the Senate or the House of Representatives before May 6, 2008?

SUMMARY

This proposed law would prohibit any dog racing or racing meeting in Massachusetts where any form of betting or wagering on the speed or ability of dogs occurs. The State Racing Commission would be prohibited from accepting or approving any application or request for racing dates for dog racing. Any person violating the proposed law could be required to pay a civil penalty of not less than \$20,000 to the Commission. The penalty would be used for the Commission's administrative purposes, subject to appropriation by the state Legislature. All existing parts of the chapter of the state's General Laws concerning dog and horse racing meetings would be interpreted as if they did not refer to dogs. These changes would take effect January 1, 2010. The proposed law states that if any of its parts were declared invalid, the other parts would stay in effect.

A YES VOTE would prohibit dog races on which betting or wagering occurs, effective January 1, 2010.

A NO VOTE would make no change in the laws governing dog racing.

QUESTION 4

THIS QUESTION IS NOT BINDING

Shall the state representative from this district be instructed to vote in favor of

Fall Town Meeting Minutes - November 18, 2008

Fall Annual Town Meeting 18 November 2008

Pursuant to the foregoing Warrant, the inhabitants of the Town of Uxbridge, qualified to vote in the Town elections and in Town affairs, met in the High School Auditorium, in Precinct 2, in said Uxbridge, and transacted the following business on November 18, 2008:

Quorum Requirement: 50

Voters Present: 615

Town Moderator Harold Klei called the Annual Fall Town Meeting to order at 7:25pm declaring the presence of a quorum and led the assembly in the Pledge of Allegiance to the flag.

The moderator announced the tellers of the evening and reviewed the rules for the meeting. He recognized and thanked Town Manager Jill Myers, who was in attendance for her last Town Meeting as Town Manager.

ARTICLE 1: REPORTS

To hear the report of any outstanding committee and act thereon.

SPONSOR: Board of Selectmen (Town Manager)

MOTION: No Motion

RECOMMENDATION OF THE FINANCE

COMMITTEE: No Recommendation (5-0-0)

RECOMMENDATION OF THE BOARD OF

SELECTMEN: No Recommendation

REPORTS: Town Treasurer David Genereux (town goals of financial policy)

VOTE NEEDED: N/A

Motion: I move that Article 41 be considered as the second article and Article 15 be considered as the third article.

Motion seconded. Moderator declares motion carried by majority vote.

ARTICLE 41: TRANSFER TO STABILIZATION

To see if the Town will vote to transfer and appropriate a sum or sums, including so called Free Cash to the Stabilization Fund Account, or take any action relative thereto.

SPONSOR: Board of Selectmen (Town Manager).

COMMENTARY: This article serves to transfer the entire FY 2008 Certified Free Cash to the Stabilization Fund. Stabilization Fund monies may be appropriated for any lawful purpose via 2/3rd's vote at any town meeting.

MOTION: I move that the sum of \$580,761 in Free Cash be transferred to the Stabilization Fund.

Motion seconded.

RECOMMENDATION OF THE FINANCE

COMMITTEE: Favorable (5-0-0)

The goal is to bring the Stabilization Fund to \$1.0 million. After transfers for Articles 4, 5 & 6, the balance in the Fund will be \$910,350

RECOMMENDATION OF THE BOARD OF

SELECTMEN: Favorable (5-0-0)

VOTE NEEDED: Requires a 2/3rds vote to transfer to Stabilization per M.G.L. c.40 § 5B.

Moderator declared motion carried by 2/3 vote.

ARTICLE 15: APPROPRIATION TO FUND FEASIBILITY STUDY TO DETERMINE COSTS ASSOCIATED WITH THE CONSTRUCTION OF A NEW HIGH SCHOOL AS REQUIRED BY THE MASSACHUSETTS SCHOOL BUILDING AUTHORITY

To see if the Town will vote to appropriate a sum of money, said sum to be expended under the direction of the School Building Committee, for the cost of architectural and/or engineering services for a feasibility study relating to the construction of a new high school on town-owned land at 246-270 Quaker Highway, for which feasibility study the Town may be eligible for a grant from the Massachusetts School Building Authority (the "MSBA"); the MSBA's grant program is a non-entitlement, discretionary program based on need, as determined by the MSBA, and any costs the Town incurs in connection with the feasibility study in excess of any grant approved by and received from the MSBA shall be the sole responsibility of the Town; to determine whether this appropriation shall be raised by borrowing or otherwise; or to take any other action relative thereto.

SPONSOR: School Committee

COMMENTARY: Of the 423 total applications received by the Massachusetts School Building Authority, Uxbridge was one that was moved to the Feasibility Study phase, a required step in the MSBA's process. In accordance with MSBA Regulation 963 Section 2.10 8(d), the purpose of the Feasibility Study is to investigate potential options and solutions, including cost estimates for each, for the deficiencies and issues identified in the application. The Feasibility Study shall include options for new construction, renovations of existing buildings, reallocation of educational programming within existing facilities, renting additional facilities, and "no-build" or do nothing option. The article is an "up-to" or not to exceed amount to be expended by the Uxbridge School Building Committee. The final cost of this Feasibility Study will be reimbursed in accordance with the MSBA's reimbursement program. At a meeting held on September 9, 2008, the School Committee voted unanimously to include this article for this MSBA required "next step".

MOTION: I move That the Town appropriate the sum of four hundred, sixty-five thousand (\$465,000) dollars for purposes of conducting a feasibility study to understand the extent of facility and programming deficiencies at the Uxbridge High School, located at 62 Capron Street and to explore the formulation of a solution to those deficiencies, said sum to be expended under the direction of the School Building Committee, and to meet said appropriation the Treasurer, with the approval of the Board of Selectmen is authorized to borrow said sum under M.G.L. Chapter 44, G.L. c. 70B, or any other enabling authority; that the Town acknowledges that the Massachusetts School Building Authority ("MSBA") grant program is a non-entitlement, discretionary program based on need, as determined by the MSBA, and any costs the Town incurs in excess of any grant approved by and received from the MSBA shall be the sole responsibility of the Town, and that the amount of borrowing authorized pursuant to this vote shall be

Fall Town Meeting Minutes - November 18, 2008 - continued

RECOMMENDATION OF THE FINANCE COMMITTEE: Favorable (5-0-0)

The budget amendments strive to clear up problems with fuel, Medicare and chemical costs in the enterprise accounts. Funding will come from the retained earnings of these activities. Retained earnings in the Sewer, Water and Ambulance accounts, respectively, are \$249,699, \$856,814 and \$198,510.

RECOMMENDATION OF THE BOARD OF SELECTMEN: Favorable (5-0-0)

VOTE NEEDED: Requires a simple majority vote provided none of the money is coming from Stabilization. A transfer from Stabilization requires a 2/3rds majority vote. With no money coming from Stabilization, only a simple majority is needed to carry. Moderator declares motion carries by majority vote.

ARTICLE 3: FY09 INTER/INTRA DEPARTMENTAL TRANSFERS

To see if the Town will vote to transfer and appropriate from available funds, including funds previously appropriated to other uses or so called "free cash" and retained earnings, or to raise a sum or sums of money to appropriate to accounts and for purposes to be specified at the Fall Town Meeting, or take any action relative thereto.

SPONSOR: Board of Selectmen (Town Manager)

COMMENTARY: The purpose of this article is to transfer funds within department bud-

gets or from one department to another. Per MGL, transfers between individual municipal budgets require town meeting action.

MOTION: I move that the Town vote to transfer and appropriate the amounts as stated in the following chart for any purpose for which funds may be expended from the latter accounts, each item being considered a separate appropriation for FY09.

RECOMMENDATION OF THE FINANCE COMMITTEE: Favorable (5-0-0)

The transfer realigns the budget in the Conservation account and restores funds in the Reserve Fund balance.

RECOMMENDATION OF THE BOARD OF SELECTMEN: Favorable (5-0-0)

VOTE NEEDED: Requires a simple majority vote provided none of the money is coming from Stabilization. A transfer from Stabilization requires a 2/3rds vote. With no money coming from stabilization, only a simple majority is needed to carry. Moderator declares motion carries by majority vote.

ARTICLE 4: APPROPRIATIONS FOR COLLECTIVE BARGAINING AGREEMENT(S)

To see if the Town will vote to transfer and appropriate from free cash or from funds available in the treasury, including funds previously appropriated to other purposes, a sum or sums to fund the cost items of one or more collective bargaining agree-

ments between the Town and its employees, or take any action relative thereto or thereon.

SPONSOR: Board of Selectmen (Town Manager)

MOTION: I move that the Town vote to transfer and to appropriate the sum of \$198,070 from the Stabilization Fund (2500-000-3970-0000-0000-0-0000-0-0) to the miscellaneous FY09 salary and expense accounts, the allocation of amounts to be transferred to each such account to be determined by the Town Accountant, for the purpose of funding the cost items implementing the terms of a collective bargaining agreement with a term beginning July 1, 2006 and expiring June 30, 2009, between the Town and Local 123 of the MA Coalition of Police, AFL-CIO, as exclusive bargaining representative of the bargaining unit. Motion seconded.

RECOMMENDATION OF THE FINANCE COMMITTEE: Favorable: (4-1-0)

This article funds a three year contract with the Police Union for the period July 2006 to June 2009.

RECOMMENDATION OF THE BOARD OF SELECTMEN: Favorable (5-0-0)

VOTE NEEDED: A transfer from Stabilization requires a 2/3rds vote.

Moderator declares motion carries by 2/3 vote.

ARTICLE 5: FUNDING REQUEST TO RETROFIT A FOREST FIRE TRUCK

To see if the Town will vote to raise and appropriate or transfer from available funds, including so called "free cash," the sum of \$4,000.00 to appropriate for the purpose of retrofitting a forest fire truck for the Fire Department, or take any action relative thereto.

SPONSOR: Board of Selectmen (Town Manager)

COMMENTARY: The Fire Department acquired a used pick-up truck from the Department of Defense and is requesting funds for the purposes of refinishing and transferring equipment from the former truck (Forestry I - 1977) to the replacement unit.

For Article 3

1.	FROM:	Amount	TO:	Amount
	Conservation Salaries 0100-171-5110-0000-0000-0000-1-0025-0-0	\$17,536.00	Conservation Contractual Service 0100-171-5314-0000-0000-0000-2-0000-0-0	\$17,536.00

Additional commentary: The FY 2009 Budget was based on having a part-time, salaried Conservation Administrator. The decision was made to contract out the administrative duties to a private firm due to a vacancy created by the resignation of the former Conservation Administrator prior to the start of FY2009. Per MGL, salary lines in municipal budgets cannot be used to pay expenses. This transfer will pay the firm's monthly bill from November until the close of the fiscal year.

2.	FROM:	Amount	TO:	Amount
	Conservation Salaries 0100-171-5110-0000-0000-0000-1-0025-0-0	\$8,400.00	Finance Committee Reserve Fund 0100-132-5782-0000-0000-0000-2-0000-0-0	\$8,400.00

Additional Commentary: When the Conservation Administrator resigned (See Above), there was no funding available to pay the firm as the appropriation was in a salary line. The Finance Committee approved four months of monthly bills from the Reserve Fund allowing to the firm to be paid until this meeting. This action restores the Reserve Fund.

Motion seconded.

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PLANNING BOARD REPORT: Favorable (3-1-0)

Motion seconded.

RECOMMENDATION OF THE FINANCE COMMITTEE: Favorable (5-0-0)

Street previously accepted at Town meeting; Town failed to file deed.

RECOMMENDATION OF THE BOARD OF SELECTMEN: Favorable (5-0-0)

VOTE NEEDED: Requires a simple majority.

Moderator declares Motion A carries by simple majority.

Moderator declares Motion B carries by simple majority.

ARTICLE 18: TRANSFER OF FUNDS TO FY09 COUNCIL ON AGING (COA) BUDGET

To see if the town will vote to raise and/or appropriate and/or transfer from available funds a sum of money to the FY 09 COA expense and salaries account for the purpose of restoring Friday services and our custodial hours.

SPONSOR: Council on Aging

COMMENTARY: At their meeting on Tuesday, Sept 9th the COA Board voted unanimously to place the article on the Fall Annual Town Meeting Warrant.

MOTION: I move that the Town vote to transfer and appropriate the amounts as stated in the following chart for any purpose for which funds may be expended from the latter accounts, each item being considered a separate appropriation for FY09.

RECOMMENDATION OF THE FINANCE COMMITTEE: Unfavorable (3-2-0)

While the Committee is supportive of the outstanding work of the COA, it feels it must support the financial policy (Financial Management Policy and Objectives, B.1.) "The annual budget should be supported solely by ongoing recurring revenue sources ... The annual budget should not

be funded with non-recurring revenues sources, such as stabilization."

RECOMMENDATION OF THE BOARD OF SELECTMEN: Unfavorable (4-1-0)

Motion second

Motion to Amend: I move to amend the motion, by replacing in the chart in the original motion with the account with health insurance account (health insurance account to be provided by the Town Accountant).

Motion to Amend is seconded.

VOTE NEEDED: Requires a simple majority vote provided none of the money is coming from Stabilization. A transfer from Stabilization requires a 2/3rds vote.

Moderator declares vote on the amendment carries.

Moderator declares motion as amendment carries.

Note: Town Accountant provided health insurance account number: 0100-914-5170-0000-0000-0000-1-0000-0-0.

ARTICLE 9: STREET ACCEPTANCE - BIG ROCK ROAD

To see if the Town will vote to accept as public ways the roads and utilities, and to authorize the Selectmen to accept easements for such roadways and infrastructure related thereto, as shown on the plan entitled "Roadway Acceptance Plan of Big Rock Road" by Andrews Survey and Engineering, dated May 2002 and relating to Big Rock Road, or take any action relative thereto.

SPONSOR: Board of Selectmen (Town Manager)

COMMENTARY: This project was being developed by a company that ultimately filed bankruptcy. The Town exercised surety and the residents spearheaded the effort to complete the project. The surety was exhausted (and in fact, the residents

contributed significant private funds to accomplish the required work), and the subdivision is being reviewed by the Planning Board for a Determination of Completeness. The mylar plans and deeds are on file with the Town.

MOTION: I move that Big Rock Road is to be accepted in its entirety referencing a plan entitled "Roadway Acceptance Plan of Big Rock Road, by Andrews Survey and Engineering, dated May, 2002."

Motion seconded.

Favorable (5-0-0)

RECOMMENDATION OF THE FINANCE COMMITTEE: Favorable (5-0-0)

Planning Board and Board of Selectmen recommend acceptance.

RECOMMENDATION OF THE BOARD OF SELECTMEN: Favorable (5-0-0)

VOTE NEEDED: Requires a simple majority. Moderator declares motion carries unanimously.

Motion: I move to take Article 39 out of order. Motion seconded.

Moderator declares motion carried by majority vote.

ARTICLE 39: CITIZEN PETITION TO AMEND THE ZONING BY-LAWS RELATING TO ELECTRICAL GENERATING FACILITIES

SPONSOR: Citizen's Petition

MOTION: I move to AMEND the Zoning By-Laws §400 by:

AMENDING Subsection 10 D 6 by adding the following language "with a production capacity of greater than 350 megawatts" at the end of the existing sentence; and

By ADDING a NEW Subsection 5 to Section 20 B: "5. Electrical generating facilities with a capacity of 350 megawatts or less using natural gas, renewable and ultra low sulfur fuels, wind or solar energy, provided, however, that the Planning Board shall not issue special permits for more than two electrical generating facilities in the Town or for a combined production capacity of more than 500 megawatts in total."; and

By AMENDING Subsection E of the Use Regulation Table (Appendix A) by adding the following: "Electrical generating

For Article 18

FROM:	Amount	TO:	Amount
Council on Aging Van Purchase 2437-541-39700-0000-0000-0-0000-0-0	\$4,619.00	COA PT Salaries 0100-541-5100-0000-0000-0000-1-0073-2-0	\$4,619.00
Council on Aging Van Purchase 2437-541-3970-0000-0000-0000-0-0000-0-0	\$3,510.00	COA Expenses 0100-541-5200-0000-0000-0000-2-0000-0-0	\$3,510.00

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Moderator declares motion carries with 2/3 vote.

ARTICLE 12: BORROWING RECISSION; BALANCE OF TAFT SCHOOL AUTHORIZATION

To see if the Town will vote to rescind the remainder of the \$160,000 borrowing authorization, in the amount of \$23,075, as authorized in Article 6 of the November 15, 2005 Fall Annual Town Meeting, or take an action in relation thereto.

SPONSOR: Board of Selectmen (Town Manager)

COMMENTARY: This is a housekeeping measure as the balance of the \$160,000 authorization was not needed for the Taft School Roof project that was voted in 2005 and issued as permanent funding in April of 2008. The Town completed this project for \$136,925.00. The remaining authorization of \$23,075 should be rescinded.

MOTION: I move to rescind the remainder of the \$160,000 borrowing authorization, in the amount of \$23,075.00 as authorized in Article 6 of the November 15, 2005 Fall Annual Town Meeting.

Motion seconded.

RECOMMENDATION OF THE FINANCE COMMITTEE: Favorable (6-0-0)

The Town only borrowed enough money to complete the approved purchase. This article rescinds the remaining amount authorized.

RECOMMENDATION OF THE BOARD OF SELECTMEN: Favorable (5-0-0)

VOTE NEEDED: Requires a simple majority. Moderator declares motion carries unanimously.

ARTICLE 13: BORROWING RECISSION; BALANCE OF SIDEWALK TRACTOR AUTHORIZATION

To see if the Town will vote to rescind the remainder of the \$115,000 borrowing authorization, in the amount of \$6,015, as authorized in Article 6 of the November 15, 2005 Fall Annual Town Meeting, or take an action in relation thereto.

SPONSOR: Board of Selectmen (Town Manager)

COMMENTARY: This is a housekeeping measure as the balance of the \$115,000

authorization was not needed for the purchase of a sidewalk tractor that was voted in 2005 and issued as permanent funding in April of 2008. The Town purchased the tractor for \$108,985. The remaining authorization of \$6,015 should be rescinded.

MOTION: I move to rescind the remainder of the \$115,000 borrowing authorization, in the amount of \$6,015.00 as authorized in Article 6 of the November 15, 2005 Fall Annual Town Meeting.

Motion seconded.

RECOMMENDATION OF THE FINANCE COMMITTEE: Favorable (6-0-0)

The Town borrowed only enough money to complete the approved purchase. This article rescinds the remaining amount authorized.

RECOMMENDATION OF THE BOARD OF SELECTMEN: Favorable (5-0-0)

VOTE NEEDED: Requires a simple majority. Moderator declares motion carries unanimously.

ARTICLE 14: BORROWING RECISSION; BALANCE OF HIGH SCHOOL LAND AUTHORIZATION

To see if the Town will vote to rescind the remainder of the \$1,630,000 borrowing authorization, in the amount of \$380,860, as authorized in Article 12 of the November 15, 2005 Fall Annual Town Meeting, and the January 17, 2006 Special Election Ballot or take an action in relation thereto.

SPONSOR: Board of Selectmen (Town Manager)

COMMENTARY: This is a housekeeping measure as the balance of the \$1,630,000 authorization was not needed for the purchase of land for the new high school that was voted in 2005/2006 and issued as permanent funding in April of 2008. The Town purchased the two parcels of land for \$1,249,140. The remaining authorization of \$380,860 should be rescinded.

MOTION: I move to rescind the remainder of the \$1,630,000 borrowing authorization, in the amount of \$380,600.00 as authorized in Article 12 of the November 15, 2005 Fall Annual Town Meeting and the January 17, 2006 Special Election Ballot.

Motion seconded.

RECOMMENDATION OF THE FINANCE COMMITTEE: Favorable (6-0-0)

The town borrowed only enough money to complete the approved purchase. This article rescinds the remaining amount authorized.

RECOMMENDATION OF THE BOARD OF SELECTMEN: Favorable (5-0-0)

VOTE NEEDED: Requires a simple majority. Moderator declares motion carries unanimously.

ARTICLE 16: FY09 FUNDING APPROPRIATION OF CABLE ACCESS STUDIO AT UXBRIDGE HIGH SCHOOL

To see if the Town will vote to appropriate and/or transfer a sum of money from account 2030-000-1060-0000-0000-0000-0 Community Access Programming Unappropriated, to a capital project account for the purpose of constructing and equipping a cable access studio at the Uxbridge High School, such action to take effect immediately.

SPONSOR: Cable Advisory Committee

COMMENTARY: The Cable Advisory Committee has voted to place this article for consideration on the 2008 Fall Annual Town Meeting Warrant at its September 3, 2008 meeting. The current balance in the Cable Access Account before this expenditure is \$386,759.80. There will be a balance of \$270,759.80 in the account if this article is approved.

MOTION: I move that the Town vote to transfer and appropriate \$116,000 from Community Access Receipts Reserved (2030-645-3580-0000-0000-0000-0-0000-0-0) to Community Access Capital Construction in Progress (2030-645-5890-0000-0000-0000-8-0000-0-0) for the purpose of constructing and equipping a cable access studio at the Uxbridge High School.

Motion seconded.

RECOMMENDATION OF THE FINANCE COMMITTEE: Favorable (5-0-0)

This article provides funds for the build out of the cable studio. The projected cost is \$116,000 and will come from the Cable Access Account, which has a balance of \$386,760.

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\$100,000 if the obligations haven't been met.

RECOMMENDATION OF THE BOARD OF SELECTMEN: Favorable (5-0-0)

VOTE NEEDED: Requires a simple majority. Moderator declares motion carries by unanimous vote.

ARTICLE 21: AUTHORIZATION TO EXPEND SUBDIVISION SURETY (CALVARY CROSSING SUBDIVISION)

To see if the Town will vote to transfer and appropriate, pursuant to the provisions of G.L. Ch 41 Section 81U, the sum of approximately \$ 145,000.00, being the then-current value of the designated instrument, from the proceeds of the subdivision bond or deposit posted for the subdivision identified as "Calvary Crossing, Definitive Subdivision Plan in Uxbridge and Douglas" drawn by Andrews Survey & Engineering, Uxbridge MA, dated January 2005 with revisions through August 8, 2005, as shown on the plan filed at the Registry of Deeds Plan Book 835 Plan 88, for the purpose of meeting the cost and expenses of the Town in completing subdivision way and municipal services work as specified in the approved subdivision plan, said funds to be expended by and under the direction of the Planning Board upon approval by the Board of Selectmen, or take any action relative thereto.

SPONSOR: Planning Board

COMMENTARY: Please see commentary provided for Article 20 above.

MOTION: I move that the Town vote to transfer and appropriate, pursuant to the provisions of G.L. Ch 41 Section 81U, the sum of \$ 145,000.00 from the proceeds of the subdivision bond or deposit posted for the subdivision identified as "Calvary Crossing, Definitive Subdivision Plan in Uxbridge and Douglas" drawn by Andrews Survey & Engineering, Uxbridge MA, dated January 2005 with revisions through August 8, 2005, as shown on the plan filed at the Registry of Deeds Plan Book 835 Plan 88, for the purpose of meeting the cost and expenses of the Town in completing subdivision way and municipal services work as

specified in the approved subdivision plan, said funds to be expended by and under the direction of the Planning Board upon approval by the Board of Selectmen.

Motion seconded.

RECOMMENDATION OF THE FINANCE

COMMITTEE: Favorable (5-1-0)

See Article 20 above

RECOMMENDATION OF THE BOARD OF

SELECTMEN: Favorable (5-0-0)

VOTE NEEDED: Requires a simple majority. Moderator declares motion carries by majority vote.

ARTICLE 22: AUTHORIZATION TO EXPEND SUBDIVISION SURETY (MEADOWSIDE SUBDIVISION)

To see if the Town will vote to transfer and appropriate, pursuant to the provisions of G.L. Ch 41 Section 81U, the sum of approximately \$130,000.00, being the then-current value of the designated instrument, from the proceeds of the subdivision bond or deposit posted for the subdivision identified as "Meadowside Definitive Subdivision Plan" drawn by Andrews Survey & Engineering, Uxbridge, MA, dated October 1998 with revisions through April 1999, as shown on the plan filed at the Registry of Deeds Plan Book 741 Plan 14, for the purpose of meeting the cost and expenses of the Town in completing subdivision way and municipal services work as specified in the approved subdivision plan, said funds to be expended by and under the direction of the Planning Board upon approval by the Board of Selectmen, or take any action relative thereto.

SPONSOR: Planning Board

COMMENTARY: Please see commentary provided for Article 20 above.

RECOMMENDATION OF THE FINANCE

COMMITTEE: Favorable (5-1-0)

See Article 20 above

RECOMMENDATION OF THE BOARD OF

SELECTMEN: Favorable (5-0-0)

VOTE NEEDED: Requires a simple majority. No motion. No Action.

ARTICLE 23: AUTHORIZATION TO EXPEND SUBDIVISION SURETY (HAMMOND ESTATES SUBDIVISION)

To see if the Town will vote to transfer and appropriate, pursuant to the provisions of G.L. Ch 41 Section 81U, the sum of approximately \$ 182,000.00, being the then-current value of the designated instrument, from the proceeds of the subdivision bond or deposit posted for the subdivision identified as "Definitive Subdivision Plan of Hammond Estates" drawn by Andrews Survey & Engineering, Uxbridge, MA, dated August 21, 2003 with revisions through March 2004, as shown on the plan filed at the Registry of Deeds Plan Book 807 Plan 117, for the purpose of meeting the cost and expenses of the Town in completing subdivision way and municipal services work as specified in the approved subdivision plan, said funds to be expended by and under the direction of the Planning Board upon approval by the Board of Selectmen, or take any action relative thereto.

SPONSOR: Planning Board

COMMENTARY: Please see commentary provided for Article 20 above.

MOTION: I move that the Town vote to transfer and appropriate, pursuant to the provisions of G.L. Ch 41 Section 81U, the sum of \$ 182,000.00 from the proceeds of the subdivision bond or deposit posted for the subdivision identified as "Definitive Subdivision Plan of Hammond Estates" drawn by Andrews Survey & Engineering, Uxbridge, MA, dated August 21, 2003 with revisions through March 2004, as shown on the plan filed at the Registry of Deeds Plan Book 807 Plan 117, for the purpose of meeting the cost and expenses of the Town in completing subdivision way and municipal services work as specified in the approved subdivision plan, said funds to be expended by and under the direction of the Planning Board upon approval by the Board of Selectmen.

Motion seconded.

RECOMMENDATION OF THE FINANCE

COMMITTEE: Favorable (6-0-0)

See Article 20 above

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- b. Commercial kennel, but only in the Agricultural Zoning District and only on a parcel greater than 5 acres, by Special Permit.
- c. Contractor's yard owned or operated by a resident of the premises for the storage of building materials, equipment, but not including fabrication of sub-assemblies; by special permit.
- d. Keeping of commercial landscaping equipment, materials, supplies; when owned or operated by a resident of the premises, by special permit.
- e. The overnight parking of commercial vehicles owned or operated by a resident of the premises, subject to the following limitations:
 - (1) one or more commercial vehicle less than 15,000 gvw are allowed as of right;
 - (2) one commercial vehicle of more than 15,000 gvw but less than 35,000 gvw is also allowed as of right;
 - (3) more than one commercial vehicle of more than 15,000 gvw but less than 35,000 gvw is allowed by special permit; and
 - (4) any commercial vehicle larger than 35,000 gvw is allowed by special permit.
- f. Home Occupations, as follows:
 - (1) Home Occupations allowed As of Right.

A home occupation may be allowed as of right, provided that it:

 - (i) is conducted solely within a dwelling and solely by the person(s) occupying the dwelling as a primary residence, and including no more than one (1) non-resident employee;
 - (ii) is clearly incidental and secondary to the use of the premises for residential purposes;
 - (iii) does not produce offensive noise, vibration, smoke, dust, odors, heat, lighting, electrical interference, radioactive emission or environmental pollution;
 - (iv) does not utilize outside storage of material or equipment;
 - (v) does not exhibit any exterior indication, except for signs no greater than 2 square feet in area, of its presence or any variation from residential appearance;
 - (vi) provides adequate parking for any customer, pupil, or client trips to the occupation site; and
 - (vii) is registered as a business with the Town Clerk if required.
- (2) Home Occupations allowed by Special Permit

A home occupation may be allowed by special permit issued by the Board of Appeals, provided that it:

 - (i) fully complies with Nos. ii, iii, iv, v and vii above;
 - (ii) is conducted within a dwelling solely by the person(s) occupying the dwelling as a primary residence and, in addition to the residents of the premises, by not more than two additional employees; and
 - (iii) does not include the commercial service/repair of more than one (1) automobile, vehicle, boat or similar item at any one time

A special permit for such use is granted by the Board of Appeals, subject to conditions including, but not limited to, restriction of hours of operation, maximum floor area, off-street parking, and maximum number of daily customer vehicle trips.
- 4. Prohibited Accessory Uses

The following accessory uses are prohibited:

 - a. Unregistered Motor Vehicles. Not more than one (1) unregistered motor vehicle or trailer or major part(s) thereof, except for farm vehicles, shall remain ungaraged upon any premises at any time unless under a Class 1 or Class 2 license for sale of motor vehicles. No unregistered motor vehicle may be stored or maintained upon any premises within fifty (50) feet from a street, public way or way laid out on a recorded plan.
- b. Residence Districts. In the Residence A, Residence B and Residence C Zoning Districts, and in the Agricultural Zoning District on any parcel less than 5 acres, the following accessory uses are prohibited:
 - (1) commercial kennels
- B. Accessory Structures
- 1. Dimensional Requirements and Location

Except as otherwise provided in this Bylaw, the following dimensional rules shall apply to accessory structures, subject to Appendix B Table of Dimensional Requirements:

 - a. No accessory building or structure, except a permitted sign or roadside stand, shall be located within a required front yard setback.
 - b. An accessory building attached to its principal building or within ten (10) feet of it shall be considered an integral part thereof and as such shall be subject to the front, side, and rear yard requirements applicable to the principal building.
 - c. Accessory structures and buildings shall be located on the same lot as the principal structure on the premises.
 - d. Flag poles of a height not to exceed 20 feet shall be exempt from the setback requirements of this Section.
- 2. Permitted Accessory Structures

The following accessory structures are permitted in all districts:

 - a. Accessory building not more than 20 feet in height above the average grade level around the structure; provided, however, that a barn shall not be subject to this requirement.
 - b. Swimming pools, game courts, and the like are accessory structures and shall comply with the State Building Code and all applicable setback requirements of these Zoning By-Laws.

Fall Town Meeting Minutes - November 18, 2008 - continued

MOTION: I move that the Town rezone 14 +/- acres located on Douglas Road (Rt. 16) being Assessors Map 23, Parcel 2895, from Agricultural to business zoning.
Motion seconded.

PLANNING BOARD REPORT: Unfavorable (4-1-0)

RECOMMENDATION OF THE FINANCE COMMITTEE: Unfavorable (5-0-0)

The original change in zoning for the adjacent site (preferred site) called for this parcel to be a buffer zone. The Finance Committee believes the parcel should remain a buffer zone.

RECOMMENDATION OF THE BOARD OF SELECTMEN: No Action (3-2-0)

VOTE NEEDED: Requires a 2/3rds vote.
Moderation declares motion fails to obtain 2/3 vote.

ARTICLE 29: CITIZEN PETITION TO RESCIND VOTE TO ACCEPT ARTICLE 24 (RENUMBERING/REVISION OF TOWN ZONING BYLAWS-CODIFICATION) OF THE MAY 2008 ANNUAL TOWN MEETING

To see if the town will vote to rescind the vote to accept article 24 of the May 13, 2008 Town Meeting entitled "RENUMBERING/REVISION OF TOWN ZONING BYLAWS-CODIFICATION" or take any other action related thereto.

SPONSOR: Citizen's Petition

COMMENTARY: The above article was presented as having little or no substantive changes to the existing zoning laws when in fact basic and fundamental and sweeping changes were made. In at least two instances changes were made revising provisions that had been specifically rejected by recent town meetings and in both instances nothing was contained in the document presented to voters to alert them to the changes.

MOTION: No motion – The moderator ruled the Article out of Order.

PLANNING BOARD REPORT: Unfavorable (5-0-0)

RECOMMENDATION OF THE FINANCE COMMITTEE: Unfavorable (4-1-0)

The zoning bylaw codification project was initiated by the Board of Selectmen. The

purpose is to bring the Town's bylaws up to date. The work was performed by special town counsel. The focus of the work was to better organize the bylaws and, where necessary, to bring them up to date with the law. The Finance Committee believes the codification project is valid and useful to the town.

RECOMMENDATION OF THE BOARD OF SELECTMEN: Favorable (4-1-0)

The moderator ruled the Article out of order. No motion. No action.

Continuation of Town Meeting:

Wednesday, November 19 – after 12:00 midnight

ARTICLE 30: CITIZEN PETITION TO AMEND THE ZONING BYLAWS RELATING TO ENFORCEMENT

To see if the Town will vote to Delete from the Zoning By-Laws Article IX Administration & Procedures Section 400-47 subsection B and substitute a new subsection B Enforcement that reads "Pursuant to GL c40A Section 7 the provision of this by-law shall be enforced by the Board of Selectmen. No permit shall be granted for the construction, alteration, relocation or use of any building, structure or premises in violation of any provisions of the by-law.

SPONSOR: Citizen's Petition

MOTION: as presented in Article.

Motion seconded.

PLANNING BOARD REPORT: Unfavorable (5-0-0)

RECOMMENDATION OF THE FINANCE COMMITTEE: Favorable (3-2-0)

The BOS should control zoning enforcement as many but not all zoning complaints end up in the legal system. The BOS appoints Town Counsel and is responsible for all legal matters for the Town.

RECOMMENDATION OF THE BOARD OF SELECTMEN: Favorable (5-0-0)

VOTE NEEDED: Requires a 2/3rds vote.

Moderator declares motion fails to obtain 2/3 vote.

ARTICLE 31: CITIZEN PETITION TO AMEND UXBRIDGE HOME RULE CHARTER RELATING TO ELECTED BOARD OF PUBLIC WORKS

To see if the Town will vote to

- amend the Uxbridge Home Rule Charter as follows: Add to Article 3, Elected Officers, Section (number to be assigned by Town Clerk)

ELECTION & DUTIES OF THE BOARD OF PUBLIC WORKS

- A. The Department will come under the jurisdiction of a Board of Public Works, and elected body consisting of three members hereinafter called the Board. The initial members thereof shall be elected, one to serve for one (1) year, one for two (2) years, and one for three (3) years from the date of the annual town meeting at which they are elected and thereafter when the term of any member expires, his successor shall be elected to serve for three years. In all cases the members shall serve until their successors are elected and qualified. The members of the Board shall, after each election, elect one of their members to act as chairperson for the ensuing year. No member of the Board shall hold any other elective town office.
- B. The Department shall be under the supervision and control of a superintendent appointed by the Board.
- C. Said superintendent shall be a person qualified by education, training and experience and shall be responsible for the operational and administrative functions of the Department in accordance with a job description to be developed by said Board.
- D. The salary of said superintendent and the term of office shall be determined by said Board, subject to appropriation by the town meeting.
- E. Said superintendent shall hold office subject to the will of said Board, and shall not be subject to the civil service law. During tenure the superintendent shall hold no elective office nor shall be engaged in any other business or occupation. Any vacancy in such office shall

Fall Town Meeting Minutes - November 18, 2008 - continued

When the Charter was adopted, the DPW was dissolved and all the responsibilities fell to the Department Heads, the Town Manager, and the Board of Selectmen (acting as Water/Sewer Commissioners). It is this citizen's position that the ability of the aforementioned responsible parties is limited due to the overwhelming number of issues they already manage and the Town would be better served by a BPW whose sole purpose would be to deal with the multitude of complex, time consuming, and difficult issues the DPW face on a daily basis.

MOTION: I move that Article 32 be approved as printed with an effective time and date of 8:00pm on the date of the next Annual Town Election (May 19, 2009).

RECOMMENDATION OF THE FINANCE COMMITTEE: Unfavorable (4-2-0)

See Article 31 above

RECOMMENDATION OF THE BOARD OF SELECTMEN: Favorable (4-1-0)

VOTE NEEDED: Requires a 2/3rds vote.

This motion was ruled out of order because Article 31 failed.

ARTICLE 33: CITIZEN PETITION FOR THE ACCEPTANCE OF EXTENSION TO CURRENT PUBLIC WAY; COMMERCE DRIVE

To see if the Town will vote to Authorize the Board of Selectmen to accept by gift, purchase, or eminent domain the 626.11 foot extension of the current public way known as Commerce Drive and the easements and infrastructure related thereto or take any action relating thereto as shown on the plan entitled Quaker Industrial Park I, Modified Subdivision Plan in Uxbridge, Massachusetts and dated July 28, 2006. Said plans recorded at the Worcester County Registry of Deeds as Plan Book 861, Plan 38.

SPONSOR: Citizen's Petition

PLANNING BOARD REPORT: Unfavorable (4-0-0)

RECOMMENDATION OF THE FINANCE COMMITTEE: No Recommendation (5-0-0)

Layout process not initiated

RECOMMENDATION OF THE BOARD OF SELECTMEN: No action taken.

VOTE NEEDED: Requires a simple majority. (M.G.L. c.40, §14)

No motion. No action.

ARTICLE 34: CITIZEN PETITION TO AMEND THE ZONING BY-LAWS FOR AN ADDITIONAL SITE IN WAUCANTUCK MILL ADAPTIVE REUSE OVERLAY DISTRICT

To see if the Town will vote to Amend Section 400-40 (Waucantuck Mill Adaptive Reuse Overlay District) Subsection B of the Town of Uxbridge Zone By-laws by adding the following clause to the end of the first paragraph: The site also includes property as shown on Assessor's Map 19; parcel 2413, parcel 2449, portion of parcel 2484, portion of parcel 2475 and a portion of the area depicted on Map 19 as the paper street shown as Nicholas Way on an approved, but not built subdivision plan, the entire property being specifically bounded as follows:

BOUNDARY DESCRIPTION

SEPTEMBER 10, 2008

PROPOSED ZONING CHANGE FOR ASSESSOR'S MAP 19; PARCELS 2413 & PARCEL 2449, A PORTION OF PARCELS 2484 & 2475 AND A PORTION OF THE AREA DEPICTED ON MAP 19 AS THE PAPER STREET SHOWN AS NICHOLAS WAY ON AN APPROVED, BUT NOT BUILT SUBDIVISION PLAN IN UXBRIDGE, MASSACHUSETTS

A certain parcel of land situated in the town of Uxbridge, Worcester County, Massachusetts. Said parcel is partially shown on plan book 816 plan 24 recorded in the Worcester South District Registry of Deeds and is bounded and described as follows: Beginning at a point at land now or formerly of Town of Uxbridge, Williams and Byron as shown on the aforementioned plan; Thence S 01° 16' 39" W, a distance of 723.07 feet by land now or formerly of Byron, Gardner, Mason and Ludden to a point on the northwesterly sideline of Mendon Street (Route 16);

Thence the following three courses by the northwesterly sideline of Mendon Street: Southwesterly on a curve to the right with a radius of 1160.00 feet for an arc distance

of 140.32 feet to a point;
S 27° 50' 47" E, a distance of 13.38 feet to a point;
S 63° 10' 53" W, a distance of 82.26 feet to a point;
Thence N 17° 23' 35" W, a distance of 182.80 feet to a point;
Thence N 23° 27' 34" W, a distance of 180.42 feet to a point;
Thence N 07° 15' 35" W, a distance of 341.20 feet to a point at land of the aforementioned Town of Uxbridge;
Thence N 67° 55' 37" E, a distance of 382.32 feet to the point of beginning.
The above described parcel contains 4.80 acres more or less.

Or take any action relating thereto

SPONSOR: Citizen's Petition

PLANNING BOARD REPORT: Unfavorable (5-0-0)

RECOMMENDATION OF THE FINANCE COMMITTEE: Favorable (5-0-0)

The Committee feels the change would be positive for business in Uxbridge, and would "dress up" the eastern gateway to Town.

RECOMMENDATION OF THE BOARD OF SELECTMEN: Favorable (4-1-0)

VOTE NEEDED: Requires a 2/3rds vote.
No motion. No action.

ARTICLE 35: CITIZEN PETITION FOR THE ACCEPTANCE OF LEE STREET

To see if the Town will vote to authorize the Board of Selectmen to accept by gift, purchase of eminent domain the roadway known as Lee Street and the easements and infrastructure related thereto or take any action relating thereto.

SPONSOR: Citizen's Petition

MOTION: To accept Lee Street as is.

PLANNING BOARD REPORT: Unfavorable (4-0-0)

RECOMMENDATION OF THE FINANCE COMMITTEE: No Recommendation (5-0-0)

Layout process not initiated

RECOMMENDATION OF THE BOARD OF SELECTMEN: No action taken.

VOTE NEEDED: Requires a simple majority.
The motion was ruled out of order, as prerequisite conditions have not been met.

Spring Town Meeting Minutes - May 12, 2009

Town of Uxbridge Town Hall Spring Annual Town Meeting 12 May 2009

Pursuant to the foregoing Warrant, the inhabitants of the Town of Uxbridge, qualified to vote in the Town elections and in Town affairs, met at the High School Gymnasium, in Precinct 2, in said Uxbridge, and transacted the following business on May 12, 2009:

Moderator Harold Klei called the Annual Spring Town Meeting to order at 7:05pm declaring the presence of a quorum (50 required, 91 voters present). Rules for conducting business and taking votes of the meeting were announced.

A moment of silence was held in memory of School Superintendent Dan Stefanilo, who recently passed away.

ARTICLE 1: REPORTS

To hear the report of any outstanding committee and act thereon.

SPONSOR: Board of Selectmen

RECOMMENDATION OF THE BOARD OF

SELECTMEN: No Recommendation

RECOMMENDATION OF THE FINANCE

COMMITTEE: The School Building Committee should report to Town Meeting

VOTE NEEDED: N/A

Report presented by Harry Romasco for Soldiers Memorial Trustees.

Report presented by Don Sawyer for the School Building Committee.

The Town Moderator introduced the new Town Manager, Michael Szlosek, to the assembly.

ARTICLE 2: FY09 INTER/INTRA DEPARTMENTAL TRANSFERS

To see if the Town will vote to transfer from available funds a sum of money to balance certain line items within the FY09 budget approved under Article 5 of the May 13, 2008 Annual Town Meeting or its continued date, or take any other action relative thereto.

SPONSOR: Board of Selectmen (Town Manager)

Commentary: Transfers from miscellaneous Town department line items to others which are needed to fund FY09

For Article 2

A. INTERDEPARTMENTAL TRANSFERS:

1.	FROM:	Amount	TO:	Amount
	Police Dept Salaries (0100-210-5100-0000-0000-0000-1-0000-0-0)	\$2,000.00	Police Dept Expenses (0100-210-5200-0000-0000-0000-2-0000-0-0)	\$2,000.00

Commentary: Intradepartmental transfer sought to fund items in the Vehicle Repairs/Maintenance (\$1,500.00), Food Service Management (\$150.00), Training & Professional Development (\$50.00), and Police Equipment accounts (\$300.00).

2.	FROM:	Amount	TO:	Amount
	Accounting Dept Salaries (0100-135-5100-0000-0000-0000-1-0000-0-0)	\$700.00	COA Dept Expense (0100-541-5200-0000-0000-0000-2-0000-0-0)	\$700.00

Commentary: Intradepartmental transfer to fund a three year SonicWall subscription for computers at the Senior Center.

3.	FROM:	Amount	TO:	Amount
	Accounting Dept Salaries (0100-135-5100-0000-0000-0000-1-0000-0-0)	\$3,582.00	Selectmen/Town Manager Dept Salaries (0100-123-5100-0000-0000-0000-1-0000-0-0)	\$3,582.00

Commentary: Intradepartmental transfer to fund salary line depleted by payout of vacation/sick time to former department employees.

4.	FROM:	Amount	TO:	Amount
	Planning Dept Salaries (0100-175-5100-0000-0000-0000-1-0000-0-0)	\$300.00	Building Dept Expenses (0100-241-5200-0000-0000-0000-2-0000-0-0)	\$300.00

Commentary: This transfer funds an upgrade to a cellular phone plan for Building Inspector. He requires a higher level service than what was budgeted for.

5.	FROM:	Amount	TO:	Amount
	Highway Dept Salaries (0100-422-5100-0000-0000-0000-1-0000-0-0)	\$2,645.00	Highway Dept Expenses (0100-422-5200-0000-0000-0000-2-0000-0-0)	\$2,645.00

Commentary: Janitorial staff position transitioned from a salaried employee function to a contracted service effective January 1, 2009.

6.	FROM:	Amount	TO:	Amount
	Assessor's Expenses (0100-141-5200-0000-0000-2-0000-0-0)	\$650.00	Assessor's Salaries (0100-141-5100-0000-0000-1-0000-0-0)	\$650.00
	Accounting Salaries (0100-135-5100-0000-0000-0000-1-0000-0-0)	\$3,395.00	Treasurer/Collector's Salaries (0100-145-5100-0000-0000-1-0000-0-0)	\$3,395.00
	Town Clerk Expenses (0100-161-5200-0000-0000-2-0000-0-0)	\$850.00	Town Clerk Salaries (0100-161-5100-0000-0000-1-0000-0-0)	\$850.00
	Election Expenses (0100-162-5200-0000-0000-2-0000-0-0)	\$940.00	Election Salaries (0100-162-5100-0000-0000-1-0000-0-0)	\$940.00
	Planning Salaries (0100-175-5100-0000-0000-0000-1-0000-0-0)	\$725.00	Building Salaries (0100-241-5100-0000-0000-0000-1-0000-0-0)	\$725.00
	Planning Salaries (0100-175-5100-0000-0000-0000-1-0000-0-0)	\$1,188	Board of Health Salaries (0100-512-5100-0000-0000-0000-1-0000-0-0)	\$1,188.00
	Planning Salaries (0100-175-5100-0000-0000-0000-1-0000-0-0)	\$500.00	COA Salaries (0100-541-5100-0000-0000-0000-1-0000-0-0)	\$500.00

Commentary: The transfers listed above are a result of a mid-year contract settlement between the Town and the SEIU union that was approved at the Fall Annual Town Meeting. No transfer from free cash or the Stabilization fund was requested to fund the contract, as it was anticipated that budgets that needed additional appropriations could be funded via transfer at this meeting.

Spring Town Meeting Minutes - May 12, 2009 - continued

VOTE NEEDED: Requires a simple majority provided none of the money is coming from Stabilization. A transfer from Stabilization requires a 2/3 majority vote. No motion; no action on Article 4.

ARTICLE 5: TOWN BUDGET

To see if the Town will vote to fix compensation of all officials of the Town, provide for a reserve fund, determine sums to be raised and appropriated, including those from available funds, in order to defray ex-

penses including debt and interest for fiscal year 2010 (FY10) – approve the budget, or take any other action related thereto.

SPONSOR: Board of Selectmen (Town Manager)

Commentary: The FY 2010 budget shows a reduction in expenditures of \$478,900 or 1.38% over FY 2009. Pursuant to the revenue share agreement, the municipal departments have been reduced by \$378,713, Uxbridge Public Schools and Student Transportation have been reduced

by \$365,095, while fixed costs, such as health insurance, debt, retirement and the Blackstone Valley assessment are rising by \$264,908. This budget compares favorably with the most current FY 2010 House budget, but may have to be adjusted at the Fall Annual Town Meeting when the state budget is completed and the final cherry sheets are released.

MOTION: Move that \$34,100,954 be appropriated, as set forth in line items under the column ("FY10 Budget Town Manager/

Revenue Difference (Less PD Contract)		(341,224)	(265,830)
Revenue Less Chapter 70 & PD Contract	25,345,219	24,735,382	24,469,552
Less: BVT Regional Assessment Increase Confirmed			(55,292)
Less: Retiree/SRF Health Insurance Projected Increase			(227,688)
Less: Medicare Projected Increase			(40,000)
Less: Retirement Confirmed Increase			(62,614)
Less: Debt Confirmed Increase			(17,081)
Less: Prop Liability/Workers Comp Projected Increase			(40,500)
Smoothing Factor			(208,078)
Subtotal			(651,233)
Total Revenue Less Chap 70/agreement items			23,818,319
Revenue Change			(917,063)
Percent Change			-3.62%

Breakdown of Miscellaneous Receipts			
Miscellaneous Recurring	FY 2008 Budget	FY 2009 Budget	FY 2010 Budget
Medicare (Part D) Subsidy	30,000	30,000	30,000
Water Fund Revenue/Transfers	64,161	0	0
Sewer Fund Revenue/Transfers	62,729	0	0
Ambulance Ent Revenue/Transfers	64,082	0	0
Cable Ent Revenue/Transfers	8,582	0	0
Cafeteria Revolving Fund Transfer	167,070	0	0
Daycare Revolving Fund Transfer	116,172	0	0
Preschool Revolving Fund Transfer	23,473	0	0
Enterprise Fund Debt Transfer	347,760	0	0
Supplemental Real Estate Tax Collections	100,000	50,000	35,000
Reimbursement Dog funds from other towns	34,700	34,700	34,700
School Office Utilities	15,000	0	0
Medicare reimbursement	125,000	140,000	125,000
Total	1,138,709	254,700	224,700

Miscellaneous Non-Recurring			
Pothole Grants	55,000	0	0
Medicare reimbursement	0	0	0
Taft Fund Parks Employee Benefit Payment	5,027	49,593	50,585
Transfer from BVT Fund	100,247	0	0
Medicare (Part D) Subsidy	0	0	0
Total	160,274	49,593	50,585

Interfund Receipts			
Water Fund Revenue/Transfers - Health Benefits		94,000	73,086
Water Fund Revenue/Transfers - Retirement		0	28,971
Water Fund Revenue/Transfers - Medicare		0	6,161
Sewer Fund Revenue/Transfers - Health/Benefits		79,695	37,720
Sewer Fund Revenue/Transfers - Retirement		0	28,971
Sewer Fund Revenue/Transfers - Medicare		0	6,545
Ambulance Ent Revenue/Transfers - Health Benefits		103,591	63,766
Ambulance Ent Revenue/Transfers - Retirement		0	28,668
Ambulance Ent Revenue/Transfers - Dispatch Salaries		0	16,475
Ambulance Ent Revenue/Transfers - Medicare		0	7,466
Cable Ent Revenue/Transfers - Health/Benefits		9,919	4,862
Cable Ent Revenue/Transfers - Retirement		0	10,440
Cable Ent Revenue/Transfers - Medicare		0	943
Cafeteria Revolving Fund Transfer - Health		159,626	36,442
Cafeteria Revolving Fund Transfer - Retirement		0	15,680
Cafeteria Revolving Fund Transfer - Medicare		0	5,106
Daycare Revolving Fund Transfer - Health/Benefits		123,542	73,078
Daycare Revolving Fund Transfer - Retirement		0	41,760
Daycare Revolving Fund Transfer - Medicare		0	5,684
Preschool Revolving Fund Transfer - Health/Benefits		26,936	26,031
Preschool Revolving Fund Transfer - Medicare		0	2,121
Enterprise Fund Debt Transfer		572,086	565,905
School Utilities		15,000	15,000
Miscellaneous Rounding		9,919	0
Transfer from BVT Fund		98,081	0
Cable Access Rental		7,500	12,000
Total		1,299,877	1,111,961

Spring Town Meeting Minutes - May 12, 2009 - continued

FY 2010 Budget Town Meeting Budget Recommendation Article 5 5/12/2009			FY 08 Budget	FY 08 Expended	FY 09 Budget	FY 10 Budget Town Manager Finance Committee Recommendation	Increase (Decrease) FY 2009 Budget	% Change	FY 2010 Town Meeting Vote
Regional School:									
	BVT Operating	Expenses	1,596,449	1,596,449	1,677,592	1,734,654			
	Operational Debt	Expenses	100,247	100,247	98,474	96,704			
394	Subtotal Regional:		1,696,696	1,696,696	1,776,066	1,831,358	55,292	3.11%	Majority Pass:
Public Works:									
411	DPW Engineering	Salaries	31,433	0	0	0			
421	DPW Administration	Salaries	57,810	55,080	47,965	45,755			
	DPW Administration	Expenses	126,500	120,974	129,080	126,854			
		Subtotal:	184,310	176,034	177,045	172,609	-4,436	-2.51%	
422	Highway	Salaries	418,760	367,951	402,449	401,932			
	Highway	Expenses	181,250	160,056	195,561	161,786			
		Subtotal:	598,010	528,007	598,010	563,718	-34,292	-5.73%	
423	Snow/Ice	Salaries	80,000	122,780	80,000	80,000			
	Snow/Ice	Expenses	160,000	457,749	160,000	160,000			
	Snow/Ice	Snow Damage Repair Expense	10,000	11,138	10,000	10,000			
		Subtotal:	250,000	591,667	250,000	250,000	0	0.00%	
430	Street lighting	Expenses	46,800	46,730	53,000	51,000	-2,000	-3.77%	
435	Landfill	Expenses	15,200	9,633	16,900	17,500	600	3.55%	
490	School Maintenance	Expenses	0	0	0	0	0		
	Works:		1,125,753	1,352,071	1,084,955	1,054,827	-140,128	-13.66%	Majority Pass:
Human Services/Culture & Recreation									
512	Board of Health	Salaries	37,047	34,567	36,466	37,484			
	and Animal	Expenses	1,500	1,500	1,500	0			
	Board of Health	Expenses	5,744	3,255	4,820	31,588			
	Health/Inspection	Expenses	30,000	24,677	27,200	0			
	Nursing Services	Expenses	5,000	5,000	5,000	5,001			
		Subtotal:	79,291	68,999	74,986	74,073	-913	-1.22%	
641	Senior Center	Salaries	83,999	81,644	83,849	85,499			
	Senior Center	Expenses	20,000	19,719	23,708	22,058			
	Senior Center	Elderly Home Care	1,432	1,432	1,432	1,432			
		Subtotal:	105,431	102,796	108,989	108,989	0	0.00%	
543	Veteran's Benefits	Salaries	0	0	0	0			
	Veteran's Benefits	Expenses	21,700	20,801	21,700	22,420			
	Veteran's Benefits	Benefits	37,000	58,249	54,000	57,000			
		Subtotal:	58,700	77,050	75,700	79,420	3,720	4.91%	
610	Library	Salaries	227,604	201,604	232,812	215,467			
	Library	Expenses	90,332	80,570	90,332	120,847			
	Library	Capital	0	0	0	0			
			317,936	282,174	323,144	336,314	13,170	4.08%	
631	Pout Pond	Expenses	1,780	1,681	1,780	1,540	-240	-13.48%	
630	Recreation	Expenses	5,350	1,966	5,350	4,900			
	Recreation	Capital/Special Expenses	0	14,358	0	0			
		Subtotal:	5,350	16,325	5,350	4,900	-450	-8.41%	
650	Parks	Salaries	80,533	78,822	80,533	69,441			
	Parks	Expenses	56,265	50,891	56,265	64,201			
	Parks	Capital	0	0	0	0			

Spring Town Meeting Minutes - May 12, 2009 - continued

\$10,000.00, to be derived from program fees, under the Recreation Committee; compost bin costs, not to exceed \$2,000.00, derived from compost bin sales, under the Board of Health.

RECOMMENDATION OF THE BOARD OF SELECTMEN: Favorable Action (5-0-0)

RECOMMENDATION OF THE FINANCE COMMITTEE: Favorable Action (4-1-0)

to reestablish the Library, BOH and Recreation revolving funds.

VOTE NEEDED: Requires a simple majority. The motion is seconded and carries unanimously.

ARTICLE 7: SEWER DEPARTMENT BUDGET (ENTERPRISE FUND)

To see if the Town will vote to raise and appropriate, and/or transfer from available funds, or otherwise provide a sum or sums of money for the salaries, expenses and debt service of the Sewer Department (Wastewater) Enterprise Fund for the ensuing fiscal year, such sums of money to be offset by revenues of the Sewer Department Enterprise Fund received during fiscal year 2010, or take any other action related thereto.

SPONSOR: Board of Selectmen (Town Manager)

Commentary: The Sewer Enterprise Fund is based upon the collection of sewer charges to over 2,350 customers and is entirely self-supporting. The services budgeted in the FY 2010 Water Enterprise budget request have changed slightly, as for charges for benefits that are transferred back to the general fund have been moved from the expense line to the salary line of the budget. The FY 2010 budget request has been reduced by \$10,380 from the FY 2009 approved budget.

For Article 7

Sewer (Waste Water) Dept. Enterprise Fund			FY08 Budget	FY09 Budget	FY10 Budget TM/Finance Committee Recommendation
651-440-5100	Wastewater	Salaries	322,973	316,320	379,385
651-440-5200	Wastewater	Expenses	540,794	581,132	511,100
651-440-5800	Wastewater	Debt	87,938	143,596	143,183
651-440-5900	Wastewater	Equipment Replacement	5,000	0	0
		Subtotal Expenses	633,732	724,728	651,283
		Total	956,705	1,041,048	1,030,668

\$1,030,668 to come from sewer (wastewater) enterprise revenues.

For Article 8

Water Department Enterprise Fund			FY 08 Budget	FY09 Budget	FY10 Budget TM/Finance Committee Recommendation
650-450-5100	Water	Salaries	332,304	320,663	423,847
650-450-5200	Water	Expenses	390,226	589,987	462,000
650-450-5800	Water	Debt	259,822	428,472	425,722
650-450-5900	Water	Equipment Replace.	80,000	0	0
		Subtotal Expenses	730,048	1,018,459	887,722
		Total	1,062,352	1,329,122	1,311,569

\$1,311,569 to come from water enterprise revenues.

MOTION: Move that the sum of \$1,030,668, as set forth in the last column below ("FY10 Budget TM/Finance Committee Recommendation"), up to and including the line entitled "Total" be appropriated to the FY10 Sewer (Waste Water) Department Enterprise Fund Account to be expended for the respective purposes set forth in the last column, each item being considered a separate appropriation.

RECOMMENDATION OF THE BOARD OF SELECTMEN: Favorable Action (5-0-0)

RECOMMENDATION OF THE FINANCE COMMITTEE: Favorable Action (4-1-0)

for the Sewer Dept Budget

VOTE NEEDED: Requires a simple majority. The motion is seconded and carries unanimously.

ARTICLE 8: WATER DEPARTMENT BUDGET (ENTERPRISE FUND)

To see if the Town will vote to raise and appropriate, and/or transfer from available funds, or otherwise provide a sum or sums of money for the salaries, expenses and debt service of the Water Department Enterprise Fund for the ensuing fiscal year, such sums of money to be offset by revenues of the Water Department Enterprise Fund received during fiscal year 2010, or take any other action related thereto.

SPONSOR: Board of Selectmen (Town Manager)

Commentary: The Water Enterprise Fund is based upon the collection of water charges to over 3,300 customers and is entirely self-supporting. The services budgeted in the FY 2010 Water Enterprise budget request have changed slightly, as for charges for benefits that are transferred back to the general fund have been moved from the expense line to the salary line of the budget. The FY 2010 budget request has been reduced by \$17,553 from the FY 2009 approved budget.

MOTION: Move that the sum of \$1,311,569, as set forth in the last column below ("FY10 Budget TM/Finance Committee Recommendation"), up to and including the line entitled "Total" be appropriated to the FY10 Water Department Enterprise Fund Account to be expended for the respective purposes set forth in the last column, each item being considered a separate appropriation.

RECOMMENDATION OF THE BOARD OF SELECTMEN: Favorable Action (5-0-0)

RECOMMENDATION OF THE FINANCE COMMITTEE: Favorable Action (4-1-0)

for the Water Dept Budget

VOTE NEEDED: Requires a simple majority. The motion is seconded and carries unanimously.

ARTICLE 9: AMBULANCE DIVISION BUDGET (ENTERPRISE FUND)

To see if the Town will vote to raise and appropriate, and/or transfer from available funds, or otherwise provide a sum or sums of money for the salaries and expenses of the Ambulance Division Enterprise Fund for the ensuing fiscal year, such sums of

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this lease, after nine years, in the School Dept operating budget.

VOTE NEEDED: Requires a simple majority provided none of the money is coming from Stabilization. A transfer from Stabilization requires a 2/3 majority vote.

The moderator declares that a 2/3 vote is needed. The motion is seconded and carries.

ARTICLE 27: CITIZEN PETITION TO AMEND SECTION 400-40, SUBSECTION B OF THE ZONING BYLAWS Amend Section 400-40 (Waucantuck Mill Adaptive Reuse Overlay District) Subsection B of the Town of Uxbridge Zoning By-laws by adding the following clause to the end of the first paragraph: The site also includes property as shown on Assessor's Map 19; parcel 2413, parcel 2449, portion of parcel 2484, portion of parcel 2475 and a portion of the area depicted on Map 19 as the paper street shown as Nicholas Way on an approved, but not built subdivision plan, the entire property being specifically bounded as follows:

BOUNDARY DESCRIPTION
SEPTEMBER 10, 2008

PROPOSED ZONING CHANGE FOR ASSESSOR'S MAP 19; PARCELS 2413 & PARCEL 2449, A PORTION OF PARCELS 2484 & 2475 AND A PORTION OF THE AREA DEPICTED ON MAP 19 AS THE PAPER STREET SHOWN AS NICHOLAS WAY ON AN APPROVED, BUT NOT BUILT SUBDIVISION PLAN IN UXBRIDGE, MASSACHUSETTS

A certain parcel of land situated in the town of Uxbridge, Worcester County, Massachusetts. Said parcel is partially shown on plan book 816 plan 24 recorded in the Worcester South District Registry of Deeds and is bounded and described as follows: Beginning at a point at land now or formerly of Town of Uxbridge, Williams and Byron as shown on the aforementioned plan;
Thence S 01°16' 39" W, a distance of 723.07 feet by land now or formerly of Byron, Gardner, Mason and Ludden to a point on the northwesterly sideline of Mendon Street (Route 16);

Thence the following three courses by the northwesterly sideline of Mendon Street: Southwesterly on a curve to the right with a radius of 1160.00 feet for an arc distance of 140.32 feet to a point;
S 27°50' 47" E, a distance of 13.378 feet to a point;
S 63°10' 53" W, a distance of 82.26 feet to a point;
Thence N 17° 23' 35" W, a distance of 182.00 feet to a point;
Thence N 23° 27' 34" W, a distance of 180.42 feet to a point;
Thence N 07° 15' 35" W, a distance of 341.20 feet to a point at land of the aforementioned Town of Uxbridge;
Thence N 67°55' 37" E, a distance of 382.32 feet to the point of beginning.
The above described parcel contains 4.80 acres more or less.

Or take any other action relating thereto.

SPONSOR: Citizen Petition

Commentary: Petitioner

MOTION: Move that Article 27 as printed in the warrant be put on town meeting floor for consideration.

PLANNING BOARD REPORT: Unfavorable Action (4-0-0)

RECOMMENDATION OF THE BOARD OF SELECTMEN: Unfavorable Action (4-1-0)

RECOMMENDATION OF THE FINANCE COMMITTEE: Favorable Action (5-1-0), the Zoning amendment extends the boundaries of the Waucantuck Mill Adaptive Reuse Overlay District.

VOTE NEEDED: Requires a 2/3rds vote. The motion is seconded and the motion failed.

ARTICLE 12: SPECIAL LEGISLATION; CABLE ACCESS ENTERPRISE FUND

To see if the Town will vote to authorize the Board of Selectmen to petition the General Court for special legislation to allow the Town of Uxbridge to _____, however, that the General Court may make clerical or editorial changes of form only to the bill, unless the Board of Selectmen approves amendments to the bill before enactment by the General Court which are within the scope of the general

public objectives of the petition, pass any vote, or take any action relative thereto:

AN ACT AUTHORIZING THE TOWN OF UXBRIDGE TO ESTABLISH A CABLE PEG ACCESS ENTERPRISE FUND.

Be it enacted by the Senate and House of Representatives in General Court assembled, and by the authority of the same as follows:

Section 1. Notwithstanding any general or special law or rule or regulation to the contrary regulating the operation of a cable peg access account, the Town of Uxbridge shall fund and operate a cable peg access account pursuant to M.G.L. Chapter 44, Section 53F 1/2.

Section 2. This act shall take effect upon its passage.

SPONSOR: Board of Selectmen

Commentary: This article seeks to address the issue of how to account for the collection and expenditure of license fees paid to the Town pursuant to the September 2001 agreement between the Town of Uxbridge and Charter Communications Entertainment I, LLC (Section 6.3, annual support for PEG Access). There is no specific statute within Massachusetts General Laws that govern the collection and expenditure of cable access funds which allows such funds to retain their unexpended proceeds on an annual basis. Cities and towns, as a rule, do not close the balance in these accounts at the end of the fiscal year. As a result, they use various funding mechanisms to allocate and account for cable access receipts and expenditures, none of which fit the requirements of M.G.L. This local option legislation, if passed, will clear the issue for the Town.

MOTION: Move to accept the article as written

RECOMMENDATION OF THE BOARD OF SELECTMEN: Favorable Action (4-1-0)

RECOMMENDATION OF THE FINANCE COMMITTEE: Favorable Action (3-2-0) for special legislation. This is an effort by the BOS to end the controversy about funds gathered by Charter, 4.25% of cable bills for television programming, and paid to a special account. This action, if approved by

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a bonus in matching grant funds to those communities establishing such a trust fund. The bonus would be awarded as matching funds up to two percent of the total MSBA reimbursement grant award for a project. Uxbridge hopes to receive this bonus as part of any MSBA funding that may be approved for the Uxbridge High School Project.

MOTION: Move that the Town will vote to create a local fund titled "School Facility Maintenance Trust Fund" for the purpose of funding appropriate school facility maintenance projects that meet the provision of 963 CMR 2.00, Section 2.18 4(b), and further that the Town affirm its intent to accept all matching grant funds from the Massachusetts School Building Authority (MSBA) for which it qualifies, relative to the regulations outlined in 963 CMR 2.00, Section 2.18 4(b), and deposit said funds into the "School Facility Maintenance Trust Fund" for use in funding such projects.

RECOMMENDATION OF THE BOARD

OF SELECTMEN: Recommendation to be presented at Town Meeting

RECOMMENDATION OF THE FINANCE

COMMITTEE: Favorable Action (5-0-0) Establishing the School Facilities Maintenance Fund, with no appropriation at this time, provides the possibility of additional percentage points added to the reimbursement funding for any school project.

VOTE NEEDED: Requires a simple majority. The motion is seconded.

Amendment Proposed: Move to amend Article 16 by adding the additional wording: Said "School Facility Maintenance Trust Fund" shall be under the exclusive jurisdiction and control of a Board of Trustees of not less than six members. Said "School Facility Maintenance Trust Fund" shall be comprised of one member of the Board of Selectmen, one member of the School Committee, one member of the Finance Committee and three members elected by the public. Members appointed from the Board of Selectmen, School Committee and/or Finance Committee shall be subject to reappointment each time the Board or Committees shall reorganize. The initial slate of three members of the public shall be appointed by the Town Manager with

one having a term of three years or less, a second having a term of two years or less, and the third having a term of one year or less with each incumbent being required to seek election for a three year term in the regularly scheduled Town election held just prior to the termination of his/her initial appointment. All meetings of said "School Facility Maintenance Trust Fund Board of Trustees" shall be conducted in accordance with the provisions of Massachusetts General Law Chapter 39, Section 23B "Open Meetings Governmental Bodies" except that a quorum of the "School Facility Maintenance Fund Board of Trustees" shall require not less than four members to be present and any decision to expend money from the "School Facility Trust Fund" shall require an affirmative vote of not less than four members to be present and any decision to expend money from the "School Facility Trust Fund" shall require an affirmative vote of not less than four members.

An amendment to the amendment was then offered to delete the reference to the Finance Committee members. The amendment to the amendment was seconded and carried.

The original amendment was seconded and motion to amend fails.

The motion was seconded and carries. Article 16 carries without amendment.

ARTICLE 17: AMEND THE ZONING BYLAWS APPENDIX A - TABLE OF REGULATIONS

To See if the Town will vote to accept the Zoning By-Laws §400 be amended by: Deleting in its entirety the existing "APPENDIX A - TABLE OF REGULATIONS" and replacing it with the Attached "APPENDIX A - TABLE OF USE REGULATIONS" (See Attached)

Also by amending the Zoning Bylaw §400 Article X "Definitions", by adding the following definitions, in their appropriate alphabetical order as the section is now organized:

Light manufacturing /light industrial:

Any lawful manufacturing use, including any assembly, warehousing, or process-

ing operation which is not detrimental to the community or to the neighborhood by reason of the emission of dust, odors, gas, smoke, vibrations, noise, light, or other environmental contaminants; and not including the manufacture, storage, transportation or disposal of hazardous material.

Non-exempt agricultural use: Those uses, agricultural in nature, that are not exempt from zoning regulation under Massachusetts General Laws Chapter 40A section 3. Said uses may not be exempt due to the size of the parcel upon which the activity is being conducted, that being less than five (5) acres, or that the primary use of the land is something other than agricultural, or for other reasons.

Non-Hospital Medical Institution: Medical clinic, physician office(s), ambulatory surgical facilities, x-ray and other laboratory or testing facilities, but not including inpatient services.

Also by amending the definition Apartment House by striking "apartments or an independent family above the second floor" and adding in its place "dwelling units".

The definition shall read in its entirety:

"Apartment House: A building containing three (3) or four (4) dwelling units provided (a) the minimum lot size for the first unit shall be equal to the minimum lot size for a single-family residence in the zoning district, (b) 8,000 square feet of land shall be provided for each additional dwelling unit (c) the front yard shall be landscaped and (d) 1.5 paved, off-street parking spaces shall be provided for each dwelling unit therein."

SPONSOR: Zoning Board of Appeals

Commentary: This will delete the existing Section of the Zoning Bylaws and replace it with a new Section as printed below in the Warrant of this Town Meeting.

MOTION: (Suggested) Move that the Town vote to delete the existing Section of the Zoning Bylaws and replace it with a new Section as printed in the Warrant of this Town Meeting.

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Use of land or structures for religious purposes	Y	Y	Y	Y	Y	Y
USE	R-A	R-B	R-C	A	B	I
C. Agricultural Uses						
Commercial agriculture, aquaculture, silviculture, horticulture, floriculture or viticulture, including facilities for the sale of produce, and wine and dairy products, but only pursuant to the provisions of MGL Chapter 40A section 3 and only so long as the land contains more than five (5) acres in area.	Y	Y	Y	Y	Y	Y
Non-exempt agricultural use	ZBA	ZBA	ZBA	ZBA	N	N
Private stabling of horses	ZBA	ZBA	ZBA	Y	N	N
D. Commercial Uses						
Adult entertainment establishment	N	N	N	N	N	PB
Airport or landing field, commercial	N	N	N	N	N	N
Airport or landing field, private	N	N	N	Y	N	N
Animal clinic or hospital; commercial kennel	N	N	N	ZBA	ZBA	ZBA
Automobile, truck, and other motor vehicle sales, service and rentals	N	N	N	N	ZBA	ZBA
Bank, financial agency	N	N	N	N	Y	Y
Bed and breakfast establishment	ZBA	ZBA	ZBA	ZBA	ZBA	N
Billboards, including any sign of more than forty (40) square feet	N	N	N	N	N	N
Blacksmith shop	N	N	N	N	N	ZBA
Boarding house	ZBA	N	N	N	N	N
Business or professional office	N	N	N	N	Y	Y
Commercial dog kennel	N	N	N	ZBA	ZBA	ZBA
Commercial recreation, indoor	N	N	N	N	Y	Y

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Restaurant; diner	N	N	N	N	Y	Y
Retail stores and/or services	N	N	N	N	Y	Y
Shop for manufacturing articles incidental to a retail store on the premises	N	N	N	N	Y	Y
Shopping center	N	N	N	N	PB	PB
Stone mason yard	N	N	N	N	N	ZBA
Key: Y = Permitted, N = Not permitted, ZBA = Permitted by special permit from the Board of Appeals, PB = Permitted by special permit from the Planning Board, BI = Permitted following approval by the Building Inspector, R-A = Residence A, R-B = Residence B, R-C = Residence C, A=Agricultural, B=Business, I=Industrial						

PLANNING BOARD REPORT: Favorable Action (4-0-0)

RECOMMENDATION OF THE BOARD OF SELECTMEN: Favorable Action (3-2-0)

RECOMMENDATION OF THE FINANCE COMMITTEE: Favorable Action (4-0-2), changing the table of uses in the Zoning bylaws

VOTE NEEDED: Requires a 2/3rds vote. The motion is seconded.

Amendment Proposed: I hereby move that the Article 17 be amended in the following manner:

First: In the proposed Table of Uses, in section "D Commercial Uses" in the use category entitled "Restaurant, Diner", change the designation of "N" under the Agricultural District to "ZBA"

Second: In the proposed Table of Uses, in section "A Residential Uses" after the use category entitled "Two-family/duplex dwelling" add the following Use category: "Garaging and maintaining more than three (3) automobiles of the passenger type" with the designation of "ZBA" in all zoning districts.

Third: Strike from the Use Table the category in section "B: Institutional Uses" the use entitled "Essential Services" together with the ZBA designations in each district. Also strike from the Zoning Bylaws in the "Definitions" section the definition of "Essential Services".

The amendment is seconded and carries. The main motion as amended fails to achieve 2/3 vote and motion failed.

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ARTICLE 18: VOTE TO AUTHORIZE BY MASS GENERAL LAWS, CHAPTER 44, SECTION 53E 1/2, TO ESTABLISH A REVOLVING FUND FOR POUT POND FACILITIES MAINTENANCE

To see if the Town will vote as authorized by Mass. General Laws, Chapter 44, Section 53 E 1/2, to establish a Revolving Fund for Pout Pond Facilities Maintenance, to be expended under the authority of the Conservation Commission. The funds to be deposited into and disbursed from this account are sums received or to be received from fees charged for facility use relating to Pout Pond. The Conservation Commission shall authorize all expenditures of funds from this account, without further appropriation, provided that the amount to be expended in fiscal year 2010 shall not exceed \$5,000.00 unless such additional amounts are recommended by both the Board of Selectmen and the Finance Committee. Funds will be used for expenses relating to Pout Pond, excluding salaries and fringe benefits, or take any action relative thereto or thereon.

SPONSOR: Conservation Commission

Commentary:

MOTION: (Motion, if any, to be provided by the Petitioner)

RECOMMENDATION OF THE BOARD OF SELECTMEN: No Motion

RECOMMENDATION OF THE FINANCE COMMITTEE: Favorable Action (5-0-0) establishing a Revolving Fund for Pout Pond Maintenance

VOTE NEEDED: Requires a simple majority. No motion; no action on Article 18.

ARTICLE 19: APPROPRIATION AND/OR TRANSFER TO FUND THE LIBRARY

To see if the Town will vote to raise and appropriate and/or transfer from available funds or otherwise provide a sum or sums of money not to exceed \$25,000 for the purpose of repairing the turret roof, flashing and roof drainage system as well as to repair the sky light of the Uxbridge Free Library.

SPONSOR: The Board of Trustees of the Uxbridge Public Library

Commentary: Note: this is necessary to repair the above and prevent further water damage to the Library. The Town of Uxbridge agreed to the upkeep and maintenance of the Library when it accepted the gift of the building in 1893.

MOTION: (Motion, if any, to be provided by the Petitioner)

RECOMMENDATION OF THE BOARD OF SELECTMEN: No Motion

RECOMMENDATION OF THE FINANCE COMMITTEE: no motion, during discussion the Town Administration and the Library Trustees agreed to fund these repairs from the School/Town Maintenance account

VOTE NEEDED: Requires a simple majority provided none of the money is coming from Stabilization. A transfer from Stabilization requires a 2/3 majority vote. No motion; no action on Article 19.

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Court and Gary Lane. The sponsor did not appear at the Public Hearing.

VOTE NEEDED: Requires a simple majority. The motion is seconded and carries unanimously.

ARTICLE 25: APPROPRIATION TO FUND THE RAZING AND HAULING AWAY THE CINDER-BLOCK BUILDING AT THE RIGHT HAND SIDE OF THE SENIOR CENTER

To see if the town will vote to raise and appropriate and/or transfer from available funds a sum of money for the purposes of razing and hauling away the cinderblock building owned by the Town of Uxbridge on the right hand side of the Senior Center and to do any environmental clean up of the site if necessary. Also to grade and pave the lot and the existing parking lot at the Senior Center, said sum of money to be expended under the direction of the Council on Aging, and, further, allow the Council on Aging take any other necessary action needed to carry out this project, or take any other action in relation thereto.

SPONSOR: Council on Aging

MOTION: (Motion, if any, to be provided by the Petitioner)

RECOMMENDATION OF THE BOARD OF SELECTMEN: Unfavorable Action (5-0-0)

RECOMMENDATION OF THE FINANCE COMMITTEE: Unfavorable Action (5-0-0), funds are not available for this project at this time

VOTE NEEDED: Requires a simple majority provided none of the money is coming from Stabilization. A transfer from Stabilization requires a 2/3 majority vote. No motion; no action on Article 25.

ARTICLE 26: CITIZEN PETITION TO AMEND SECTION 400-39, SUBSECTION C OF THE ZONING BYLAWS

To see if the town will vote to amend Section 400-39, Bernat Mill Historic Overlay

District, Subsection C of the Town of Uxbridge Zoning By-Laws by adding the following additional uses; 7. Research & Development; including but not limited to offices and laboratories for scientific, agricultural, or industrial research

SPONSOR: Citizen Petition

MOTION: (Motion, if any, to be provided by the petitioner)

PLANNING BOARD REPORT: No Action Taken (4-0-0)

RECOMMENDATION OF THE BOARD OF SELECTMEN: No Action

RECOMMENDATION OF THE FINANCE COMMITTEE: Pass over, no motion to be made

VOTE NEEDED: Requires a 2/3rds vote. No motion; no action on Article 26.

ARTICLE 28: TRANSFER OF ELIGIBLE RETIREES TO MEDICARE

To see if the Town will vote to accept the provisions of Chapter 32b, Section 18 of the General Laws of Massachusetts, which requires that retirees of the Town and their dependents who are eligible for Medicare transfer from Town health insurance to the Medicare program.

SPONSOR: Board of Selectmen (Town Manager)

Commentary: This is part of a strategy to identify health benefits cost savings to the Town, and to mitigate future increases to both the Town and subscribers. Acceptance of Section 18 will require all Medicare eligible Town & School retirees to migrate from the Town's active health benefit plans to the Town's Medicare supplement plans. While many retirees are on the Medicare supplement plans, a small number of Medicare eligible retirees are commingled within the Town's active plans. This adversely affects the Town's claims experience on the active plans which is a component of the rate setting process of the premiums paid by the Town and employees. The Medicare supplement plans offer comparable ben-

efits, depending on the retiree's choice of plan, and offer nationwide access. Retirees will not lose the ability to be insured and the Town currently contributes 80% of retiree's health insurance premium. The Town must contribute to Medicare, which includes all employees hired after 1986. Enrollment for these plans occur in January 2010.

The Insurance Advisory Committee, a group comprised of representatives for retirees, municipal and school unions, and management staff for the first time, voted unanimously to support this article, pursuant to the Board of Selectmen agreeing to authorize the payment of the same percentage of the Medicare Part B premium for all current and future retiree, that they are charged for health insurance, which is currently 80%. The Board voted the authorization, pursuant to successful passage of this article, on April 27th.

MOTION: Move that the Town accept the provisions of Chapter 32b, Section 18 of the General Laws of Massachusetts.

RECOMMENDATION OF THE BOARD OF SELECTMEN: Favorable Action (4-1-0)

RECOMMENDATION OF THE FINANCE COMMITTEE: Favorable Action (6-0-0)

MGL 32b Section 18 allows eligible retirees to move to Medicare B and join the supplemental Health Insurance plans, with a compromise, not made in the past, by the BOS to pay 80% of the Medicare B for retirees and their spouses, permits both the retirees and the Town to realize a reduction in health care costs.

VOTE NEEDED: Requires a simple majority. The motion is seconded and carries.

A motion was made and seconded to adjourn the 2009 Annual Spring Town meeting. The motion carried unanimously and town meeting was adjourned at 10:40pm.

A true copy attest,
Joseph H. Kaplan
Uxbridge Town Clerk

Town Election - May 19, 2009 - continued

Edward C. Thayer Fund Trustee(1) 3 yr. term													
Blanks	219	1	220	249		249	208		208	266		266	943
Write-In	0		0	0		0	0		0	0		0	0
Invalid	9		9	9		9	3		3	6		6	27
Denis Dorr	1		1			0			0			0	1
Pam DiBattista	1		1	1		1			0			0	2
Joanne Moore	1		1			0			0			0	1
William Grant	1		1			0			0			0	1
Jessica Boatman			0			0			0	1		1	1
Chuck McQuade			0			0			0	1		1	1
Karen Knapik			0			0			0	1		1	1
Claire Suydan			0			0			0	1		1	1
Nancy Bielicki			0			0			0	1		1	1
Cynthia Walenty			0			0	1		1			0	1
Robert Thayer			0			0	1		1			0	1
Gail Thayer			0			0	1		1			0	1
Alan Keeler			0			0	1		1			0	1
Mary Sherlock			0	1		1			0			0	1
Thomas Sawyer			0	1		1			0			0	1
Daniel Baker			0	1		1			0			0	1
Maria Newman			0	1		1			0			0	1
Kevin Butler			0	2		2			0			0	2
Beth Pitman			0	1		1			0			0	1
			0			0			0			0	0
John DeManche			0	1		1			0			0	1
			0			0			0			0	0
TOTALS:	219	1	233	249	0	267	208	0	215	266	0	277	992
Town Election 5/19/09													
	Precinct 1			Precinct 2			Precinct 3			Precinct 4			Grand
	Machine	Hand ct	Total	Machine	Hand ct	Total	Machine	Hand Ct	Total	Machine	Hand ct	Total	Total
Trustee of Soldiers Memorial Veterans (1) 3 yr													0
Blanks	83		83	80		80	79		79	116		116	358
Donald F. Letourneau	149	1	150	187		187	136		136	161		161	634
Write-In	0		0	0		0	0		0	0		0	0
TOTALS:	232	1	233	267	0	267	215	0	215	277	0	277	992
Trustee of Soldiers Memorial Veterans (1) 2 yr													
Blanks	82		82	75		75	80		80	119		119	356
Dennis E. Seely	150	1	151	192		192	135		135	158		158	636
Write-In	0		0	0		0	0		0	0		0	0
TOTALS:	232	1	233	267	0	267	215	0	215	277	0	277	992