

ARTICLE 18: DISPOSITION OF TOWN OWNED PROPERTY

To see if the Town will vote to authorize the Town Manager to sell the following town owned properties and to authorize the Town Manager to enter into all agreements and execute any and all instruments as may be necessary to sell such properties and any access easements in and to said properties;

Property Address	Map & Parcel	Assessed value	Acreage
277 Aldrich Street	Map 44 Parcel 4646	\$1,410	.06 acres
Blackstone Street	Map 26 Parcel 959	\$20,600	5.14 acres
27 Cherry Street	Map 26 Parcel 3349	\$300	7841 SF
111 Hunter Road	Map 24 Parcel 1873	\$517	.11 acres
5 Kennedy Street	Map 19 Parcel 3957	\$77,400	.332 acres
0 Millville Road	Map 30 Parcel 4543	\$39,800	9.95 acres
392 Millville Road	Map 35 Parcel 0456	\$4,700	.2 acres
434 Millville Road	Map 35 Parcel 1334	\$138,900	7.1 acres
0 Pond Street	Map 33 Parcel 3073	\$564,100	141 acres
57 Power Street	Map 19 Parcel 4055	\$90,900	1.63 acres
175 Providence St	Map 51 Parcel 1417	\$104,500	7 acres
0 Quaker Highway	Map 35 Parcel 3645	\$13,000	16.19 acres
5 Quaker Street	Map 56 Parcel 0753	\$5,600	.24 acre
13 Rice Street	Map 19 Parcel 0129	\$66,500	6,600 sf
330 River Road	Map 46 Parcel 4319	\$24,320	6.08 acres
Susan Parkway	Map 35 Parcel 464	\$500	.12 acres

Parcel: 2015

as of: 10/21/2014

PARCEL_ID: 30. J44.0-4646-0000.0 MAP 044.0 BLOCK 4646

PARCEL ADDRESS: 277 ALDRICH ST

LOT: J.0

PARCEL INFORMATION

Owner#1: TOWN OF UXBRIDGE

Owner#2:

Address#1: 21 S MAIN ST

Address#2:

UXBRIDGE MA 01569

Use-Code: 932
Tax Class: E
Tot Fin Area: 0
Tot Land Area: 0.06Sale Price: 0
Sale Date:
Sale Type: K
Sale Valid: SLIVER LAND
Grantor:Book:
Page:
Cert/Doc:Inspect Date:
Meas Date:
Entrance:
Collect ID:
Inspect Reas:Road Type: T
Rd Condition: P
Traffic: M
Water: IW
Sewer: SPExempt-B/L%: 100/100
Resid-B/L%: /
Comm-B/L%: /
Indust-B/L%: /
Open Sp-B/L%: /

COMMERCIAL SECTIONS/GROUPS

Section:	ID	Use-Code	Section:	ID	Use-Code	Section:	ID	Use-Code
Category: Gnd-Fl-Area: Story Height: Bldg-Class: Yr-Built: Eff-Yr-Built: Cost Bldg:			Category: Gnd-Fl-Area: Story Height: Bldg-Class: Yr-Built: Eff-Yr-Built: Cost Bldg:			Category: Gnd-Fl-Area: Story Height: Bldg-Class: Yr-Built: Eff-Yr-Built: Cost Bldg:		

Id Cd B-FL-A Flrs Unit Id Cd B-FL-A Flrs Unit Id Cd B-FL-A Flrs Unit

SKETCH

LAND INFORMATION

NBHD CODE: 4 NBHD CLASS: 4 ZONE: AG

Seg Type Code Method Sq-Ft Acres Infln-1/2/3 Value Class

1 S 903 A 0.06 N 1410

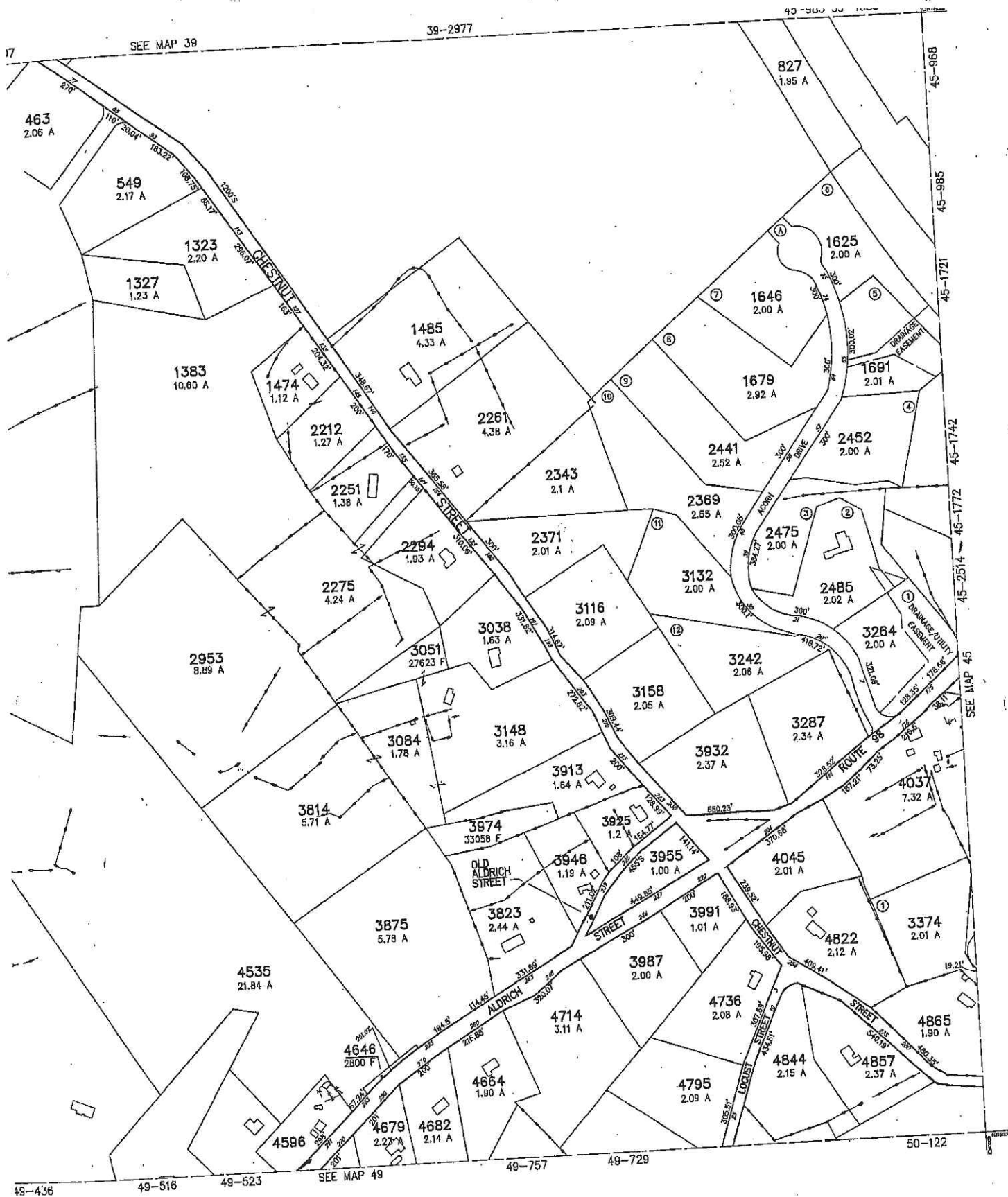
DETACHED STRUCTURE INFORMATION

Str Unit Msr-1 Msr-2 E-YR-Blt Grade Cond %Good P/F/E/R Cost Class

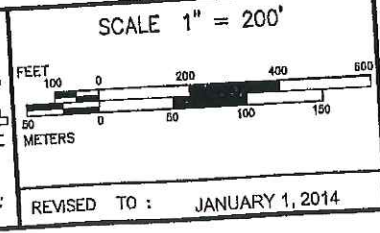
VALUATION INFORMATION

Current Total:	1400	Bldg: 0	Land: 1400	MktLnd: 1400
Prior Tot:	1300	Bldg: 0	Land: 1300	MktLnd: 1300

PHOTO



- LEGEND**
- 2222
 - A
 - F
 - 100'
 - 100'S
 - W
 - EXEMPT PROPERTY.
 - SUBDIVISION LOT NO.
 - HOUSE/STREET NUMBER.
 - RIGHT OF WAY/ACCESS.
 - COMMON OWNERSHIP.
 - WETLANDS.

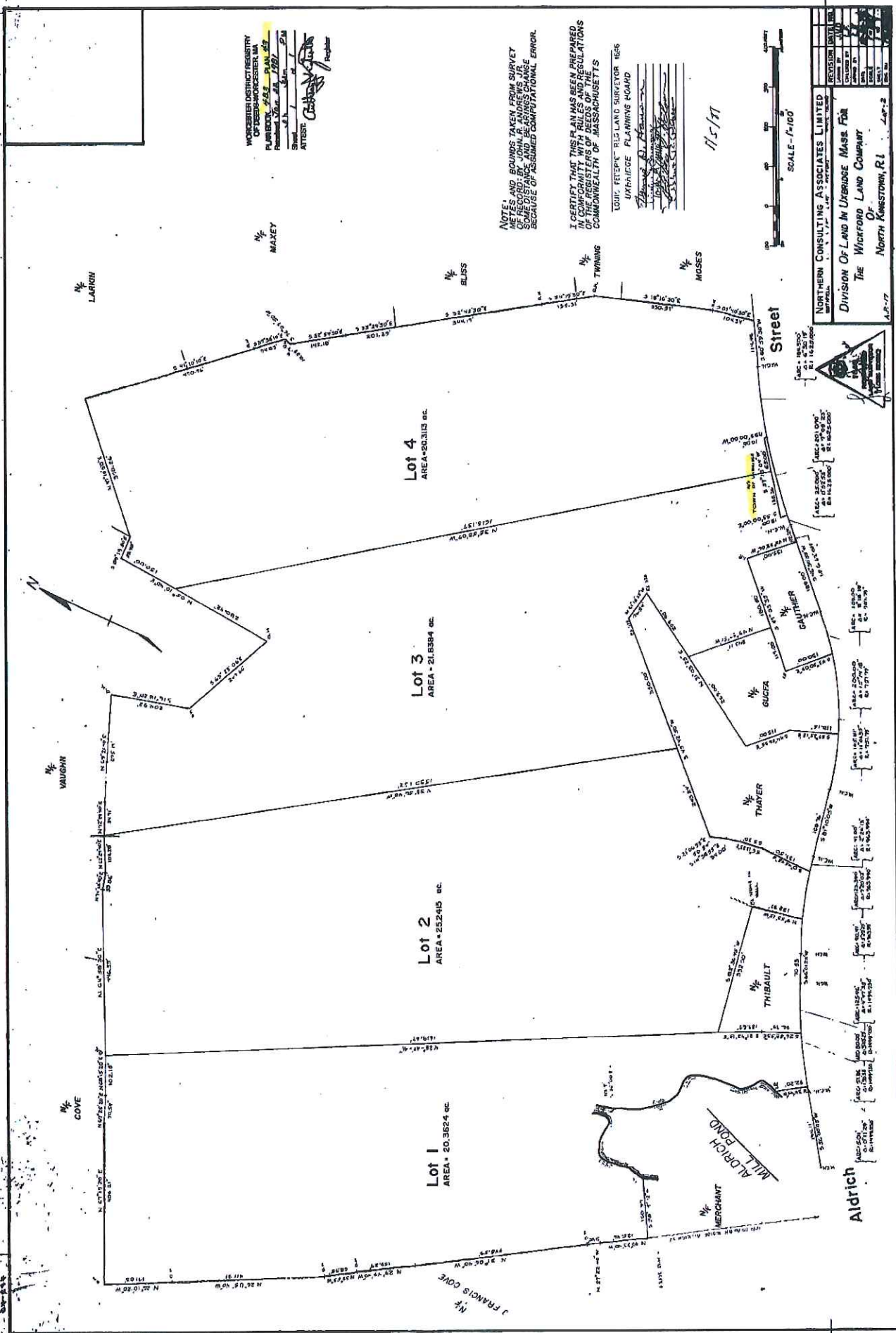


PROPERTY MAPS

UXBRIDGE

MASSACHUSETTS

INDEX DIAGRAM		
38	39	40
43		45
48	49	50



NOTE: METERS AND BOUNDS TAKEN FROM SURVEY OF RECORD: BY JOHN R. ANDREWS JR. SOME DISTANCE AND BEARINGS CHANGE BECAUSE OF ASSUMED COMPUTATIONAL ERROR.

I CERTIFY THAT THIS PLAN HAS BEEN PREPARED
IN CONFORMITY WITH RULES AND REGULATIONS
OF THE REGISTERS OF DEEDS OF THE

LOUIS, FETERIK - RIG LAND SURVEYOR 16256

APPRAISE PLANNING BOARD
Theresa R. Homan

10-2-2011
10-2-2011
10-2-2011

18/5/11

SCALE - $I = 100$

IG ASSOCIATES LIMITED

Uxbridge Mass. Fall

LAND COMPANY
F. O!

WESTON, R. L. : 47-2

1. The first step in the process is to identify the problem or issue that needs to be addressed. This involves gathering information and understanding the context of the problem.



PARCEL ADDRESS: BLACKSTONE ST

LOT 0.0

BLOCK 0959

MAP 026.0

PARCEL ID: 30

PARCEL INFORMATION

Owner#1: TOWN OF UXBRIDGE
Owner#2: DEED-SENKARIK MARY R C
Address#1: 0021 S MAIN ST
Address#2: UXBRIDGE MA 01569-1851

Use-Code: 971
Tax Class: E
Tot Flr Area: 0
Tot Land Area: 5.14
Sale Price: 100
Sale Date: 5/5/1988
Sale Type: 0
Sale Valid: 5.14
Grantor:

Book: 11298
Page: 306
Cert/Doc:

Inspect Date: 9/5/2008
Meas Date: T
Entrance: P
Collect ID: M
Inspect Reas: Water:
Sewer:

Exempt-B/L%: 100/100
Resid-B/L%: /
Comm-B/L%: /
Indust-B/L%: /
Open Sp-B/L%: /

COMMERCIAL SECTIONS/GROUPS

LAND INFORMATION

NBHD CODE: 2 NBHD CLASS: Zone: RB

Seg Type Code Method Sq-Ft Acres Infln-1/2/3 Value Class

1 R 132 A 5.14 / 20560

DETACHED STRUCTURE INFORMATION

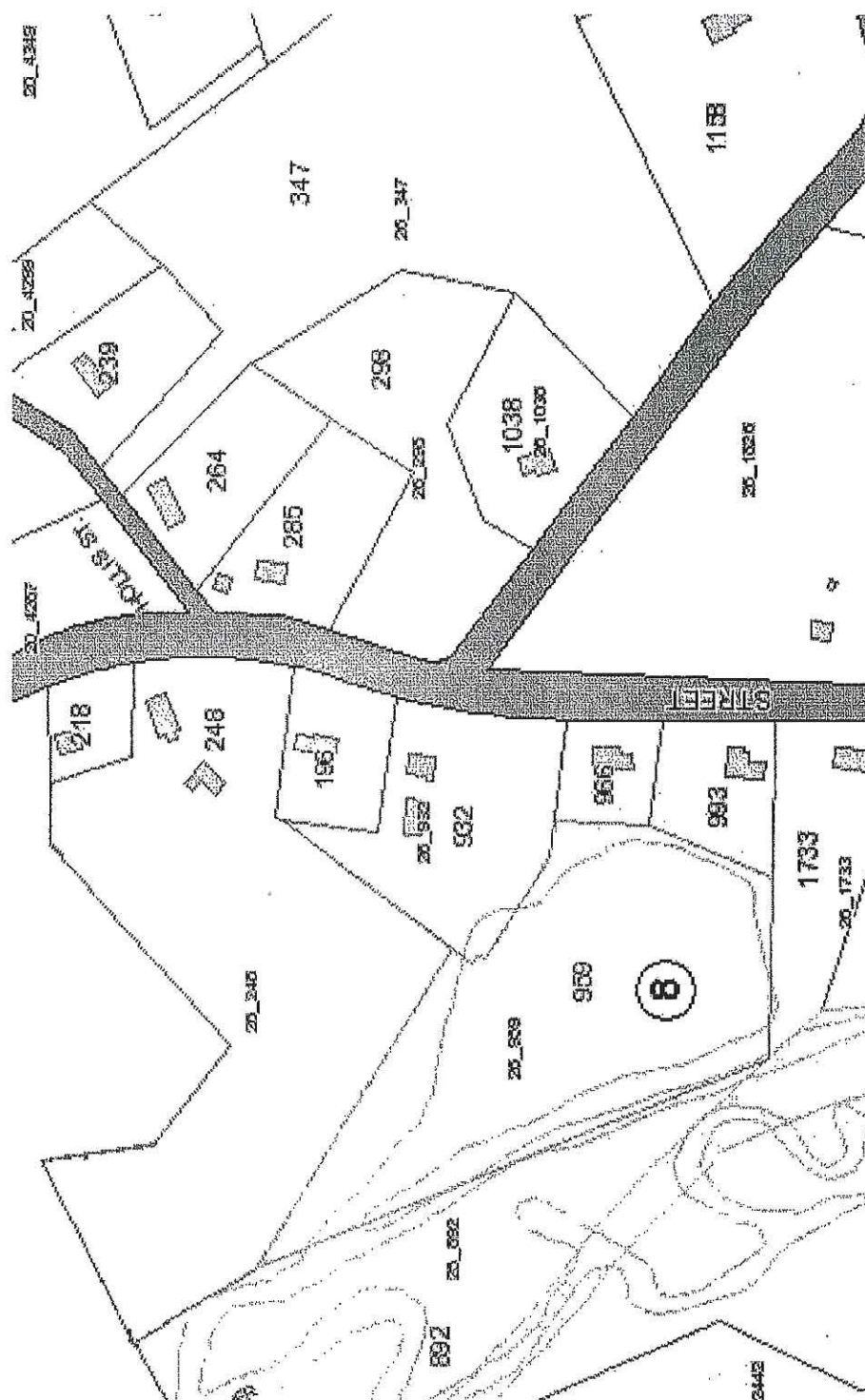
Str Unit Msr-1 Msr-2 E-YR-Blt Grade Cond %Good P/F/E/R Cost Class

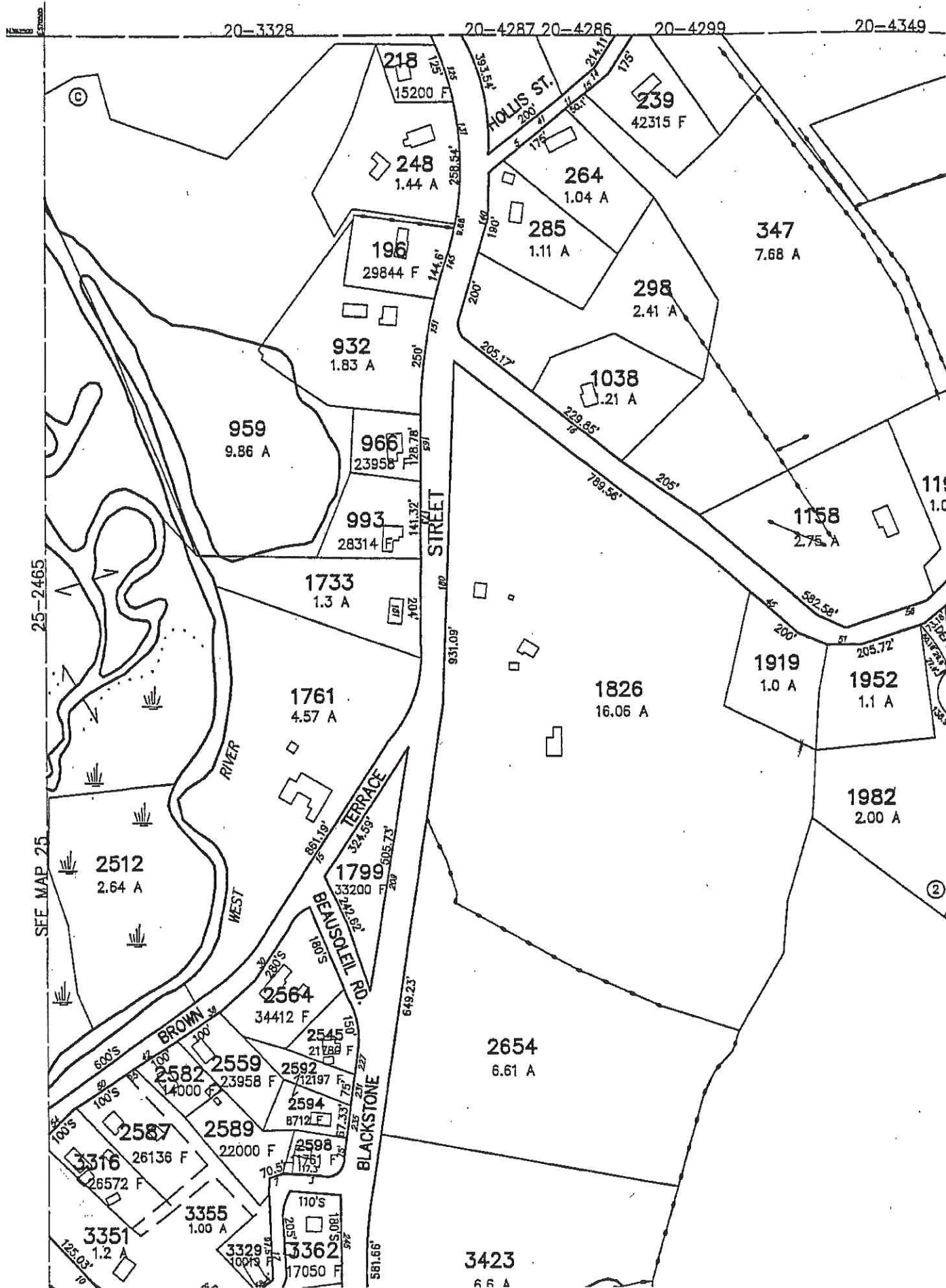
VALUATION INFORMATION

Current Total: 20600 Bldg: 0 Land: 20600 MktLnd: 20600
Prior Tot: 20600 Bldg: 0 Land: 20600 MktLnd: 20600

PHOTO

SKETCH







O Blackstone St



BOOK 11298 PAGE 306

CONFIRMATORY DEED

Y. Mary R.C. Benkovic

of Milford,

Worcester

County, Massachusetts.

in consideration of Less than One hundred (\$100.00) and no/100 Dollars

Grant to The Inhabitants of The Town Of Uxbridge

of Main Street, Uxbridge, MA

with quitclaim covenants

the land XXX on Blackstone Street in Uxbridge, Massachusetts, and bounded and described as follows:

BEGINNING: at the southeasterly corner of land now or formerly of the Town of Uxbridge;

THENCE: N. 84° W. by said Town of Uxbridge land, 793 feet to a point;

THENCE: S. 77° 5' W. 270 feet to a point;

THENCE: S. 68 1/4° E. 85 feet to a point;

THENCE: S. 83° E. 40 feet to a point;

THENCE: S. 11 1/2° E. 85.5 feet to a point;

THENCE: S. 16 3/4° E. 300 feet to a point;

THENCE: S. 9 3/4° E. 500 feet to a point; these last two lines being by land now or formerly of S. F. Scott & Sons;

THENCE: S. 17 1/4° E. 62 feet, still by said Scott land;

THENCE: S. 74° E. 473 feet to a point;

THENCE: N. 16° E. 358 feet to a point;

THENCE: N. 12° 20' E. 300 feet to a point;

THENCE: N. 33° 35' E. 100 feet to a point;

THENCE: N. 57° 5' E. 180 feet to a point;

THENCE: N. 67° 5' E. 300 feet to a point;

THENCE: N. 49° 35' E. 200 feet to a point;

THENCE: N. 57° 50' E. 200 feet to a point;

THENCE: N. 20° 35' E. 64 feet to a point; the last eight courses being by a road;

THENCE: Northwesterly, westerly, southwesterly and westerly by a brook, 80 feet more or less to land of the Town of Uxbridge;

THENCE: S. 2° 50' W. by said town of Uxbridge land, 212 feet to the point of beginning;

BLACKSTONE STREET, UXBRIDGE, MA

BOOK 11298 PAGE 306



BOOK 11298 PAGE 307

Excepting therefrom the following conveyances, deeds and takings:

- (a) Land taken for highway purposes by the Town of Uxbridge by instrument recorded in Book 2704, Page 143;
- (b) Land conveyed to Town of Uxbridge by John and Sophie Rozak dated December 27, 1943 and recorded in Book 2906, Page 109;
- (c) Land conveyed to William Frost et ux by John Rozak and Sophie Rozak dated November 3, 1945 and recorded in Book 2975, Page 422;
- (d) Land conveyed to Polish-American Social & Civic Corporation by John and Sophie Rozak dated September 14, 1946 and recorded in Book 3024, Page 156;
- (e) Land conveyed to William Frost et ux by John and Sophie Rozak dated December 14, 1946 and recorded in Book 3033, Page 359;
- (f) Land conveyed to Frank Stanley Kasper et ux by John and Sophie Rozak dated April 10, 1948 and recorded in Book 3117, Page 137;
- (g) Land conveyed to Raymond F. Bagley et ux by John and Sophie Rozak dated April 24, 1951 and recorded in Book 3332, Page 50;
- (h) Land conveyed to Frank S. Kasper et ux by John and Sophie Rozak dated December 14, 1959 and recorded in Book 4098, Page 61;
- (i) Drainage rights reserved in deed from John Condelk et ux to John Rozak et ux dated April 28, 1929 and recorded in Book 2965, Page 69;

BRING: the same premises described in a deed of John Rozak to John J. Senkarik and Mary R.C. Senkarik, dated November 28, 1961 and recorded in the Worcester District Registry of Deeds Book 4248, Page 45.

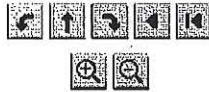
SUBJECT: to fiscal year 1986, 1987, 1988, Real Estate taxes.

EXCLUDING: therefrom that certain parcel of land as shown in deed from John J. Senkarik, et ux to Earl R. Gaudois, et ux dated August 4, 1972 recorded in Worcester District Registry of Deeds, Book 4251, Page 466.

Also excluding therefrom that certain parcel of land as shown in deed from John J. Senkarik, et ux to Ernest D. Sawyer et ux dated July 31, 1968 and recorded in Worcester District Registry of Deeds, Book 4072, Page 441.

SUBJECT: to the restriction that this property shall be used for conservation purposes only.

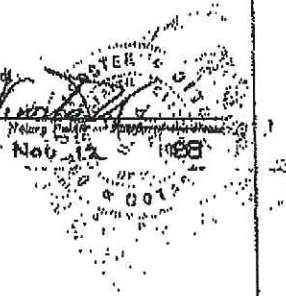
This deed is to confirm that certain lost unrecorded deed from Mary R.C. Senkarik to the inhabitants of the Town of Uxbridge dated and delivered to the Grantee on the 13th of December, 1985.



BOOK 11238 PAGE 308

Executed as a realty instrument this 12th day of APRIL, 1988Mary R. C. Senkarik
Mary R. C. Senkarik

The Commonwealth of Massachusetts

Notarator on APRIL 12, 1988Then personally appeared the above named Mary R. C. Senkarikand acknowledged the foregoing instrument to be her free act and deed.Before me
DON G. VROSTAK
My commission expires Nov 12 1988

ATTEST: WORC., Anthony J. Vigliotti, Register

PARCEL ID: 304/026.0-3349-0000.0 MAP 026.0 BLOCK 3349 LOT 0000.0 PARCEL ADDRESS: 27 CHERRY ST

PARCEL INFORMATION			
Owner#1: Owner#2: Address#1: Address#2:	TOWN OF UXBRIDGE 21 S MAIN ST UXBRIDGE MA 01569		
Use-Code: Tax Class: Tot Fin Area: Tot Land Area:	997 E 0 0.18	Sale Price: Sale Date: Sale Type: Sale Valid: Grantor:	Book: Page: Cert/Doc:
Inspect Date: Meas Date: Entrance: Collect ID: Inspect Reas:	9/5/2008 DU	Road Type: Rd Condition: Traffic: Water: Sewer:	Exempt-B/L%: Resid-B/L%: Comm-B/L%: Indust-B/L%: Open Sp-B/L%:
LAND INFORMATION			
NBHD CODE: 2		ZONE: RB	
NBHD CLASS:		Influ-1/2/3	
Seg	Type	Code	Method
1	U	903	A
Sq-Ft		Acres	
7841		0.18	
N		252	
DETACHED STRUCTURE INFORMATION			
Str	Unit	Msr-1	Msr-2
E-YR-Blt		Grade	Cond
%Good		P/F	E/R
Cost		Class	
VALUATION INFORMATION			
Current Total:	300	Bldg:	0
Prior Tot:	300	Land:	300
MktLnd:		300	
MktLnd:			
300			
PHOTO			

COMMERCIAL SECTIONS/GROUPS

Section: ID	Use-Code	Section: ID	Use-Code	Section: ID	Use-Code
Category: Gmd-Fl-Area: Story Height: Bldg-Class: Yr-Built: Eff-Yr-Built: Cost Bldg:	Id Cd B-FL-A Flrs Unit	Category: Gmd-Fl-Area: Story Height: Bldg-Class: Yr-Built: Eff-Yr-Built: Cost Bldg:	Id Cd B-FL-A Flrs Unit	Category: Gmd-Fl-Area: Story Height: Bldg-Class: Yr-Built: Eff-Yr-Built: Cost Bldg:	Id Cd B-FL-A Flrs Unit

SKETCH

PARCEL ID: 36 J24.D-1873-0000.0 MAP 024.D BLOCK 1873 LOT 6 J.O PARCEL ADDRESS: 111 HUNTER RD

PARCEL INFORMATION

Owner#1: TOWN OF UXBRIDGE
Owner#2: DEED-AUDET JOHN W, INC
Address#1: 21 S MAIN ST
Address#2: UXBRIDGE MA 01569

Use-Code: 971
Tax Class: E
Tot Fin Area: 0
Tot Land Area: 0.11

Sale Price: 100
Sale Date: 9/4/2002
Sale Type: L
Sale Valid: E
Grantor: AUDET JOHN W INC

Book: 27387
Page: 309
Cert/Doc:

Inspect Date: 9/9/2008
Meas Date: X
Entrance: DU
Collect ID: M
Inspect Reas:

Road Type: S
Rd Condition: P
Traffic: L
Water: PS
Sewer: SW

Exempt-B/L%: 0/0
Resid-B/L%: /
Comm-B/L%: /
Indust-B/L%: /
Open Sp-B/L%: /

COMMERCIAL SECTIONS/GROUPS

Section:	ID	Use-Code	Section:	ID	Use-Code	Section:	ID	Use-Code
Category: Gmd-FL-Area: Story Height: Bldg-Class: Yr-Built: Eff-Yr-Built: Cost Bldg:			Category: Gmd-FL-Area: Story Height: Bldg-Class: Yr-Built: Eff-Yr-Built: Cost Bldg:			Category: Gmd-FL-Area: Story Height: Bldg-Class: Yr-Built: Eff-Yr-Built: Cost Bldg:		
Id Cd B-FL-A Flrs Unt			Id Cd B-FL-A Flrs Unt			Id Cd B-FL-A Flrs Unt		

SKETCH

LAND INFORMATION

NBHD CODE: 3 NBHD CLASS: 3 ZONE: RC
Seg Type Code Method Sq-Ft Acres Infln-1/2/3 Value Class

1 S 903 A 0.11 20/ 517

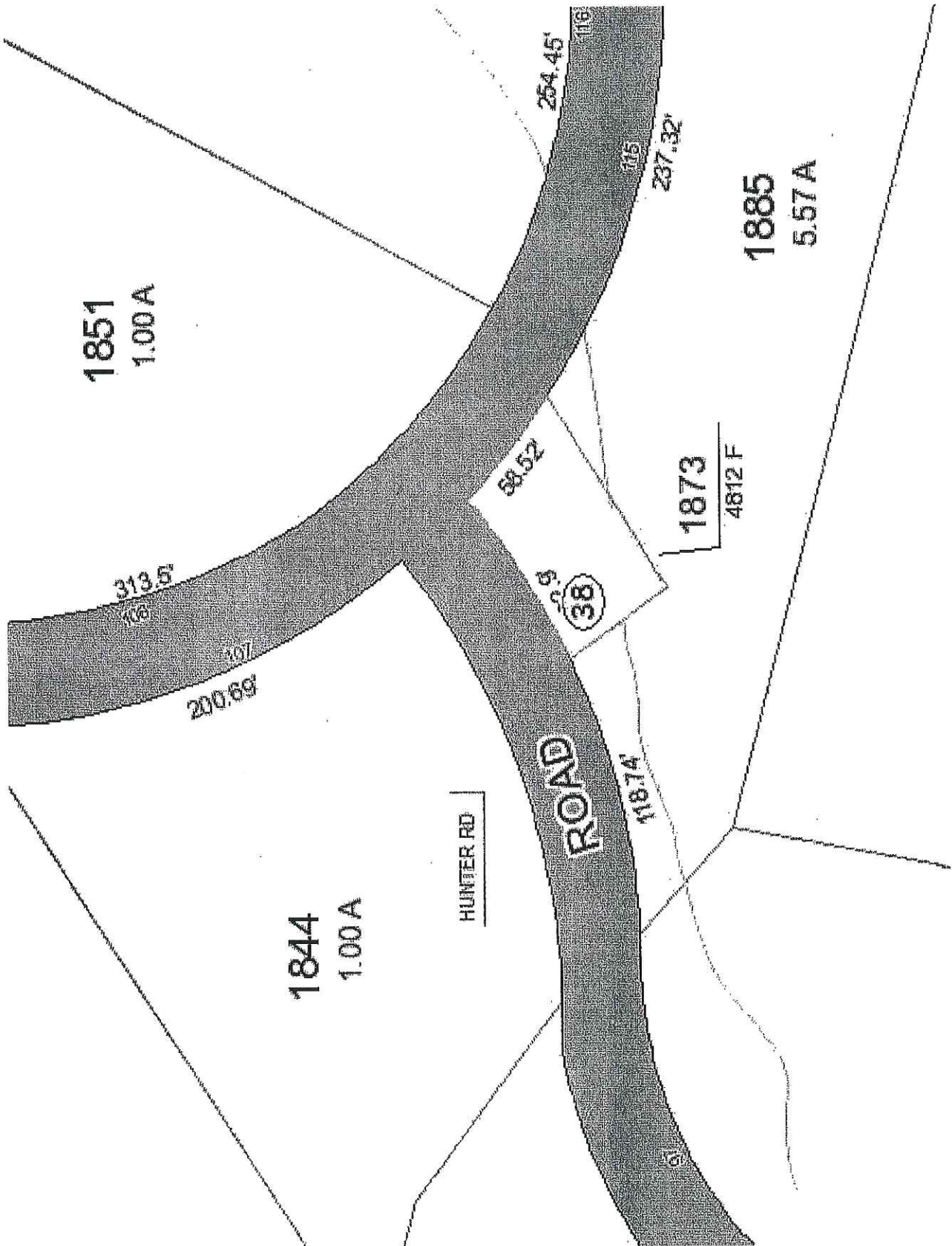
DETACHED STRUCTURE INFORMATION

Str Unit Msr-1 Msr-2 E-YR-Blt Grade Cond %Good P/F/E/R Cost Class

VALUATION INFORMATION

Current Total: 500
Prior Tot: 600
Bldg: 0
Bldg: 0
Land: 500
Land: 600
MktLnd: 500
MktLnd: 600

PHOTO



1851
1.00 A

1844
1.00 A

HUNTER RD

ROAD

38

1873
4812 F

1885
5.57 A

BK27387P6309

169496

45/20
MA

DEED

John W. Audet, Inc., a duly organized Massachusetts corporation having an usual place of business at 9 Lundvall Road, Mendon, MA

for consideration paid, and in full consideration of less than \$100.00

grants to the Town of Uxbridge, having an address of Town Hall, Uxbridge, Massachusetts

with quitclaim covenants

A certain parcel of land together with the buildings located thereon situated at the intersection of the southerly line of Hunter Road and the southeasterly line of Chamberlain Road, in the Town of Uxbridge, County of Worcester, State of Massachusetts, said parcel being shown as "Parcel A - Not A Building Lot" on Plan of Land entitled "Revised Plan of Land in Uxbridge, Mass." Prepared for John W. Audet, Inc., Scale: 1"=40', July 6, 1998" by Andrews Survey & Engineering, Inc., filed with Worcester Registry of Deeds in Plan Book 734, Plan 4 and being more particularly bounded and described thereon as follows:

Beginning at the intersection of the southerly line of Hunter Road and the southeasterly line of Chamberlain Road, said point being the most northerly corner of the parcel hereby described;

Thence: Easterly along a curve line to the left and along the southerly line of Hunter Road, having a radius of three hundred twenty (320.00') feet, a distance of fifty-eight and fifty-two one hundredths (58.52') feet to a point on the northerly line of Lot # 116R3;

Thence: S 50°41'19" W, along the northerly line of Lot # 116R3, a distance of one hundred and five one hundredths (100.05') feet to a point;

Thence: N 40°19'10" W, a distance of fifty-three and fifty-five one hundredths (53.55') feet to a point on the southeasterly line of Chamberlain Road. The last two (2) lines bounding along Lot # 116R3;

Thence: Northeasterly along a curve line and along the southeasterly line of Chamberlain Road, having a radius of three hundred twenty (320.00') feet, a distance of eighty-two and ninety one hundredths (82.90') feet to a point of tangency;

RETURN TO: TREASURER, TOWN OF UXBRIDGE, 21 S. MAIN ST. UXBRIDGE, MA 01569
111 HUNTER RD, UXBRIDGE, MA

02 SEP -4 AM 9:55

WK27387P6310

Thence: N 41°51'10" E, continuing along the southeasterly line of Chamberlain Road, a distance of sixty-three one hundredths (0.63") feet to the point of beginning.

Containing: 4,812.08 Square Feet plus or minus.

The within conveyance does not constitute all or substantially all of the assets of the Grantor located in the Commonwealth of Massachusetts.

For title reference of Grantor see Worcester Registry of Deeds Book 15947, Page 5.

IN WITNESS WHEREOF, the said John W. Audet, Inc., has caused its corporate seal to be hereto affixed and these presents to be signed, acknowledged and delivered in its name and behalf by John W. Audet, its President and Treasurer hereto duly authorized this 17th day of July, 2002.

JOHN W. AUDET, INC.

BY: John Audet *P. 20*

JOHN W. AUDET,
PRESIDENT AND
TREASURER

COMMONWEALTH OF MASSACHUSETTS

Worcester, ss.

July 17, 2002

Then personally appeared the above-named John W. Audet, President and Treasurer aforesaid, and acknowledged the foregoing instrument to be the free act and deed of John W. Audet, Inc., before me,

Theresa H. Jones
Notary Public

My Commission Expires:
July 22, 2005 *John*

ATTEST: WORC. Anthony J. Vigliotti, Register

SPECIAL TOWN MEETING *** JUNE 26TH 2002**

Pursuant to the foregoing Warrant the inhabitants of the Town of Uxbridge, qualified to vote in elections and in Town affairs, met in the High School in Precinct 2 in said Uxbridge on Wednesday, June 26th, 2002 and transacted the following business:

The Moderator called the meeting to order at 7:10PM. A quorum was in attendance to vote on all articles in the Warrant.

Tellers appointed for the meeting were Daniel Stefanilo, Richard Johnson, Ernie Esposito, Barbara Johnson, and Cynthia Walenty.

ARTICLE 1. Move the Town transfer \$17,000.00 from the Selectmen Admin. Salaries Account, and \$2,641.23 from the Fourth Voter Precinct Account, and \$5,010.97 from the Charter Report Account, and \$8,080.00 from the DPW Engineer Salary Account, and \$32,394.28 from the DPW Snow & Ice Salaries Account, and \$44,432.49 from the DPW Snow & Ice Expense Account and \$124,000.00 from the Debt & Interest Account, and \$86,000 from the Pout Pond Conservation Salary Account and appropriate said amount totaling \$239,558.97 to the Stabilization Account.

Requires 2/3

UNANIMOUS LESS ONE

ARTICLE 2. Move the Town transfer \$231,640.26 from the Fund Balance from Excess Abatement & Exemption Reserves Account and appropriate said amount to the Capital Improvement Trust Fund.

Requires 2/3

PASSED BY DECLARED 2/3 MAJORITY

ARTICLE 3. Move the Town transfer \$259,648 from the General Fund Free Cash Account and appropriate said amount to the Unemployment Compensation Fund.

Motion made and seconded to move the question.

Requires 2/3

PASSED

Article 3. **PASSED UNANIMOUSLY**

ARTICLE 4. Motion made by William Kessler and seconded. Move the Town transfer \$30,000 from the General Fund Free Cash Account and appropriate said amount to the FY02 School Department Salary Account.

Motion made and seconded to move the question.

Requires 2/3
PASSED

Article 4.

Requires 2/3
FAILED

ARTICLE 5. Move the Town forthwith authorize the payment of a prior year's bill from Braley & Wellington Insurance Agency in the amount \$440.00 from the FY02 Property and Liability Insurance Account.

Requires 9/10ths
UNANIMOUS LESS ONE

ARTICLE 6. To see if the Town will vote to transfer the sum of \$105,000 from the general fund free cash to a Peg Access Equipment/facility Account (new account) to offset the check received from charter Communication for the same amount, for the purpose of purchasing equipment or take any other action relation thereto. (BOARD OF SELECTMEN)

MOTION: Made by Thomas Lewis and seconded:

The Town transfer forthwith the sum of \$105,000 from the General Fund Free Cash Account to a PEG Access Equipment /Facility Account (new revolving account) to offset the check received from Charter Communication for the same amount, for the purpose of purchasing equipment of improving PEG broadcast facilities with said account to be administered by the Cable Television Advisory Committee.

Motion made by James Zaccapoulos and seconded to move the question.

Requires 2/3
PASSED

Article 6.

FAILED

Motion made and seconded to reconsider Article 6.

Requires 2/3
FAILED

ARTICLE 7. To see if the Town will vote to transfer the sum of \$19,711.53 from general fund Free Cash to a Peg Access Support Account (new account) to offset the check received from Charter Communication for the same amount, for the purpose of managing PEG Access programming or take any other action relating thereto.

(BOARD OF SELECTMEN)

MOTION made by Tom Lewis and seconded:

Move the Town transfer forthwith the sum of \$19,711.53 from the General Fund Free Cash Account to a PEG Access Support Account (new revolving account) to offset the check received from Charter Communication for the same amount, for the purpose of managing PEG Access programming and services with said account to be administered by the Cable Television Advisory Committee.

After discussion:

MOTION WITHDRAWN

ARTICLE 8. Move the town reconfirm the vote of May 5, 1994, Article 3, and establish an Enterprise Fund for the Water Division of the Department of Public works under the provisions of Chapter 44, Section 53F½, of the Massachusetts General Laws and further to repeal the Water Department Revolving Fund Bylaw established as Article 27, Annual Town Meeting 1981.

Requires 2/3 Majority

PASSED UNANIMOUSLY

ARTICLE 9. Move the Town forthwith transfer \$9,000.00 from the Water Enterprise Fund and appropriate said amount to the Water Division Expense Account.

PASSED UNANIMOUSLY

ARTICLE 10. Move the Town transfer \$18,000.00 from the Water Enterprise Fund and appropriate to the Future Wellfield Account to be used to explore for and develop new water supplies.

UNANIMOUS LESS ONE

ARTICLE 11. Move the Town authorize the Board of Selectmen to accept a gift of land and improvements (a water booster pump station) located on Chamberlain Road and further described as "Parcel A not a buildable lot" on a plan entitled "Revised plan of land in Uxbridge, MA" prepared for John Audet, Inc. by Andrews Surveying and Engineering, Inc. dated July 6, 1998, and recorded in the Worcester District Registry of Deeds in Plan Book 734, Plan 4.

PASSED UNANIMOUSLY

ARTICLE 12. Move the Town forthwith transfer \$21,000.00 from the Wastewater Enterprise Fund and appropriate said amount to the Wastewater Division Expense Account.

PASSED UNANIMOUSLY

ARTICLE 13. Move the Town transfer the balance of the Board of Health "Trust Fund" to the General Fund.

PASSED UNANIMOUSLY

ARTICLE 14. Move the Town transfer forthwith \$25,491.00 from General Fund Free Cash and appropriate said amount to the Water Division Expense Account.

PASSED UNANIMOUSLY

MOTION/RECOMMENDATION: Articles 15 through 29:

The Finance Committee has found that the next fifteen (15) articles do not contain certain necessary wording (we cite a June 12, 2002 letter from Town counsel Attorney Kathleen E. Connolly who reviewed the warrant after it had been closed and posted) and we have determined that they do not provide sufficient information to properly "warn" the voters of the action to be taken. Accordingly, we recommend that they be taken up at a later meeting and we will make no motion for Articles 15 through 29.

Voters were given a handout entitled ROAD ACCEPTANCE ARTICLES (AMENDED PER TOWN COUNSEL MEMO JUNE 12, 2002). After lengthy discussion about proper notice to the public and other issues involving these articles,

ARTICLES 16-21, 23-29 NO MOTION

ARTICLE 15. Motion by Joseph Zeneski (Fin Com) and seconded

Move the Town will vote to accept as a public way the street known as Industrial Drive, plans available for viewing in the Board of Selectmen meeting room Monday thru Friday 8:00AM - 4:00PM, and shown on a plan of land entitled "Street Acceptance Plan of Industrial Drive, Uxbridge, MA" pursuant to M.G.L. ch. 41§81, and further to authorize the Board of Selectmen to accept easements in the road and any other necessary easements and all utilities located therein.

FAILED

ARTICLE 16. To see if the Town will vote to accept as a public way the street known as Commerce Drive and shown on a plan of land entitled "Street Acceptance Plan of Quaker Industrial Park, Commerce Drive, Uxbridge, MA" pursuant to M.G.L. ch. 41 § Y, or take any other action thereto. (BOARD OF SELECTMEN)

NO MOTION THEREFORE NO ACTION

ARTICLE 17. To see if the Town will vote to accept as a public way the street known as Tyler Drive and shown on a plan of land entitled "Street Acceptance Plan of Tyler Drive and Evan's Way, Uxbridge, MA" pursuant to M.G. L. ch. 41 § Y, or take any other action thereto. (BOARD OF SELECTMEN)

NO MOTION THEREFORE NO ACTION

ARTICLE 18. To see if the Town will vote to accept as a public way the street



PARCEL ID: 36 J19.0-3957-0000.0 MAP 019.0 BLOCK 3957 LOT 0.0 PARCEL ADDRESS: 5 KENNEDY ST

PARCEL INFORMATION

Owner#1: TOWN OF UXBRIDGE
Owner#2:
Address#1: 21 S MAIN ST
Address#2: UXBRIDGE MA 01569-1851

Use-Code: 932
Tax Class: E
Tot Fin Area: 0
Tot Land Area: 0.332

Sale Price: 0
Sale Date:
Sale Type:
Sale Valid:
Grantor:

Book: 00000
Page: 000
Cert/Doc:

Inspect Date: 9/8/2008
Meas Date:
Entrance:
Collect ID:
Inspect Reas: M

Road Type: T
Rd Condition: P
Traffic: M
Water: PS
Sewer: SW

Exempt-B/L%: 100/100
Resid-B/L%: /
Comm-B/L%: /
Indust-B/L%: /
Open Sp-B/L%: /

COMMERCIAL SECTIONS/GROUPS

Section:	Section:	Section:	Section:
ID	ID	ID	ID
Use-Code	Use-Code	Use-Code	Use-Code
Category: Gmd-Fl-Area: Story Height: Bldg-Class: Yr-Built: Eff-Yr-Built: Cost Bldg:	Category: Gmd-Fl-Area: Story Height: Bldg-Class: Yr-Built: Eff-Yr-Built: Cost Bldg:	Category: Gmd-Fl-Area: Story Height: Bldg-Class: Yr-Built: Eff-Yr-Built: Cost Bldg:	Category: Gmd-Fl-Area: Story Height: Bldg-Class: Yr-Built: Eff-Yr-Built: Cost Bldg:
Id Cd B-FL-A Flrs Unt	Id Cd B-FL-A Flrs Unt	Id Cd B-FL-A Flrs Unt	Id Cd B-FL-A Flrs Unt

SKETCH

NBHD CODE: 1
Seg Type Code Method Sq-Ft Acres Inflow-1/2/3
1 P 903 S 14442 N 77449

LAND INFORMATION
NBHD CLASS: RA
Zone: Value Class

DETACHED STRUCTURE INFORMATION

Str	Unit	Msr-1	Msr-2	E-Yr-Blt	Grade	Cond	%Good	P/F/E/R	Cost	Class
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VALUATION INFORMATION

Current Total:	77400	Bldg:	0	Land:	77400	MktLnd:	77400
Prior Tot:	81700	Bldg:	0	Land:	81700	MktLnd:	81700

PHOTO



Advanced Survey & Engineering, Inc.
Land Surveying - Civil Engineering - Site Planning
P.O. Box 121, 144 Middle Road
Uxbridge, MA 01561
P: 508-253-2887 F: 508-253-2889

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OWNER OF RECORD

URGENT ASSIGNED INFORMATION

MAP 19, PARCELS 384, 385

URGENT ZONING INFORMATION

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LOCUS MAP
SCALE 1" = 200'

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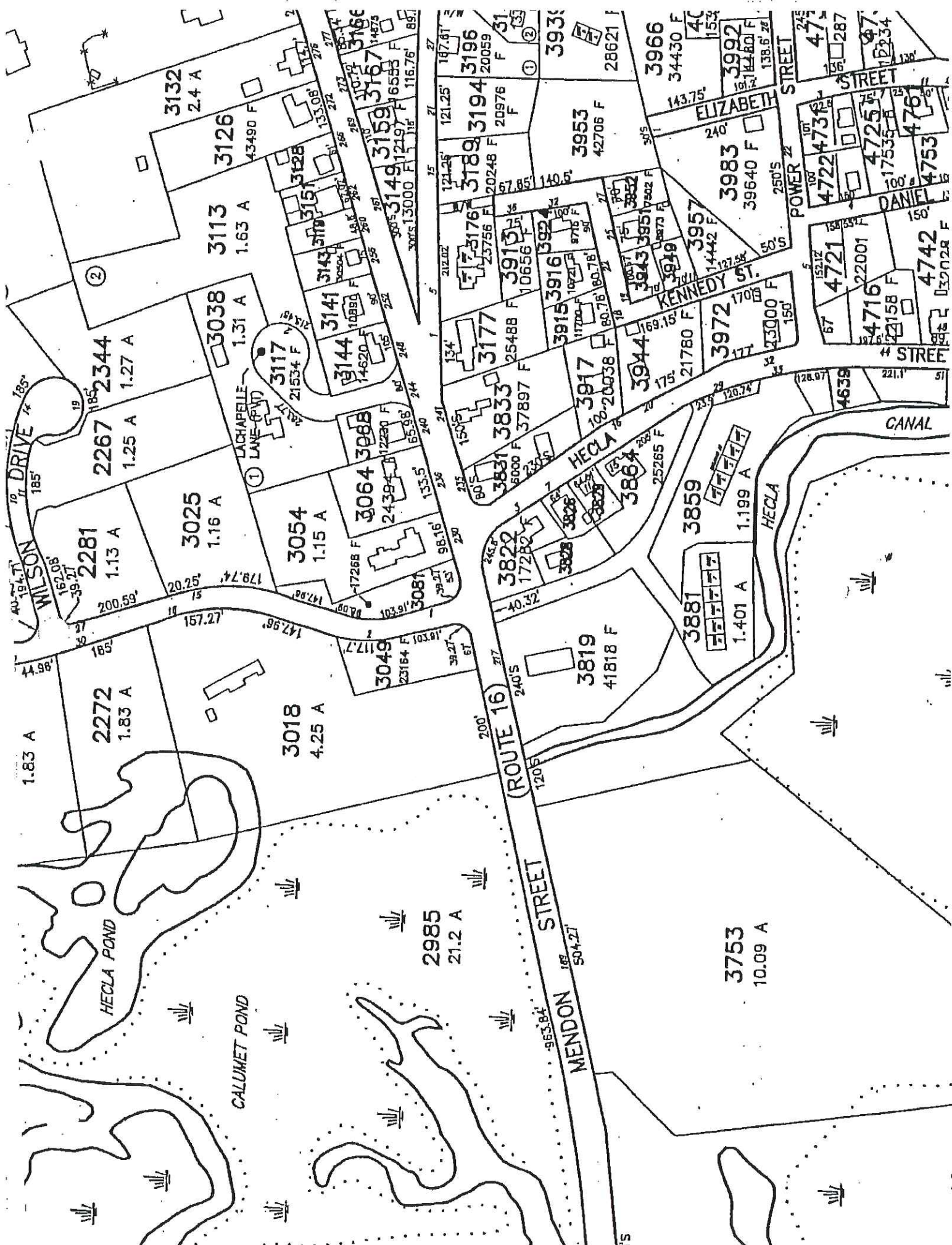
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2267
1.25 A

2344
1.27 A

3025
1.16 A

3018
4.25 A

2985
21.2 A

3819
41818 F

3753
10.09 A

CALUMET POND

HECLA POND

CANAL

ROUTE 16

MENDON STREET

HECLA STREET

HECLA LANE

KENNEDY ST.

ELIZABETH STREET

POWER STREET

DANIEL STREET

STREET

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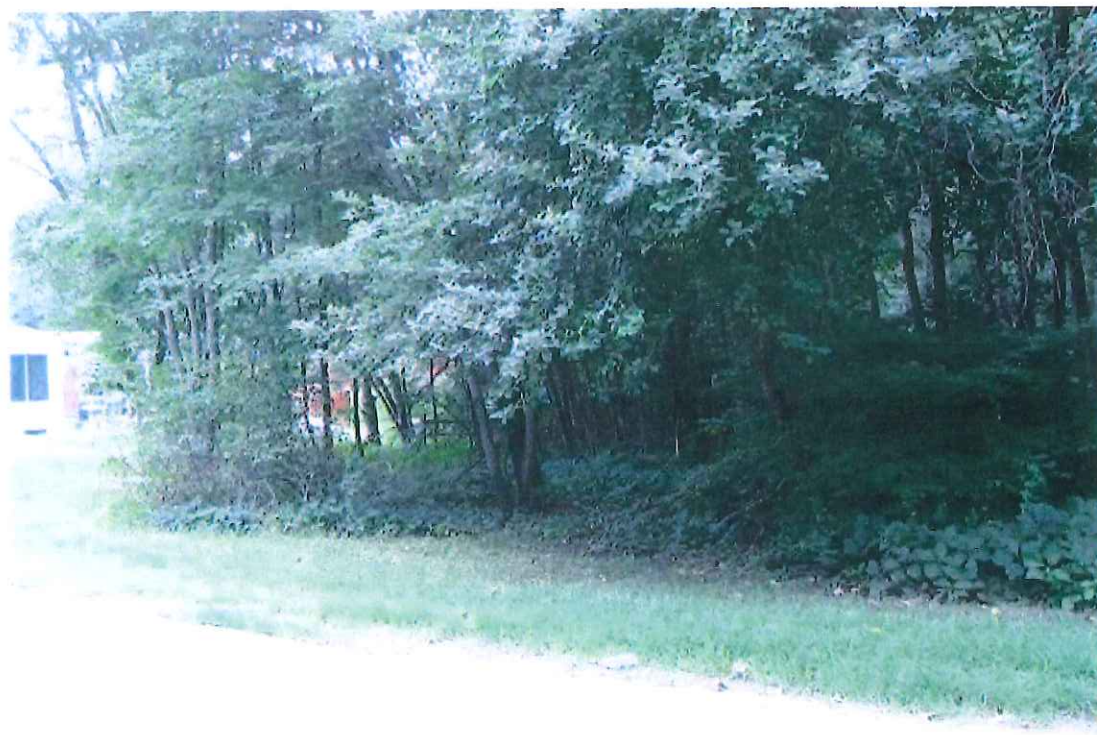
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0.015625'



Part 3: 2015

BLOCK 4543

LOT 10.0

PARCEL ADDRESS: MILLVILLE RD

as of: 10/20/2014

PARCEL INFORMATION

Owner#1: TOWN OF UXBRIDGE
 Owner#2: DEED-PROVIDENCE & WORCESTER RAILROAD CO.
 Address#1: 21 S MAIN ST
 Address#2: UXBRIDGE MA 01569-1851

Use-Code: 932
 Tax Class: E
 Tot Fin Area: 0
 Tot Land Area: 9.95
 Sale Price: 3000
 Sale Date: 12/31/982
 Sale Type: L
 Sale Valid: Y
 Grantor: PROV & WORC RR
 Book: 07618
 Page: 098
 Cert/Doc:

Inspect Date: 9/9/2008
 Meas Date:
 Entrance:
 Collect ID:
 Inspect Reas:
 Road Type: T
 Rd Condition: P
 Traffic: M
 Water:
 Sewer:
 Exempt-B/L %: 100/100
 Resid-B/L %: /
 Comm-B/L %: /
 Indust-B/L %: /
 Open Sp-B/L %: /

COMMERCIAL SECTIONS/GROUPS

Section: ID Use-Code	Section: ID Use-Code	Section: ID Use-Code	Section: ID Use-Code
Category: Grnd-Fl-Area: Story Height: Bldg-Class: Yr-Built: Eff-Yr-Built: Cost Bldg:	Category: Grnd-Fl-Area: Story Height: Bldg-Class: Yr-Built: Eff-Yr-Built: Cost Bldg:	Category: Grnd-Fl-Area: Story Height: Bldg-Class: Yr-Built: Eff-Yr-Built: Cost Bldg:	Category: Grnd-Fl-Area: Story Height: Bldg-Class: Yr-Built: Eff-Yr-Built: Cost Bldg:
Id Cd B-FL-A Flrs Unit	Id Cd B-FL-A Flrs Unit	Id Cd B-FL-A Flrs Unit	Id Cd B-FL-A Flrs Unit

SKETCH

LAND INFORMATION

NBHD CODE: 3
 Seg Type Code Method Sq-Ft Acres Infln-1/2/3 Value
 1 R 903 A 9.95 N 39800
 ZONE: RC
 Class

DETACHED STRUCTURE INFORMATION

Str Unit Msr-1 Msr-2 E-YR-Blt Grade Cond %Good P/F/E/R Cost Class

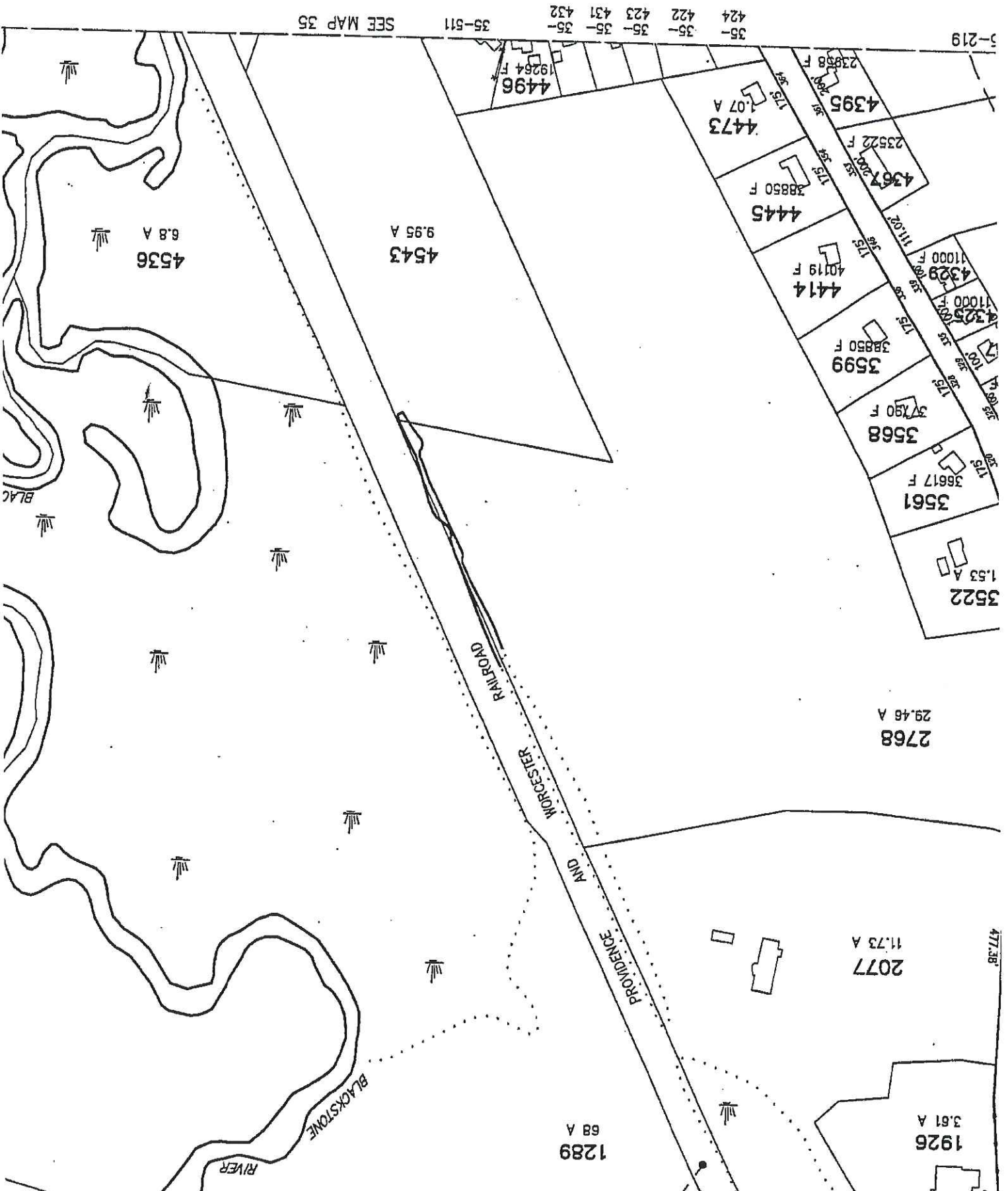
VALUATION INFORMATION

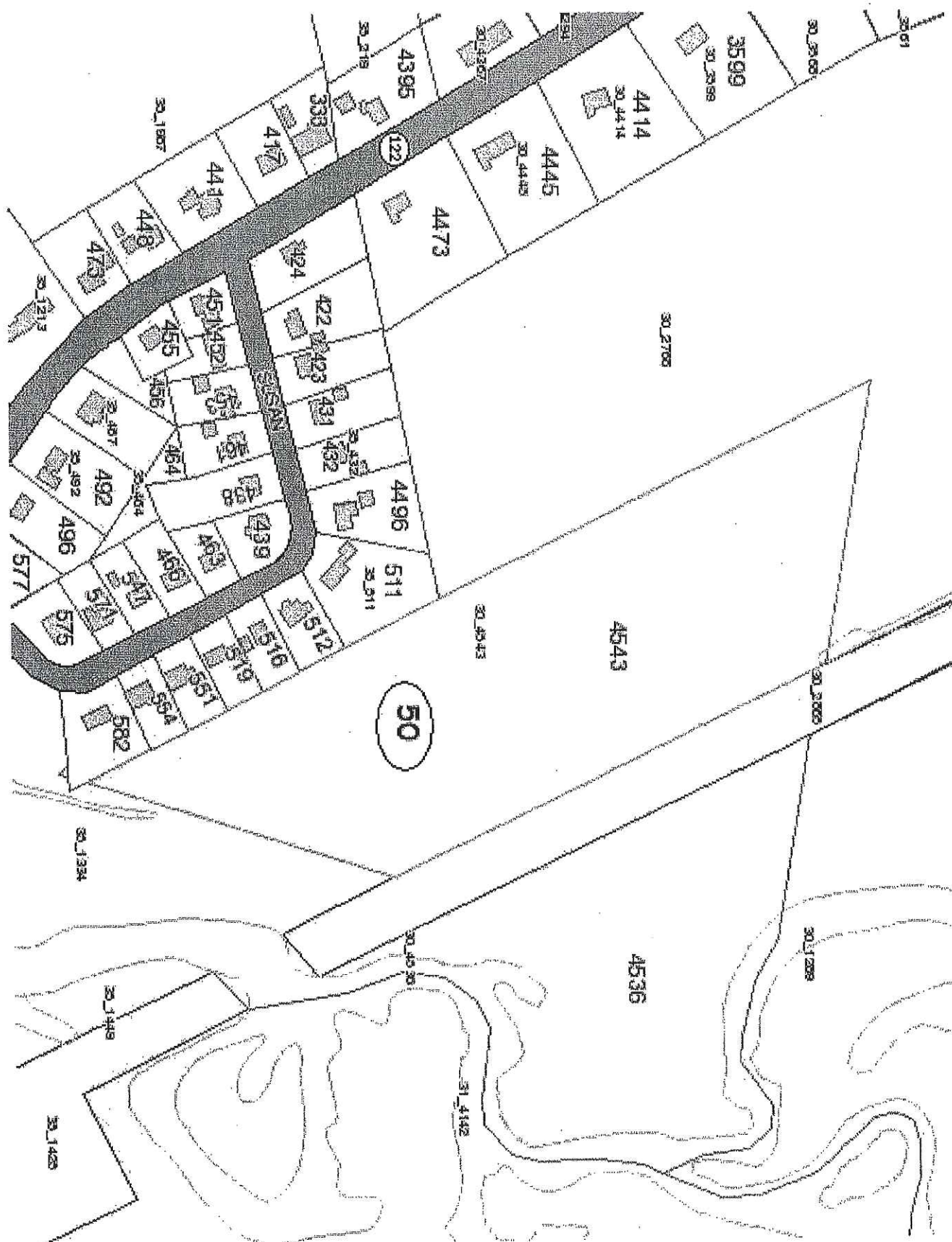
Current Total: 39800 Bldg: 0 Land: 39800 MktLnd: 39800
 Prior Tot: 39800 Bldg: 0 Land: 39800 MktLnd: 39800

PHOTO

LEGEND

SCALE 1"





ARTICLE 4. Moved that the Town vote to authorize the Treasurer with the approval of the Selectmen to borrow in anticipation of Revenue for the fiscal year beginning July 1, 1982, in accordance with the provisions of all General Laws, Chapter 44, Section 4, and to renew any note or notes as may be given for a period of less than one year in accordance with the provisions of General Laws, Chapter 44, Section 17.

Voted Unanimously

ARTICLE 5. Moved that the Town vote that the Dog Fund be used for Library General Expenses.

Voted Unanimously

ARTICLE 6. Moved that the Town vote to appropriate and transfer the sum of \$15,000.00 from the Overlay Surplus Account, to be used as a Finance Committee Reserve Fund. This money is to be handled under the supervision of the Finance Committee in the event of an emergency situation.

Voted Unanimously

ARTICLE 7. Moved that the Town vote to authorize the Board of Selectmen to sell at public auction, property taken by tax title procedure, after first giving notice in some convenient and public place, and after advertising in the newspapers at least fourteen days before the date of such sale, and that the Selectmen, or whomsoever they may authorize to hold such public sale, may reject any bid that they deem inadequate.

Voted Unanimously

ARTICLE 8. Moved that the Town vote to raise and appropriate the sum of \$76,703.36 for the Town's share of the operating expenses of the Blackstone Valley Regional School District for the fiscal year beginning July 1, 1982 to June 30, 1983.

Voted Unanimously

ARTICLE 9. Moved that the Town vote to raise and appropriate the sum of \$1,256.10 for the Town's share of the operating expense of the Central Massachusetts Regional Planning District for the fiscal year beginning July 1, 1982 to June 30, 1983.

Voted Unanimously

ARTICLE 10. Moved that the Town vote to raise and appropriate the sum of \$190,000.00 to apply on account of debt for the fiscal year beginning July 1, 1982 and the sum of \$300,000.00 for interest for the fiscal year beginning July 1, 1982.

Voted Unanimously

ARTICLE 11. Moved that the Town vote to amend its by-laws by striking out Subsection A and B of Section IV thereof, as amended, and substituting the following therefore:

Subsection A. MEMBERSHIP

There shall be a Finance Committee consisting of seven (7) registered voters of the Town who shall not also be elected officers of the Town.

Subsection B. APPOINTMENT AND TERM

The members shall be appointed by the Moderator at the conclusion of the Annual Town Meeting and shall serve for a term of three (3) years.

This by-law shall be implemented in the following manner:

Notwithstanding the foregoing by-law, at the 1983 Annual Town Meeting, the Moderator shall appoint three (3) members for a term of three (3) years, two (2) members for two (2) years, and two (2) members for one (1) year, with all successors appointed for terms of three (3) years.

Yes — 190

No — 6 Motion Carried

ARTICLE 12. Moved that the Town vote to raise and appropriate the sum of \$5,000.00 for the purpose of preparing a new zoning map for the Town, said sum to be expended under the direction of the Planning Board.

Motion Carried (Voice Vote)

ARTICLE 13. This ARTICLE was withdrawn by a UNANIMOUS vote.

*ARTICLE 14. Moved that the Town vote to raise and appropriate the sum of \$3,300.00 for the purpose of purchasing a parcel of land located easterly of Millville Road (Route 122) and westerly of the location of the Providence & Worcester Railroad, from the Providence & Worcester Company or its subsidiaries, and the relative legal costs, said property to be used as a source of abundant sand and gravel supply for the Town.

Voted Unanimously

ARTICLE 15. Moved that this ARTICLE be passed over at this time, and that the Board of Selectmen appoint a By-Law Committee that will update all current and existing Town by-laws, and then report to the next annual town meeting for further consideration.

Voted Unanimously

ARTICLE 16. Moved that the Town vote to raise and appropriate the sum of \$14,689.00 for town roads to be used in conjunction with, and in addition to any funds allotted by the Commonwealth of Massachusetts for construction, reconstruction and improvements to town roads.

Motion Carried — Voice Vote

ARTICLE 4. Moved that the Town vote to appropriate and transfer from the available surplus funds of the Town, the sum of \$1,005.87 to add as a supplement to the existing Board of Selectmen's Expense Account, for the purpose of defraying additional related office expense thru June 1982.

**Motion Carried — Yes — 174
No — 22**

ARTICLE 5. Moved that the Town vote to appropriate and transfer from the available surplus funds of the Town the sum of \$3,189.50 to add as a supplement to the existing Dog Officer Expense Account, for the purpose of paying the additional costs of carrying out the required duties of the Dog Officer thru June 1982.

Motion Carried — Voice Vote

ARTICLE 6. Moved that the Town vote to accept the provisions of Section 12B of Chapter 138 of the General Laws of the Commonwealth, added by Chapter 606 of the Acts of 1981, relating to the prohibition of nudity in establishments licensed to serve alcoholic beverages under Section 12 of said Chapter 138.

Motion Carried — Voice Vote

ARTICLE 7. Moved that the Town vote to appropriate and transfer from the available surplus funds of the Town, the sum of \$27,344.00 to be added as a supplement to the existing Police Department Salaries Account, for the purpose of defraying those expenses that will be required to restore the Police Department to the original complement of nine (9) policemen; to enable the Town to take the necessary steps to seek out and hire an additional tenth policeman; and to allocate sufficient dollars to pay for the school crossing guards for the remainder of the school year.

Motion made and seconded to move the question.

**Motion Carried — Yes — 195
No — 36**

ARTICLE 8. Moved that the Town vote to appropriate and transfer from the available surplus funds of the Town the sum of \$25,000.00, to be added as a supplement to the existing Group Life and Health Insurance Account, for the purpose of defraying those additional costs that were incurred by the greatly increased Blue Cross-Blue Shield premium charges effective in March 1982.

Voted Unanimously

ARTICLE 9. To see if the Town will vote to transfer a sum of money from available funds, to apply against the 1981-1982 tax rate, or take any other action relating thereto.

Moved that ARTICLE 9 be passed over.

Motion Carried

ARTICLE 10. To see if the Town will vote to raise and appropriate and/or transfer the sum of \$3,000.00 to the Police Department Salaries Account for the purpose of funding School Crossing Guards for the remainder of the fiscal year, or take any other action relating thereto.

Moved that this ARTICLE be passed over since the money requested has been included in the total recommended in ARTICLE 7.

Motion Carried

All ARTICLES in the Warrant having been acted upon, the Moderator declared the Warrant closed and the Meeting adjourned.

Attest:

Ruth E. Davis, Town Clerk

*** ANNUAL TOWN MEETING**

May 11, 1982

Pursuant to the foregoing warrant, the inhabitants of the Town of Uxbridge, qualified to vote in Elections and in Town Affairs, met in the High School Auditorium in Precinct 1, in said Uxbridge and transacted the following business.

A quorum (50) was in attendance to vote on all Articles in the warrant.

The meeting was called to order at 7:00 P.M. by the Moderator. Invocation by Rev. John Gibbons.

ARTICLE 1. Moved that the Town Officers not required to be elected by ballot, be appointed by the Selectmen.

Voted Unanimously

ARTICLE 2. Moved that the Town hear the report of any outstanding Committee and act thereon.

No Committee Reported

ARTICLE 3. Moved that the Town vote to raise and appropriate the sum of \$4,813,675.38; to transfer the sum of \$10,000.00 from the Schools Special Education Account, and \$23,000.00 from the School Bus Account, (see School total) and to approve the appropriation and transfer from the Federal Revenue Sharing Accounts, the sum of \$175,000.00 (see Police Salaries) for an overall total of



The PROVIDENCE AND WORCESTER RAILROAD COMPANY, a Rhode Island business corporation, with a principal place of business at One Depot Square, Woonsocket, Rhode Island, sometimes hereinafter referred to as the Grantor, for consideration of THREE THOUSAND (\$3,000) DOLLARS paid, does hereby grant and release to the TOWN OF UXBRIDGE, a municipal corporation with a principal place of business at the Uxbridge Town Hall, South Main Street, Uxbridge, Massachusetts 01569, hereinafter referred to as the Grantee, all right, title and interest of the Grantor of, in and to the premises hereinafter described, to wit:

All that certain parcel of land in the Town of Uxbridge, Worcester County, Commonwealth of Massachusetts, situated on the westerly side of the location of the Providence and Worcester Railroad Company and shown on a plan entitled "SURVEY OF LAND IN UXBRIDGE, MASS. FOR PROVIDENCE & WORCESTER R.R. CO. TO BE CONVEYED TO THE TOWN OF UXBRIDGE", dated July 28, 1982, by John R. Andrews, III, Registered Land Surveyor, which plan is recorded in the Worcester District Registry of Deeds in Plan Book 501, Plan 110. The land is more particularly bounded and described as follows:

BEGINNING at an iron pipe on the westerly line of said location of the Providence and Worcester Railroad Company;
 THENCE S. 82° 44' 42" W., 400 feet by other land of the Grantee to an iron pipe at land now or formerly of one Dinan;
 THENCE S. 25° 27' 00" E., 730 feet by land of various owners to an iron pipe placed in the old Blackstone Canal;
 THENCE N. 15° 21' 31" E., 581.45 feet through the old Blackstone Canal and by land now or formerly of one Erickson to an iron pipe in the westerly line of the location of the Providence and Worcester Railroad Company;
 THENCE N. 25° 27' 00" W., 165 feet by the westerly line of the location of the Providence and Worcester Railroad Company to the point of beginning.
 CONTAINING 3.90 acres of land according to said plan.

For reference to grantor's title, see deed of John A. Carpenter, Guardian, dated December 8, 1894, and recorded in said Registry of Deeds, Book 1463, Page 136.

Subject to the understanding and agreement that a right or means of ingress, egress, or passageway to or from the land hereinbefore described is not hereby granted, specifically or by implication and that the Grantor shall not and will not be liable or obliged to obtain for said Grantee such means of ingress, egress, or passageway and also that said Grantee will obtain the means of access to and from said land at Grantee's own cost and expense.

In the event of an enactment of any law, ordinance or regulation by competent public authority requiring the erection of a fence or other barrier between the land herein conveyed and other property of the Grantor, the Grantee agrees to erect such fence or other barrier at its own cost and expense.

IN WITNESS WHEREOF, the Providence and Worcester Railroad Company has caused its corporate seal to be hereto affixed and this instrument to be executed, acknowledged and delivered in its name and behalf by ORVILLE A HARROLD its President and BARBARA J. DREYER its Treasurer, hereunto duly authorized, this 22nd day of November, 1982.

Providence and Worcester Railroad
Company

By Orville A. Harrold
President

By Barbara J. Dreyer
Treasurer



RD 7628 NJ 100

State of RHODE ISLAND

County of PROVIDENCE

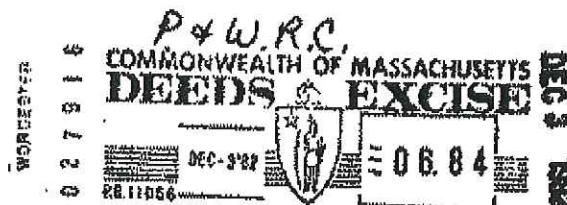
Nov 22, 1982

Then personally appeared the above named DAVID L. R. HAROLD
AND BARBARA J. PREYER and acknowledged the foregoing in-
strument to be the free act and deed of the Providence and
Worcester Railroad Company, before me

Joseph R. Di Stefano
Notary Public
JOSEPH R. DI STEFANO

My commission expires

JUNE 30, 1985



BDD:7618 MBF 101

STATEMENT OF BENEFICIAL INTEREST REQUIRED BY

CHAPTER 579 OF THE ACTS OF 1980
(G.L. c. 7 § 483)

I, JOSEPH A. O'NEILL, being a duly authorized officer of the PROVIDENCE & WORCESTER COMPANY hereby state, under the penalties of perjury, that the true names and addresses of all persons who have a direct or indirect beneficial interest in the parcel of property located on the westerly side of the P. & W. R.R. in Uxbridge, Mass., which is the subject of an agreement of sale between the Town of Uxbridge and the PROVIDENCE & WORCESTER COMPANY dated January 27, 1982, are listed below in compliance with the provisions of Chapter 579 of the Acts of 1980.

The stock of the PROVIDENCE & WORCESTER COMPANY is listed for sale to the general public with the Securities and Exchange Commission, and therefore only persons holding more than ten per cent of the outstanding stock entitled to vote at the annual meeting of the corporation are identified.

Name and residence of all persons with beneficial interests:

1. Robert H. Eder, 26 North Porchuck Road, Greenwich, CT. 06830
2. _____
3. _____
4. _____
5. _____
6. _____

Signed:

Joseph A. O'Neill
Deputy Secretary

Filed with the Deputy Commissioner of Capital Planning and Operations on November 30, 1982.

Recorded DEC 3 1982 3:24 PM

BUREAU 7618 PAGE 162
STATE TAX
FORM 890CERTIFICATE OF MUNICIPAL LIENS
GENERAL LAWS, CHAPTER 60, SECTION 23 AS AMENDED
THE COMMONWEALTH OF MASSACHUSETTS

Town of Uxbridge

DATE OF CITY OR TOWN

OFFICE OF THE COLLECTOR OF TAXES

NO 21

Henry J. Lene, Attorney
174 Church Street
Whitinsville, MA 01588

9650 Rte. 1A, 1982

It is hereby certified from available information that hereinafter listed are all taxes and assessments, water rates and charges, which on the above date constitute liens on the parcel of real estate specified in your application dated October 12, 1982.

THE AMOUNTS NOW PAYABLE on account of such real estate so far as they are fixed and ascertained are itemized below. Any amount not ascertainable is so stated.

DESCRIPTION OF REAL ESTATE

Description should be sufficiently specific to identify the premises. In the case of registered land, certificate of title number must be given.

A certain parcel of land described as ASSESSORS MAP 12, PARCEL 50
FRONTED, IN THE Uxbridge District, Registry of Deeds, Book 1653, Page 136

NAME OF PERSON ASSESSED Penn Control Corp.
LOCATION OF PROPERTY Off Susan Parkway-Uxbridge

	1982/83		1981/82		1980/81	
	Not	ascertainable	Paid		Paid	
TAX						
Interest						
Charges and Fees						
TAX TITLE						
ASSESSMENT	None		None		None	
Mark						
Street Lighting						
Wells						
Sewer						
Highways	None		None		None	
Street Encroachment						
Other Liens						
Constitutional Interest						
WATER LIEN	None		None		None	
WATER LIEN						
DISTRICT TAX						
TOTAL			None			

Apportioned betterment assessments not yet due: \$ NA \$ NA \$ NA
INTEREST FROM OCTOBER 1 TO BE ADDED NO. REVIEW NO. REMARKS NO. VOTES

I have no knowledge of any other lien outstanding.

Improvements have been voted, with regard to which there will probably be liens as follows:

Unpaid water rates and charges to: \$ NA

Donny F. Breen Collector of Taxes for Uxbridge
NAME OF CITY OR TOWN

THIS FORM APPROVED BY THE DEPARTMENT OF REVENUE

FORM 291 HENRY A. WARREN, INC. PUBLISHERS RLY. CHAPICE CO. 101 E. CHAPICE ST. WHITINSVILLE, MA 01588
Recorded DEC 3 1982 3:25 PM

BOOK 10545 PAGE 337

Edwin J. Erickson and Jeannette Erickson of 12 Susan Parkway, Uxbridge, Massachusetts, for consideration of One Dollar (\$1.00) paid, grant to the Town of Uxbridge, Massachusetts, a municipal corporation, with QUITCLAIM COVENANTS:

That certain parcel of land in Uxbridge, Worcester County, Massachusetts, lying easterly of Susan Parkway, shown as Lot A on a plan entitled "Plan of Land in Uxbridge, Mass. Owned By Town of Uxbridge Scale: 1" = 50' October 22, 1986 By Andrews Survey & Engineering Inc. Uxbridge, Mass." recorded with the Worcester District Registry of Deeds on April 21, 1987 as Plan Number 83 in Plan Book 574, which parcel is more particularly bounded and described as follows:

NORTHWESTERLY from the point of intersection of Lots A and B sixty-six and thirty-three hundredths feet (66.33'); and

NORTHEASTERLY four and seventy-three hundredths feet (4.73'); and

SOUTHEASTERLY sixty-four and ninety-eight hundredths feet (64.98') to the first point above-mentioned,

containing one hundred forty-eight and ninety-four hundredths square feet (148.94 square feet).

By this deed the Grantors mean and intend to convey, and hereby do convey, a portion of the premises conveyed to them by a deed of Edwin C. Erickson and Elly M. Erickson dated April 21, 1953, and recorded with Worcester District Registry of Deeds in Book 3497, Page 89.

This deed is accepted by the Town of Uxbridge acting by and through the Board of Selectmen pursuant to a vote duly taken under Article 23 of the Warrant for the Special Town Meeting of the Town of Uxbridge held on December 1, 1986.

Witness our hands and seals this 26th day of May, 1987.

Edwin J. Erickson
Edwin J. Erickson
Jeannette Erickson
Jeannette Erickson

Commonwealth of Massachusetts
Worcester, ss. May 26, 1987

Then personally appeared before me the above named Edwin J. Erickson and Jeannette Erickson, known to me, and acknowledged the foregoing to be their free act and deed.

Ruth C. [Signature]
Notary Public

My commission expires:

Sept 19, 1992

ATTEST: WORC., Anthony J. Vigliotti, Register

Susan Parkway, Uxbridge, MA

JUN 15 1987 RECORDED 9AM

Parcel
2015

as of: 10/22/2014

PARCEL ADDRESS: 392 MILLVILLE RD

BLOCK 0456

MAP 035.0

PARCEL ID: 30...J35.0-0456-0000.0

PARCEL INFORMATION

Owner#1: TOWN OF UXBRIDGE

Owner#2:

Address#1: 21 S MAIN ST

Address#2:

UXBRIDGE MA 01569-1851

Use-Code:
Tax Class:
Tot Flr Area:
Tot Land Area:932
E
0
0.2Sale Price:
Sale Date:
Sale Type:
Sale Valid:
Grantor:0
/Inspect Date:
Meas Date:
Entrance:
Collect ID:
Inspect Reas:9/9/2008
X
DU
MRoad Type:
Rd Condition:
Traffic:
Water:
Sewer:T
P
M
PS
SWExempt-B/L%:
Resid-B/L%:
Comm-B/L%:
Indust-B/L%:
Open Sp-B/L%:100/100
/
/
/
/

COMMERCIAL SECTIONS/GROUPS

Section: ID	Use-Code	Section: ID	Use-Code	Section: ID	Use-Code
Category: Grnd-Fl-Area: Story Height: Bldg-Class: Yr-Built: Eff-Yr-Built: Cost Bldg:	Category: Grnd-Fl-Area: Story Height: Bldg-Class: Yr-Built: Eff-Yr-Built: Cost Bldg:	Category: Grnd-Fl-Area: Story Height: Bldg-Class: Yr-Built: Eff-Yr-Built: Cost Bldg:	Category: Grnd-Fl-Area: Story Height: Bldg-Class: Yr-Built: Eff-Yr-Built: Cost Bldg:	Category: Grnd-Fl-Area: Story Height: Bldg-Class: Yr-Built: Eff-Yr-Built: Cost Bldg:	Category: Grnd-Fl-Area: Story Height: Bldg-Class: Yr-Built: Eff-Yr-Built: Cost Bldg:

Id Cd B-FL-A Flrs Unit Id Cd B-FL-A Flrs Unit Id Cd B-FL-A Flrs Unit

SKETCH

LAND INFORMATION

NBHD CODE: 3 NBHD CLASS: 3 ZONE: RC

Seg	Type	Code	Method	Sq-Ft	Acres	Influ-1/2/3	Value	Class
1	S	903	A	0.2	N		4700	

DETACHED STRUCTURE INFORMATION

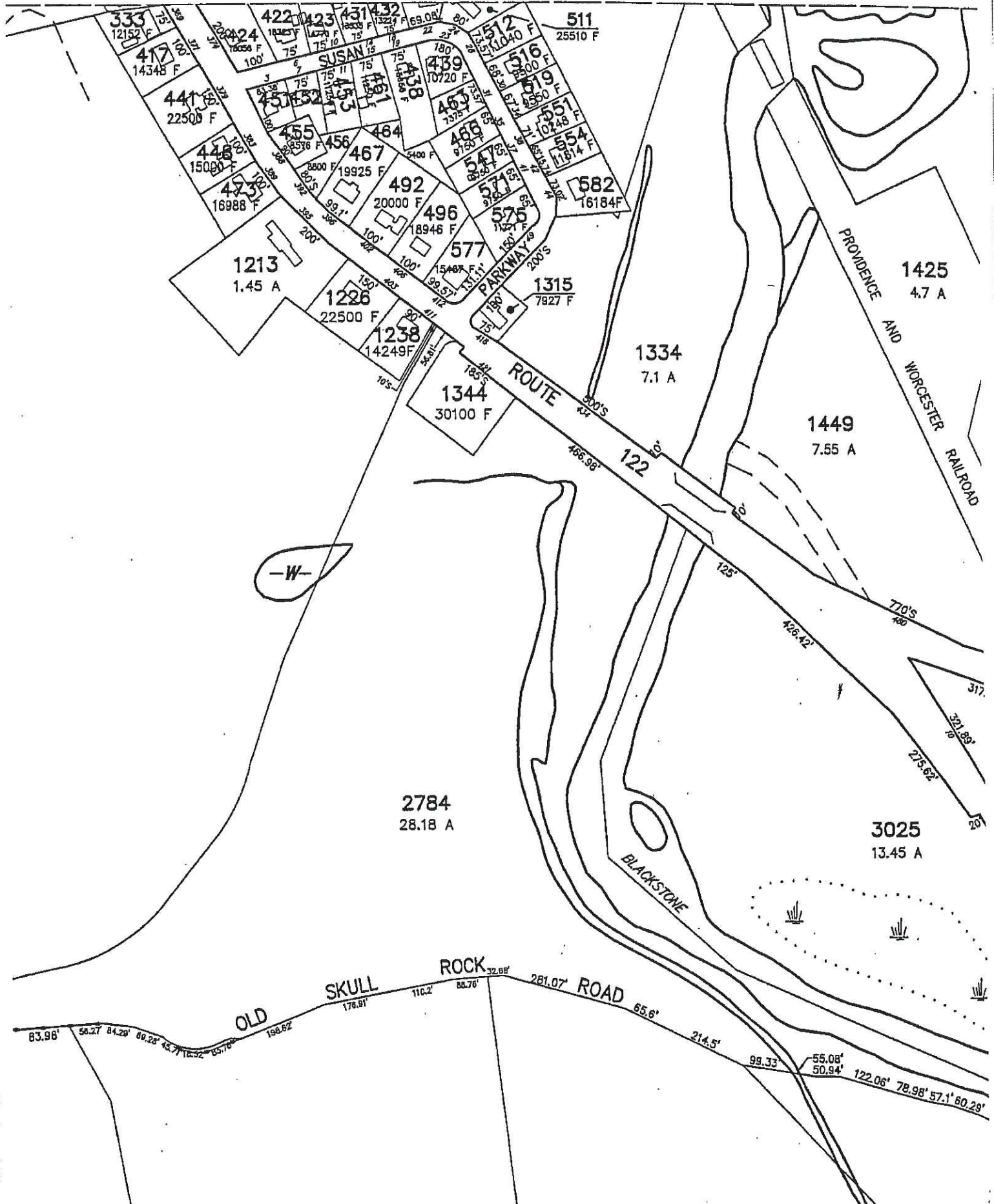
Str	Unit	Msr-1	Msr-2	E-YR-Blt	Grade	Cond	%Good	P/F/E/R	Cost	Class

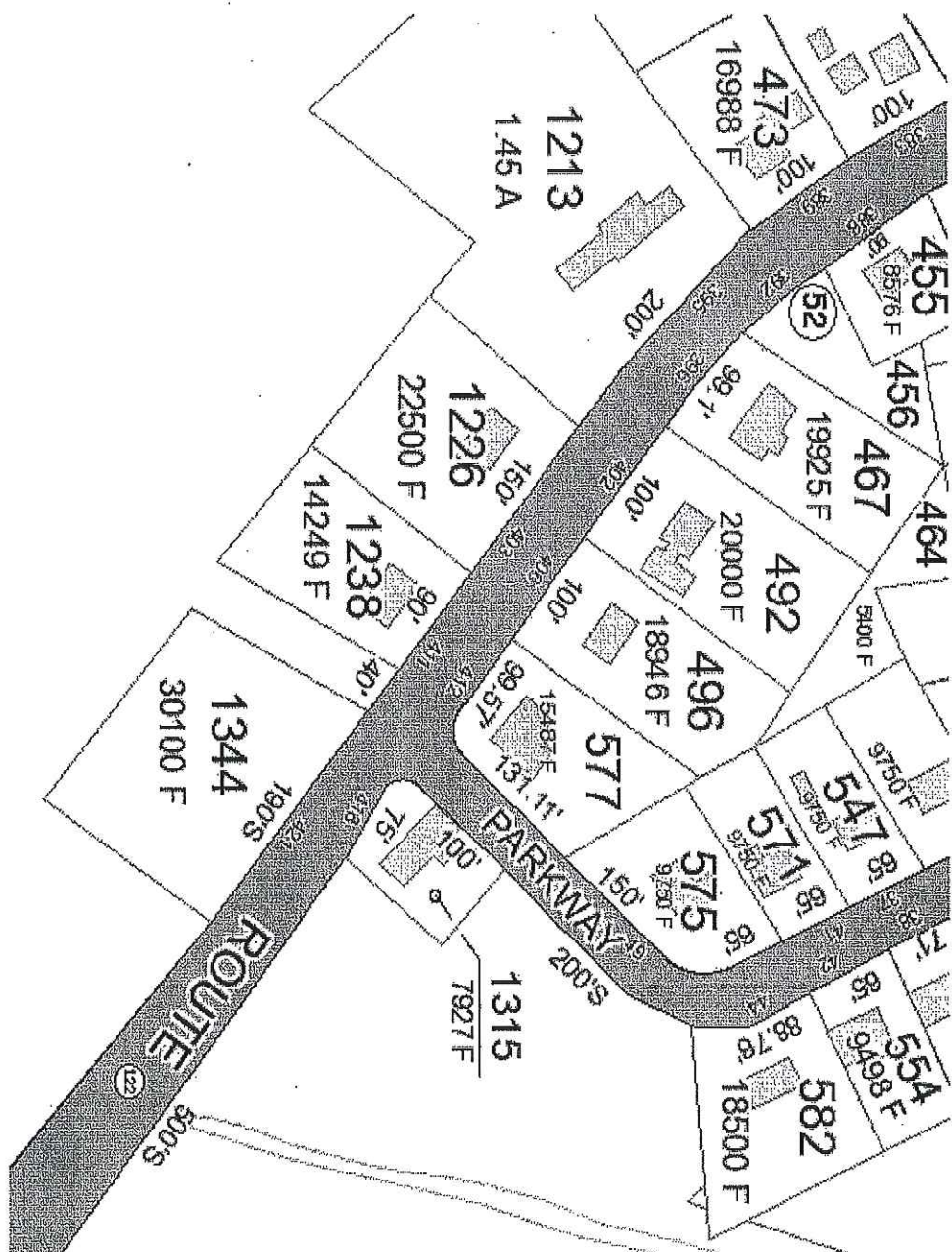
VALUATION INFORMATION

Current Total:	4700	Bldg:	0	Land:	4700	MktLnd:	4700
Prior Tot:	5200	Bldg:	0	Land:	5200	MktLnd:	5200

PHOTO

30-4536







PARCEL ID: 36...J35.0-1334-0000.0 MAP 035.0 BLOCK 1334 LOT J.0

PARCEL ADDRESS: 434 MILLVILLE RD

PARCEL INFORMATION

Owner#1: TOWN OF UXBRIDGE
Owner#2:
Address#1: 21 S MAIN ST
Address#2: UXBRIDGE MA 01569-1851

Use-Code: 932
Tax Class: E
Tot Fin Area: 0
Tot Land Area: 7.1

Sale Price: 0
Sale Date:
Sale Type:
Sale Valid:
Grantor:

Book: 00000
Page: 000
Cert/Doc:

Inspect Date: 9/9/2008
Meas Date:
Entrance:
Collect ID:
Inspect Reas:

Road Type: T
Rd Condition: P
Traffic: M
Water: IW
Sewer: SP

Exempt-B/L %: 100/100
Resid-B/L %: /
Comm-B/L %: /
Indust-B/L %: /
Open Sp-B/L %: /

COMMERCIAL SECTIONS/GROUPS

Section:	ID	Use-Code	Section:	ID	Use-Code	Section:	ID	Use-Code
Category: Grnd-Fl-Area: Story Height: Bldg-Class: Yr-Built: Eff-Yr-Built: Cost Bldg:			Category: Grnd-Fl-Area: Story Height: Bldg-Class: Yr-Built: Eff-Yr-Built: Cost Bldg:			Category: Grnd-Fl-Area: Story Height: Bldg-Class: Yr-Built: Eff-Yr-Built: Cost Bldg:		
Id Cd B-FL-A Flrs Unit			Id Cd B-FL-A Flrs Unit			Id Cd B-FL-A Flrs Unit		

SKETCH

LAND INFORMATION

NBHD CODE: 3 NBHD CLASS: ZONE: RC

Seg	Type	Code	Method	Sq-Ft	Acres	Influ-1/2/3	Value	Class
1	P	903	S	43560		N	94960	
2	S	903	A		1	N	23500	
3	R	903	A		4.1	N	16400	
4	R	903	A		1	/	4000	

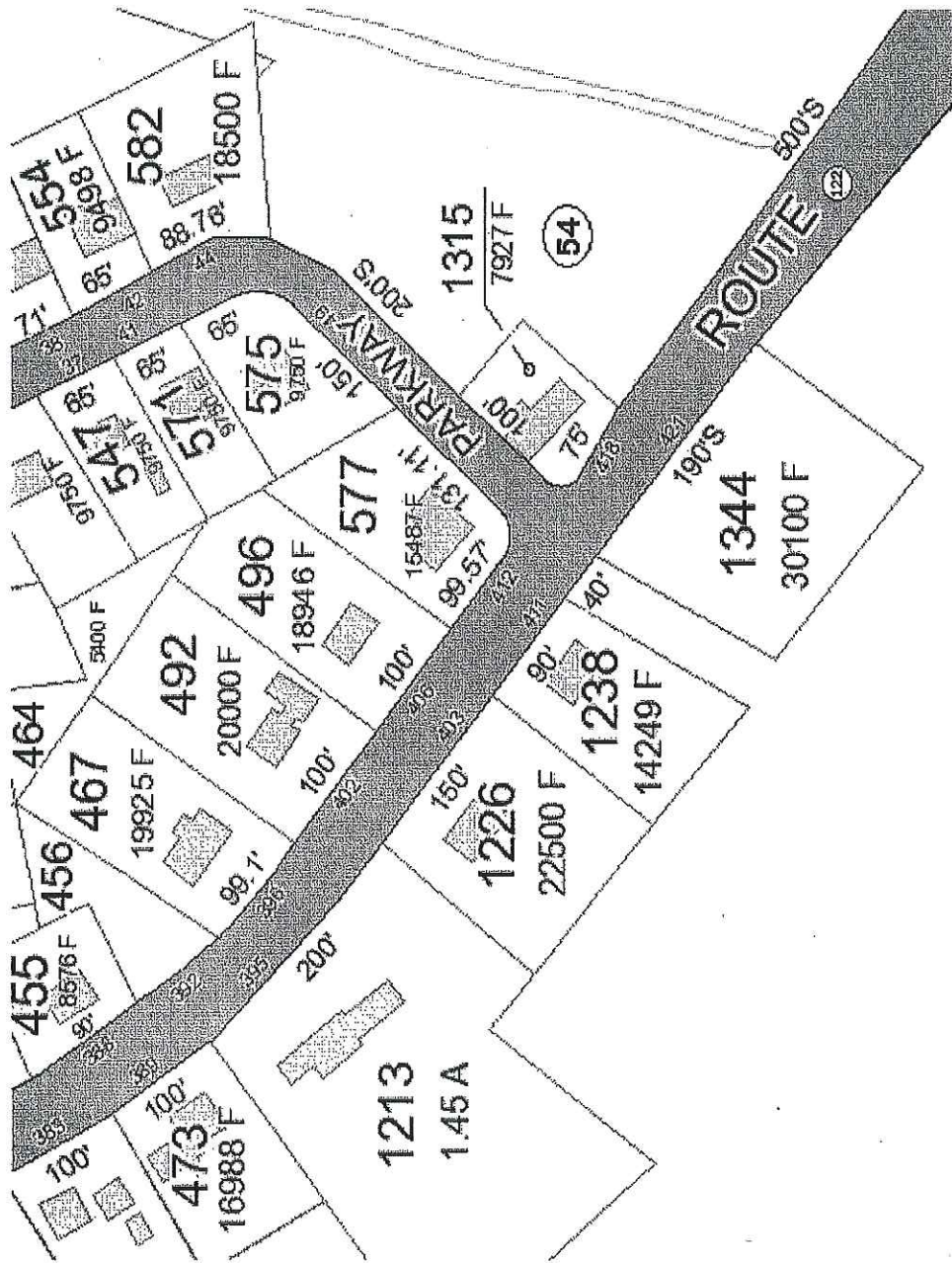
DETACHED STRUCTURE INFORMATION

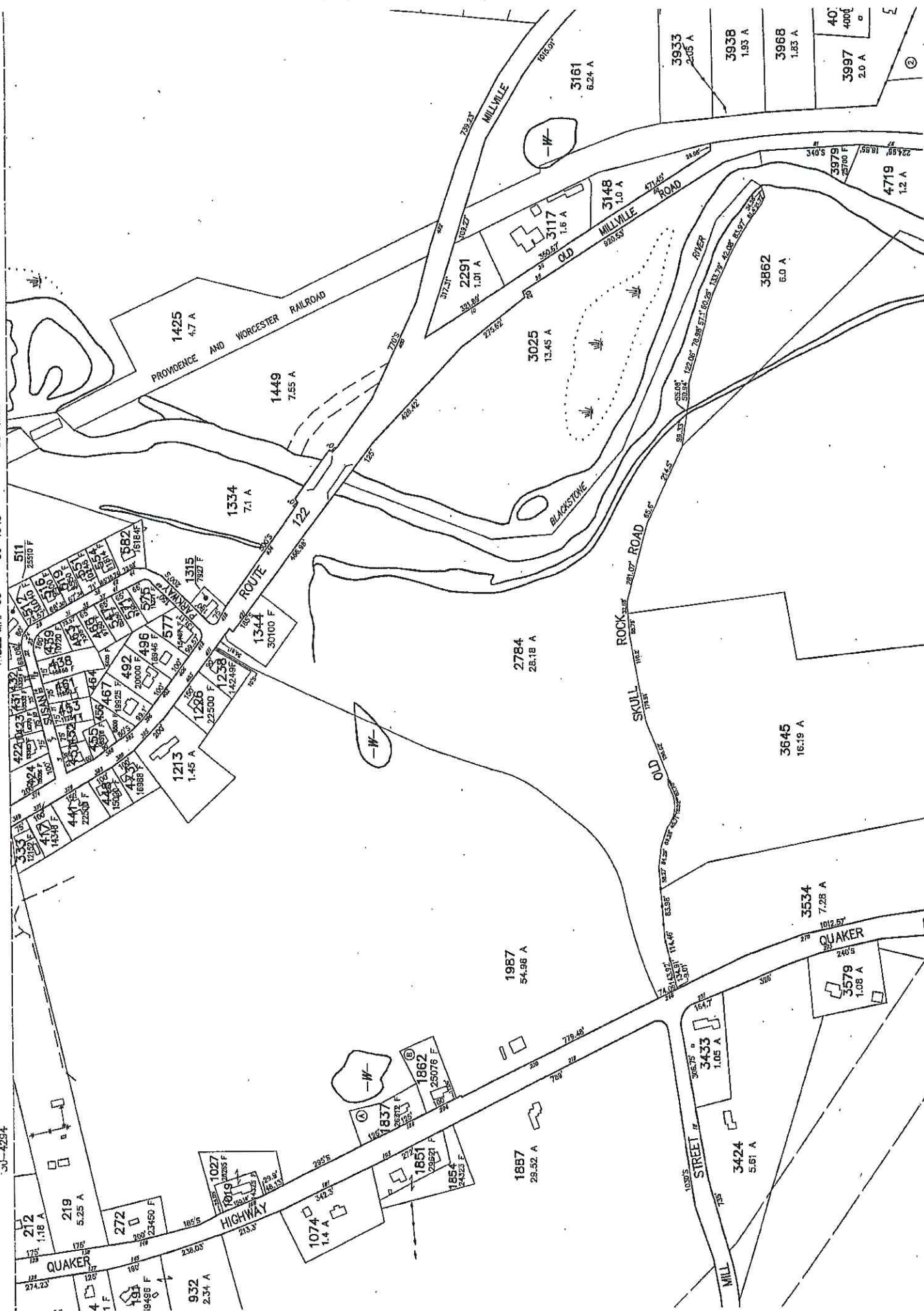
Str	Unit	Msr-1	Msr-2	E-Yr-Blt	Grade	Cond	%Good	P/F/E/R	Cost	Class
-----	------	-------	-------	----------	-------	------	-------	---------	------	-------

VALUATION INFORMATION

Current Total:	138900	Bldg:	0	Land:	138900	MktLnd:	138900
Prior Tot:	133600	Bldg:	0	Land:	133600	MktLnd:	133600

PHOTO

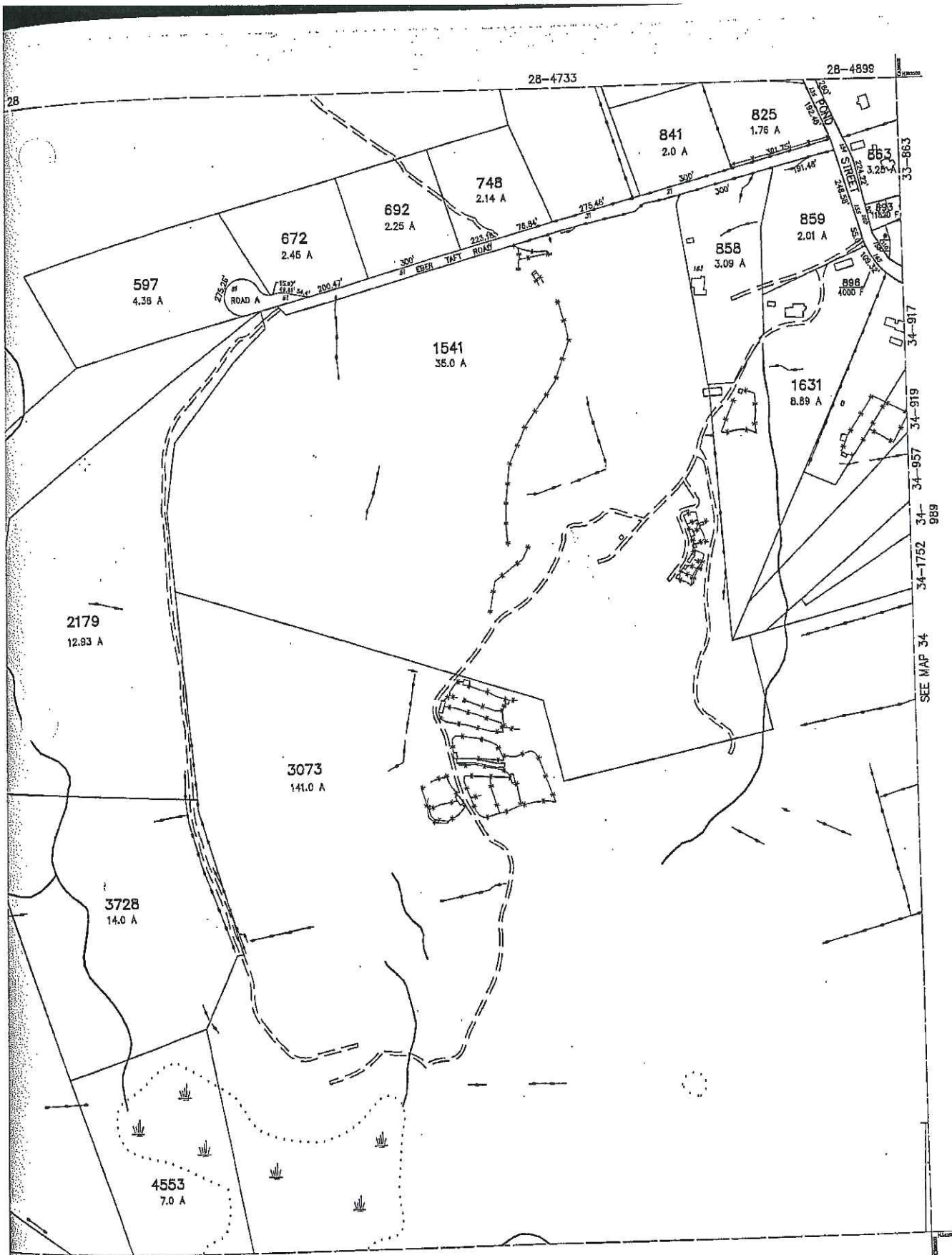






PARCEL ID: 30-0033.0-3073-0000.0 MAP 033.0 BLOCK 3073 LOT 0.0 PARCEL ADDRESS: 0 POND ST

PARCEL INFORMATION		Use-Code: 932		Sale Price: 0		Book: 00000	
		Tax Class: E		Sale Date:		Page: 000	
		Tot Fin Area: 0		Sale Type:		Certf/Doc:	
		Tot Land Area: 141		Sale Valid:			
Owner#1: TOWN OF UXBRIDGE		Inspect Date: 9/10/2008		Road Type: T		Exempt-B/L%: 100/100	
Owner#2:		Meas Date:		Rd Condition: P		Resid-B/L%: /	
Address#1: 21 S MAIN ST		Entrance: X		Traffic: M		Comm-B/L%: /	
Address#2: UXBRIDGE MA 01569-1851		Collect ID:		Water:		Indust-B/L%: /	
		Inspect Reas: M		Sewer:		Open Sp-B/L%: /	
LAND INFORMATION NBHD CODE: 4 NBHD CLASS: ZONE: AG Seg Type Code Method Sq-Ft Acres Infln-1/2/3 Value Class							
1 R 903 A 131 N 524000 2 R 903 A 10 / 40000							
DETACHED STRUCTURE INFORMATION Str Unit Msr-1 Msr-2 E-YR-Blt Grade Cond %Good P/F/E/R Cost Class							
VALUATION INFORMATION Current Total: 564000 Bldg: 0 Land: 564000 MktLnd: 564000 Prior Tot: 564000 Bldg: 0 Land: 564000 MktLnd: 564000							
PHOTO							
COMMERCIAL SECTIONS/GROUPS							
Section: ID Use-Code Category: Gmd-Ft-Area: Story Height: Bldg-Class: Yr-Built: Eff-Yr-Built: Cost Bldg:		Section: ID Use-Code Category: Gmd-Ft-Area: Story Height: Bldg-Class: Yr-Built: Eff-Yr-Built: Cost Bldg:		Section: ID Use-Code Category: Gmd-Ft-Area: Story Height: Bldg-Class: Yr-Built: Eff-Yr-Built: Cost Bldg:		Section: ID Use-Code Category: Gmd-Ft-Area: Story Height: Bldg-Class: Yr-Built: Eff-Yr-Built: Cost Bldg:	
Id Cd B-FL-A Flrs Unit		Id Cd B-FL-A Flrs Unit		Id Cd B-FL-A Flrs Unit		Id Cd B-FL-A Flrs Unit	
SKETCH							



MAP 38

LEGEND

- EXEMPT PROPERTY. (E)
- SUBDIVISION LOT NO. (2)
- HOUSE/STREET NUMBER. (1)
- RIGHT OF WAY/ACCESS. (R/W)

SCALE 1" = 200'



PROPERTY MAPS

UXBRIDGE

INDEX DIAGRAM

27	28	29
32	34	34
37	38	39

MAP

3.



Property Record Card

PARCEL ID: 304/033.0-3073-0000.0 MAP: 033.0 BLOCK: 3073 LOT: 0000.0 PARCEL ADDRESS: POND ST FY: 2015

PARCEL INFORMATION		Use-Code: 932	Sale Price: 0	Book: 00000	Road Type: T	Inspect Date: 09/09/2008
Owner: TOWN OF UXBRIDGE	Tax Class: E	Sale Date: 00/00/00	Page: 000	Cert/Doc: M	Rd Condition: P	Meas Date: X
Address: 21 S MAIN ST	Tot Fin Area: 0	Sale Type: 0	Sale Valid: 141.00	Water: M	Entrance: X	Collect Id: DU
UXBRIDGE MA 01569-1851	Tot Land Area: 141.00	Grantor:		Sewer: M	Inspect Reas: M	

LAND INFORMATION								
NBHD CODE: 4		NBHD CLASS: 0		ZONE: AG				
Seg	Type	Code	Method	Sq-Ft	Acres	Influ-Y/N	Value	Class
1	R	903	A	0	131.000		524,000	
2	R	903	A	0	10.000		40,000	
VALUATION INFORMATION								
Current Total:		564,000	Bldg:	0	Land:	564,000	MktLnd:	564,000
Prior Total:		564,000	Bldg:	0	Land:	564,000	MktLnd:	564,000

SKETCH	PHOTO
No Picture Available	



January 13, 2015



CAI Technologies

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January 13, 2015

AgR zone



CAI Technologies

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PARCEL ID: 304019.0-4055-0000.0 MAP 019.0 BLOCK 4055

BLOCK 4055

MAP 019.0

PARCEL ADDRESS: 57 POWER ST

PARCEL INFORMATION

TOWN OF UXBRIDGE

Owner#2:

Address#1: 21 S MAIN ST

UXBRIDGE MA 01569-1851

Use-Code:	971
Tax Class:	E
Tot Fin Area:	0
Tot Land Area:	2.08

Inspect Date:	9/10/2008	Road Type:	T
Meas Date:		Rd Condition:	P
Entrance:	X	Traffic:	M
Collect ID:	DU	Water:	P
Inspect Reas:	M	Sewer:	S

Sale Price: 0
 Sale Date:
 Sale Type:
 Sale Valid:
 Grantor:

Book:
 Page:
 Cert/Doc:

Exempt-B/L%:	100/100
Resid-B/L%:	/
Comm-B/L%:	/
Indust-B/L%:	/
Open Sp-B/L%:	/

COMMERCIAL SECTIONS/GROUPS

Section: <u>ID</u> <u>Use-Code</u> Category: Gmd-Fl-Area: Story Height: Bldg-Class: Yr-Built: Eff-Yr-Built: Cost Bldg:	Section: <u>ID</u> <u>Use-Code</u> Category: Gmd-Fl-Area: Story Height: Bldg-Class: Yr-Built: Eff-Yr-Built: Cost Bldg:	Section: <u>ID</u> <u>Use-Code</u> Category: Gmd-Fl-Area: Story Height: Bldg-Class: Yr-Built: Eff-Yr-Built: Cost Bldg:	Section: <u>ID</u> <u>Use-Code</u> Category: Gmd-Fl-Area: Story Height: Bldg-Class: Yr-Built: Eff-Yr-Built: Cost Bldg:
--	--	--	--

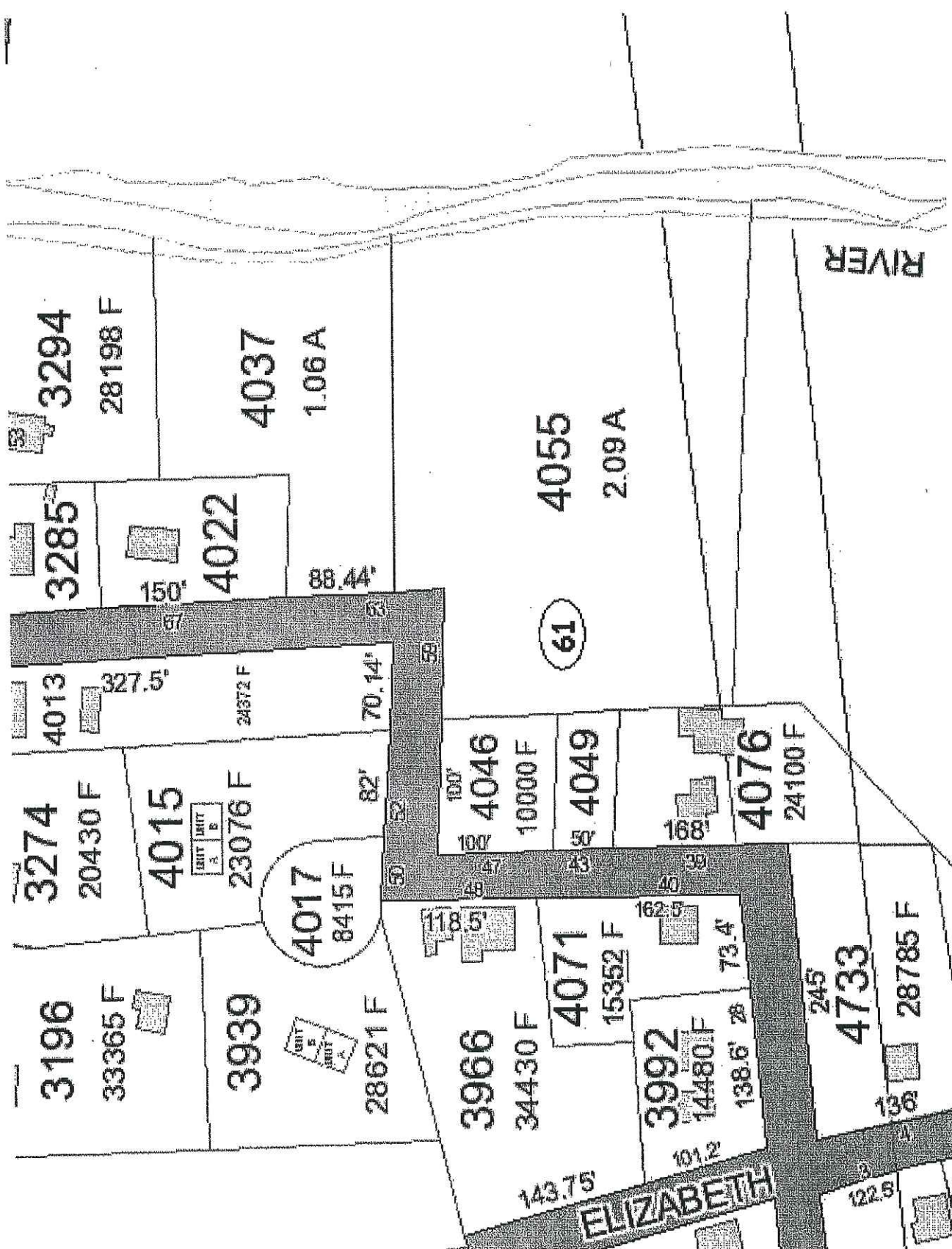
SKETCH

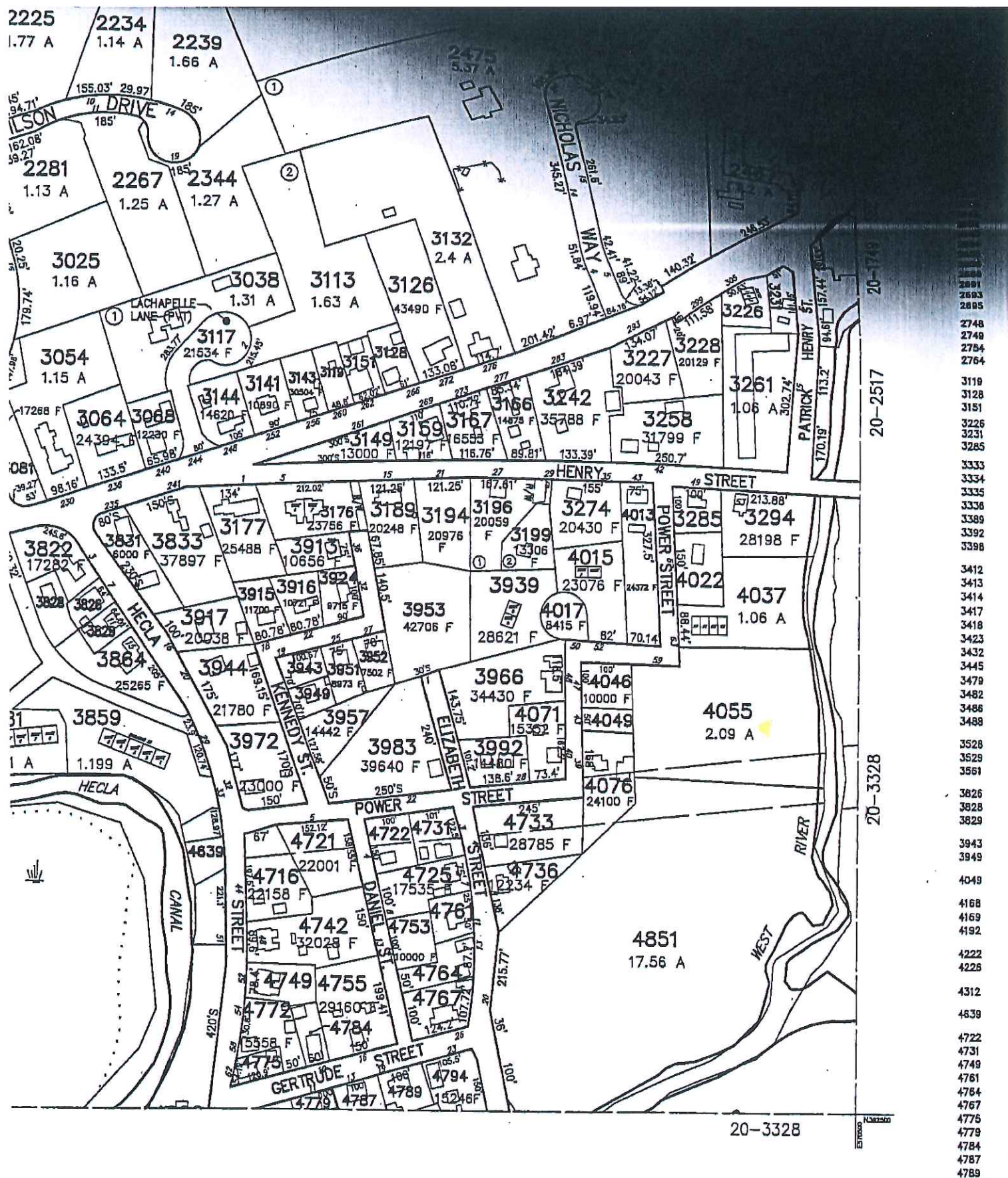
VALUATION INFORMATION			
Current Total:	90900	Bldg: 0	Land: 90900
Prior Tot:	95600	Bldg: 0	Land: 95600
			MktLnd: 90900
			MktLnd: 95600

PHOTO

[illegible]

DETACHED STRUCTURE INFORMATION




$$\underline{E} \quad 1'' = 200'$$

PROPERTY MAPS

INDEX DIAGRAM

A



11VDDDDINCH

12B	13	14
-----	----	----

GN





PARCEL ADDRESS: 175 PROVIDENCE ST

BLOCK 1417

MAP 051.0

PARCEL ID: 3L J51.0-1417-0000.0

LOT L J.0

PARCEL INFORMATION

Owner#1: TOWN OF UXBRIDGE

Owner#2:

Address#1: 21 S MAIN ST

Address#2:

UXBRIDGE MA 01569

Use-Code: 932
Tax Class: E
Tot Fin Area: 0
Tot Land Area: 7Sale Price: 0
Sale Date:
Sale Type:
Sale Valid:
Grantor:Book:
Page:
Cert/Doc:Inspect Date: 9/10/2008
Meas Date:
Entrance: X
Collect ID: DU
Inspect Reas: MRoad Type: T
Rd Condition: P
Traffic: L
Water:
Sewer:Exempt-B/L%: 0/0
Resid-B/L%: /
Comm-B/L%: /
Indust-B/L%: /
Open Sp-B/L%: /

COMMERCIAL SECTIONS/GROUPS

Section:	ID	Use-Code	Section:	ID	Use-Code	Section:	ID	Use-Code
Category:			Category:			Category:		
Gmnd-Fl-Area:			Gmnd-Fl-Area:			Gmnd-Fl-Area:		
Story Height:			Story Height:			Story Height:		
Bldg-Class:			Bldg-Class:			Bldg-Class:		
Yr-Built:			Yr-Built:			Yr-Built:		
Eff-Yr-Built:			Eff-Yr-Built:			Eff-Yr-Built:		
Cost Bldg:			Cost Bldg:			Cost Bldg:		

Id Cd B-FL-A Flrs Unt Id Cd B-FL-A Flrs Unt Id Cd B-FL-A Flrs Unt

SKETCH

LAND INFORMATION

NBHD CODE: 4 NBHD CLASS: ZONE: AG Class

Seg	Type	Code	Method	Sq-Ft	Acres	Influ-1/2/3	Value
1	P	903	A	0.4	N		80484
2	R	903	A	.1	40/		1600
3	R	903	A	5.6	N		22400

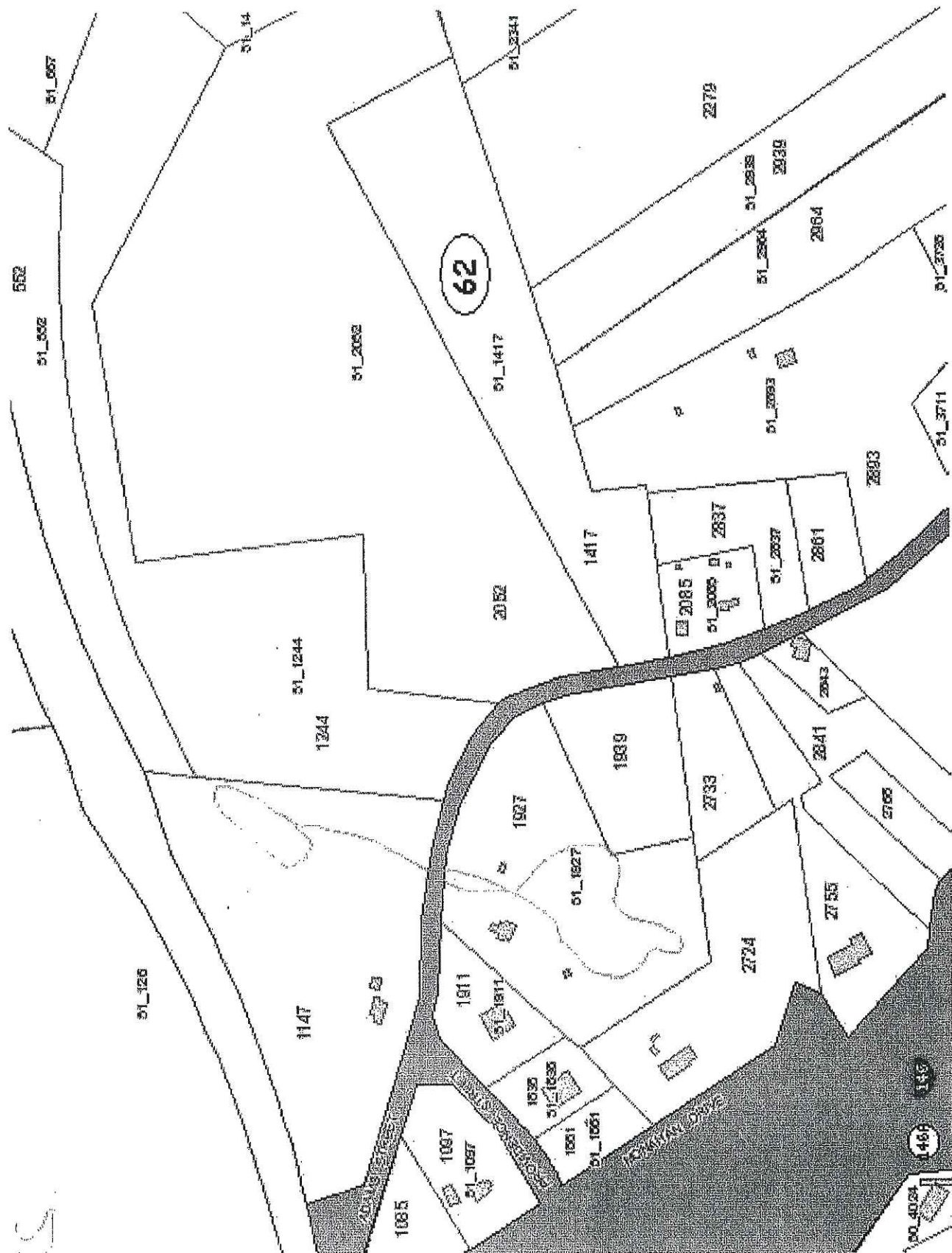
DETACHED STRUCTURE INFORMATION

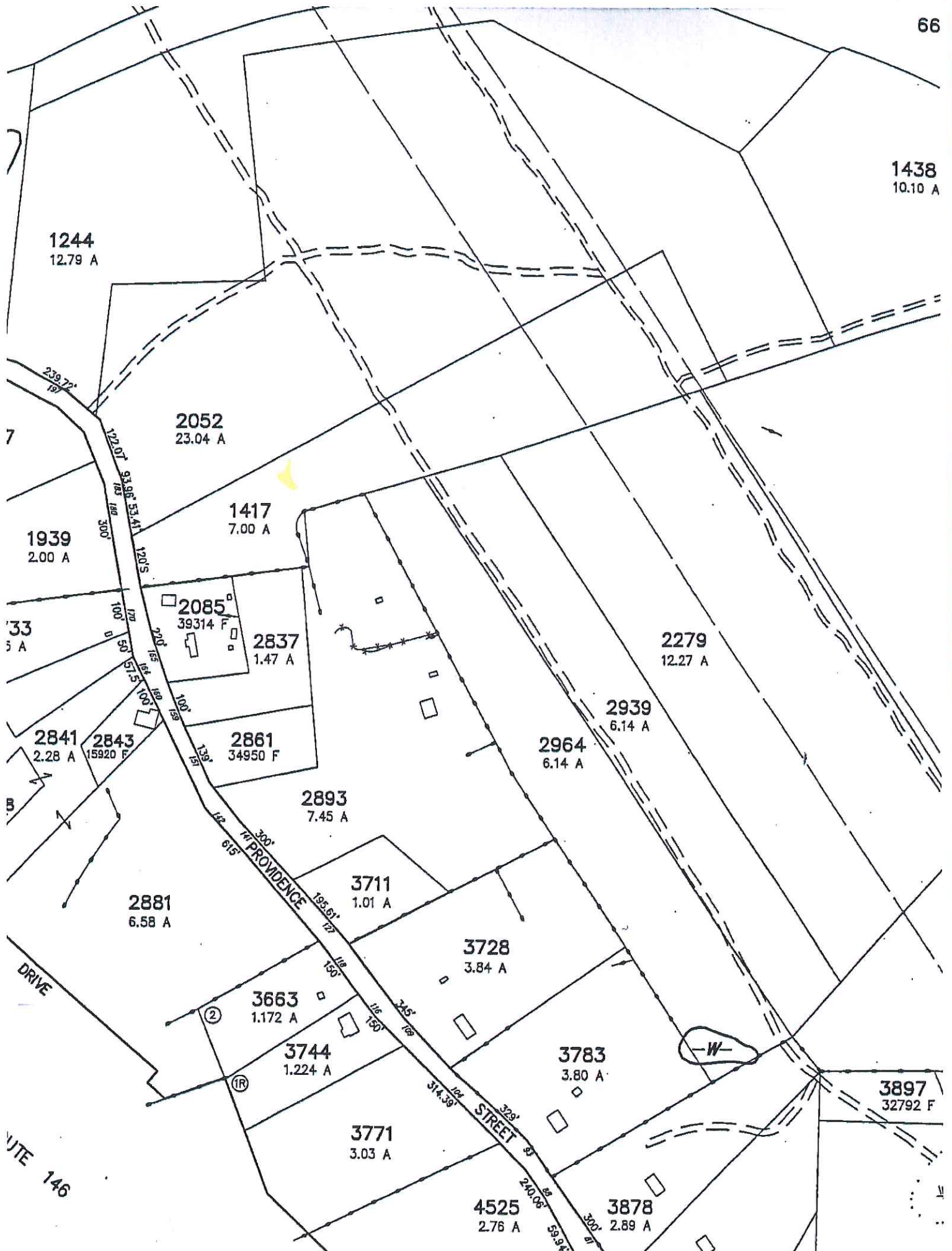
Str Unit Msr-1 Msr-2 E-YR-Blt Grade Cond %Good P/F/E/R Cost Class

VALUATION INFORMATION

Current Total: 104500 Bldg: 0 Land: 104500 MktLnd: 104500
Prior Tot: 86800 Bldg: 0 Land: 86800 MktLnd: 86800

PHOTO







Parcel: 2015

as of: 10/22/2014

PARCEL ADDRESS: QUAKER HWY

BLOCK 3645

PARCEL ID: 3645.0-3645-0000.0 MAP 035.0

LOT 1.0

PARCEL INFORMATION

Owner#1: TOWN OF UXBRIDGE

Owner#2:

Address#1: 21 S MAIN ST

Address#2:

UXBRIDGE MA 01569

Use-Code: 936
 Tax Class: E
 Tot Fin Area: 0
 Tot Land Area: 16.19

Sale Price: 0
 Sale Date: 5/12/1866
 Sale Type: H
 Sale Valid: FARUM
 Grantor:

Book: 728
 Page: 213
 Cert/Doc:

Inspect Date: 9/10/2008
 Meas Date: X
 Entrance: DU
 Collect ID: M
 Inspect Reas:

Road Type: H
 Rd Condition: P
 Traffic: H
 Water: IW
 Sewer: SP

Exempt-B/L%: 0/0
 Resid-B/L%: /
 Comm-B/L%: /
 Indust-B/L%: /
 Open Sp-B/L%: /

COMMERCIAL SECTIONS/GROUPS

Section: ID	Use-Code	Section: ID	Use-Code	Section: ID	Use-Code
Category: Gmd-Fl-Area: Story Height: Bldg-Class: Yr-Built: Eff-Yr-Built: Cost Bldg:	Category: Gmd-Fl-Area: Story Height: Bldg-Class: Yr-Built: Eff-Yr-Built: Cost Bldg:	Category: Gmd-Fl-Area: Story Height: Bldg-Class: Yr-Built: Eff-Yr-Built: Cost Bldg:	Category: Gmd-Fl-Area: Story Height: Bldg-Class: Yr-Built: Eff-Yr-Built: Cost Bldg:	Category: Gmd-Fl-Area: Story Height: Bldg-Class: Yr-Built: Eff-Yr-Built: Cost Bldg:	Category: Gmd-Fl-Area: Story Height: Bldg-Class: Yr-Built: Eff-Yr-Built: Cost Bldg:
Id Cd B-FL-A Flrs Unit	Id Cd B-FL-A Flrs Unit	Id Cd B-FL-A Flrs Unit	Id Cd B-FL-A Flrs Unit	Id Cd B-FL-A Flrs Unit	Id Cd B-FL-A Flrs Unit

SKETCH

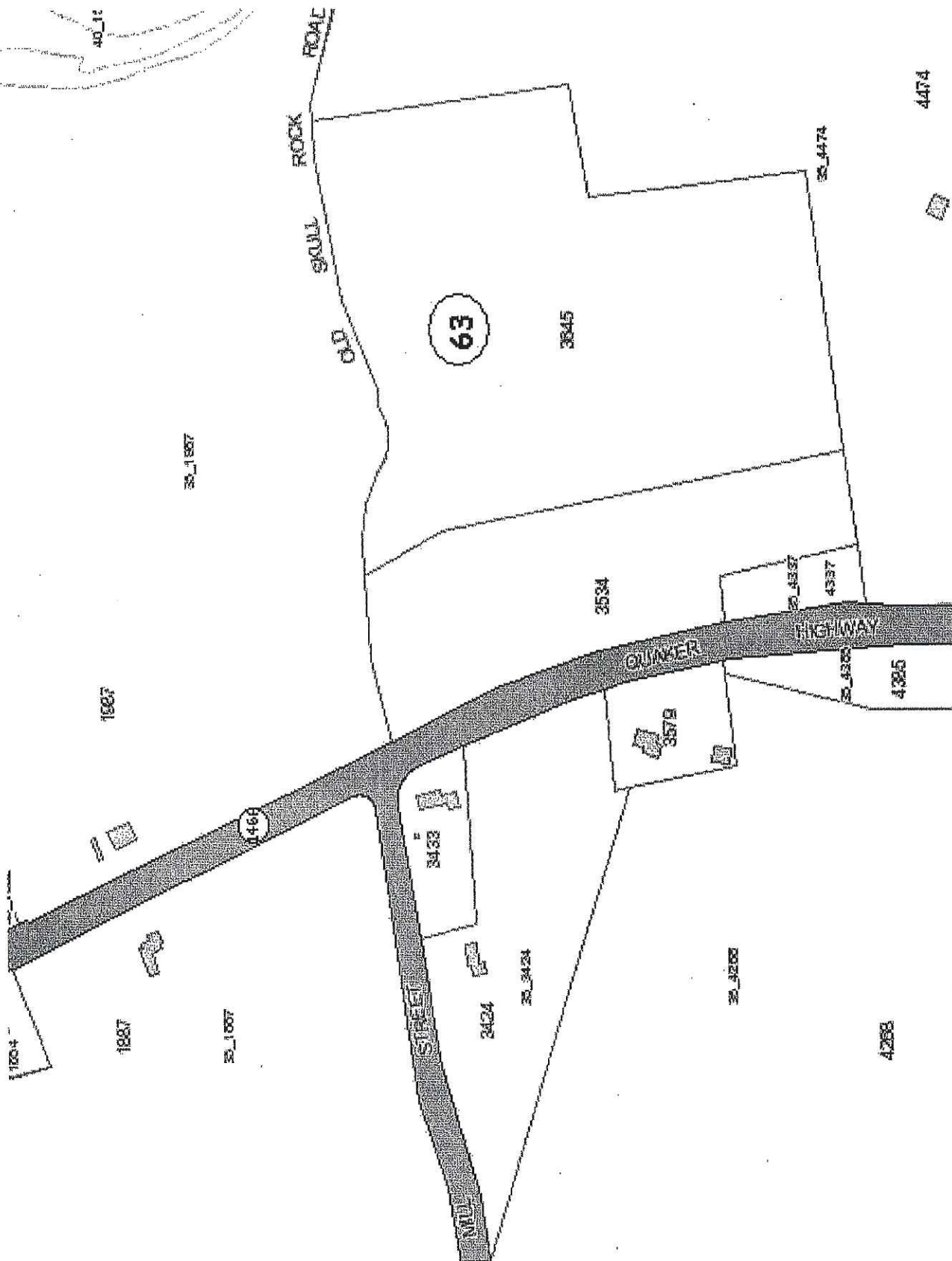
LAND INFORMATION

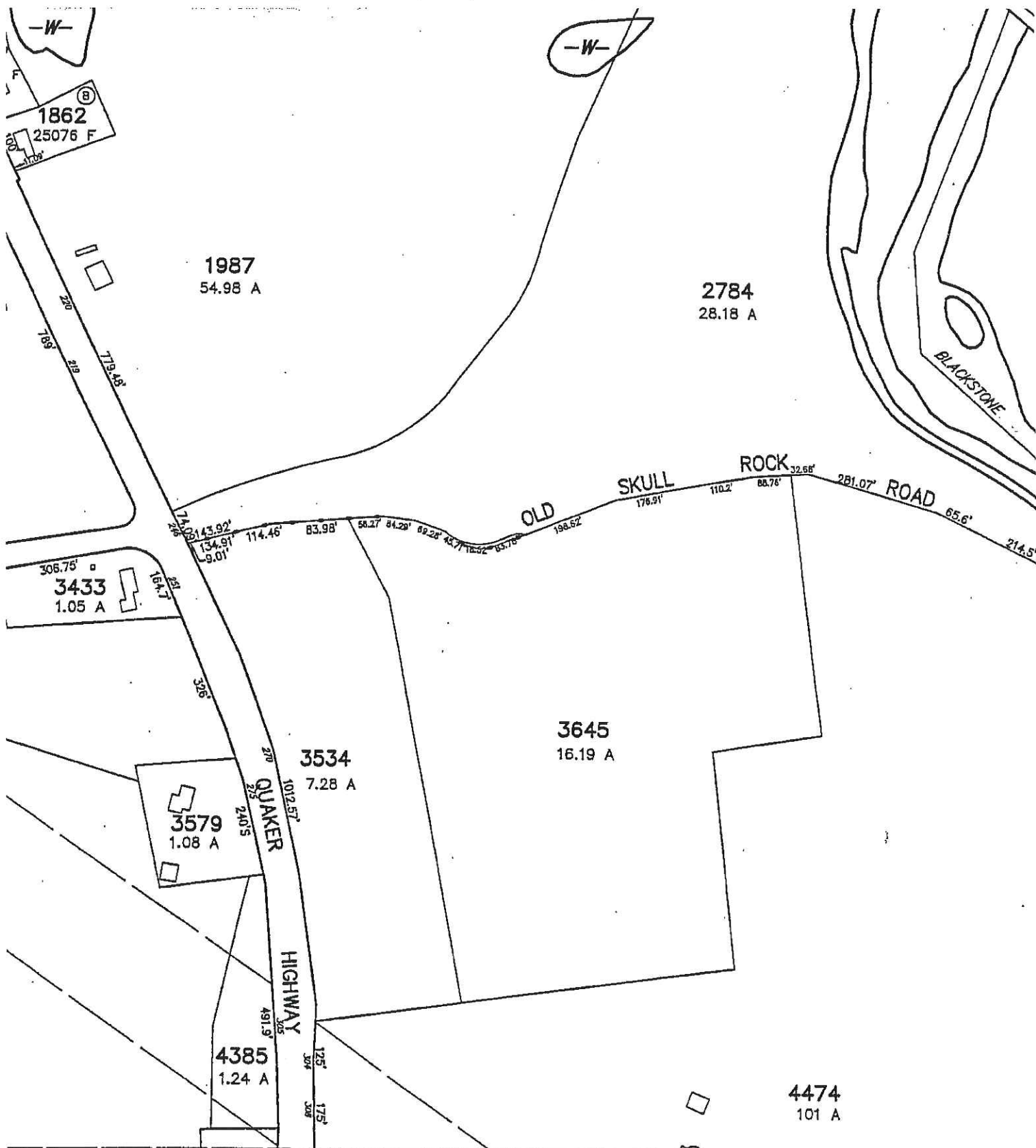
Seg	Type	Code	Method	Sq-Ft	Acres	Influ-1/2/3	Value	Zone	RC
1	R	903	A	705236	16.19	20/	12952		Class
NBHD CODE: 3 NBHD CLASS:									
DETACHED STRUCTURE INFORMATION									
Str	Unit	Msr-1	Msr-2	E-YR-Blt	Grade	Cond	%Good	P/F/E/R	Cost Class

VALUATION INFORMATION

Current Total:	13000	Bldg:	0	Land:	13000	MktLnd:	13000
Prior Tot:	13000	Bldg:	0	Land:	13000	MktLnd:	13000

PHOTO





SEE MAP 40



REVISED AND REPRINTED BY

LEGEND

PARCEL NUMBER 2222
 PARCEL AREA - ACRES A
 PARCEL AREA - SQUARE FEET F

EXEMPT PROPERTY
 SUBDIVISION LOT NO.

213

In witness whereof we the said William H. and Phila B. Ammons have hereunto set our hands and seals this fourteenth day of May in the year of our Lord one thousand eight hundred and sixty six.

Signed, sealed and delivered. *Wm. H. Andrews* *1866*
in the presence of *Philo B. Andrews* *1866*
Francisco G. Jillean, W. H. A. *State of Rhode Island, &c.*
Lucy C. W. Bailey, P. B. A. *Providence &c. Cumberland*
May 14th 1866 Then the above named *William H. Andrews*
acknowledged the above instrument to be his, free act
and deed.

Before me, Francisco G. Johnson Justice of the Peace...
Rec^d June 2nd 1866 at 10th & 5th N. East & 4th B^y Jas. W. Wilder, Reg^y

I, Samuel Whipple
 to
Stephen Goldthwait
 Stamp
 (cancelled)

Know all men by these presents, that I Whipple
Samuel of Uxbridge in the County of Worcester and
Commonwealth of Massachusetts in consideration
 of three hundred & ninety nine dollars & twenty two
 cents paid by Stephen Goldthwait of said Uxbridge
 the receipt whereof I do hereby acknowledge do hereby
 give grant sell and convey unto the said
Stephen Goldthwait his heirs and assigns a certain
 tract of Land situated in the Southernly part of said
Uxbridge containing fifteen acres & 55 rods more
 or less bounded as follows: Beginning at stake &
 stones in the middle of an old road at the North-
 east corner of the premises & Northwest corner of
Murray Cafrons Land thence S. 87° W. 41 rods in mid-
 dle of said old road to stake & stones thence N. 52°
 W. 62 rods in said road to stake & stones thence N. 52°
 W. 62 rods to corner of wall thence S. 1/4 E. 61 rods 13 l. to
 stake & stones at said Cafrons Land being bounded
 thus far by E. C. Phelps Kingsburg's Land thence S.
 87 3/4 E. 34 rods 2 l. to stake & stones thence N. 2 1/2 E.
 27 rods 3 l. to stake & stones thence N. 87 E. 13 rods 23 l. to
 a white oak tree marked thence N. 2 1/2 E. 32 rods 21 l.
 to place of beginning the last four lines bounding
 on said Cafrons Land with all the rights & privi-
 leges to the same following and explaining and

214

reserving all rights and privileges belonging to said Chapman. To Have and to Hold the aforegranted premises to the said Stephen Goldthwait his heirs and assigns to him & their use and behoof forever and I do for myself my heirs executors and administrators covenant with the said Stephen Goldthwait his heirs and assigns that I am lawfully seized in fee of the aforegranted premises. That they are free of all incumbrances that I have good right to sell and convey the same to the said Stephen Goldthwait and that I will and my heirs shall warrant and defend the same premises to the said Stephen Goldthwait his heirs and assigns forever against the lawful claims and demands of all persons. And I Lydia A. Harnum wife of the said Whipple Harnum for the consideration aforesaid do hereby release and quit claim unto the said Stephen Goldthwait his heirs and assigns all right claim or possibility of donor in said premises and also all right to the Homestead. For witness whereof at the said Whipple Harnum and Lydia A. Harnum have hereunto set our hands and seals this eighteenth day of March in the year of our Lord one thousand eight hundred and sixty six.

Signed sealed and delivered
 in presence of
 Merrill Greene not. to W. & signed
 Eugene Harnum not. to S. A. & signed
 Whipple Harnum
 Lydia A. Harnum
 Worcester, Mass. -
 1866. Then the above
 named Whipple Harnum acknowledged the above
 instrument to be his free act and deed.
 Before me Merrill Greene Justice of Peace.
 Recd June 21st 1866 at 10th 15th St. and 4th & 7th By Not. H. Wilder Reg.

James Sullivan & I know all men by their presents that I Sullivan & I Jones of Milford in the County of Worcester and Alvin G. Underwood of Massachusetts in consideration of the sum of twelve hundred dollars to me paid to Alvin G. Underwood and Daniel S. Chapin of said Milford the receipt whereof is hereby acknowledged do hereby give grant bargain sell

Stamp
 8166
 (Cancelled)





PARCEL_ID: 36...J56.0-0753-0000.0 MAP 056.0

BLOCK 0753

LOT 6

PARCEL ADDRESS: 5 QUAKER ST

PARCEL INFORMATION

Owner#1: TOWN OF UXBRIDGE

Owner#2:

Address#1: 21 S MAIN ST

Address#2:

UXBRIDGE MA 01569

Use-Code:
Tax Class:
Tot Flm Area:
Tot Land Area:Book:
E
0
0.24Sale Price:
Sale Date:
Sale Type:
Sale Valid:
Grantor:0
12/18/1997
LBook:
Page:
Cert/Doc:Inspect Date:
Meas Date:
Entrance:
Collect ID:
Inspect Reas:1/4/2006
1/4/2006
C
DU
MRoad Type:
Rd Condition:
Traffic:
Water:
Sewer:T
P
MExempt-B/L%:
Resid-B/L%:
Comm-B/L%:
Indust-B/L%:
Open Sp-B/L%:0/0
/
/
/
/

COMMERCIAL SECTIONS/GROUPS

Section:	ID	Use-Code	Section:	ID	Use-Code
Category: Gnd-Fl-Area: Story Height: Bldg-Class: Yr-Built: Eff-Yr-Built: Cost Bldg:			Category: Gnd-Fl-Area: Story Height: Bldg-Class: Yr-Built: Eff-Yr-Built: Cost Bldg:		

Id Cd B-FL-A Flrs Unt Id Cd B-FL-A Flrs Unt

SKETCH

LAND INFORMATION

NBHD CODE: 4 NBHD CLASS: 4

Seg	Type	Code	Method	Sq-Ft	Acres	Influ-1/2/3	Value	Zone:	AG Class
1	S	903	A		0.24	N	5640		

DETACHED STRUCTURE INFORMATION

Str	Unit	Msr-1	Msr-2	E-YR-Blt	Grade	Cond	%Good	P/F/E/R	Cost	Class

VALUATION INFORMATION

Current Total:	5600	Bldg:	0	Land:	5600	MktLnd:	5600
Prior Tot:	5300	Bldg:	0	Land:	5300	MktLnd:	5300

PHOTO

QUAKER STREET

4755 2.91 A

4773 7.90 A

724 1.56 A

636 2.00 A

629 1.9820 F

622 2.26 A

619 2.6572 F

655 1.00 A

668 2.01 A

775 2.72 A

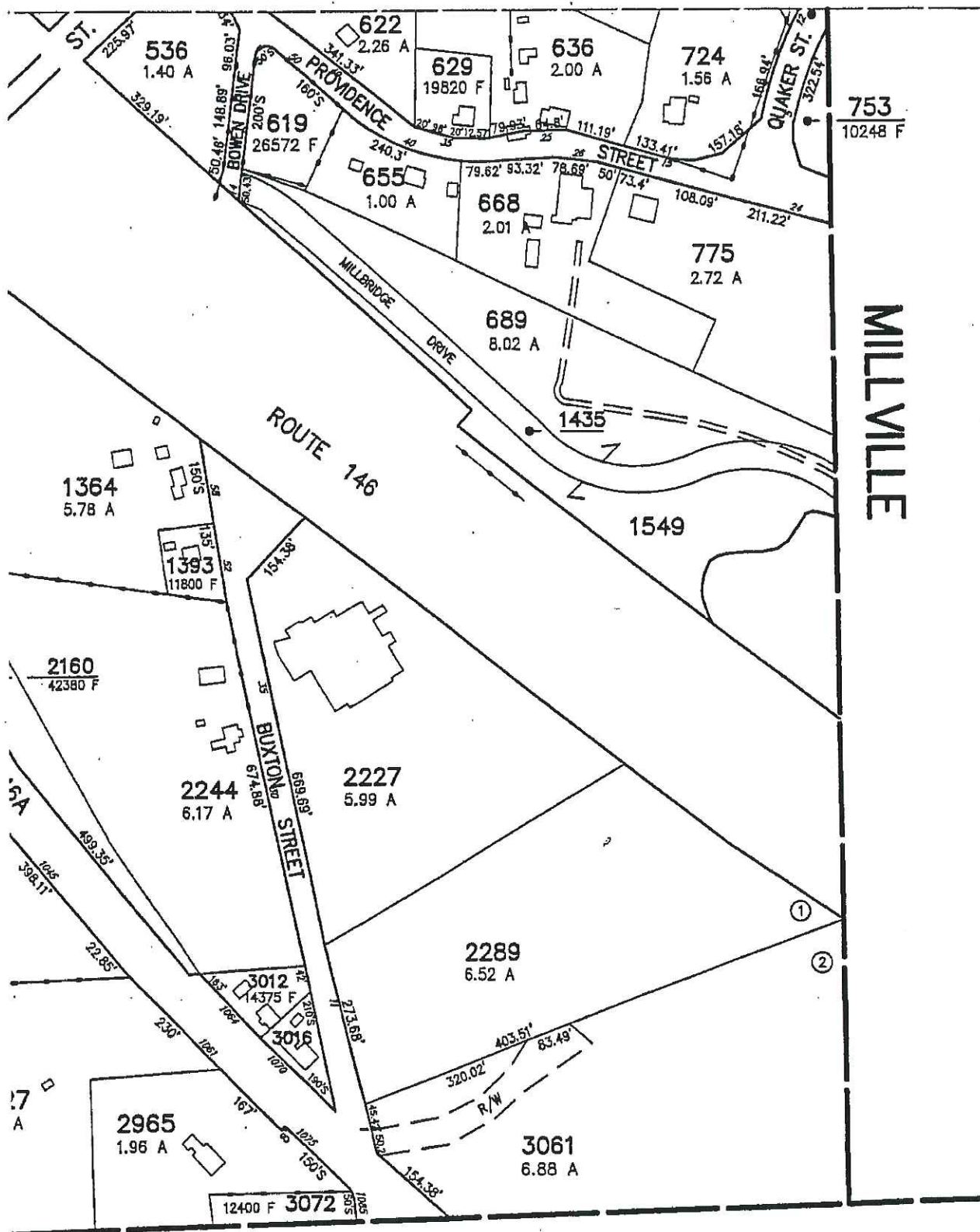
689 8.12 A

753 10.248 F

66

STREET

MILLBRIDGE DRIVE





Parcel: 2015

as of: 10/22/2014

PARCEL ID: 36-0-019-00129-0000.0 MAP 019.0

BLOCK 0129

LOT 6 J.O

PARCEL ADDRESS: 13 RICE ST

PARCEL INFORMATION

Owner#1: TOWN OF UXBRIDGE
 Owner#2: TT-PROBATE #113562-1934
 Address#1: 21 S MAIN ST
 Address#2: UXBRIDGE MA 01569-1525

Use-Code: 936
 Tax Class: E
 Tot Fin Area: 0
 Tot Land Area: 0.152

Sale Price: 0
 Sale Date: 10/26/1955
 Sale Type: L
 Sale Valid: K
 Grantor: PROBATE

Book: 03725
 Page: 149
 Cert/Doc:

Inspect Date: 9/10/2008
 Meas Date: X
 Entrance: DU
 Collect ID: M
 Inspect Reas:

Road Type: T
 Rd Condition: P
 Traffic: M
 Water: /
 Sewer: /

Exempt-B/L%: 100/100
 Resid-B/L%: /
 Comm-B/L%: /
 Indust-B/L%: /
 Open Sp-B/L%: /

COMMERCIAL SECTIONS/GROUPS

Section:	ID	Use-Code	Section:	ID	Use-Code	Section:	ID	Use-Code
Category:			Category:			Category:		
Gmd-Fl-Area:			Gmd-Fl-Area:			Gmd-Fl-Area:		
Story Height:			Story Height:			Story Height:		
Bldg-Class:			Bldg-Class:			Bldg-Class:		
Yr-Built:			Yr-Built:			Yr-Built:		
Eff-Yr-Built:			Eff-Yr-Built:			Eff-Yr-Built:		
Cost Bldg:			Cost Bldg:			Cost Bldg:		

Id Cd B-FL-A Flrs Unt Id Cd B-FL-A Flrs Unt Id Cd B-FL-A Flrs Unt

SKETCH

LAND INFORMATION

NBHD CODE: 1 NBHD CLASS: 1

ZONE: RA

Influ-1/2/3 Value Class

Sq-Ft Acres

Method

Sq-Ft

N 6600 66486

DETACHED STRUCTURE INFORMATION

Str Unit Msr-1 Msr-2 E-YR-Blt Grade Cond %Good P/F/E/R Cost Class

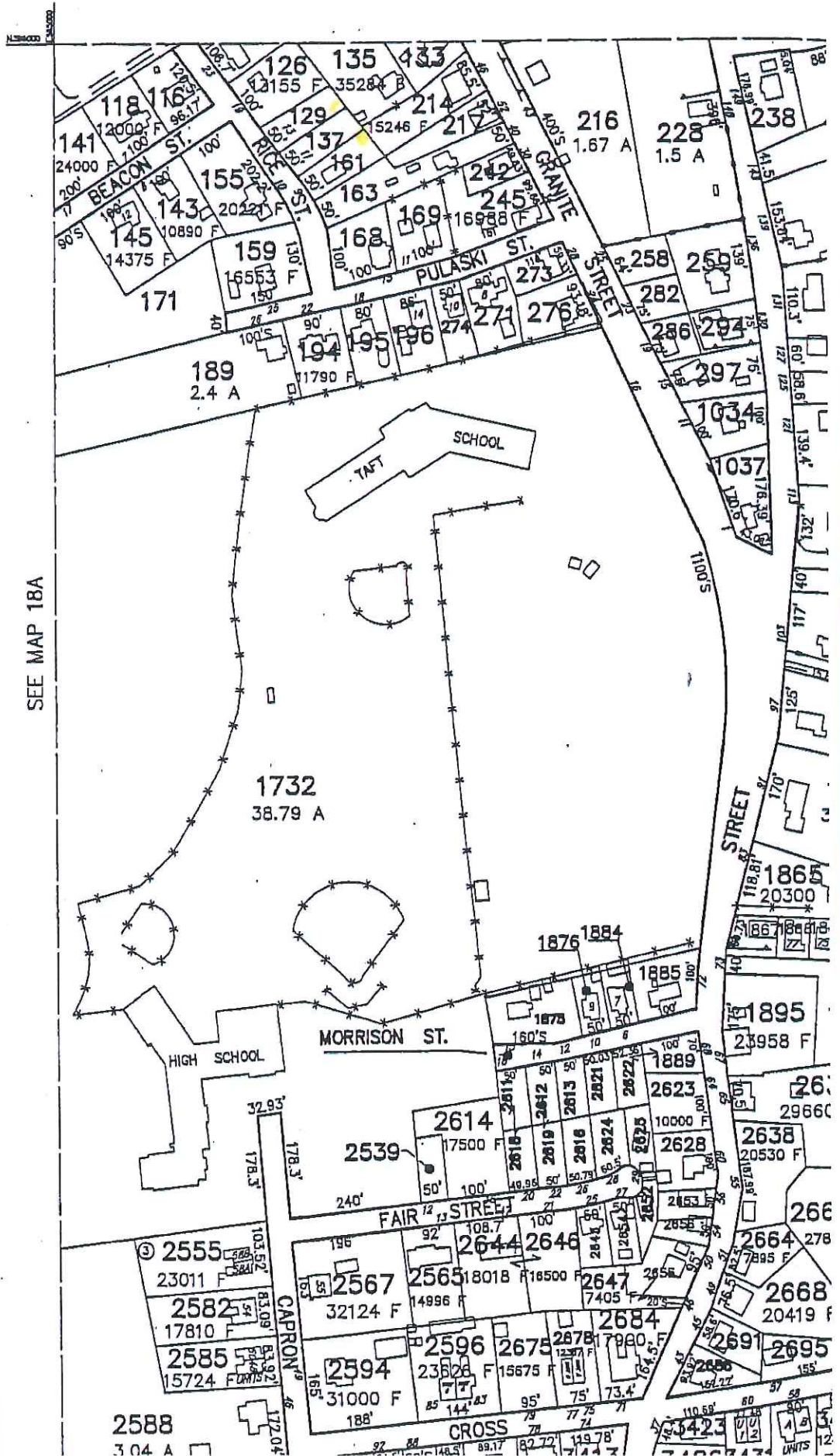
VALUATION INFORMATION

Current Total: 66500 Bldg: 0 MktLnd: 66500
 Prior Tot: 70100 Bldg: 0 MktLnd: 70100

PHOTO



SEE MAP 18A



THE COMMONWEALTH OF MASSACHUSETTS

UXBRIDGE

NAME OF CITY OR TOWN

OFFICE OF THE COLLECTOR OF TAXES

I, LUCY M. FLANNAGAN, Collector of Taxes for the ~~TOWN~~ of UXBRIDGE, pursuant and subject to the provisions of General Laws, Chapter 60, Sections 58 and 54, hereby take for said ~~TOWN~~ the following described land:

DESCRIPTION OF LAND

[The description must be sufficiently accurate to identify the property and must agree with the notice of taking. In the case of real estate, the Certificate of Title Number and the Deed Book Volume and Page must be given.]

A certain parcel of land designated as Lots No. 10 and No. 11
Exit Ground Plot, said to contain an unmarketable area of less
for further reference refer to Probate 118862, 1954.

Said land is taken for non-payment of taxes as defined in Section 42 of said Chapter 60 assessed thereon to ALBERT STANER, JR. for the year 1954, which were not paid within fourteen days after demand therefor made upon ALBERT STANER, JR. on JANUARY 28, 1955, and now remain unpaid together with interest and incidental expenses and costs to the date of taking in the amounts hereinafter specified, after notice of intention to take said land given as required by law.

TAXES REMAINING UNPAID	\$ <u>11.55</u>
INTEREST TO THE DATE OF TAKING	<u>.22</u>
INCIDENTAL EXPENSES AND COSTS TO THE DATE OF TAKING	<u>1.54</u>
SUM FOR WHICH LAND IS TAKEN	\$ <u>13.31</u>

WITNESS my hand and seal this 11th day of September, 1955

(DATE OF TAKING)

LUCY M. FLANNAGAN Collector of Taxes for the ~~TOWN~~ of UXBRIDGE

THE COMMONWEALTH OF MASSACHUSETTS

ALBERT STANER, JR., ss.

Then personally appeared the above named ALBERT STANER, JR. and acknowledged the foregoing instrument to be his free act and deed as Collector

before me

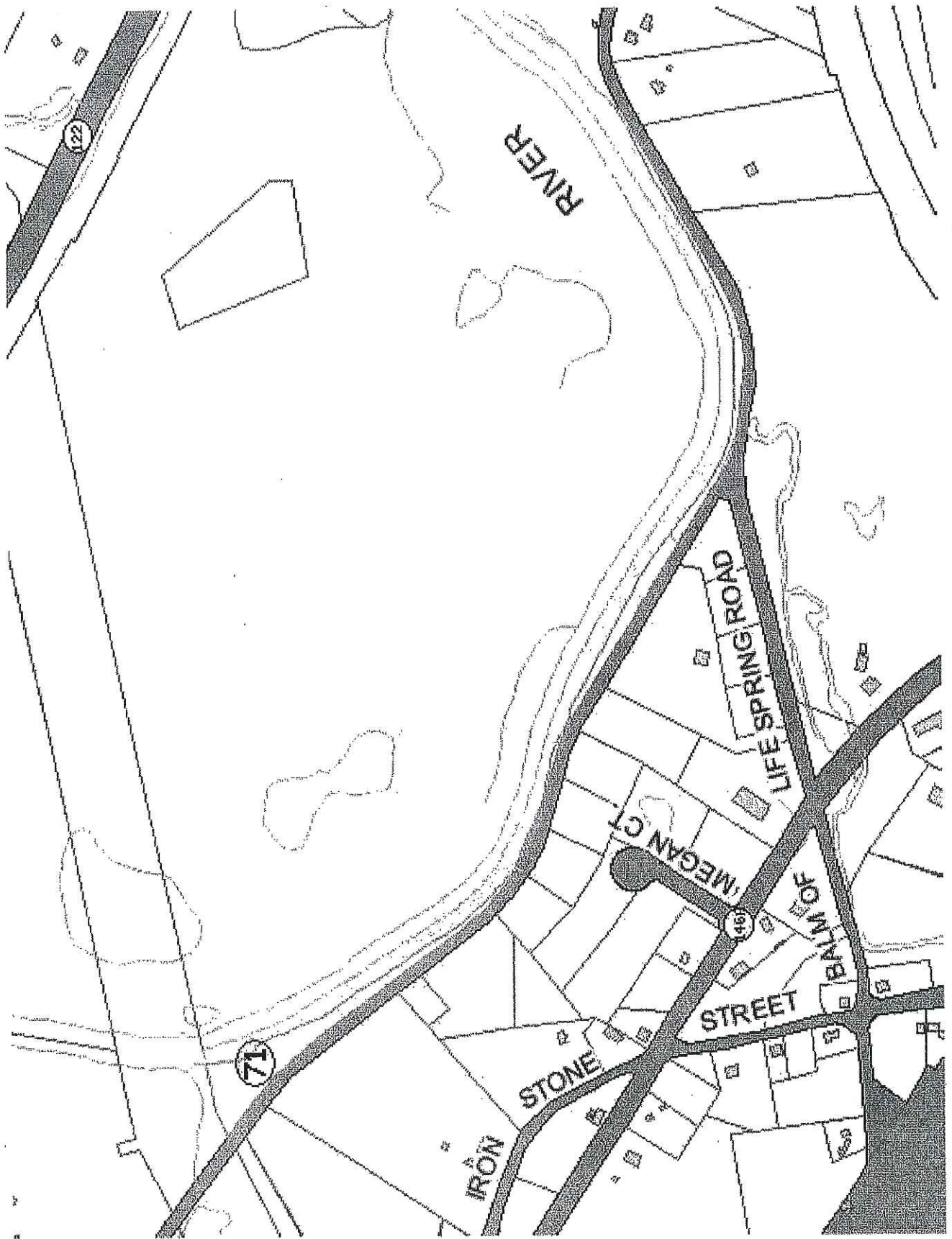
My commission expires 12-1-55 1955 NOREEN HOWLETT, Notary Public in and for the State of Massachusetts

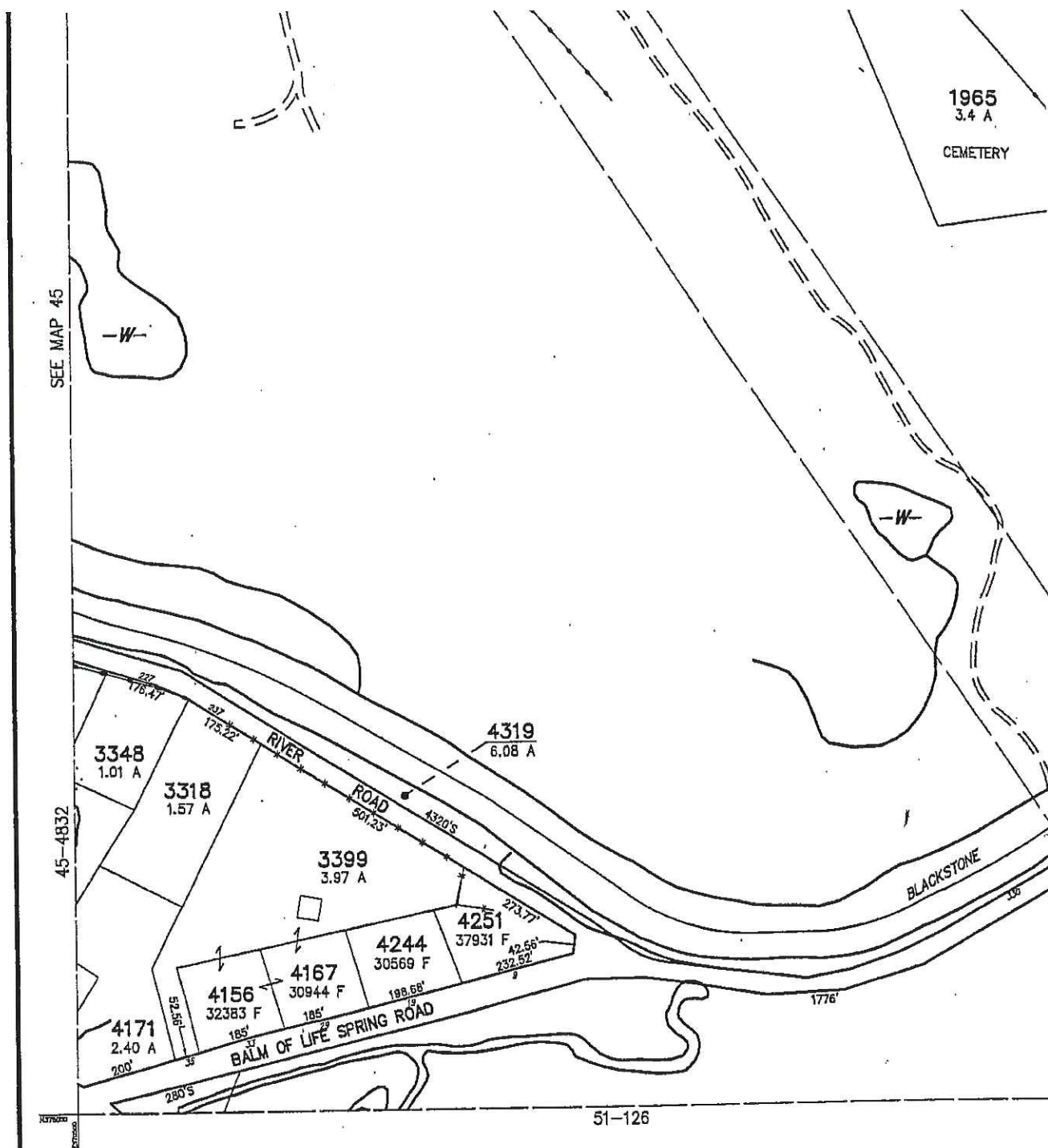
Recorded Oct. 26, 1955 at 8h. 30m. A. M.

See Book 4005,
Page 211
See Book 4012,
Page 69









THIS MAP IS FOR ASSESSMENT PURPOSES. IT IS NOT VALID FOR LEGAL DESCRIPTION OR CONVEYANCE.

THE HORIZONTAL DATUM IS THE MASSACHUSETTS STATE PLANE COORDINATE SYSTEM, NAD 83.

ORIGINAL PROPERTY MAPS WERE PREPARED BY STONE & WEBSTER ENGINEERING CORP., BOSTON, MASSACHUSETTS, FROM AERIAL PHOTOGRAPHY DATED DECEMBER, 1986 AND PLANIMETRIC



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Precision Mapping. Geospatial Solutions.

PARI
PARI
PARI
RECI
SOAI



Parcel 2015

as of: 10/27/2014

PARCEL ID: 30-0035.0-0464-0000.0 MAP 035.0

BLOCK 0464

PARCEL ADDRESS: SUSAN PKWY

PARCEL INFORMATION

Owner#1: TOWN OF UXBRIDGE

Owner#2:

Address#1: 21 S MAIN ST

Address#2: UXBRIDGE MA 01569-1851

Use-Code:
Tax Class:
Tot Fin Area:
Tot Land Area:932
E
0
0.12Sale Price:
Sale Date:
Sale Type:
Sale Valid:
Grantor:25000
3/7/1985
L
K
BOWEN ROBERT & ELLENBook:
Page:
Cert/Doc:8594
165Inspect Date:
Meas Date:
Entrance:
Collect ID:
Inspect Reas:9/11/2008
X
DU
MRoad Type:
Rd Condition:
Traffic:
Water:
Sewer:T
P
M
/Exempt-B/L%:
Resid-B/L%:
Comm-B/L%:
Indust-B/L%:
Open Sp-B/L%:100/100
/
/
/
/

COMMERCIAL SECTIONS/GROUPS

Section:	ID	Use-Code	Section:	ID	Use-Code	Section:	ID	Use-Code
Category: Gmd-Fl-Area: Story Height: Bldg-Class: Yr-Built: Eff-Yr-Built: Cost Bldg:			Category: Gmd-Fl-Area: Story Height: Bldg-Class: Yr-Built: Eff-Yr-Built: Cost Bldg:			Category: Gmd-Fl-Area: Story Height: Bldg-Class: Yr-Built: Eff-Yr-Built: Cost Bldg:		

Id Cd B-FL-A Flrs Unt Id Cd B-FL-A Flrs Unt Id Cd B-FL-A Flrs Unt

SKETCH

LAND INFORMATION

NBHD CODE: 3 NBHD CLASS: 3

Seg Type Code Method Sq-Ft Acres Infln-1/2/3 Zone: Value RC Class

1 R 903 A 0.12 N 480

DETACHED STRUCTURE INFORMATION

Str Unit Msr-1 Msr-2 E-YR-Blt Grade Cond %Good P/F/E/R Cost Class

VALUATION INFORMATION

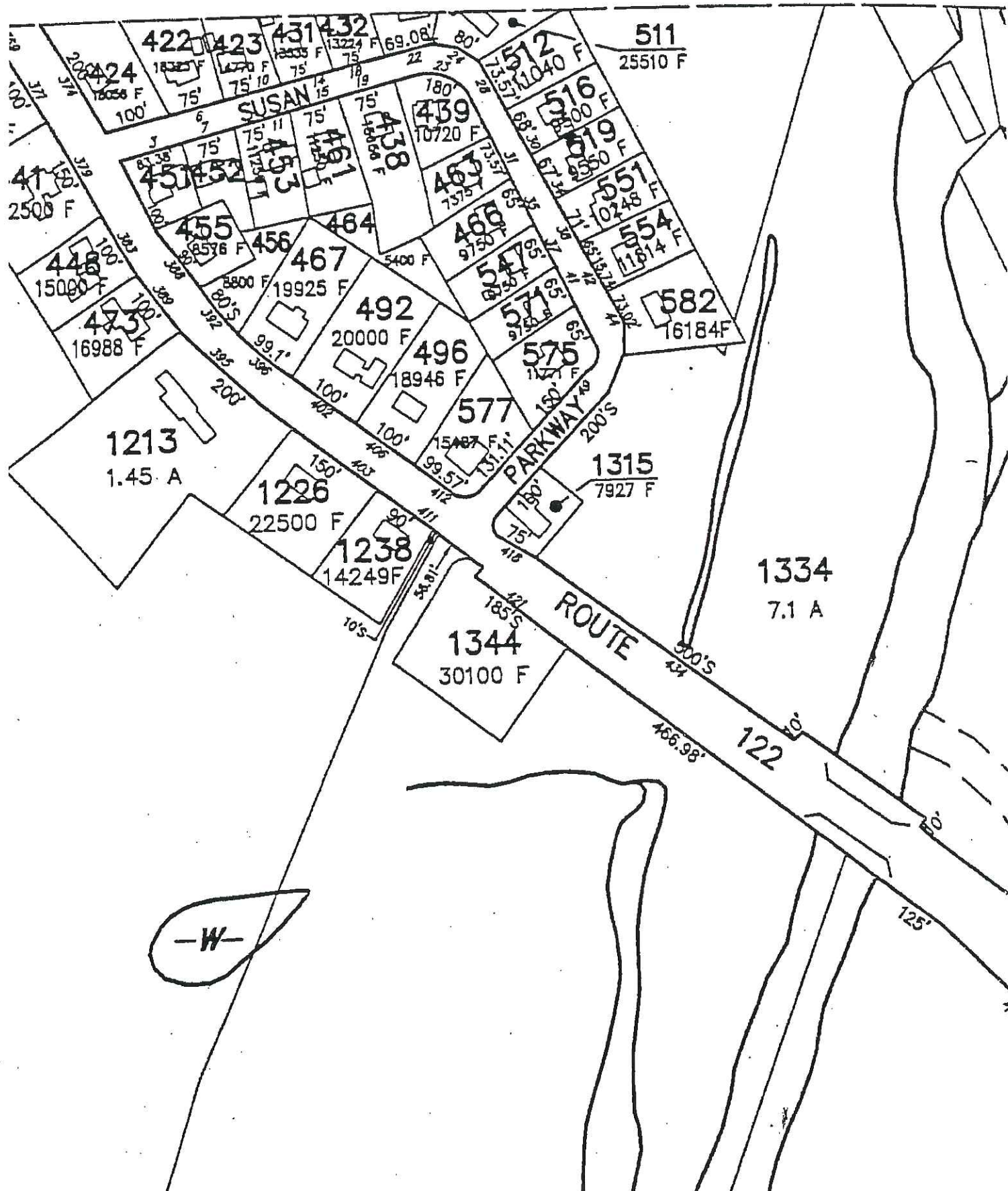
Current Total:	500	Bldg:	0	Land:	500	MktLnd:	500
Prior Tot:	500	Bldg:	0	Land:	500	MktLnd:	500

PHOTO

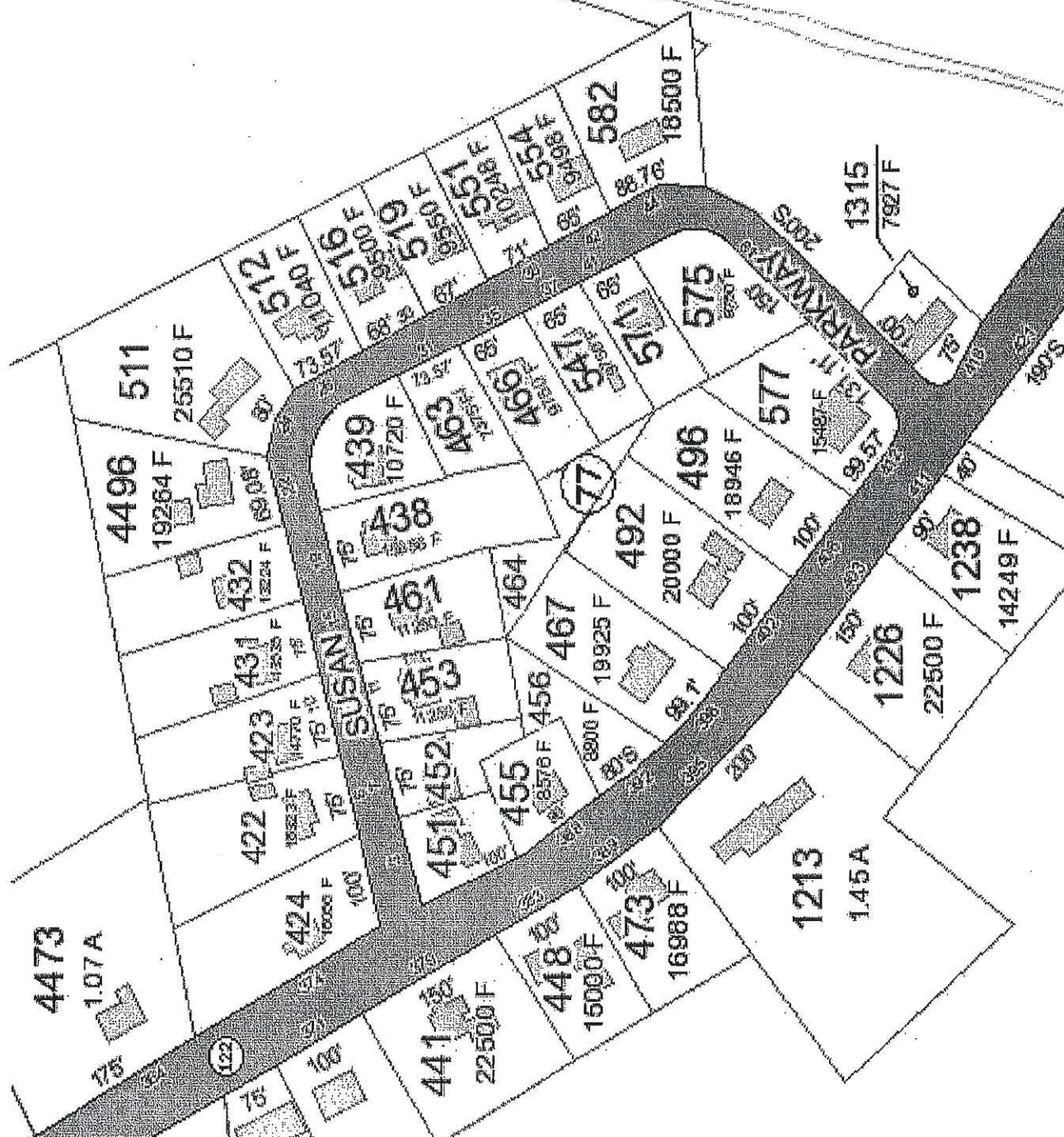
SEE MAP 30

30-4543

30-453



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We, Robert Bowen and Ellen Bowen, husband and wife, as tenants by the entirety
of Millville, Worcester County, Massachusetts

for consideration paid, and in full consideration of \$25,000.00

granted to L.J.L. Construction, Inc., a Massachusetts corporation
having an usual place of business at 127 Summer Street, Blackstone,
MA with quitclaim covenants
OKX

~~Whereas~~ Two certain parcels of land situated in Millville and
Uxbridge, Massachusetts described as follows:
(Description and encumbrances, if any)

Parcel 1
A certain parcel of land situated in Millville and Uxbridge, Mass.
as shown on a plan entitled "Plan of Land for Robert & Ellen Bowen,
Millville/Uxbridge, Mass., February, 1985", said plan to be recorded
herewith. Reference to said plan is hereby made for a more particular
description of said lot. Said lot containing 8.606 acres, more or
less, according to said plan.
See PLAN Book 531 PLN 72

Parcel 2
A certain parcel of land situated in Millville, Mass. as shown on a
plan entitled "Division of Land for Robert & Ellen Bowen, Millville,
Mass., April, 1983", said plan to be recorded herewith. Reference
to said plan is hereby made for a more particular description of said
lot. Said lot containing 1.229 acres, more or less, according to
said plan.

Being a portion of the premises conveyed to us by deed of Gertrude M.
Bowen dated September 2, 1977 and recorded with Worcester District
Registry of Deeds, Book 6437, Page 137.

See PLAN Book 531 PLN 73

Witness our hand and seal this 6th day of March, 1985.

Robert Bowen
Robert Bowen
Ellen Bowen
Ellen Bowen

The Commonwealth of Massachusetts

Middlesex, ss. March 6, 1985

Then personally appeared the above named Robert Bowen and Ellen Bowen
and acknowledged the foregoing instrument to be their free act and deed before me

Paul V. Giannetti
Notary Public — Justice of the Peace
Paul V. Giannetti
My commission expires Nov. 29, 1985

(*Individual — Joint Tenants — Tenants in Common.)

CHAPTER 183 SEC. 6 AS AMENDED BY CHAPTER 497 OF 1969

Every deed presented for record shall contain or have endorsed upon it the full name, residence and post office address of the grantee and a recital of the amount of the full consideration thereof in dollars or the nature of the other consideration therefor, if not delivered for a specific monetary sum. The full consideration shall mean the total price for the conveyance without deduction for any liens or encumbrances assumed by the grantee or remaining thereon. All such endorsements and recitals shall be recorded as part of the deed. Failure to comply with this section shall not affect the validity of any deed. No register of deeds shall accept a deed for recording unless it is in compliance with the requirements of this section.

Recorded MAR 7 1985 at 9h.5m.A.M.

